

Guru Purnima Program 2001
Illusions, Heart Chakra, Avadhuta Stage
Talk at the Ashram
June 23, 2001



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Afternoon teaching in the Baba Temple.

Swami: Gustav, Swagatam Krishna

Good afternoon guys. Ok, it's very, very, very important what I'm going to talk now. If anywhere you got confused, it's a big swaha. We're talking on illusions. First I talked three stages. Then after three stages, then you're developing the power, then you're developing the channels in you, you know that power, then you know the channeling and you're developing it. When you're starting to develop it, that is the right time in your life when the illusions will come and hit you very badly. So how to fight with that? How to recognize that? Whether it's illusion, or testing, or your own negative karma. How to find that channels?

For example, in my personal life...the First Stage everybody knows - you're doing; Second Stage, you know little bit, but you're doing it; Third Stage, you know the energy, but you're doing it. You know what I'm saying? You're recognizing the power. You know it for sure. You're developing it. You're developing it means, whatever the master is giving the channelings to you, you're starting to developing this. For example, a scorpion bite is done. Somebody got the scorpion bite. The master said, "Hey, go heal him." You started giving the healing. It's gone. The energy definitely is in you, it's working through you. A person has terrible headache - you touched you gave a healing. Somebody is in a high

problems, trouble in their family, you started sending the distance healing then next day, huge relief. It means whatever your prayers are accessing in the nature. That's cool, it means somewhere in your heart a big confidence is running, growing in you. It means it's developing in you. It's a pretty good stage. Ninety percent of the healers right now in the world, even though they don't know what they're doing, a part of...even though they don't know their channelings, they open their hearts and with the pure open heart they're sucking the energy and they're doing it.

And there's a big interesting point, how long they can do it? How far they can do it? What type of healings they can do it? What type of healings they can't do it? They can't do it, the blocks, what is the negativity there? Even to the Big Boss, Shirdi Baba, and Jesus, and whatever it is, any saint, they're also able to do. They've done but certain type of limit for any healings or any miracles they can't do - the nature never accesses to them to do anymore deeper. Why is it like that? Does it make sense to you guys? To whom it doesn't make any sense? In the beginning we're getting into trouble to getting deeper, for sure we'll go, Jonathan?

Jonathan: Makes perfect sense.

Swami: Why Baba didn't heal Tatya for twelve years? What's the inner secrecy? He was his best student, closest. Can you explain why, in Shirdi Baba's life, especially to Tatya, who really took care of Baba for many years since his childhood days. Later when he's sick, he suffered twelve years with the terrible disease. Baba didn't heal him then. He can't heal him. What is that blocks between Shirdi Baba and his dear, near friend, student? What is the big illusion between them? It's a very good relationship, Baba plus his student, the best student, the best devotee. Why? What is that illusion? It means Baba doesn't have enough power? It means Tatya, his student, is carrying unbelievable negativity? Every day Baba is burning his negativity for twelve years, almost all? It's a question, Ramakrishna?

Ramakrishna: *(says he doesn't know)*

Swami: I said I don't like it when you don't know. You have to try. Suburiaty, if he said, "No" that makes sense to me. If Kalima said, "No" that makes clear sense to me.

Ramakrishna: Baba once said that, not all the time, but most of the time, he never healed anything right away.

Swami: Why is it like that?

Ramakrishna: He told them, "Just wait a little more, wait a little more."

Swami: No, no, no, I disagree. A few people he did on the spot.

Ramakrishna: But a lot of people he didn't.

Swami: What is inner significance of high healer Baba not healing pure devotee, Tatya for twelve years even though he was closest, dearest student? In Tatya's case, he's the dearest friend isn't it, dearest student, dearest heart. He suffered twelve years, who really saved and survived, worshipped Baba since he came to Shirdi...to feeding him. Whole village rejected Baba not giving food. He's the person who fed Baba for many, many, many years. He took care of him unbelievably but Baba wasn't able to take care of Tatya - for twelve years he suffered. What is the inner significance in that between high healer and pure devotee, Clint Thompson? We're talking on the negativity, the illusions and the karmas. These are three different blocks.

Clint: He was giving different type of energy, giving something beyond physical body...something more important. He didn't use up his good relationship with Baba. Baba could have given him some good energy in his physical body but he was doing something much more important than that.

Swami: Can you talk slowly?

Clint: Baba was giving him something...could have given him energy to heal the body and use it for those karmas but he was working on a deeper level and giving him energy in another way at a deeper level.

Swami: What does that mean in a deeper level? You're very close.

Clint: The level of soul, or the level of dharma, or the level of something I'm not sure how to say.

