

Swami's Ashram Talks

Deeper Spiritual Meaning - Asking for the Tri Neytra Process
Nighttime on the Steps of the Mandir
April 6, 2001



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Swami: When you're looking at the Baba, when you're doing the japa, how many thousands of times you're really doing guys? How many times? Approximate. I need to know?

Philip: About ten times a minute, about five to six hundred times per hour. It takes about five, seven seconds to do the mantra, depending on how much energy there is. So, in one hour you'll do about five hundred to six hundred repetitions.

Swami: Is anybody when you're doing, not blinking your eyes, or sometimes the tears is coming out of the eyes? Anybody having like that? After you did it, even though you're sleeping, same again you can see the Baba? Or some people can't see the Baba, just you did it, and your sleeping, nothing, you can't feel it? Is anybody like that? It's very important question.

Diana M.: I'm seeing you.

Swami: You saw Lord Venkateshwara, Shankar? Can you remember him again in your visions?

Shankar: Yes, strong.

Swami: You sure?

Shankar: With his blind, yes.

Swami: Can you remember Ramakrishna, just for one minute continually?

Ramakrishna: One whole minute, Balaji? No way!

Swami: Clint?

Clint: Yes.

Swami: One minute?

Clint: It gets stronger the longer it goes actually. The longer I try, the more I remember. The longer I try to remember it, the more the details come back, so actually after one minute it's better for me, in the beginning...

Swami: Good for you. How many minutes can remember Lord Balaji, more than one minute, keeping him in your visions like picture standing? More than sixty seconds?

Students: (no one)

Swami: It's a pretty serious question. What you're seeing with your physical eyes, how much you can hold it, it's important. Does it make sense Tatyana? You know why I'm asking isn't it? You understand why I'm asking?

Tatyana: Yes. I think (*inaudible*).

Swami: (*interrupts Tatyana*) That's fine, that's fine - Virginia?

Virginia: Do I know why? If you have that capacity to hold Venkateshwara, you'll have that same capacity to hold Mother Divine, right? No? I agree with what Tatyana said. If you have the image, then you're able to experience what you experienced before when you saw that image, the energy that came to you that first time when you're there in person...

Swami: Then?

Virginia: Later you'll remember that image and that same energy comes to you through that vision.

Swami: Say that again.

Virginia: The first time that you see the Venkateshwara, you're pulling energy, maybe without your notice but you're seeing that statue and then

later on when you can replay that in your mind and see that image again, that same energy will be coming to you.

Swami: Why can't everybody since tomorrow, everybody's watching Baba ten minutes watching him, closing the eyes? The same vision how much you really can see back? Practice that develop that just I'm giving three days timing before full moon. In the Shiva energy, Tri-Neytra...you know who gave his-third-eye to the Shiva? Who?

Jonathan: Mother Divine.

Swami: I told that isn't it? Why She gave it? Why She gave it?

Jonathan: So that he could defeat the demons.

Swami: Then? Why Mother Divine blessed to the Shiva the third-eye? Why is the third-eye that much precious and auspicious, holy to even Shiva? Why? RK?

Ramakrishna: Because whatever image is in your that energy sucks directly to your soul.

Swami: It means the Shiva is sucking the Mother Divine soul energy?

Ramakrishna: Yes, I think so.

Swami: Even to Shiva, he has no stamina without third-eye energy to handle the Mother Divine. That is his Shakti Neytra. If you open that eye, just directly making ash, that's his final arrow, top arrow is his third-eye. Who was developing the Divine Arrows... Can you talk about the Jesus, when he's in India? Any author wrote such any type of his processes he did Philip?

Philip: Did other authors talk about the process that he did in India? No. There's one very famous book and two other books about Jesus being in India, but they don't talk about the process. They say, "Well, he must have come and learned yoga," but they don't talk about the process. They have no information. They just say... one book says he's buried in Kashmir - forget that. Another book says he came to India... two other books say he came to India. That's all. Then they guess but they have no information about the process he did. In Germany, the man who wrote the most

popular book is German, and it was a very, very, very big best selling book in Germany.

Swami: What he wrote?

Philip: It's called, *Jesus Lived in India*. The problem is, some of the translation in the book is wrong. What they say is that there is a manuscript in a Tibetan monastery that was seen by a Russian one hundred years ago, and the Russian supposedly made a copy of some of it and the manuscript says that Jesus came to India.

Swami: How old is this book?

Philip: The manuscript? No one has ever seen the manuscript. People have gone to the monastery and tried to find it. No one has been able to find it at the monastery. Some people say, that the monk's say, that it was never there, other people say the monk's say it was there. So there's great confusion whether the Russian really saw the manuscript, or whether he made up the entire story. However, none of these, the Muslims, the Buddhists manuscripts, have any details of process. None and none of the manuscripts that have been found are of Hindu origin.

Swami: What?

Philip: None of the manuscripts found are Hindu.

Swami: Hindu?

Philip: No, they can be written in Sanskrit. Some of the Buddhist stuff is written in Sanskrit.

Swami: On Jesus?

