

Guru Purnima Program 2001
Three Illusion Stages, Mother Divine - Review
Teaching in the Ashram
June 22, 2001



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Afternoon in the Mandir

Swami: Jai Guru Datta !

Welcome back to everybody. This Guru Purnima course is pretty interesting. These main talks until Guru Purnima, talking on the illusions, to recognize self-illusions, nature illusions, the Divine illusions. I hope everybody is adjusting the Ashram energy since few days. Much time I'm giving to each person five to seven, eight hours has to do meditations. At least to get few experiences, sucking high, high positive energy when you are here in the presence of the big boss Baba.

The illusions to understand, is a big illusion. (laughter) We don't know how to believe either right or wrong. That is also illusion. We will see some practical examples, practical analysing day-by-day with a few examples of few students who was here doing serious practicing. How much they've been through, how much they are going through. Before I start my talk, today is mainly introduction with getting questions to answers. I makes the questions to many people here. Tomorrow the serious talks start. Am I discussed before Ramakrishna about the illusions?

Ramakrishna: Yes, Swamiji.

Swami: How many stages of illusions?

Ramakrishna: Uhm, well that's a big confusion. You talked about three stages of illusions.

Swami: What are they? I can't hear you.

Ramakrishna: You talked about, "Three Stages of Illusion." The First Stage being, the quality of that stage being you don't know what you're doing. You don't know the energy, you don't know what you're doing, and you don't know why, but anyway you're doing.

Swami: What stage it is?

Ramakrishna: That's the First Stage.

Swami: Aha.

Ramakrishna: The Second Stage is you can recognize something, a little of the energy and can get some small experiences, but you still don't know what you're doing but anyhow you're doing it. And you know how to get some few experiences but you're still in the dark. Then the Third Stage was, you know the energy and you know what you're doing, but you don't know how to make it stand forever, you don't know how to make it grow - it's not exactly in your control. You can still lose it, you don't know how to grow it so it stands forever and ever. And that was the Third Stage. After you passed that then who knows? That's a good question to me.

Swami: I can't get clear understanding, I'm sorry guys one more time.

Ramakrishna: The First Stage is you don't know what you're doing. You don't know why you're doing.

Swami: What do you mean by you don't know?

Ramakrishna: For example, when you gave the Five-Elements Course in LA a few years back, you told us do this element 41 days...certain things, like that. Anybody starting especially this program had no idea why it takes 41 days. They had no idea what the energy is of the earth element, the fire element and we don't know why that happened, why it charges or what's happening with the energy... is it growing, is it going away, is it purifying? We had no idea what we're doing but anyhow we're doing. We're doing the mantra 41 days, we're touching our thumb to the earth. We do it 41 days we do it again with the fire and do something else, but we had no idea about the energy. You told us some energy is there, but we can't feel it.

Swami: What do you mean by you? You means you have an idea on Swami isn't it?

Ramakrishna: Well, the information that I received came from you from the Five Elements. First Stage, you don't know the energy, you're doing it means you know to whom it came from. Then you're having a faith on them. From that faith you're doing the prayer.

Swami: From somebody you receiving it. You don't know the energy, you're doing it means, you know to whom it came from, then you having a faith on them, that faith, you're doing sudden prayer, that faith how long it stands - that's illusion. Ok, keep go. I'm sorry, today just questions to answers.

Ramakrishna: So that would be an example of the First Stage. You don't know what you're doing, you don't know why, you can't recognize the energy but anyhow you're doing it, we're doing it. The Second Stage would be for example, you do the first element mantra, you charge it 41 days or whatever one time, two times, three times. You're feeling some energy, you can feel your thumb gets hot, you can feel a huge trance and many times when you do the mantra you can bring the same results, you can bring that same energy. But really, you don't know what that energy is. Really you don't know understanding on the energy, how it comes, where it comes, why it's coming.

Swami: Like a same similar energy when you have a bottle of wine?

Ramakrishna: In some cases, yeah, it depends on the wine.

Swami: What? What is he saying?

Students: It depends on the wine!