Swami: He's giving to Tatya Jivan Mukti, no more life, no more incarnation, no more being born again. Of course, he's with him now all the time on a soul level. When you're working with the Jivan Mukti, when you're working with this stage, you have to suffer everything in this lifetime. Let's talk on the Pandavas. Are the Pandavas again reborn, the

Pancha Pandavas? You read in any history, any *Vedas*? They went with body to the heaven. Krishna made it to send him to the heaven. Once the thought in your heart, that desire, if you have the strongest, "Ok, I want Jivan Mukti. I want to know everything in this lifetime. One hundred percent I want to know in this lifetime. I don't want to wait for next lifetime." If you made a deal with power, with your master, with nature, then the real illusion will start to flow in your life. I'm serious. If anyone wants to practically know, if anyone wants to select right now, whole in this group you can observe whole in his life what he is going through. You know what I'm saying? Even it's not my sankalpam, it's not anybody's sankalpams, if you made the deal with the nature, if you made the deal with the power, one hundred percent sure, not ninety-nine percent, the illusions will flow on him high intensely. The different religions they're saying different things, "Oh no way, once if you're gone, there's no incarnation. You can't get back. If you die, the big boss will come and give the judgment in your grave yard, whatever it is," the religions, the people, whatever they're talking about.

A part of, I disagree. If there is a death, there is a birth; if there is a birth, there is a death until to you reach your destiny. What is the destiny? How much you're recognizing yourself? How much you're seeing with your own eyes to the reality, even though you are understanding, you know the reality, in the reality also, how much negativity is hidden in that? You know what I'm saying? It's very deeper. You know the reality, like Paramahansa Ramakrishna, like the Pandavas who was all the time with Krishna. He's the unbelievable supernatural master. The Pandavas are facing terrible problems - Krishna is simply smiling. He helped little bit, not permanently but they suffered unbelievable. It means, even though the Creator is with you, what you really choose - that's the most important. But the five Pandavas, he put the illusions on them. That illusion is that they want their kingdom, they want to become as kings. You know what I'm saying? They want their country back. That's their big blocks. He put that direction.

But Krishna, he worked to their souls...no more incarnation, no more coming back. It's very hard to believe, "C'mon Swami, once if we out from our bodies who knows what's really happening." It's a big, vast subject. It's like it doesn't make any sense to us. Like after we leave, who cares? Who cares what really happens? That's pretty good question. When you are in your body, if you travel going out, going out and coming in, if you know some channelings, if you understand some of the reality of the power, if you're able to see some amazing experiences then your soul will

start to think what is the real reality. Until to then you are in the darkness. Until you get some tiny little bit real experiences it's a big hard work. After you got little tiny bit experiences then the real experience will start. Then your real life will change. Then you're totally in the darkness no matter if you're with Swami Kaleshwar for five years, ten years, thirty years, fifty years, whole your life dedicated to spirituality. If nothing happened...I'm not saying it's a total waste but it's a huge blocks between your process, and your heart, and the master's blessings - there's huge blocks between.

You have to identify or you have to nag your master, or you have to open your heart and really concentrate to wash out that blocks to get some tiny little bit, at least some real experiences otherwise meditating, chanting mantras, getting the visions, closing eyes and getting visions...I can say that meditation is a kind of, if you go in the deep trance, it's a soul hypnotizing, not mind hypnotizing, there's two hypnotizing, one is mind - one is soul. Once if suck in high inspiration in your heart, the soul will get little stronger, and stronger, and stronger. It's ok, it's cool, it's good, then you will have much commanding on the mind, but it will get high hypnotized by yourself through your mind, influencing on your soul, a lot.

What happens finally, you're just closing your eyes, you're seeing some beautiful visions. It's pretty good. It's a point to turning your life direction. After you're seeing the visions, you have to get back in your life as reality. You know what I'm saying? You've seen the angel in your third-eye very clear, totally clear, unbelievably clear. Cool. Pretty good. That angel you have to see with your two eyes - then you are a siddha. You are a real siddha, you are a saint, you are an avadhut, you are a real divine soul when you're able to see with your two eyes.

Seeing the visions, you're a good meditator. Getting the visions, trying it, you're a good student, spiritual person, able to see with your two eyes on that point, your real spiritual life will start. Until then, your spiritual life is a zero, to the reality it's a zero. Seeing the visions, you're a good meditator. Getting the visions, trying it, you're a good student. You're a spiritual person, able to seeing with your two eyes, even for five seconds, two seconds, with your clear own eyes - from that point, your real spiritual life will start. Until then I can say it's a zero. To the reality, it's a zero. You have to reach that stage. Does it make sense? Philip? What is your feeling Monika L., couple of months back, then after you got something, what is your feelings?

Monika L.: Exactly what you said. When you have to see something, when you really see it, it changes your reality, your perspective totally. You see that the world you knew before, and the world you know now are completely different and day-by-day it grows.

Swami: Few people got some victory, some victory. By Christmas, ninety percent victory – ninety percent is a lot. But how many students are able to connect that, to see that, to really develop their channels? Again if we go back unworthiness, no confidence, same meaning...unworthiness, doubts, confusion, so busy in your lives, not dedicating. You really want to do but the energy is not making you to doing it. Lot of obstacles is running in your life around, problems, problems... Everyone is growing high healing energy in your soul. You can start to give healings in the world, that's Part A, the world help, number one. Part B, doing as much meditating as you can to get the visions. Number three – getting the visions to come true.