Philip: Yes. The ones in the monastery in the mountains were written in both Tibetan and Sanskrit. Nobody's ever found, or at least nobody's ever published a book about Jesus, saying that here is a manuscript from India. It's a book from Afghanistan, or a book from Tibet. No one has found one from India.

Swami: Say that again.

Philip: All of the books that say that Jesus came from India are based upon old manuscripts that were found in Afghanistan, or were found in Tibet. Nobody has found a book, you know a manuscript, in India, and written about it. So if we were to write about a manuscript in India, and even have a xerox of what it said, then that would be amazing news. It would be a number one best seller throughout the world if it's written properly. And if you write it properly, I've been thinking about this for two years, and if you write it properly it will not make people angry. There's a way to write it that will not make people angry, and it will just make their faith stronger. Because you say many things about Jesus that are unbelievably strong! Jesus was number one in the universe, in Mother Divine. Jesus was number one in forgiveness. All of these things they would love to hear a Hindu saying these beautiful things about Jesus. They would love it.

Swami: Who said I was a Hindu?

Philip: Whatever, an Indian.

Swami: You're making a stamping on me, that's not fair.

Philip: Ok, you're Sai, you're everything but an Indian to say these things would be... they would really love it. Seriously. And, if the book is written so that it takes the words that you have said, and shows that is how Jesus was so great, they will love that.

Swami: That's ok, what I said, what I'm going to say, it's a different story. Did any author write when he's travelling in India something what he did?

Philip: What Jesus did in India?

Swami: Anybody read any stories?

Students: No.

Swami: Is anybody prove that he's in India?

Students: No one's really proven it.

Swami: You can write without proving anything like that?

Students: Yes.

Swami: They can write whatever they want?

Ramakrishna: They can write whatever they want. They can't prove that but still they can write what they want (*A discussion breaks out about people who write about being abducted by aliens*).

Swami: I can see you in that. You're in the same category.

Ramakrishna: I wasn't abducted by aliens, - I was abducted by Swami.

Swami: Um-hum. What is your feelings on Buddhism, guys? Anybody heard what the Buddha did in his life, the processes? Everybody here, you don't know what you're doing, the amazing practices. Maybe it's your good karma or bad karma hanging with Swami Kaleshwar in India. Same time, I have to test my astrology too, what's my karma? But how much from your heartfully you studied... lot of divine souls they did lot of practices - comparison you're doing your practices, they did their practices. They've been through a lot - you're going through a little lot. Comparison of that, and you, what you're making it understanding between that? I need to hear that. They've done amazing hard works, just they sacrificed their life for the truth and they found something.

How much in your hearts is ready to sacrifice, already sacrificed? What you're expecting from Mother Divine? Even though you expected, how much She can really give you? Your inner consciousness is keeping on telling you, "Hey, you're going to get success. Hey, no way - you can't get success." Even though the master's blessing is with you, even though you have incredible divine souls around you to helping, inner side your divine consciousness is saying, "You're not feeling good, you're all the way outside of the gate." There's a beautiful queen inside waiting for you to making love. Forgive me, but you're outside, all the way outside of the castle. If you have no confidence to go inside to find her... she's waiting for you, she's knows you very well - you don't know her, anything. You heard she's so beautiful. Of course she's so beautiful. How much you're really prepared mentally to give your life to getting the queen?

Like the saints did in their life, they sacrificed for the Mother Divine. Whole their lives they sacrificed. They gave A to Z, finally they got it they succeeded. Comparison to them, how much percentage you are in their abilities? You know what I'm saying, what I'm talking about? Did anyone deeply think on that part? I see only twenty percent entire my students ten, twenty percent, you have to be ready to face anything at all, whatever

it is, not following my word, whatever the energy is bringing to you. Do you know what I'm saying? I said, "Go Ramakrishna, do the puja in Mother Divine temple, and come back." I gave certain instructions, "Don't make your blood bleed out on the ground." You're doing your maximum best not to bleed. If the Mother Divine really wants to make you to bleed, can you really handle her? Can you really handle?

Ramakrishna: No, I don't know if it's possible but I know I can't.

Swami: No way. When I gave the initiation in the Sri Sailam, on the beginning day I told, "I can't heal any person physically, soul level, mental level, any wounds, any injuries." After a couple weeks later, you got really huge little wound on your stomach, bleeding getting pain. It's a pretty good omen She's acting on you, functioning on you, same time, you're under the test, you know what I'm saying, under the test. Test is also giving, providing to you, it's a boon.

Generally to the normal spiritual people, the test She never provides it. Let's say like Jesus. He got like huge test, final test. He been through lot of testings, each day is like little testing to him. He won it, he won it, he won it, finally he surrendered to the Mother and Father. I can say Shiva and Shakti, "Ok, do whatever you want, so what." If he wants to prove himself, he can prove himself through his divine energies, She stopped not to make it prove, completely She stopped. Why I'm saying this, you should be very, very, very careful awareness in which angle, in which direction, in which circumstance She's coming to your divinity. For example, "Here Ramakrishna, here's a mango, eat it. You need the mango to fulfill your hunger." Inside in your heart, you want to eat banana. You don't like mango. The master's saying, "Hey, eat the mango," but you want banana. There's no way sure you're going to get banana, is it? The masters giving mango, it's ready. If you're really so brilliant, you should get the mango but instead, "Hey Swami, I'm waiting little close - banana tree is there, hanging lot of bananas, I can get the banana. Why are you making me only satisfied with only mango? My heart is little pinching, painful to take the mango and eat it. I'm happy to eat the banana even though it's half ripe. I can wait it, I can eat later."