Swami: Ok, ok. Second Stage, you're able to reproduce some experiences, and you can taste some energy. You know some energy is there, but you still don't have any idea about the energy.

Ramakrishna. So, you have some experiences, you're able to reproduce that experience, you can taste some energy. You know some energy is there, but you don't know anything about that energy. You just know it's energy. You just feel something is going on when you do, for example, the Earth Mantra or some other practices. But really, you've still no idea about the energy except that you can experience it. So you still don't know the energy, but

you know a little of what you're doing in that. You know when you just practice it you get the same result.

Swami: Um-hum.

Ramakrishna: That's the Second Stage of all. The Third Stage would be you recognize the energy, finally you...

Swami: What do you mean by recognizing? It's very important guys, everybody has to... first in these two days if you can't get the introduction it's little hard, especially to the new people, it's little hard to catch up for five, six days talk. What do you mean by recognizing energy?

Ramakrishna: Recognizing energy, that's really hard.

Swami: Give me examples. I gave few examples.

Ramakrishna: For example, ok, well, I can't remember those examples right now.

Swami: Ok. Clint Thompson, we'll give a chance to Clint Thompson. Can you stand up Clint? I am not making you sit down (Ramakrishna).

Clint: Yes, Swami. Examples of the Third Stage, well using the earth as an example, you now know what it feels like to discharge the earth. You have a burning or a sharp pain on your thumbprint for instance or something on your forearm and then you recognize that as the earth energy. The Third Stage, you recognize the energy but you don't know how to develop it, to keep it forever. Or you're in meditation and you recognize a certain sensation in a certain part of your head. I'm just making it up. Everybody has their own experience of the energy but you recognize that as a certain kind of Sky, as Shiva energy, or as your energy. I think many of us around here recognize your energy, maybe one of the first energy we start to understand. It's a sensation in our field of experience, a path leading to, is predictable so we can keep understanding...

Swami: Third Stage means you have develop it, isn't it, third Stage so I need that few examples.

Clint: Developing the energy. Well, for instance with the earth as a healer, using the Earth Element starting to using it for healing then you practice using it. You know how to get through the practice, the channel and somebody asked you for help, then you bring that energy, you practice, you

develop it, you give it, you give yourself to that. When you do that it develops. I don't know who's developing it but it grows as it's being used.

Swami: Keep going.

Clint: In the energy channels that are more esoteric, like more inside, such as say the Sky or something, developing the energy would be, you know how to get the energy, you know how to do the mantra, you know how to find the channel. Then you go into the energy and you surrender to the energy and there's information there. You start to know things... or something happens that is being developed, but I don't think that, I'm not sure who's developing it but you become receptive and it grows. So, suddenly say you meditated with a certain question, with a certain intent then that energy can, you can develop that intent with the energy and learn. Also by practicing the energy itself seems to grow.

Swami: Say that again that point.

Clint: By practicing the energy channel itself seems to grow.

Swami: Make note that point! What practicing?

Clint: Well, at first it's lots, and lots, and lots, of meditation and then later it's continued, or what's called japa, doing the mantra over, and over, and over but then later, it's not losing faith it's continuing to do your practice even when you have a lot of negative thoughts, or your world seems to be going down a little bit, it's continuing to go forward on that path and then, finally you're having faith in your own experience.

In the Third Stage, I can tell my meditation experiences or Ramakrishna can tell me his meditation experiences and if I compare my experience to his experience then I'm either going to feel I'm in the illusion. No matter how I feel, I'm going to be in the illusion. In the Third Stage you start believing in your own experience then you don't need somebody to tell you it's right or wrong. In fact you've been telling us, many of us recently, in certain practices, not to even share our experiences with you but to just have faith in our own experience. Hold it, like that. You have to receive whatever experience then, you have to understand yourself what it is. You have to recognize what it is yourself.

Swami: That is the inner secrecy of my giving boundary. Even if you share with me, still you can get confused. You have to receive whatever experience, you have to understand yourself what it is. You have to

recognize what it is yourself. So what is your experience, Clint? We happy to hear.

