

Guru Purnima Program 2001
Swami Draws the Hrudaya Chakra Yantra
The Stages of the Sri Chakra
Talk in the Baba Temple
June 23, 2001



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Evening Talk in the Baba Temple. As Swami is drawing, he said, "This is the Hrudaya Chakra Yantra, Heart Chakra—the seed to the soul."

Swami: It's the seed of the Sri Chakra, the beginning, the seed. There's Three Stages of the Sri Chakra. That's the First Stage, it's most very important. Then each of these Three Stages, again have Three Stages - totally Nine Stages. Once you have this yantra on the paper, then I can start to point out each block, what are the blocks in our heart.

Mantra for the Seed of the Sri Chakra:

Om hessraim hreem dheem
 kleem mama sakala
 sarva karma dhamshaka
 chakra raksha

Once if we understand this, seriously, the bijaksharas of the Shiva, what he chanted the bijaksharas, his pictures of the energy. Just you make the lines, everything, blocks exactly, then we can start on the seed bijaksharas most powerful. Then we can proof that to the seed of the Sri Chakra to what it really produces then watch out. This drawing of Shiva lingam is 1,800 years back from the manuscript book. Before Guru Purnima or next New Moon, few people, they can themselves, prove the energy with the

bijaksharas of the chanting. Once you know the skeleton of the Shiva Lingam in the bijaksharas... Ramakrishna, what is the significance of the Sri Chakra?

Ramakrishna: The Sri Chakra is the yantra of the Lakshmi.

Swami: Who's Lakshmi?

Ramakrishna: Lakshmi is Krishna's wife. She's the lady of the wealth but she's also say, the creation.

Swami: She's not only Lakshmi, She's Mother Divine. Sri Chakra is the house of the Mother Divine. Her energy is like a spider, it's like a spider energy. She created it Herself and she lives in right perfect angles. When She's creating the Sri Chakra, this is the seed of the Sri Chakra (*Hrudaya Chakra*). We can see it in the manuscript books, not only the Lakshmi...it's purely Parvati, Durga, Lakshmi, Saraswati, MahaKali, whole forms of Her entire creations is hidden in the Sri Chakra.

Any saint, any powerful healer and siddha, anybody wants to win Her, there's only one direct channel. You have to go through Sri Chakra. If you go through Sri Chakra, then you can win Her, you can get the victory. Any temple in India, the ancient temples, Sri Sailam, Kalahastri, Tirupati, any most famous temples anywhere, the Sri Chakra is in front of the Mother Divine Temple. They started worshipping with a lot of *Vedic tradition*. They give the high priority, more than the statue of the main deity, they give the high priority to the Sri Chakra that's on the floor with the lotus leaves, sorry with a lotus petals. They didn't put any words, anything, any angles, nothing there just they put their sankalpam, when they're making it, they charged with a high *Vedic* prayers to that rock -that rock started to vibrate.

To the western mind, it doesn't make any sense at all, "The rock started giving vibrations? How come Swami?" Hey, if you're worshipping a small Shiva lingam in a huge temple, they're worshipping and doing abhisheks, the same time they worship the Sri Chakra. Does it make any sense? Hello?

Students: Yes.

Swami: So the Sri Chakra is a part of Her heart. If you know Her heart, then it's pretty easy for you to win lot of maya, win the maya, win the

illusions. What I talked before on the Sri Chakra, the uses, can you describe a little bit?

Ramakrishna: It can fulfill, or bring to light, any spiritual desires, physical desires, healing, wealth, prosperity, for astrology knowledge, for any aspect of birth, also the siddhis are there.

Swami: Say again that point, the siddhis.

Ramakrishna: The siddhis, the supernatural powers. All the five elements are there, all the Shiva, Vishnu, Brahma and their wives are all there. It's the balancing point in the creation for the Mother to work through that point. Also, the creation point, everything coming into creation, that angle, the creation angle, it's everything.

Swami: How is the Nada Bindu and the Sri Chakra related? Or Brahma Consciousness? Brahma Kundalini Nadi and Sri Chakra, how it's related to the Brahma Consciousness...to the Nada Bindu and to the Sri Chakra? Can you describe little bit on that?