I know a few people have a few questions, "Swami, what about our positions? They're here with you; they're practicing something they're getting it. What about our positions? We're doing it but nothing is happening? We're seeing some visions, we're feeling some energy in our body..." Whatever you're feeling the energy in your body that's high, high positive energy. Last night I saw, walking, lot of people meditating. I'm observing lot of people's eyes, feeling their energies. It's a high healing energy everybody is growing in your soul. You can start to give the healings in the world. You can help unbelievably. That's a Part A, that's the world help number one but what is the real help you can do for yourself? Number two, as much meditating as you can do to getting the visions. Number three, the visions making true. To making that true, the visions, now I want to talk, how to break it that illusions blocks?

Before I gave a channeling to see your personal yantra, I told it to practice it guys, to bring your personal yantra. Can you be honest everybody. How many can see your personal yantra constantly? One, two, three, four, five, six people. I know many people are meditating, and meditating, and meditating. If you're not creating your own personal yantra, it means your third-eye energy is so weak, so weak. No way. But even though you have no ability to making it growing it, a few people they saw directly unbelievable experiences...they connected Mother Divine, fifty percent their hard work, thirty percent my hard work, twenty percent the divine grace but fifty percent their hard work is pretty lot, thirty percent my hard work, twenty percent divine grace. If this twenty percent is not helping, totally waste. This twenty percent, this divine help means the illusions not

hitting you. The twenty percent is a big, big, big, big boon, to receiving it, the divine grace. For example, Philip Lipetz, is it ok I can talk your personal thing Philip?

Philip: Yes.

Swami: I tried, like seventy percent hard work for him. He did twenty percent hard work. There's a ten percent divine grace I want to pull. The maximum I tried my best. Until to now, super duper failure. The doctor, he did his maximum best according to the medicines for the process, something to give him to put him to sleep. I need him only forty-five minutes, maximum one hour, I need his sleeping, deep sleeping. Whenever he's deep sleeping, I need to do some process when he's mind is not in awareness, when he's deep sleeping. His wife is there, the doctor is there, few people are around. I want to do some process. He's like a strong stud-guy. I can't to do my energy for some purpose, I can't put my energy on him to make him go to sleep. It implements on some Concord rules. I have to be little outside to help him. Clint is super duper failure to put him in the sleep. Clint he puts his hands up, "I can't, I did my maximum best." What is that Philip Lipetz, what do you think on that?

Philip: I try not to.

Swami: No, no, what do you think? Go ahead.

Philip: What I think on why the medicine didn't work?

Swami: Yea, why the process didn't happen? It means you are weak, or I am weak, or your illusions are strong? Which one?

Philip: Well the illusions were clearly there.

Swami: Say that again.

Philip: There were clearly illusions working very heavily.

Swami: His wife got successful and he's very parallel with her, side by side. Of course there's a huge chance still he can hit it, successful. He didn't lose his energy, he's on the waiting list. That illusions...even though my sankalpam, the doctor is there, we're all trying to help him to putting him in the sleep. The doctor is trying unbelievable beautiful medicine.

That medicine can hit six people to make them go to sleep. How many people Clint?

Clint: Yes, at least six.

Swami: At least six...put on one person to make it happen. Are you sure that medicine is right?

Clint: Positive, one hundred percent.

Swami: I tested on myself. I doubted and then I tested on myself. I went like a log sleep. First he rejected, "No, no, no." I nagged him, "Anyhow it's failed, why can't you put on me?" It's positive. So that illusions... once your energy is growing, once you know the process what you're really doing it, some channelings is happening, at the time, to whom to beg, to whom to surrender? How to recognize it's like a big lila, like a big illusion? How to break that? You know what I'm saying? It's like a big confusion. If you're not hitting the trance stage with the mantra, you have to think really deeply. You have to go and get shaktipat from your master. Some energy you have to receive from him directly. You have to pray and get the shaktipat.

I know majority of the people here are having a lot of unworthiness and a lot of confusions because you're doing your process perfectly, you're doing your maximum best but nothing is happening. I know for sure nothing's happening. The symptoms I consider is a good omen for certain period. It's a good omen when you can't sit in the meditation without going into the trance. I know ninety-nine percent people can go in the trance very easily. If you're sitting, chanting mantra, the trance is not coming in you...you can't go in the trance, that is pretty dangerous. If you're not hitting the trance stage with the mantra, you have to think really deeply. You have to go and get the shaktipat from your master. At the time getting the shaktipat from the master, some energy you have to receive from him directly. You have to pray and to get the shaktipat then start your meditations, get in the trance stages.

Don't think your success. Do your maximum best. Leave the results in the God's hands, in the Mother Divine's hands. Your duty is just to do your sadhana, forget about what is running in your lives...whether you'll get successful or not. Don't think your victory. You don't need to think on your success, just do your maximum best. Leave the results to the God's hands, to the Mother Divine's hands. Your duty is just to do the sadhana.