Clint: Well, any experience, or?

Swami: Well, sure. He never told his experiences at all since many month. After Guru Purnima you know you have to share, that's the target time, isn't it ?

Clint: Yes, so anytime in my life working with you, or recently?

Swami: Recently.

Clint: Well, ok I had an experience in Shirdi - is it ok?

Swami: Ok, sure.

Clint: With you Swami, it was one morning when we were all interested to go and get Darshan with Shirdi Sai Baba's samadhi, unbelievable place of power and we traveled the day before. Everybody was very tired and Swami was very tired, but I know also Swami wanted to go to the Samadhi in the morning. And I couldn't sleep, I got up and went over there and I spent few hours there and took darshan, and then went to the Dwarkamai which is the place where Shirdi's fire is burning, still, the dhuni. It's an incredible beautiful place and I was meditating and I heard, and I was using a specific mantra, a channel that is very easy for me to feel something with and I didn't want to work hard I just wanted to enjoy the energy so, ok, I used the easiest channel.

And I did that and I didn't have any intent except to enjoy, indulge in the energy. But when I was doing, as I felt the energy I heard Swami's voice. This is my experience. And it was saying in a way I've heard him saying many times like hundreds of times I've heard him say, "Hello," or, "Come here," to people in India, generally to Indians in Telugu. And it was there and then I'm enjoying the energy, and I've heard it again, and I'm enjoying the energy and I was like a drunk enjoying the energy. And when I got up to leave, and I walking out, I was walking down the alley, then Swami is walking straight back towards me and it was so clear that I've could have left a little bit earlier... And that's an experience. And it doesn't matter if Swami says, "Oh yes, I was doing this," or even if he looked at me like I'm crazy when I tell him, which I did have to say that experience, I couldn't help myself but that was an example of an experience.

Swami: I'm not that much satisfied with that experience. We want more (laughter). It's lovely, but I want more.

Clint: Well, a meditation experience, experience of the energy, then about two months back I was given permission to meditate at a certain place at the ashram which normally you don't have permission to go and meditate. And I was meditating there and I was using some mantras that many people are using in part of the Concord process, and there were other people in that room meditating at the same time and I was little irritated that they were there, to be honest, but they got invited too. (laughter)

Swami: What is he saying?

Students: They got invited too. other people were in the same place.

Clint: It was in the pyramid. I'm telling the experience...it was up in the pyramid. So, but I am telling that not to make myself petty, but to show that the energy does what it does, no matter what you want because as I went into a beautiful meditation, the energy just took me, I had no idea what that channel was, I had never developed it before. And I found myself travelling and I ended up finding myself in a place and sitting on a lawn, talking with other people about spiritual matters. And it lasted for a short time but very, very strong and then it was over. And then I kind of got thrown back, jolted back in my body and when I sat up I knew my meditation is over, but I tried to get it again, but it was done.

I'm not controlling the energy, the energy is just playing with me, in one way. Then I looked around and noticed that the people that I, I saw that all the people who were in the group meditating, we're all there in that lawn, and we were all in trances. I hadn't noticed who they were before. In my meditation I just noticed there were other people, you see and I asked them. Now I didn't tell anybody that experience until now. Thank you so much Swami, I've lost some energy and I'm so happy to give it to you all.

Swami: Are you in the Concord or are you in the Eleven Arrows Process, by the way?

Clint: The Divine Arrow.

Swami: The Divine Arrows, so you can share with the Concord isn't it?

Clint: I'm never sure, but I asked them, I just asked them. I was fishing, "Did you have an experience?" How was your meditation? And either they were being very coy, or they didn't have an experience but it didn't matter to me. I know we were together and we went somewhere, the four of us. And together we had an interaction, energetically using that energy channel. I'm sure.

Swami: Good, Ok.

Clint: Ok.