Ramakrishna: The Nada Bindu is the center main focus point of the Sri Chakra. It's the point through which everything happens. All the energy angles are coming from that point and they're going back through that point. For something to come into creation, it has to come through that point. For something to go out of creation, it has to go through that point.

Swami: The beginning of the whole creation, where it started? What is the starting point? For example, a big tree is starting to grow. In the seed, that energy, in a seed...small little tiny seed unbelievable tree is hidden in that seed. Hey, if I started to explain now, "Hey, there's an unbelievable tree is hidden in this seed!" To your mind, "Are you kidding Swami, how is it possible? How is it possible? No way." But, it is hidden in that, that hidden is the Nada Bindu, the creation energy is there but it needs different energies to start it to grow. That process it has to be happening in that. Once the process has happened, then the huge creation starts to happen.

The same thing in your body, there's a soul seed. It needs some processes to make it grow to be in this planet. Then you can give unbelievable fruits in this planet...your knowledge, your sharing, your experiences. Each your soul is like a seed, the seed is the Sri Chakra, the seed of the Sri Chakra, the seed of the illusions, the seed of the Maha Maya, the seed of the creation, the seed of the confusions, the seed of the karmas, the seed of the nature of

the truth, the seed of the negativity - everything is the starting point there in us. Everything is in us but we have to find it. The processes, the perfect processes we have to do it. If you put a small mango seed in the earth, if you put terrible hot water everyday to make it grow? It will grow? If you put it every month once, it will grow? If there is no sunrise, it will grow? Like a same thing, the exact timing, whatever he indicates, right channelings, whatever you do to your body, through your body to your soul then it's only possible to grow to give the bloomings, to give the fruits. Before then it's highly impossible, it's even hard to imagine such a greatness is hidden in you. Who is Mother Divine? She's also human being, She also came as a human body in this planet, she also practically came. She did amazing stuff for example, Jesus he didn't come with a physical body here? Hello? Now we're worshipping him as a God isn't it? There's the big boss Shirdi Baba, he didn't come with a body? He came with a body.

Every divine soul, they came with human body. They came, they suffered, they gave their unbelievable experiences. We have to take their lifestyle, we have to take their life and we have to understand in a positive way, not to manipulate it. You know manipulating - taking in a different wrong way and using for little selfishness, whatever it is. We have to think practically what the *Vedic tradition* is saying, the ancient tradition is saying, how it's really possible using our own common sense and signs, and the power channels, then only we can understand. If we get stuck with the confusions and doubts, huge strange mentality, it won't grow, it's a big obstacle. Even though it's growing, your inner-self you're cutting off the beginning stage - that's the worst thing...ninety-five percent in this planet, the spiritual students, where they're spoiling is with that beginning illusion step. For example, Jonathan Rosen, if you have an open heart from the beginning, for example, he did, how many years you did Jonathan?

Jonathan: Almost thirty years.

Swami: See he did almost thirty years. What happened to him finally? Your meditation energy, be honest, you think, "It's a waste - swaha? Or again, "It came back in my life." For example, you did thirty years practice then you met me. Then you have little strange...you want to run away, you can't handle it, pushing out. I can understand a pain, as a normal serious student after their heart broken, especially in spirituality nothing happened. Then later, any saints whoever, they're teaching amazing stuff, the heart naturally it will close, even though it will close...I hope I opened it with a secret lock.

Jonathan: Yes.

Swami: And you think you wasted that thirty year's energy, or that thirty year's energy it came back again in your life?

Jonathan: I think so.

Swami: What?

Jonathan: I think it came back.

Swami: It came back. Whatever you do in your life, with notice or without your notice, if you did in spirituality in a right open hearted way, ninety-nine percent in this lifetime, mostly it will come back. If it doesn't come back it means it will come back again in your next lifetime. There's no way you lost it, you can't lose it. God is the fair judge, finally it will come back to you. Once it started to come back to you, then it will grow unbelievably super fast. From the beginning...is it ok I talk a little bit on you Jonathan, your private things?

Jonathan: Sure.