Once if you're in the trance, that's a good omen, whatever is running in your visions, try to observe with your Brahma Consciousness. Whenever you're in a deep trance, the visions will start to flow in you. Something will start to...whatever it is. The mind is so clear, so smooth, so peaceful, the waves of thoughts, the waves of clear symptoms is coming... That thing you have to observe with your unbelievable sixth (sense) consciousness. That's called Brahma Consciousness. Find out, then put on a paper again the second sitting, pull that. Maybe you can...same thing again you can see that again you try on the third sitting, again the fourth sitting. You see the differences then you come to one final conclusion, which vision is coming so clear.

Is anybody when you're meditating you can see Baba or me, or talking and talking and talking? How many people? Seeing me talking or seeing the visions very clearly. Virginia? Do you know what happened last night to you? You sure? What happened? You recognized that? You opened your eyes?

Virginia: No.

Swami: How you recognized?

Virginia: I could feel it.

Swami: Who knows it's me, or Ramakrishna? Everyday five, or six people even you're not noticing I'm giving the shaktipats. Even though you're snoring, beautiful snoring, I'll do my duty, work out. What is in your visions?

Virginia: Sometimes I hear you talking to me.

Swami: You think it's real?

Virginia: Um-hum.

Swami: It's illusion.

Ramakrishna: Um-hum.

Swami: You Ramakrishna? What do you mean um-hum?

Ramakrishna: Often I see you talking to me.

Swami: The same points again I repeats, when you wake up... Give me example, it's very important to everybody.

Ramakrishna: I'll be meditating then I'll see you in front of me with two or three other people around so you may not be talking to me. You may be talking to somebody else, but I'm watching. When I come out of meditation, sometimes I will remember that, that it was in my meditation, or sometimes in my meditation I'll stop and remember it but generally you're not talking surface things. They're always deep points. They're so deep that I can't hold onto them.

Swami: Clint?

Clint: Well sometimes like that, it seems so profound that I can't remember it all. The things that I remember are generally clear and sometimes funny but the deep meaning...for instance, I remember you once told me that I was a garbage man. It made so much sense to me.

Swami: So much sense to you huh? Oh, we have to believe it huh? What do you mean the garbage...how did you recognize the garbage man you are?

Clint: Well it's a very personal question. But...

Swami: I'm here to clean, to wash out that.

Clint: That information comes from those deep meditation places. It doesn't come directly in this world in linear ways. It's like almost poem, it comes back like a metaphor, or like a...I don't know the word we use. So it's no joke that you told me I was a garbage man and that was very profound to me when I came back. It had to do with my state of mind at the time. These things are so personal Swami.

Swami: Hey, your personal is my personal isn't it? No?

Clint: Yes, it is. What I mean by personal, in that moment, on that day, my state of mind, the thoughts that I had, the suffering that I was clinging to, the questions that I was asking you to help me answer...that's what I mean by personal.

Swami: Hey, your headache is my headache, your problems is my problems, a part of huge. If you buy more headaches, then I'll give more headaches. You know what I'm saying? Even if I wash, if you have the ten headaches, I solve, again you started to buying, then I give ten times more. Ok, anyhow we're going to deeper point - the heart chakra. Through the heart chakra how can we win the illusions? Before that, I know a few people are a little upset with me. They're staying for many, many months with me. I haven't been able to spend time to talk with them. What do you think on that Clint?

Clint: Today I know that that's an illusion. You're here, you're working with us, actually taking your time is about our personality, or about things that are on our mind, it's a big waste of your time, and that actually in being in your presence we're definitely getting your energy.

Swami: What do you think Eric?

Eric: I feel extremely grateful to be here. Sometimes I'd like to hang out with you more but I know you're working on me.

Swami: Since how much, how long you are with me, in my presence?

Eric: I've been here since March, first of March, four months.

Swami: Have I spent four hours with you anytime, straightly with you?

Eric: Straight? No.

Swami: At least one hour straight with you?

Eric: Alone? No.

Swami: Thirty minutes?

Eric: No.

Swami: Fifteen minutes?

Eric: Maybe, yea fifteen minutes.

Swami: How many times like that?

Eric: Once.

Swami: Actually I want to put him with the serious group meditation people, to his energy and their energy joining, make him pushing, lot of angles. Almost all, twenty, twenty-five, thirty times I deeply meditated on him like many hours. To which angle I can fix him and put him in the group to walk out with successful? And pretty good results is coming, we have to watch before Guru Purnima his experiences...all of sudden like ten minutes his experience with me. The heart chakra...it's very important, write it down guys. How many hearts we're actually carrying in our bodies, guys? Clint Thompson?

Clint: Physical hearts?

Swami: No, I'm asking hearts.

Clint: One physical heart.

Swami: Left side is our physical heart; right side is spiritual heart, a hidden chakra. Only one physical heart? According to spirituality how many hearts we have? Two? Where are the spiritual hearts? I think I told Ramana Maharshi's statement, the left side is our normal heart isn't it, ninety-nine point nine percent the human beings is carrying. The right side, the unbelievable chakra is hidden in our body. That heart, whatever we're seeing it, the beautiful scenery, if it touches that, it goes direct, then it starts to melt. If you start to listen the music, it starts to melt. Major two things – seeing and hearing, top two qualities in our spiritual growth.