If you're saying the later I can eat it, when it is ripe (snaps his finger)...done! Goodbye. I'm not saying goodbye, thousands of the spiritual saints they got super duper failure in their spiritual path because of their incredible foolishness with ignorance - that's it. Today it's ready, you want it, give it, give it, whatever it is. I told it a story about Adi

Shankaracharya. When Adi Shakaracharya came out from his meditation, all students is waiting for him. All of the sudden he offered, he asked, "Get the wine, I want to eat the meat." They're all Brahmins, they hate to touch the meat, the chicken. He really enjoyed eating the meat and chicken with alcohol. All students is terribly upset, "Why he's doing this?" Anyhow they lost ninety percent their faith, ten percent they're holding it, "Ok guys, let's take shower. Let's walk to near river." They're walking to near river. Near river there's a little blacksmith. He's melting the iron and making little vessels. The liquid iron just he drank it. All the students are waiting, "Hey guys, all students misunderstood me. Why can't everybody drink this too? I drank the wine; I ate the meat. Come now, everybody can share this liquid iron too. Liquid iron you can drink it." Everybody fell down to his feet.

The same story with Verabrahmhindra the saint. He's has a Jiva Samadhi. I would really love to make a few people to go and to see there, incredible, his Samadhi. He wrote incredible astrology to this planet. He's really Bramha, he came the incarnation of the human body. Where we went, the Shiva temple, the caves - he meditated and got enlightened there. He was married and got seven kids. He's a man of huge romance. That's a big problem to the saints. Sorry. Hey, that's true though, ninety percent natural. He has a beautiful student, Siddhaiya, he's a Muslim, his student's name is Siddhaiya.

He's walking in the street with his students and his kids. On the way there's a dead dog in the street with a terrible smell. All of sudden the saint he stopped, "What is this very beautiful smell coming?" Everybody went crazy except Siddhaiya. Siddhaiya's a very beautiful student of his, one hundred percent trusted, "What? Is it really beautiful fragrance to you?" "Oh yea, great." When they reached the dead dog, terrible smell, the saint he told everybody, "Please eat the dead body. The saint's own sons they rejected, they went very crazy on their father. Lot of disciples rejected. One student, Siddhaiya, "Hey master, if you really told it, I'm happy to do that. I'm happy to do that."

Then he said, "Ok, eat it." In a fraction of seconds when he started to touch the dead animal, he started to change the fruits, beautiful vegetables - delicious food. He ate it. Then all of sudden all his kids, everybody turned and eating, "Wow what a miracle." Then the saint laughed, "True trust, truthful faith always wins." He gave a beautiful statement on this Penukonda. He's walking through Penukonda to go to Lipakshi. I think many people went to Lipakshi, no?

Ramakrishna: Yes, many people went.

Swami: *Tells Paul to get 2 books.* He wrote a beautiful statement in Penukonda when he's walking through, (*Swami says it in Telugu*) He wrote a statement in his manuscript books. Still it's preserved in the Indian state government. It's there in his astrology, "A person is coming to Penukonda, is going to teach incredible huge worth of knowledge. Whole world is going to worship him. He's like a Devindra" They printed in the Telugu, the books is there. He wrote it in three hundred and fifty years back.

Eric: What was his name again?

Swami: Verabrahmhindra. Just I got that, I'm going to get that manuscript book to make a xerox. He's a, he has the really incredible ability to see, though whatever he wrote, but he faced lot of problems.

Paul: Where's his Samadhi?

Swami: Near Kalapa, from here about six hours. He wrote almost like three hundred, four hundred years back. It's there very clearly three hundred to four hundred years back in the manuscript, that statement. I don't know that, then, I heard that, different statements he wrote on Penukonnda. I think I told it before previous. I never put focus, finally I put it, I want that book. Even though anybody wrote whatever, if it has to done, it will be done. It's a time cycle. Just I'm doing my duty. I'm not buttering myself, just everybody has to do your duty accurately to understanding it, to knowing the real truth. You have to know the truth, who you are, what you are, what to trust, what not to trust. Where is the limit for the trust? And if you have no trust how it is getting failure? If you have no surrender, how it is going to failure? If you have no belief, confidence, how is it going to failure?

All these belongs... everything is in your hands. It's no way somebody can give to you. You have to really walk...surrender. You have to really create that things in your hearts. There is everything is in your hands. The human mind is always monkey. If I told today fine, the next day again it changes... like the tail is a little grown, next day again a little grown. Completely forgetting what I told today. And tomorrow and day after tomorrow again boom, you're like normal person, today you're feeling so good, relief, relax, wow, what is tomorrow and day after tomorrow? Complete evaporate.