Swami: Permission?

Jonathan: Yes.

Swami: In the beginning when I see the Jonathan, I know his life, I know his heart feelings, I know where he's really blocked... At the time, even though I want to explain, even though I want to convince him, even though I want to give some suggestions, at the time he's not ready. If any persons not ready, if I started to talk, it's a wasting of my time, totally wasting of my time. It's only best way is to open his channels, knock out his negativity whatever pain he's keeping, somebody has to break it, it has to leak out. You know what I'm saying? Once it starts to leak out then you'll start to get dry there then you can feel it whatever you want there.

For any such circumstance... suppose if I started to give some channelings to one person, it's the right time, the full moon is coming, I prepared him without his notice. I charged something certain bijaksharas, and I want to transfer that letter, that word, that prayer to him, to again regenerate in his soul. He doesn't know I charged it, what I'm giving to him, "Try to do this

prayer, do it.” At the time his energy is not ready, he doesn’t want, “Ok Swami, you gave it, I have to practice - no problem.” He took it but only five percent open heart, ninety-five percent closed. If I noticed it, ninety-nine percent percent I always notice inside. It’s my dharma to wash out some stuff, what is really stagnating, you’re holding there. If I didn’t wash out, if I’m just giving and walking out, even for many lifetimes, it doesn’t work out. That’s why the ancient timing until to now, especially in these last couple of centuries, no saints have been able to prepare amazing students on this planet. For example, Philip Lipetz, he said his master said he had no permission to teach the ‘real secrets’ to western students.

Swami: That makes clear sense to me, to my mind, no doubt, then I’ll explain why he said that.

Philip: My master said, “What I’m teaching is not what I use to achieve my state, and it’s not the path that will get you to the same state that I am in, this will just relieve the suffering. What I’m teaching will relieve the suffering, but will not make you a Jivan Mukti.”

Swami: Then? He said then?

Philip: He said to me that I would have to wait for someone to come after he was dead. That he wasn’t the master to lead me to liberation. And then he said, “Listen, you have to look at my life, not what I teach, and try to find the secrets, and then go in the scriptures to try and find what I really did by using the clues that I left. I could not teach it but I left little hints. You have to go and be very, very, smart to find them.” He also said the western students we’re not ready to receive any of the truths.

Swami: What’s the main blocks? Why they’re not able to receive it? Come to that point, main point. What is the main point that the western students cannot receive it? What is big block in the western students? Clint Thompson.

Clint: Egoism, false pride.

Swami: What do you mean?

Clint: Arrogance. They don’t know what they know, but they think they know everything.

Swami: I totally agree.

Clint: It's a lack of being able to be a student.

Swami: What?

Clint: The western mind doesn't understand what it means to be a spiritual student.

Swami: Ah-huh. Ramakrishna you can explain a little bit more?

Ramakrishna: I think lack of understanding.

Swami: They don't know how to surrender. They seem to surrender but still they're holding it, you know what I'm saying? They're always maintaining... the gap, huge gap! How come the western students can get successful, guys? Is there any chance Ramakrishna, who maintains the... there's a terrible blocks?

Ramakrishna: No.

Swami: So how to wash out that, according to your way of thinking? Talk as a westerner.

Ramakrishna: I'm not sure I can remember that anymore.

Swami: Ah ha, see?

Ramakrishna: No seriously, I think the only chance is a master. The only chance is someone who can see what you can't see and they can wash it out, otherwise what chance?

Swami: For example, Monika and Philip, and Jonathan, they expressed a little bit their pain on me, what I really made to torture them, what I gave little hard time to them. For example, if I gave a process to Ramakrishna to do some sadhana, if somebody is disturbing him, his roommates, even in the ashram...if I see it very clearly, what do I have to do? Either I have to put both guys in silence, or I have to separate them little while, or I really have to watch out them very deeply, isn't it? Otherwise, is there anyway to make it work out? No way. At certain circumstance, if I started to working with certain range, certain stages of their process, to grow up the healing abilities, opening their channels, "It doesn't make any sense what you

mean Swami, opening the channels?" Now Monika can feel it, some stuff, finally, finally to getting some reality stuff, after a long time.