It's a big ocean, spirituality. In a spiritual ocean, whatever we're listening, the reality, whatever we're seeing, these two things, by these two channelings we're able to wash unbelievable illusions. We can create unbelievable divine circles around us. How it's really possible. We'll start to talk on that. For example, a few people they're doing the channelings with the Jesus. They're touching the Jesus statue to make him to bleed. I gave a channel. How many people cannot believe it? They're locking the door, they're lighting the candles, they're touching the Jesus' heart, they're doing process, and process, and process. They're pretty close almost 99.99% close. How many don't believe the Jesus statue can bleed? If it can bleed, how, I'm asking questions. What type of energy it is? It's not me, it's them doing it, just I gave a channels. Eric is it really possible?

Eric: Yes it is.

Swami: How?

Eric: Because I'm not sure how freely I can talk about this.

Swami: Sure go ahead. No problem. You're not talking romance isn't it?

Eric: Because they have certain divine experiences, they received certain powers, but you hold the keys to those powers.

Swami: I hold the keys? You're blaming on me? Hey, that's not fair. The Mother Divine has the keys to them, go ahead, carry on.

Eric: So they need to do certain practices, sadhana, to develop the channels for that, for those powers, siddhis and once that channel is strong and flowing, then anything is possible, I believe.

Swami: How? Is it their energy, the Mother Divine energy, the Jesus energy, their master's blessings, they cut off the illusions, they're heart is melting? You have to search the points. You have to dig the points. You have to bring up. We have lot of day's time, no hurry. Start. Getting the understanding.

Eric: I think that we have a very limited reality, then once you have darshan, once you have certain experiences, the reality grows a thousand times. So they are now tuned into much higher, greater energy, greater channels, greater possibilities, since the world is a billion times bigger than we really understand it.

Swami: Excuse me here. The world, the globe - forget about this. You're only here like a little light. Once if you got the channels, you're completely out of the globe, from this planet. Forget about all the karmas, all the people, whatever it is, you're completely out, whatever it is. Once if started to do some of your real channelings, you don't belong to, at all, even one percent to this planet, to this globe. It's called avadhut stage, beyond the five elements. I'll explain in the heart chakra how it really can grow. It's a simple four-day process, you have to do when you're here. It's very, little difficult, but it's very serious, intense energy. Personally, each person I have to work to make it grow, your heart chakra, then after your heart chakra is grown, that's it. I know a few people is little upset with me, "Why can't you give it advancely for us?" So, continue Eric. No, no, no, no you have to talk.

Eric: I think that their hearts are open. They have sincerity, sadhana and an open heart and it's pulling in that energy.

Swami: It's a good points - go ahead.

Eric: They're pulling, sucking that energy, tapping into Jesus, turning on the faucet.

Swami: Say that again.

Eric: Like turning on the water faucet. Energy coming.

Swami: From where, that's the main point?

Eric: I think ultimately it's coming from Mother Divine, through, in this case, the Jesus energy channel.

Swami: What?

Eric: I believe that ultimately all the energy is through Mother Divine but Jesus is the conduit, the electricity is coming through Jesus' wires.

Swami: You're confusing me totally.

Eric: I'm confused.

Swami: Who is getting the electricity, the people or Jesus?

Eric: The students are getting the electricity.

Swami: Cool, from where they're getting electricity, from where? Is it their self-energy or from what they practiced since many years, that cosmic energy they're bringing it all of sudden when they're doing it, or is it coming from Mother Divine? Where?

Eric: I believe it's from Mother Divine.

Swami: You believe in Mother Divine?

Eric: Absolutely.

Swami: So, if it comes from Mother Divine, once if you started working with Her, again starts the illusions around there, again it's a big subject. Ninety-nine percent it's pretty cool what you mentioned - open heart, it's very important. They practiced since many years with a pure open heart. Before, until a couple of years, they're unbelievable in the dark. You believe that Petra? She jumped in the program. I gave just little bit small channeling. She developed unbelievable, then sadhana means real pure dedication.

For example, the master is saying, "Just walk straight, take the left, walk straight, then turn the right, sit down there." You know what I'm saying? A kind of no explanation, just do it. It doesn't make sense even if I give the explanation. You know what I'm saying? It doesn't help at all in the beginning stages. Until you travel a little bit, if I started to talk on your journey how hard it is, then how easy it is, then it makes sense to you. If you haven't done any travelling, if I started to explain, that's completely a waste. Your sadhana, your traveling, your open heart, your dedication, your discipline, everything is one hundred percent necessary, then only it's possible.

If you made, if you walk nine steps, then I can walk ninety-nine steps to you. If you didn't walk, if you're sitting there in your chair, I can't walk ninety-nine steps to you. That's not my statement but few people have the huge confusions, "Is it nine steps, or we're walking ninety-nine steps?" For sure nine steps. In this present situation, in this world, the karmas and this high negativity forces, energy is incredible terrible especially since the 1900's - high negative forces hit to this planet. Big changes happen to this planet, to the world, many countries. Two thousand is over, coming 2001 – 2020, big peaceful stage will come but from this year to that year - big changes is coming. You'll know what kind of changes... terrible changes will happen for sure for sure it will happen.