Once if you hold that fragrance, that energy in your heart forever and ever, then really you are siddha. You're seeing Baba. If you can hold ten minutes back again in your vision then you're really great. You have to keep that energy fragrance in your heart forever and ever, to developing that. It's only possible through that to win your spiritual processes. Huge beginning foundation is required. If there's any starting to misunderstanding any master in your life, if you started to misunderstanding, there's no end, there's no limit, it's done. You're making to burning yourself...making a gas on your body. Switch on torch - burn.

In my personal life, I did like lot of foolish things, two strokes, a lot. Different angles complete I ignored, I did foolish things. Then it really took me a lot of my time and energy to come up, to realize that, to recognize that, to knowing that value what I really lost it too late. Then finally, begging, begging, begging, surrendering, surrendering, surrendering, got it. For example, one saint, poor guy, he did incredible sadhanas. Finally he surrendered in the hands of one of my students. He is the man of divine. With his own ignorance, own foolishness feeling a lot of uncomfortableness he lost lot of angles. Who was doing with sincere principles whatever the master is saying, just following it, "Just release the arrow, releasing the arrow, do it, doing it, not to do it, not doing it..." Just like an arrow, the sincerity no matter whatever it is.

Like a Purshurama, read the history of the Purshurama, that story. The Purshurama killed his own mother with an ax just from the order of his father. It's a beautiful story that happened in India, in the *Vedas*. You can read it. It's a proof. Like that, my student did it in her life, finally the saint is in her hands, his soul is complete in her hands. The world will know what is that meaning, how it really happens, how it's really truthful, how much, what is this all illusions. It will be very so clear. Master is like a light to remove your darkness. He's a really beautiful light to remove the darkness. If you feel that light is not enough to remove your darkness, then you are an incredible fool. You know what I'm saying?

There is one system, "Why you have to worship the statues, why can't you worship your inner side heart? Why you need a power object to going to Sri Sailam, touching that small Shiva lingam and worshipping it?" How much is it really required? Why they built incredible temple for tiny Shiva lingam? Why they're worshipping it? What is deeper inner secrecy there? I'm making a question to everybody. What is the use? If it's really

Vedanta, if they're really worshiping the God, God is a cosmic person, why they're worshiping a small black stone in an incredible huge temple? Why they built it? Thousands of people they sculptured and made a huge temple. Small little tiny lingam is there and they're doing abhishek and they're hitting their head to that rock. The *Vedas* was born in this ground. They know all philosophies. They know the power objects, they know the angels, they know the spirits, they know the supernatural powers...

Even the Shankaracharya meditated in the Sri Sailam. He directly connected Shiva. He did the massage to the Shiva feet directly. Why they are surrendering to that small black stone to worshiping as a lingam? Why? Why they spent hundreds of millions of dollars worth, using that wealth to building that temple? Is it possible to build nowadays like that huge temple, like a Sri Sailam huge, like castles domes? Would take incredible long time but the main deity is how much rock?

Ramakrishna: one and a half pounds.

Swami: Almost all. Why they built that big temple? Why? Are they big foolish people? Maybe they're psychiatric patients or they're self buttering about their own tradition? Even though they're self buttering, it's impossible they can't spend that much money and that, that black stone proved lot of energy channels. It proved. That power object is proof to access lot of channels to connecting any soul who connected that. The real Vedanta never required worshiping of any deities. If you follow your heart, it completely doesn't make any sense to you. If you stopped certain things, not to follow your heart, to see just the order of the real *Vedic* tradition, then you're able to see certain things. You can't judge what your soul is saying; you judge what your mind saying. That's the big, big illusions flowing in the directions that can hit you, can stop you, your process not to happen the right timing, in the right direction. That's why thousands failed in their spiritual paths.

For example, I gave a beautiful Shiva lingam to one of my beautiful soul student. What they did, they felt terrible. Somebody manipulated that person, that soul, maybe it's a dark energy. They put it in a silver container. They locked it. Sealed with locked iron case. They dug it and they buried it. Another healer told that person it's too dangerous, it's too heavy, it's dark energy, it's no way you can hold it, it's no way you can handle this, you bury it. They went to the near ocean and they dug it and they made with the silver container and they made with the iron, total, and they dug it and they buried it. Who made him to bury that, he's also healer. He has

no idea Indian tradition. Sorry to say this, I can tell the truth openly. I never care about the negativity. He did it like that. If I give a certain thing to any certain person, wherever it is, it's immortal. If it wants to connect to you and even if you throw it in the ocean, it'll connect to you. If you throw in the fire it will connect you. If you put in the ground it will connect you. If you swallow it, it will connect you. That is immortal. It's pretty interesting to me to understanding the western knowledge. "To be honest, I too much bored with Eastern knowledge, I want to study the Western knowledge, Western minds," When I heard that, I can't stop my laugh... It was really lovely story. One day it's lovely story. And in India, entire Asia countries, hundreds of millions of people worshipping Shiva. I gave a Shiva lingam. They felt it was a dark energy and they sealed it and they dug it and they buried it. If it really starts to connect to you, can anybody stop it? Monika Lipetz?