Swami: I know your heart is already huge bumpy, actually I wrote in the Concord rules, until they reach sudden stage the process, who was practicing it, only twenty-five percent of the people started to getting experiences. They are already in their experiences. Seventy-five percent people, they're reaching, getting reaching, because of, why seventy-five percent so delayed? Where you're generally living in your countries, the vibrations that around your place, the circumstance, eighty percent it will really bothers for sure. Even though who was here, practicing the amazing channelings, sometimes they go themselves driving crazy.

Your Swami's main motivation, patiently I'm waiting for to getting your real channels, getting real experiences, step-by-step, slowly, slowly, slowly, I'm working each student, each few students, giving the programming and observing them very intensely, indirectly observing them but there's no permission to me to help them directly. How many people here are in the Concord? I think better to you to hear everybody one more time, the Concord... Ramakrishna, can you teach today evening them just the Concord?

Ramakrishna: Yes.

Swami: By today evening, just give a little one-hour talk. But by this Guru Purnima, sixty to seventy percent of the people who was in the Concord, they're connecting Mother Divine for sure. Period. Connecting means, having seen like this real experiences. Guru Purnima Day, that energies, that's the master's energy, it means the master's energy, means wherever the master's channeling, my master, my master, my master, his master, his master, his master... There's no way the illusions can hit, touch the master's cycles. You know what I'm saying? Heritage of the master's cycles, that around that month period, it is their energy, that's why they called Guru Purnima, the moon of the Guru. Huge percentage of that energy is controlling in his hands. At that time he can create, he can do, he can make

it done certain amazing stuff, by grace of Mother Divine in your life. But the main part of your life what you have to do, Pure dedicated open heart, pure surrendering, burning your confusions, burning your doubts. Make sure why you came here, make sure what is your life aim. Make sure you understand the reality of the spirituality. You have to make the questions in your heart yourself, otherwise no way!

If you close your eyes, if I'm describing a beautiful woman in front of you does it help? No. But especially this Guru Purnima energy is different. You have to breathe the air - I'm releasing the fragrance but you, even though you have lot of allergy with nose, you get some smell. You will, you can feel something, "Oh my God," If you've got a pure big open heart, maybe you'll get more. You know what I'm saying? So depend, everything is in your hands, eighty-five percent; ten percent is in my hands; five percent is the luck - that's the karma... that is illusions. That illusions is a terrible, a part of, can bite very badly, you know what I'm saying?

Most of in our lifetimes, in your regular life, tomorrow you're going to get a one million dollar check from your business. It's confirmed everything is done. By the last hour, it missed - you lost it. That commitment, that deal is cancelled, like stroke-by-stroke, you're facing it. What is that meaning? Tomorrow you have to get the money. Tomorrow whatever you really aching for something, it is coming. Inside in your heart you have a fear, "Oh my God maybe I'll get it or not?" But your mind is so determined, "No problem you will get it." Many people's lives, they won't get it. It happened many peoples' lives. Is it make sense? - Hello...

Students: Yes !

Swami: Why it happens, I'm asking question? Why, what is inner energy there? Is that illusions, or the divine force, or the negative karma, or your own negative karma? How to recognize that bad luck? How? How to recognize that Jonathan?

Jonathan: Well, if you have any internal doubt, if there's a seed of unworthiness or fear, "I don't deserve this," then that would be some personal karma, but that's very connected to Mother Divine who's in charge of the whole play and She's wringing it out of you. Or it could be that external events, something happens and the guy coming to bring you the check dies and the check gets burned off, so that's another kind of karma. So there are many different kinds but I think basically the thing we can control most over it is our own openness, our own purity.

Swami: What happens even you're so strong, confident one hundred percent, everything confirmed, no problem it's done. For example, you're so nice with me since three years, "Ok Jonathan, very shortly you're getting so and so thing from me." Just a couple hours before, you did some stupid thing, then I observed, "Oh my God!" Then all of sudden I change my mind. What type of that energy, why it is happening? I need that energy fragrance. The fragrance of that energy what it is?

Jonathan: I think the message in what you just described, it will mean that you loose confidence you have fear about confirming that gift on me.

Swami: That's point one. Point two?