Actually it could happen before, two, three and half years back, but at the time also somehow, some level of my heart feelings, I have little up and down feelings on my students. Still I'm holding lot of up and down feelings, it's not me, it's their behavior affecting on me. But I love everybody. It comes in the seed of the Sri Chakra...your reactions how it really affects to the master' soul. Then he started to hold it. After he holds little negative stuff on you, then it can create high, like a nuclear cycle, back to you, then you really stagnate in that. The master's sankalpam has that much power from the ancient times.

For example, in *Mahabharata* in Kurushetra, what happened to Karna? One Karna is enough to kill whole Pandavas, including Krishna but he's with Kauravas. One guy is enough, he can really wash out whole Pandavas. That powerful, the most strong guy, that's his karma. Then we can start to talk later the karma, what the karma means. He got lot of spellings...not spellings...he really hurt, he really behaved terribly with lot of holy beings then he received lot of bad stuff back. When he's in the right time, in the right situation, to use his soul energy, his cosmic energy, whatever he made it with Mother Divine, at the time it doesn't work. You read the *Mahabharata*, the holy book. It's like a *Bible* in India. He totally forgot everything, completely zero. He lost it. He's screaming on Krishna, "Hey it's not fair. You are a right judge. You're a right person. You have to give the right judgment. I can't remember any of my prayers to use on my enemy. What is this?" It comes in the illusions, the cycles.

I'm not scaring it. Once inside in your heart...the heart means your deeper master in you...whatever he's giving the pure judgment, the pure decision, if you're neglecting and you're following your mind, it's also a big, big damaging in your spiritual path, you know what I'm saying? For example, master gave a certain process to you. He's not any more around you. You should practice that. You got the name and fame, money, some luxury, whatever the good circumstance is around you then your mind is so crazy. You don't want to do that stuff but you're heart is really saying, "You have to follow that. That's your master's order. You have to follow certain so and so things." You're neglecting it means, you're sucking lot of negative karma. That's a big illusion circle around you. One day it will totally damage you, it will bite you, not only to you; not only to me but to anybody who was in the path.

Once if you took the process...what happened to Vishvamitra? He took the Concord rules. He's practicing. He damaged, he broke his rules at the last minute he broke it. Again he went back, totally upset, finally he founded the Gayatri Mantra. He found a new heaven. He's unbelievable supernatural character. Whatever you took, the decision to follow the principles, you have to stick on, you have to hold on to that, until you reach to your destiny. That is the real, what we call it, tapasu...what we call that tapasu?

Ramakrishna: Austerities.

Swami: Yes, austerities. You have to stick on the austerities. If you're not getting any experiences, you have one hundred percent right to get the short cuts, to nag your master, "What's really running in my life? Can you help me?" You have to develop that intimacy with your master, energetically with a talking... some people they come with a brilliant questions. Sometimes it makes me so surprised, beautiful shock. Some people come and they don't know what they're talking, but they're talking to me like thirty minutes to one hour, they're talking and they're talking. It doesn't make any sense at all. Whenever you're using the master's time, five minutes, ten minutes, thirty minutes, you really have to hit the right point to get it. That time is enough to you to wash out unbelievable illusion circles whatever is around you. You know what I'm saying? You have an ATM card with a right pin number. Once if you reach your master, it's like a bank, you can draw it out, some good luck. Doesn't make any sense to you guys?

Students: Yes.

Swami: Absolutely. If I see, even in the street, some pretty amazing guy, ninety-nine percent I never leave him alone. I know exactly what to ask him. I never spend much time. I'll get what I want. It's a kind of little technique with a pure open heart that whatever I got it, again I'm sharing with hundreds of people. There's a lot to share but it's a big illusion what is hidden. What's around in my students is neglecting their own reality. First if they wash out that, then they can get the channeling to the Mother Divine. First what you have to wash out, the negligence! Laziness! "Ok, we'll ask next time to Swami. Oh, maybe he'll misunderstand if we ask this." If you ask the good question, it's fine. If you ask the strange question, definitely I misunderstood. You know what it means by, "strange?" Give me an example Ramakrishna.