So, forget about this planet, whatever the negative forces are. Even though the negative forces is around, how much it will really implements on our practices? For example, you're meditating here peacefully. Five kids is really shouting. Even though you have serious mind, you're doing your sadhana...for example 10,008 times you have to do japas your Swami said. You're doing your japas. If the people are keeping on shouting and shouting, how much it will really interrupt you guys? Tatyana?

Tatyana: Sometimes a lot, sometimes not much.

Swami: At least how much percentage?

Tatyana: Fifty percent.

Swami: Fifty percent that's a lot isn't it? Ok, come to real point. If fifty percent we're getting trouble with a few kids playing around, what about some millions of souls crying in the nature, weeping, wounded hearts? They're hanging, some hundreds of millions are carrying unbelievable problems with pain who were living in this planet, who left the planet, terribly, terribly high frequency vibrations. When you are in this planet, you are one meditating for some high, high, positive energy that has to suck in you, you don't think the effect will come on you too? You don't think so Ramakrishna?

Ramakrishna: I think so. I really think so!

Swami: See, once if you're really working for high, high reality, real experiences, one hundred percent it will start to affect on you. It really starts to bluzzing you, shaking you. If you're working for just normal healing abilities, beautiful experiences, just normal visions, amazing pure heart, pure soul...what we call calm mind, calm heart, creating perfect vaastu to your house, good business, happy family, it's not problem.

If you really want to know some amazing experiences when you are in this planet before you take off from your body, who knows when you'll take off, it's a big lila. When you are in this planet, what you really saw with your own eyes. Listening to this type of lecture is also a big illusion. How come, how much it's really possible it will happen? You know what I'm saying? How much percentage of this process will really happen? Who does with 'saddha and saburi'...the big boss' statement...who does with 'pure heart and patience,' they'll get successful. So this planet is also one type of huge disturbing you. How to avoid this planet's vibrations to you? Are there any channels for that? Philip?

Philip: Yes, you gave some processes with the Sky mantra.

Swami: Please chant it. How many people don't know the Sky mantra? Marie can you chant it? See the Shiva lingam, the structure is like a globe isn't it? It's like lingapati. Once if you connected his energy, to his name, to his bijaksharas, to his pronunciation of the mantras, ninety-nine percent the illusions, the negative stuff, cannot touch you. That's the high, high,

high inner significance he's in that processes. At the same time, it also helps unbelievably to grow your open heart bigger, and bigger, and bigger.

Anytime if you're facing lot of problems, some high, intense vibrations are around you. You can consider it a big challenge. You have to face it. It's a big challenge. You have to go in the nature, sit simply ten to fifteen minutes quietly, calm just chanting Sky mantra. Keeping on chanting, and chanting, and chanting, Shivayna saha mogatay, "Shiva, totally I'm surrendering to your feet. No matter whatever it is, you're the person to take care of me." He's a Bhasmasura, he's a Gajashura, he's a Shineshvara whatever it is. You know Shineshvara? It's a part of his form...it's a very interesting character who's always giving the troubles. What do we call that? There's a Shiva...his own energy is separated from him, a part of, like a Lakshmi, Durga, Parvati. Like a Shiva, his energy, a part of his energy is separated, Shineshvara-Parameshvara, like a twin brothers, his own energy came out. If he wants to catch anybody, he started to create unbelievable problems - that's called Shineshvara.

That big temple, when we go to Shirdi, on the way, there's a Shenishingapur. You know what is meant by Sheni? In *Navagraha Stotra*, there is a *Sheni Stotra*. We can't go now, I will talk in a couple of days about that chapter, how to make him to please and even though your astrology, your stars are terribly bad, we can believe a part of our astrology in the normal surface world, facing terrible problems. If you hook the Shenishvara prayers, doing the pujas, doing the performing of some abhisheks with oil, ninety percent relief, it is there. Without doing pujas, and abhisheks, if you chant it...in the heart chakra that prayer is coming of his...I can't call as a Shakti prayers, it's a Shenishvara prayer. It's a Shiva's inner, deeper energy.

So once if you connected with the Sky mantra, that prayer, in the nature...it's a high melodious connecting the angels. I told it, you have to be in the nature alone. It doesn't belong to anyone, only yourself, alone, keeping on developing that energy. Once if you start to connecting, connecting, connecting that prayer, one million times sure, percentage of sure, your heart chakra starts to open much, much, much, much bigger. After you start to open your heart, you start to get little avadhut nature. You know what it means by avadhut nature, Clint?

Clint: Yes.

Swami: I watched you two nights back. You're walking...I'm sitting in my swing at 11:30, 12:00 midnight, peacefully in my chair, just swinging. There's a fire - he's walking like avadhut, he's saying hello to the fire. He's saying pranam to the fire and his way of walking. I never saw such way of his walking, "Oh my God, what's wrong to him?" I saw very clearly that energy in you. Can you explain very clearly that avadhut energy? I'm sure Ramakrishna can explain very clearly that, but I'm giving a chance to you. He's having a lot of troubles to using the herbals.