Jonathan: Point two, that moment if you have a fear it disturbs your energy, you're not able to give that gift, then that moment is past and you have to build it up again, waiting for another time. I have to continue on. I have to acknowledge, "Ok, I made a mistake." Maybe I wasn't even aware of it, but I have to still have my faith and look forward, build it up again for the next time.

Swami: Ok. Point two. Point three, still it is not happening, what it is?

Jonathan: Still it's not happening....

Swami: Monika Lipetz? So sorry guys, very deeper, deeper...day-by-day we have to go deeper, practically analyzing lot of things, coming with final decision. The decision, then we have to work out around that. Then we can go to the real experiences. If you miss any one link, it's little confusing. Immediately you have to talk with your friends understanding that, keep moving. Monika Lipetz?

Monika L.: Well, there are two things. One is to have patience and continue your practice and the other is to go to the master and ask him directly to help you with the illusions that are around, what you can do.

Swami: What happens if you're in the Concord? The master he can't help it, there's a lot of rules. There's no permission between you and the master can help you.

Monika L.: You can ask indirectly.

Swami: Indirectly?

Monika L.: Indirectly, if there's anything any advice that you can give.

Swami: Try - no, I didn't understand that.

Monika L.: You can ask the master indirectly to give a suggestion what you can do to handle some of the karma around you.

Swami: Where did the karma comes?

Monika L.: I'm sorry?

Swami: What is meant by karma?

Monika L.: Well, it's two things, the results from your actions in the past and it's also the nature playing on you, Mother Divine.

Swami: How can you, can believe it's a past karma?

Monika L.: I'm sorry Swami?

Swami: How can we believe it's a past karma? You're an innocent guy, you're born, you're paying your debts, you have a beautiful family, you're doing all the time the good, you're not hurting anybody. Maybe you wounded your life yourself drinking alcohol, smoking cigars - you damaged yourself. You never damaged anybody. To drinking yourself wine, and alcohol, and drugs, whatever it is, is it hurting somebody? Are you sucking the bad karma with that?

What do you mean by karma from the last lifetimes? How it comes, how it got here? Is everybody understanding my questions? You're saying, "It's my last life karma." What type of karma it is? From which actions the last life, actions you're carrying this time the bad karma. Is it interrupting all your good fortunes, really torturing whole your life? Not happening any good boons, not having any good things in your life - sufferings, sufferings, sufferings... where's the end, where's the limit, how long, to whom to believe, whom not to believe? Is really divine force is here or not? If it is there, why is there necessary, unnecessary torturing? Is there any solution for that? What are these illusions? We need to know. So what type of karma can carry...all karmas we can carry in this lifetime from the last lifetimes?

Monika L.: All of the karmas?

Swami: Um-hm. What is that specific karmas? Is there any remedy for that? I think I gave an explanation on that, in a previous talks?

Monika L.: Sorry, I can't hear you, what?

Swami: Mhm-mhm...What type of specific karma every human being can carry - the negative karmas every lifetime? Is there any remedy for that? If it is there, we need to know here.

Monika L.: That's the sadhana we're doing, our practices is a remedy for the karmas.

Swami: If you don't mind, can you stand up?

Monika L.: Well, the practices that we're doing is a remedy for our karmas.

Swami: Is there any limit for the practices?

Monika L.: No.

Swami: No limit, so what, so just simply believing and doing it? There's a limit - the Eleven Divine Arrows that's the maximum limit.

Monika L.: There's a limit of the karmas?

Swami: Ya, there's a limit for the Eleven Divine Arrows, and the Nine Arrows we're practicing every New Moon. Ramakrishna are you understanding?

Ramakrishna: Yes.