Monika: (*says she doesn't think so.*)

Swami: Does anybody have any daresness, or any person can really handle the Shiva energy to stop it? Shiva is the Shiva. Once if he came in your life, he really wants to play the illusions on you, that's his life style. He came in your life means he started to play. He will play. His way of lifestyle is just making a little ash, to having a little tiger skin as a cloth, having some cobras, with a begging bowl. He wants to see eighty percent of his students in that way, number one statement. Number two, even though who is connecting to him, same time they're connecting Mother Divine, "Hey, I'm catching her sari palu, hey Mother no way, we want you too. I want you too." She's the lady of the luxury fragrance, jewelry, wealth again he's the person he's blessing incredibly whatever you want, bhola. He's the Bhola. First he wants to play lot of illusions then he's the person giving incredible blessing whatever you want. Boom, that you have to understand.

My main point, if you connected only Mother Divine, of course everybody connected Shiva energy too, same time you have to also connect purely Shiva energy too. You know what I'm saying? Through Shiva energy, who goes that character, that soul, only possible to get successful one hundred percent accurately in this cosmic - you have to make it balance, male and female energy. You have to use both energies, then it's only possible. If you choose one...(*clicked his mouth saying no*) everybody worked with the Shiva energy with clay, everything, that part is done, that part of process is done, then everybody is in second process to connect with Mother Divine. That means that Shiva clay is always accessing to you. Who didn't do with

the Shiva clay, it will be little difficult. Who? (*Swami sees who hasn't done their clay yet*) How many clays totally there? (*Estimate 110-120 students*)

It's time to... illusions is flowing, be open for everything, whatever the illusions is flowing in your lives. Try to think carefully which is illusion, which is not illusion, too. You try your maximum best and if it's not helping, you have to consider it illusion. You know what I'm saying? You can't do anything there, if you really want to do something there, you're number one foolish. That's it.

Some people might have little confusions. We're doing practices and sadhanas, and sadhanas, and sadhanas, nothing is happening, nothing experiences is running. Is really we can win it? We really can get success? From the beginning day I told it, "If you have any doubt in your heart, feeling little uncomfortable, just go your life in a business way, get success. Please stop spirituality." Did I tell that? Again I'm telling. Still there is a chance, still there is a chance... even though you buried your Shiva clay here, any person, "What are this illusions? What is this Mahamaya? What is this crazy stuff? What is this Hindu tradition? What is this Swami really teaching?" It's a new science, I'm trying my maximum best to giving explanations.

If everybody really can understand Telugu and Sanskrit that would really be great. For example (*to RK*), now you're little reading the Telugu. You can read Telugu. You can make a little sense what I'm really talking. It's very difficult to explain the feelings. Heart is always closing, opening, closing, opening, closing, opening...the flow of energy doesn't access. Then if you blame on your master, it's fine, I'm not responsible, totally I'm not responsible. You have to decide in your deeper heart what to do, what not to do. It's your life. There's no force, there's no really little threat to do. Hey, it's your free life, do whatever you want. Enjoy it. If you want to really find amazing experiences, that's the real hunting. That is really, really, powerful hunting. In that hunting, you have to be one hundred percent surrender to do the accurate processes.

What I heard, few people, "Oh, I'm really having a little hard time with Swami all these processes what all, what is this?" If I gave any hard time to you, am I getting any benefit? Am I getting any benefit? Unnecessary headache to me you're going to throw on me. I have to receive the huge headache, so, think very deeply. The coming full moon is the most auspicious full moon, it is auspicious, it will be auspicious, "Swami we're in the group. We did since two or three years hard work as a group, but

only you blessed few people. Is everything you, not Mother Divine? It's not fair to you bring only few people, not to us." You have no right to blame on your master. Your master knows how much you're a psychiatry patient, how much you're crazy, how much your heart is open, how much you're big confusion person, how much you're totally open person, how much you really surrendered, how much you're really ready to jump. From my side I know it. If I put the file to the big boss' feet, if he signed it, then I have to commit it. That's not in my hands, fifty percent is in my hands, no ten percent is in my hands - ninety percent is in his hands. That is true. So...whatever it is running, let it run.

Some of your friends is getting successful, step-by-step, walking, having amazing experiences and connecting and going through, you should appreciate them - not to having pain and sorrow for them, feeling yourself, 'Ohh.'" Even though I chose a few people, even though I chose a person, until they got it, it's Mahamaya. Even though ok, let's go, I'm going to making it done, still they can failure on the last minute. What happened with four people, Taty, Franz, Elizabeth and Alexandra? Fifty percent super duper failure, fifty percent super success. Sorry I'm talking too cruelly, it's their karma, not their karma...lack of faith, lack of confidence. Huge confusion, not one hundred percent surrendered. I'm not telling to surrender to me, I'm telling to surrender to their inner truth. What are the immortal things? What are the mortal things? It's quite interesting, isn't it, decorating a dead body and burying it? Anyhow, it's their dead body and you're decorating too much, putting lot of diamonds, and jewelry, and you're decorating pretty the dead body, a few minutes later you're burying it - swaha.

If you decided you don't want to connect this world, you want to connect supernatural... All the saints and divine souls, they sacrificed, they did it, they threw this life and they connected that life. They saw this life and they went in that life. They got the success in that life. If you want to play both lives, you can't ride on the two horses, definitely you're breaking your journey. You can do after you got success. You can help the society and the world, same time, when you are in the process, if you want both, humm... for many, many lifetimes you can't get success, many lifetimes, I'll give the golden statement.