Clint: The avadhut energy looks like, at first his behavior is somewhat separate from what society says is normal. It's not going against society, it's not going against other people, but it just has it's own rule. It's following it's own mode and so sometimes it doesn't seem to make any sense to people who see it. And in fact, the person who's experiencing the avadhut energy doesn't really care what other people think. They're following the energy.

Swami: Note that point.

Clint: It's also a little wild characteristic...it's a little bit wild, the energy. It looks wild.

Swami: It looks like wild, but it's not wild. One time Shirdi Baba simply meditating in the dwarkamai. Poor Mahasapti...he's a priest. He loves Baba so much, he came with a camphor to aarathi to the Baba. He doesn't care at that time he's in deep meditation. Mahasapti is carrying the back pain since many years, the back pain, bones pain since many years. Then he started to bringing the camphor, doing the aarathi. Baba is looking at him with a tiger eyes, he made a word, "Get out." Mahasapati he won't listen that much easily, he's like Virginia. Then he's keeping on doing. Then Baba took his stick. Then he boom - temporarily he got little hurt. After next five or six days later, his back pain is gone.

It's very interesting, once you're in the avadhut nature, a lot of energy will suck around you - the people around you will get the unbelievable healings. How it's really possible? At the time you have to use the Bramha Consciousness to give the healings, then in the heart chakra once if I started to talk that, it's the nine stages. I think tonight we'll start the heart chakra, how to break the illusions very strongly, how to connect the Mother Divine through your heart.

After these people who are working with the Jesus, touching his heart, to making him to bleed, I'm expecting in a twenty-four or thirty-two hours, once if they hitted it, the big boss energy to get out, some of his fragrance to get out from his body. At the time what will happen in their heart chakras? What will happen in the Jesus heart? We have to come to big conclusion point, to give the clear explanation. I'm waiting for that, to give a talk on that. Working with your heart chakra very strongly, you're a real siddha. You can fight any illusions, you don't need to decharge just use your feelings and letting it go.

Once if you work with your heart chakra very strongly, then you're a real siddha, a really powerful siddha - you can fight any type of illusions can fight any type of... You don't need to decharge anymore, you don't need to fight with illusions anymore, just feeling, "Let it go." Once if you're breathing in, holding that energy, breathe out, that's enough but until you reach the heart chakra to making it wider, bigger, it's not that much easy, no way but it's possible, hugely possible. We'll do here, this time. Any questions for ten minutes?

Student: (Can't hear exactly the question. Something about doing Sky mantra and sucking avadhut energy and having negativity bothering you.)

Swami: If you're in avadhut energy, you can't be successful. You have to always get the control until you win the Eleven Divine Arrows. How many people see that I'm in avadhut energy much time? Much time depends on the person's character for example, a person is coming with a little strong energy, "Ok, un-hun" I turn little stronger to face that guy to deal. For sure when I'm in my room I'm avadhut. I'm avadhut to dealing with a lot of things. Right after I walk out from my door, finish. When I see the kids, I can't help it. Avadhut energy it will really...it's a big illusion stroke, it's a big illusion. To walk out from that avadhut energy is a big danger - not danger. To hook that avadhut energy is a big danger. Better to maintain not to go into avadhut energy, very diplomatic with consciousness. When you're feeling little avadhut energy, better to be all of sudden in much silence, throwing your body in one corner, meditating. Just until it stays twenty-four hours or forty-eight hours, then you're free. For ten days, fifteen days, a month - it mostly will happen during Full Moon and New Moon timings. It's not a psychiatry problem but it does...

Student: Do I understand correctly now? You're saying if you feel that energy to pull it down rather than expressing it?

Swami: No need to express. If you express, again you're sucking terrible negativity. You know what I'm saying, terrible negativity – never ever! Even if it's there, "Ooh, ooh, ok, fine..." hold it, digest it, decharge it. I'm giving that heart chakra...through the heart chakra how to wash out.

Ramakrishna: You just said to wash out that?

Swami: Not with the tears crying - I don't like it. The women they're experts. If they just start tap...tapping, tapping, tapping bottles - it's good to cry until you...where is the limit? If you're addicted to the crying then you'll become very expert on crying.

Ramakrishna: You just said, you need to wash out that energy, is important. Before you said about Baba, when your heart opens hugely then all the energy starts flowing.

Swami: At the time, how to balance it? There's the Nine Stages step-by-step before everybody who are living here, I'm making everybody practice on heart chakra, really experts. Every two days, once...one or two chakras completing it, completing it, completing it, then what type of illusions...whatever it happens, what type of chakras you have to use it, that prayer...boom, svaha! Immediate reaction to action, action to reaction, then you're free - that's a huge step.

For example, your heartfelt friends is having incredible pain, they're facing lot of problems, they're thinking on you. A hundred percent, wherever you're in the globe, it will affect on you - bluzzing. For example, your mom, she loves you so much, if she's thinking on you and if she's having a hard time, even though she's not expressing by phone or by talking, if her heart is aching, one thousand percent guarantee your heart is. You don't know that pain, you don't know that depression, you don't know that feelings - you're feeling it terribly. You have to suffer it.