Swami: Mother Divine is responsible for our negative karmas, fifty percent is our energy, fifty percent her energy. Her fifty percent comes in the form of less control on our emotions, our egoism, crazy mentality, crazy nature... Whatever actions we do, the reactions, the reflection we get is called karma. One hundred percent we have to face the results, either good or bad, the Nine Arrows, what I've given, that's the breaking up all your negative karmas, ninety percent. Who's responsible for the negative karmas? That's you? Mother Divine, Mother Divine for many, many, many, many, lifetimes, she is the giving up and downs. If you're doing something, stuff, a part of fifty percent your, a part of fifty percent her energy. That fifty percent her energy means you have less control with your emotions with your egoism, with your crazy mentality, crazy nature. Whatever you do the

actions, the results of that action, whatever you get the reflection, reaction... that result is called karma. Either if you do good or bad, whatever it is you do, you're the person to face that results one hundred percent!

Even if you chanted one mantra, mantra means it's a prayer. If you say in a Sanskrit it's a mantra; if you say in English, that's a prayer. Each prayer, each mantra is directly connecting to the divine, to the divinity. Once if you started to pulling that high vibrations in you, high flow, that divine energy in you, like a big milk pot, if you start to put rosewater pouring in that, pouring, pouring, pouring, what happens after certain time later? Question, what happens?

Jonathan: You smell the rosewater.

Swami: Much milks walks out. The quantity of the milk goes out, the rosewater, it will stay, isn't it? So that's why we have to do, to suck high divine energy in us to our soul pot. Whatever we did in the ancient from your soul birth... tomorrow I will give the chart the beginning, the illusion stages, very deeply. So it's no limit the prayers. The right prayers, the right sadhana in the right time, with the right master, with the right channeling (snaps his fingers) – it's enough, you can walk for amazing, amazing experiences. If you have not the right path, you're like walking in the desert - just simply walking, and walking, and walking but you're walking but there's no guarantee you'll reach your destiny. But whole my principals, my theories what I explained, I never give one hundred percent guarantee because of, I know my students very well. If I gave guarantee, "Oh my God." Is it true Ramakrishna?

Ramakrishna: Yes, Swamiji. (Students laughing)

Swami: Thank you so much. So, I always be like a lotus leaf. It is in the water but it won't touch in the water, it won't touch the water. Can you talk on the Ramakrishna Paramahansa Philip Lipetz, in his lifestyle how much the major illusions he's been through in his life?

Philip: Well, of course the most major illusion was is that the last few years of his life he was in incredible pain and died in a very painful cancer.

Swami: But he connected Mother Divine, isn't it?

Philip: Oh, absolutely. He talked to her every day.

Swami: So, why he's still faced the illusions? He had a darshan, he's talking to her everyday - he had that pure channeling with her. Why still he faced unbelievable illusions? It means even though he connected Mother Divine, even though he's channeling Mother Divine, still he has a negative karma with him, he's suffering everyday with cancer. It's a question to everybody what type of karma he's carrying? I'm giving options, is Mother Divine karma she's giving testing on him, or he's taking a lot of people's karma and he's facing it, or he never washed his negative karma, just he kept with him, he ignored it, he connected Her, then after he connected then he doesn't want to wash it out, just he kept the enjoyment for that. Which one Ramakrishna?

Ramakrishna: Ah, second one.

Swami: What is that second one?

Ramakrishna: He's enjoying the karmas of other people.

Swami: I disagree. Philip Lipetz?

Philip: He never learned totally how to step away from the illusions.

Swami: He never learned, huh? Ah, ah, I disagree. Myuri?

Myuri: I think it was Mother Divine's leela on him.

Swami: Why? It means she's cruel?

Myuri: No, but there's a certain....

Swami: He's Her kid, you know. Everyday he's crying, and crying, it starts from 11:30, 12:00 it ends until 4.00am. He's shouting, and shouting, they closed the doors in his room, he's shouting with pain. In the morning they take's the bugs from his shoulder, you know bugs, bugs, they takes out, much bugs. Blood, bleeding - it's a pain to the body. Forget about spirituality - he's facing incredible pain. Why She has to? What is the inner...ok, let's come point this. Ok, even though she's playing games on him, testing on him, ok I agree, why?

Myuri: Well, one part every divine soul is a huge positive energy. That positive energy will naturally attract some negativity. The more that they're positive, the more that they'll also suck from people their negativity, one thing. But also they build inside themselves a kind of agreement with her,

that they can't ask for themselves, for their body they don't ask for themselves.