It's very hard to the western minds, the way of the lifestyles you have to live in the western countries. It's very hard to follow my instructions, but when you are in the spiritual path to practicing certain things, you have to

decharge the material and certain things in your life. Is it clear Ramakrishna to you?

Ramakrishna: Quite clear, yes.

Swami: After that incident happened, somebody throwing something on that night, I'm very, very terribly upset. And the next day night I really decided... I was really frustrated, I told the Big Boss, "No way. Why I should be slave to you? Why can't I lead my life very happy myself, begging in the street, connecting Mother Divine, to really enjoying whatever I want? Why I should carry all this heavy headache? Why I should handle all psychiatric patients? How many people can really get success?"

Everyday I'm working. Lot of my time, each person, each person, everything's under Mahamaya, whatever I'm spending on each person, is each person really going to get success? If they're really going to get success, it's ok, but I didn't see in each person, whoever I'm focusing, they're getting success. How much time maybe it takes to them to reach their success? And if they're really going to get success, they'll get success, then why do they need my presence? A part of my presence is required. If I started to keep working, then I'm sure you're keeping on putting lot of work. You know what I'm saying? If some work I'm doing, again you're putting some work there, again it's done, and again you're putting some more work, it's endless. You are like that, screaming, "What is this? Huge, craziness."

Then I got a beautiful lesson, he explained. No comment what he explained - just amazing, just amazing, then just I'm sticking on my duty, just doing my duty. Whenever the energy is really making me, to make it done with some students, some souls, to make it work out, to make it be done, I'm happy. From that incident I have one hundred percent complete open heart, same time complete closing heart. I'm trusting, same time I have incredible doubt. I'm trusting, again incredible doubt. Why I'm telling my feelings? It makes you help to recognize to handle me. You know what I'm saying? If you lost faith to your master, I don't care you're trusting me or not. How much the master is trusting on you - that's the most important. The God, the Mother Divine never thinks how much you are thinking on her, how much you're really thinking on her. You should think how much She's really thinking on you, the way of Her energy flowing on you. Baba always he says, "First you look at me, then I will look at you." He never says, "Don't worry, I'll always look at you." He always demands, "Give

something, then only I'll give you something." Is it true guys? You get this Marathi clear translation books. You go in the Shirdi Sai Samsthan, they have the really big translation books. They didn't translate it yet.

Ramakrishna: They just did it.

Swami: They did? Wow. I have to really go through what they really done, accurate things. I have beautiful friends in Hyderabad, Marathi...the villagers they wrote the Baba stories very clearly, huge book. I heard, saw very clearly, energetically, a lot of... He never admits himself that he's paying attention to the student. He always demands the student how much he's really concentrating same time how much he's really trusting on them. That's why he made Tatyia terribly suffer for many years. Who really fed Baba's food, worshiping him, doing the real seva he also really suffered a lot. Finally he gave it. Finally he gave it. Poor Mahalsapati...he's the priest, whatever Baba is getting the collections, whatever he's getting donations everyday, whatever it is, he's giving it to everybody, he never, ever gave any one rupee to the priest Mahalsapati.

One day Mahalsapati, that priest is so terribly upset. He went very close to Baba. Baba is very alone, "Baba, you gave a lot of things to lot of people. I never care you gave any donation to me, whatever you're gaining the money, whatever. Why you're so mean to me? I'm the first person who introduced you in this Shirdi, isn't it? I'm the first person who really fought for you, I'm the number one person really worshiping you, doing puja, and making everything. You never gave a little greeting word to me." Baba treated Tatyia as his son in law. You know son in law? Like Baba having a daughter and giving to him, "Hey son in law come here." And he's making relationship with a lot of devotees, "Hey uncle, hey father, hey daughter, hey...." To the Mahalsapati, he's always so mean and cruel, "Hey come, worship, go out," so cruel.

One day he's so fed up and he came to Baba, "You're completely unfair. Why you're not giving anything to me? What is the inner reason?" Baba answered back, "The way of your karma, you almost paid it. I don't need from... you paid it. The relationship between you and me is as a God and devotee. All the people they're treating me as a friend but you're treating me as a God. As a God, I'm blessing you as a devotee. If I started to making a relationship with you, that's very low. The way you're looking on me as a God, that's the way I'm looking on you as a devotee...if you want to change your way of looking, then I'll turn like that, different way. Try to treat me as an uncle, I'll treat you as a son in law, no problem. Whatever

you looks at me, I'll change the direction. You never expected anything from me, I never gave anything to you." You understand the deeper inner meaning?

So, whatever the action is running, especially with the Baba's energies, it's amazing. Never, ever underestimate the Big Boss, that's my personal experience - complete white flag, terrible white flag - done, swaha, white flag. Just I say to him, "You want to do this way, fine, do whatever you want." They're making the water drilling, I'm telling him, "Ok, they're drilling, if you want it, make it done. I have no right to command on your property just I'm a servant to you. I'm doing my duty - done. Do whatever you feel good."