Ramakrishna: I think a strange question would be a question that a person asks that they don't understand what they're asking, and if they don't understand what they're asking, how can you understand what they're asking?

Swami: That's why, seriously I put it in the Concord rule, "Don't come to me and ask." I put it very strong boundary there. Whenever I want to know about you, I can come. One hundred percent I know how to get the answer from you, what is really running in you. Then I can find a way to help you. Whoever they got certain success, until to now, pure innocently and pure open heart with patience they're doing it, or they already did it. They got certain range, still they're in the illusion but they have to walk out eighty percent of the illusion to connecting deeper level, and deeper level. But it never ends the illusion until they reach Her with soul level.

Any person, human beings, as long as they're carrying with a body, until to they leaving a dust bin, it's necessary they have to face the illusions, even if you're an avatar, you're a Krishna, you're a Rama, you're a Baba, any Swami - doesn't matter. You're responsible for the illusions. The illusions are in you, around you, you have to turn as a lotus leaf. How to turn as a lotus leaf? The skeleton of the Seed of the Sri Chakra, the seed, the skeleton of the Shiva lingam, Shiva structure, that bijaksharas, once if you started to generate those vibrations, each block, whatever the symptoms, whatever you're carrying on, if you start to chant that and offering certain things in the fire, specific things then you really can wash out unbelievable illusions. They never come back again.

If any person is heartbroken, seriously heartbroken in his life, there's some prayers, some channelings... If you did with fire, if you offered something, there's 95-99% there's no chance he'll get heartbreak again in his life, in any circumstance, whether he falls in love or spirituality (snaps his fingers). The soul will get little stronger, resistance power, reaching the stitha pregnatata stage. That's why the Shiva is only number one person in the universe is Stitha Pregnatata. Even Krishna, even he tells, "I'm stitha pregnatata," but he turned as a rock with a headache with his wives. He told finally, "I got failure, I did my job, hats off." In Kali Yuga, it's a big *Purana*, it's a big history with a clear proofs.

Shiva is only one person... he's dealing with Parvati and Ganga and no matter whatever it is around him... he's pretty quiet, calm person. If we got his energy just one percent, it's enough to lead our life happily, just one

percent. You don't need one hundred percent. We only need one percent. It's enough - that one percent, is also pretty lot, it's pretty lot. But it's also very difficult to connect his direct energy. Once if we connected tomorrow the prayers, and each letter, each block like home, perfectly we have, each person has to draw on the paper whatever I'm putting the letters there, you have to draw that, then we'll start deeply. So the Nada Bindu, the creation point in our life, our soul, easily we can find it. Ramana Maharshi's always saying, "Who you are, where you came from, what's the purpose of your life?" Everything comes in this illusion cycles. Who you are Clint Thompson?

Clint: Well, I'm waiting to find out.

Swami: Who you are Monika Lipetz?

Monika L.: I can't say. I have a feeling but I can't say that.

Swami: You don't want to say huh? It's a kind of raindrop in a crystal plate, it didn't come from the ground, it came from the sky. It's hard to believe there's unbelievable water is hidden in the clouds. Whenever it comes in your crystal plate, you can't find any dust in that. You know what I'm saying? The clarity. It's like same thing, whenever you see clarity thing, then it's very hard to understand it. You're seeing it, but it's hard to understand it. The surface level we can understand as a science, whatever is running there is in the ground water. In the spiritual level, whatever you see beyond your mind thoughts, whatever you're experiencing, only you have to understand yourself heartfully. With a certain stages, it isn't good if you started to get help from you master. If you're really confused, then only it's advisable to get from him. Many people have the questions, "We didn't have any experiences. You're talking only few people who really got experiences." No hurry, everybody will get experiences, most of the people here, one day, whatever my points, it'll help in your future time.

One part, I'm also big confused whether to explain one illusion stage. A few students are very close to hit something. If I started to talk on that point, for sure they will get confused. Before my talk tomorrow I need to talk to a few people, then again I'll start my talk. Make sure that yantra exact clearly.

End of talk