Swami: But that's her duty you know, to take care. For example, if I'm suffering, for example, with little headache, I'm having little temperature, it's a body I'm carrying. I'm coughing, I'm sleeping there near my fire. Clint Thompson is a doctor, professionally they gave a doctor certificate to him. That's his duty, even putting the medicine in the water, "Ok, Swami here's a water you have to drink it." Indirectly he has to help me, isn't it? This is Mother Divine she has to help me.

Myuri: She's not predictable how she helps.

Swami: Say that again.

Myuri: She's not predictable. She doesn't have to help exactly like you think she has to help. She can do wonderful things one time and the next time she can be testing on you horribly.

Swami: Why is that? She's saying, why she has to test horribly? That point we need to know. That's the main subject what we have to talk whole this conversations this ten to fifteen days talks. Why she tests horribly?

Myuri: I think the whole point is about the balance of positive and negative energy, the Shiva-Shakti, and the point that for every positivity, you have to balance on the other side, the negativity.

Swami: It means every person has to run away from the spirituality? (laughter) It make sense what you're saying.

Myuri: Well, you have to learn how to work and handle her and that comes in stages. Lower level could look one way, but a master at that level, you can't see it in a directly normal kind of justice sense. She may have Her purposes for doing that. He also accepted it completely Her doing that on him.

Swami: You're sure he accepted it?

Myuri: He said, "I'm so happy to receive from you, please."

Swami: Why?

Myuri: Because I think he knows that he's accepting a lot of negativity of the world on him and he agreed for that.

Swami: Once if you're unbelievable, divine love flowing in you, then you can't see that pain. Like the big boss Jesus, what he's been through, unbelievable, divine love flowing then you don't care the pain, what he's facing it. It doesn't really hits him, but still it's a kind of pain. We'll talk tomorrow very deeply on that, coming beginning step, small incidences to the top illusion's playings. But She's unbelievable loving, same time she's the woman of the unbelievable testing. Wherever you're coming to her very close, that much high magnetic vibrations comes on you not to receives it, facing lot of troubles. Any person in the universe who was really working for high divinity, they've been through.

Here my motivation, my intention to break sudden stages, sudden obstacles with your personal mantra, with your own channelings to do surrendering, releasing your sankalpam in the nature to making a deal with her not to come on you to giving you troubles. There's a channels from the beginning if you can do it then it won't be any problem. So by tomorrow talk you have to know the Paramashiva Yoga, the stages, the Concord just the rules and regulations, little bit on the Elements, if you have the new people too, if once if you grinded that information then it is very easier to me to take speed up. So, try to understand the before, my talks.

Myuri: Can we offer the books now to people?

Swami: That would be great.

Myuri: Ok.

Swami: You have enough books?

Myuri: Yes.

Swami: Give as a gift.

Students: Oh, thank you...

Swami: Give as a gift and also even though they have the books, but one person has to explain. Ramakrishna can you do it?

Ramakrishna: Yes, Swami.

Swami: Good! You and Myuri, just explain. I'm so sorry guys, from today onwards by until to Guru Purnima much, much hours intense talkings, is it ok?

Students: Yes!

Swami: How many people is not practicing the Elements here? Not practicing Elements? They don't know about the Elements at all, anything? Any questions, just five minutes more time. Done. Ok guys, we'll meet again tomorrow after the lunch. Can you finish Ramakrishna before the lunch with everything?

Ramakrishna: Yes, Swami. Maybe tonight.

Swami: It's possible?

Ramakrishna: I think so.

Swami: Same time you've to explain the Paramashiva Yoga and the Concord, the differences, and the Shiva character you've to explain, the Datta-Treya character you've to explain.

Ramakrishna: Ok, we can finish by tomorrow...(laughter)

Swami: Ah-ahhhh.... again in my talks I will check how much you really explained. So carefully explain, ok? Good luck!

Students: Thank you Swamiji.

Swami: Thank you.

End of talk