For example, if you're really good girlfriend that's more worse of if your kid, son or daughter, who you really love, to who you really love deeply, deeply your kids...once if you want to see them, if they want to see you, that's the worst thing, that's the worst pain. You can't go but the pain is there. It means you have to suffer that pain for ten to fifteen days a month? Your job is important, the same time your heart wants to see your kid - that's the worst pain you're carrying. In the heart is really terribly pain. Whatever you want to suck the divine energy in you, how can you suck the divine energy in you? How is it really possible? You're doing at the time

soul prostitution. Your body is in one side, your heart is in a different place. No way, you can't win it. Like a few strokes in a year, it takes a lot of time again for you to rebuild that high energy. It always has to create, that's called stitha pregnatata. In *Bhagavad Gita*, Lord Krishna, he says very clearly...we're also going to talk on that, how it's really possible to maintain that.

Ramakrishna: I also notice that sometimes my...like if someone is suffering my heart is open, automatically I'll suck their negativity, their pain.

Swami: Good.

Ramakrishna: Is there two different processes? Is that a problem because...is there a technique you have to wash that out, or naturally when the heart is open to somebody?

Swami: See, that is pretty good. If anybody's heart is open to you, if they have incredible pain, you have to take their pain. At the time, you have to also wash out that. For example...I'm not buttering on myself...yesterday one of my dearest friend, strong rakshasi, she called from America. You know Anya Rosen who is she?

Anya: Lakshmi.

Swami: She called to Anya, screaming on Anya, "Oh da, da, da, da, da." She's Indian, we've grown from childhood days. She's terribly upset, commanding on me, dominating on me...she's totally out. How much time it took to me to fix it? About thirty, forty minutes? Just I sucked all her pain, stress - dissolved it. To me, to personally to talk and to doing it, how many people I can do? How many people I can do it - no way. But even if I'm not able to talk to her, it takes to me same time to send the distance healing, wash it out. It will also come in the heart chakras. Any questions?

Student: Is it important to have all the chakras open?

Swami: One chakra, heart chakra, then second one third-eye. (snaps his fingers). That's it! Many people they say the kundalini it has to wake up - no need it. Heart chakra you can create unbelievable things.

Any questions?

Virginia: How can you tell if your experiences are real or not real? A couple of them are very clear but you said they're illusions so...

Swami: Sure, we're happy to hear your experiences.

Virginia: Should I really or not?

Swami: Sure, try.

Virginia: I'll just say one. When I was here a few weeks back, when I was meditating, I saw you really, really clear. I said what are you doing? You said, "I'm just opening some channels." I really, really saw you clear, so that was my experience.

Swami: Good. It's ninety-nine percent chance possible to every person who got their personal mantra from me, even though six months once, three months once, five months once, your Swami will come in your dreams, even though you're snoring and sleeping. He comes and talks little while. That energy, without my notice sometimes it will happens. You'll receives, it'll receives after you receives then I feel little your energy. Then giving some suggestions to make it go in a perfect direction.

Virginia: So was that an illusion or was that real?

Swami: You have to find it yourself. If I said that, it's not good. You have to find it. A few people, almost ten people, they connected Mother Divine. Is it real or an illusion Monika Lipetz?

Monika L.: Very good question.

Swami: Yea. Is it illusion - is it real?

Monika L.: It's real and yet you know there's still something more, but definitely in the illusion.

Swami: You got something from Her isn't it Virginia?

Virginia: Yes.

Swami: Still you have it?

Virginia: Yes.

Swami: So I can consider it as a real? She got something from her, still she's having that.

Jonathan: Swami sometimes...this has happened a few times externally. I'm walking over by the apartments and I see somebody and all the sudden there's a very strong impulse to go and say some particular thing about sadhana. I had no idea to say that, no intention. I'm walking and all of the sudden I go to the person. I have this very sharp, intense conversation for about one minute or two minutes. I say something and I think it turns out, in these three cases, to be important for them. I'm thinking, "Where is this coming from?" I don't think it was my intention.

Swami: Is it woman or man?

Jonathan: Man, always man.

Swami: (laughing) I have to check sometimes.

Jonathan: And I actually...what's interesting is, that in my experience with them there was some kind of experience that I had had even way back in my life that was very meaningful for them. And it was a point they needed to hear to do their sadhana properly. And I'm just wondering if something comes like that, it felt to me like...although I couldn't identify it clearly...as either Baba or Swami wanting this message to get relayed, and I'm just doing it because I had no intention to do it myself. Three times that's happened and I think three times they were valuable, I think.

Swami: Just hold that thoughts and watch on them and you see whenever they really, really needs the suggestion, if you think it's really good, then you can discussion with your master, then you can tell.

Jonathan: So before I say anything to them I should go and check with you.

Swami: Um-hum. Ok guys we have couple of hours to take rest, relax. Thank you.

End of talk.