With a few students, I'm very ready to close. They have to get something through me and I'm giving certain things, shaktipat, whatever it is. Just in the nick of time, whatever it is, Baba changes, as avadhut, just he changes. Bhola, completely bhola. Ok. No idea in which direction he's coming. No idea. If I'm thinking he's coming in the North, he's in the Southwest. If I'm watching on all the four angles, he's coming on the top. If I watch entire covering, he's already there. He's already there, that's called sunya stithi. In Sanskrit sunya stithi - in nothing is everything; in the everything is nothing.

So my point is, get a little sharp awareness. Everybody's watching his face, straight looking at him. One hundred percent he's looking at everybody. When he's looking on you straightly means, it's ok, Mother Divine's playing the illusions...there's a chance he can also play illusions on you through Mother Divine. To escape, to really survive, only you just have to surrender to him, because of everybody's looking in his eyes straightly. "Hey Swami, just we're looking as a rock, as a statue, we're looking as a statue, what are you talking about?" I'm so sorry. You're in the dark if you felt that. As an Indian saint, as an Indian master, what I really went through, I'm one hundred percent accurate, that's it, no more words. Any questions?

Philip: What's bhola? You said bhola.

Swami: Bhola, Bhola Shankara.

Nancy: When we're looking at Baba for ten minutes, that process, is it just to do our process mantras, whatever that is, or our personal mantras?

Swami: Doesn't matter, most preferable, process mantras...sometimes personal mantras too.

Monika: You're saying that people doing the Divine Arrow processes to developing the third-eye energy, you didn't complete that, why it's important? (*She repeats question*) You started to say why it's important to develop the third-eye energy during the Divine Arrow processes.

Swami: Once after Mother Divine hit, you will know the third-eye capacity, because of, even to Shiva, Mother Divine is blessed to Shiva. Shiva also did the Divine Arrows to get Her; finally he got that. It doesn't make sense now; it will make sense in a short time. Period.

Myuri: If you don't see anything with your third-eye, does that mean you can't get to Mother Divine until you do see something?

Swami: No, that's not true.

Myuri: Does it count if you feel the energy instead of see the energy?

Swami: What?

Myuri: Like if your eyes are closed and you see black but you feel that image, I can see that image but it's all black, but I know that image.

Swami: Is it black? Remember I told VBGR – violet, blue, green red. That's the most supernatural cosmic colors.

Myuri: But you also said if you see black you can just forget your spiritual life.

Swami: Bug...you are really bug, just do your process.

Philip: The story about Mahalsapati, in the story you were telling about Baba, and Baba was saying, "You have this relationship with me and so I treat you this way." Did anybody ever change the relationship and try to figure out the best type of relationship, or they just continued...

Swami: He's the person giving the relationship.

Philip: Who Baba?

Swami: Nods yes.

Philip: So it's not possible to use your mind to say, "Oh, this is what I want..."

Swami: Somebody comes to me and wants to talk a hundred questions. Let's say ten questions they want to ask. When they came to me, even though they're so hungry to ask many questions, finally they ask two or three questions. Even though they want serious answer from me, if I didn't feel comfortable to give the answer back very clearly, I can give little vaguely... Even though I gave the answer, I can still put a little confusion there, I'll leave it. I'll answer but put little confusion there and leave it. "Ok, go." Even though he went there, "Oh," he's still confused.

Changing tapes - picks up in the middle of a story from the Mahabharata

Swami: The Kauravas plan to burn their (Pandava's) house. The Krishna came. He made him (Bhima) wake up. He told him to dig a hole. He said, "In a short time, in a few days, this house is going to burn. You have to escape from here." Bhima is very terrible character...he can't keep the secret. He wants to tell it. Krishna made him not to tell anybody. Every night his duty is to making the hole to go all the way to the forest. Then all of sudden the Kauravas started to burning that house. He's (Bhima) so tired he's sleeping. Krishna came in the form of the old man trying to wake him up. Krishna created some food to making his nose to breathe delicious food. He's the man of eating, "Wake up." "Oh, where is the food?" He watched it burning. He carried all his brothers, mother, wife...he went out.

At the time, if the Bhima decided, "Krishna is always the man of the tricks. He always plays a little things." Bhima's thinking, "Why should I follow him?" But he trusted him. He did it. Then whatever Krishna told, exactly that thing happened then he survived. Just he trusted. He's a man of sleeping. He completely ruined every night to sleep. Daytime he's very friendly with all his brothers working nighttime, just working. He has no sleep for many days and his brothers are watching, "You look so weird, so terrible. What's wrong?" "Don't worry, I'm happy." Krishna's also there, playing little fun and he's disappearing, he's coming and he's going. He trusted him, he did it, he survived. It depends... Arjuna never trusted it. Arjuna is the man of the ego. He killed a lot of enemies. He came from the battlefield, he felt so proud, "Krishna open the chariot door." Krishna says, "Please my dear brother-in-law, first you get off, then I'll come." Arjuna said, "Krishna you are just my driver. You should remember your post.

You are underneath me, shut up and open the chariot door, I'll come out." Krishna begging, "Please brother-in-law, this one time, give time to me. First you get down then I'll come out. Then definitely I'll give massage to your feet. Please understand why I'm saying." Arjuna said, "You're always tricky person, it's ok." Then Arjuna got out from the chariot then Krishna jumped out from the chariot. He didn't step out but jumped out. All of a sudden the entire chariot burned up then Arjuna thought, "What is this? What? Amazing." Krishna told him, "All your enemies were sending the arrows, I put everything under my feet. If I walked out first, you would be burned up in the fire." It means never, ever have the ego, just simply doing it. If he's saying something, you should think is there any benefit he's receiving or not then do it.

Philip: Are you saying that if we follow what the master says, it doesn't matter what else is in our mind, if we just trust and follow what the master says...is that what you're saying?

Swami: Inner master. I always say follow your heart.

Philip: Well, Arjuna would be dead if he followed his heart.

Swami: He worked with his mind you know? Inner side he knows he should do but with his mind he's crazy. He's not taking the judgment what is mind, what is soul. Arjuna already got upadesha in the battlefield. Krishna showed entire his creation to him. He taught the entire Bhagavad Gita then Arjuna forgot it the next day. He did, he killed lot of people then he came back, "Hey, Krishna you're a peanut just you're my driver. Who cares who you are? No problem." That's why I said, telling today everybody can feel so great, super. Tomorrow again forgetting everything, day after tomorrow nothing there, again western minds.

Philip: You're saying the most important thing to do is what the master, inner or outer said, and just do it without knowing what's going on?

Swami: No comment... depends on how your heart feels. I always say to follow your heart. I tell whatever I feel then you follow whatever your heart. If you're losing it or gaining it, it's your karma. I always prefer your happiness, the beginning happy or the ending happy.

Philip: Big difference if your heart says follow, but there's other thoughts. Do those other thoughts matter as long as you follow?

Swami: Give me an example.

Philip: The master says to you...you're sitting in front of the master with everybody and the master says to you, "Take off all your clothes, I don't like you wearing clothes anymore."

Swami: The master says that?

Philip: I'm just trying to come up with something, an example.

Swami: Ok, go ahead.

Philip: So you take off the clothes and while you're taking off the clothes, your mind is going, "I don't know why I'm doing this but I'm doing it. What is going on?" But you're doing it without thinking, just doing it. Now is that good or did the thought, "I don't know why I'm doing this?" create a problem?

Swami: Ok, for example, few days back I told, "All the men, never wear the shirts guys, when you're sleeping near Jesus." Did I tell it? Never wear shirts. You don't remember? When we went to Guru Raguvindra darshan in Mantralayam, in the temple, his Jiva Samadhi powerful saint, they allowed you to wear the shirt?

Students: No.

Swami: There's a deeper inner significance. When the master started to put his hand, the vibrations has to be really clear on your body, even the clothes. That's why the Gomateshvara, the Jain tradition, whatever they do until they die, rrsstt, they worship Mother Divine. That northeast, exact northeast is Gomateshvara temple. You can see his side in the temple, complete Gomateshvara naked statue. Nine hundred years back the most powerful temple, before Krishnadeva Raya. It's got lot of literature to that temple. One day this ashram is also going to make that one very pretty. It's true. With our human psychology we can think all this crazy spirituality, all these spiritual processes are a little crazy, the different people what they did but the ancient people what they did, especially the Indian people what I know are so genius. The Big Boss Jesus, he learned ninety percent from India and lot of people they damaged it, they changed it for their own way, they damaged it completely, they damaged it. That's my feeling. We'll see. Done?

Philip: What do you mean? People in the West or people here?

Swami: People in the West, western minds.

Shankar: Why did Jesus speak from the Father and not from the Mother?

Swami: Who told it that he only speaks from the Father?

Shankar: Well that's the...

Philip: Yes, and no.

Monika: I think he's thinking of the Holy Spirit, which actually is talking the Shakti as Mother.

Philip: In Hebrew, the word Holy Spirit, this is very important point. In Hebrew the word Holy Spirit is feminine, is a woman. It's very important. He wrote in Hebrew and Aramaic, which are the two languages he spoke, and Seraph, and so whenever Jesus is talking about the Holy Spirit he's talking about the Mother, because it's a feminine word, not masculine. So he's really talking about the Father, the Mother, God and the Holy Spirit. Then when they translated it into English they made it Holy Spirit but they didn't keep the feminine meaning. But all the scholars say it is feminine a woman that he's talking about when he's talking about the Holy Spirit. So it's not true that he doesn't talk about the Mother. That's almost all that he talks about. Just when they translated it, they didn't translate it properly. I can show you the book...I have it right here that talks about all this. One of the most respected scholars in the world

Swami: Forget about the religions, please. Religion is not the fragrance. Religion is not the truth. The creation of the truth is real. The humans they created for their own selfishness the religion, it's their own selfishness, there's no religion at all in the universe. There's only one religion - that is the truth. That's it - power, love, truth, faith, patience, surrendering, worshipping, these are all the fragrances who wants to reach certain things. Without those things, no way, no way. We'll see, everything will be little surprises in a few student's lives. It's too late night guys. How long we talk, almost three hours... Good night guys.

End of Talk