

Swami's Ashram Talks

Swami Gives Key Points for Mother Divine Darshan
Teaching in the Baba Temple
March 28, 2001



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Swami: Good evening guys.

Students: Good evening Swami.

Swami: Today is a very rough day, huh? To your Swami it is little rough day. How is everybody process, everybody meditations? It's good? Is anybody sucked your personal yantra guys? Be honest. Is anybody constantly they are seeing their personal yantra? You?

Student: No.

Swami: Can anybody see, whenever you want, your Master's face, either me or Baba whenever you want, even though you are in the middle of your shower, you want to see Swami Kaleshwar's vision - boom. How many people really can see that like that, chht? You can't see Monika me? Ushi?

Ushi: Yes I can, I can see you.

Swami: Who? Me or Baba?

Ushi: Both.

Swami: Like in a fraction of seconds...

Mayuri: Like with your third-eye or two eyes?

Swami: Doesn't matter. You don't know why I am asking this now. Why I am asking this question you will know very shortly. Whenever the right time came the most useful, how I say that? It is very useful. On the time, when the right time comes, it is very hard to suck the right person's vision in front of you. You know what I am talking about? Let's say you're seeing something amazing...

In this forty-eight hours, for sure Mother Divine is going to hit one person, pops up through Buddha's soul. I fixed it by the way, last night. Finally I did it. What I did, if I talk that, the world treats me like I am a psychiatric patient one hundred percent. He will know what type of that energy it is at the same time whenever he's connecting, whenever he's experiencing, whenever he's channeling...at that time the support energy, you know what I'm saying? Supportful, a person's energy is there with you, additional power is going to take care of you. Such type of the inner faith influence you have to create. In a spiritual path, once who was going to receive certain abilities - that is the most important. For example, you are giving a penicillin injection to a patient. It's only fit for I think ninety percent people. It won't fit for ten percent isn't it Clint?

Clint: It won't do what for other people?

Swami: Penicillin injection, it won't fit for everybody.

Clint: That's right some people will have a reaction.

Swami: It will come the reaction. At the time you have another additional remedy dose isn't it? Like a something antidote, whatever it is, keeping side. Whenever they got the allergies, then immediately you are giving. There is also a chance once you connected certain energy, sorry, once if you really connect certain thing, there is a hundred percent perfect, there will be a get back reaction. At that time, there is only five to ten percent anyone can really, can help it. For those nine minutes (of Mother Divine's darshan) there is no way no chance, I already told that, even the Master, Baba, your strongest guardian angel, da da da, power objects, no matter whatever you have, that nine minutes, it will not help you.

But you have to understand this point very important what I am talking about now. Even though when you are connecting, at that point when you are channeling it, the vision, not vision, the side hearing of your

guardian Master, or guardian angel, is the remedy, like when you switch on the radio station. Even though you are receiving perfect voice, there is a ten percent side voice is coming still in your radio isn't it? That ten percent, the solution when you are in the trouble, when you start really to hear that too, then you really can survive from that. You should take carefully my messages very strongly or otherwise, "Swami, I did a mistake." Simply I am going to say, "Goodbye, get out." I'm serious. Simply I will say, "Goodbye, get out." In your deepest, strong inner consciousness, you have to observe, you have to develop that. You understand Ushi?

Ushi: Yes, inner consciousness, we have to develop our inner consciousness. What kind of inner consciousness?

Swami: Let me say, I am sitting with Virginia. I brought her near river. She completed her job practicing her processes. It is the time to her to see. I am sitting in meditation. She is also sitting in meditation. The water is flowing very beautiful. I channeled, she channeled exact same energy frequency. Certain amazing thing appeared. At that time I am simply a rock. Rock or master is equal at that time, you know what I'm saying? Period, just as a rock. When you are channeling it, the rock knows that you are channeling it. When you are channeling it, you should not give up one hundred percent everything at that time to that. You should keep your awareness a little bit with you, to hold your energy with you a little bit, you know what I am talking about?

What is mainly the major defect will happens, once if you really give up everything, the rock has no chance, even though it is a rock, there is no chance can even enter in you. Even though there is nine minutes, no chance, but still the rock cannot effect on you to make you help. When you hold little bit that holding, it's really giving the back boost to that rock. In that holding there is a chance the rock can help you. There is a chance, not guarantee. There is a chance at the time if you did a mistake the rock can stand up, "Hey," can catch that and you both can argue that. When is it possible? When you hold something, some energy back. That is the number one major instructions to follow.

I want to tell my experience. It's absolutely true. When I'm having a conversation... certain things, I don't know what I am receiving, the messages, no idea, but the energy is so beautiful. I am sure I am missing something. I have to give an answer back. This human mind at that time,

even though it is elevated soul, but the mind is also functioning at the time very strong. I'm totally confused what to receive, what I can really get it, you know what I am saying? I think everybody understood this, that is the most auspicious time, it is confused. Its only staying for few minutes, what to do, how to do?

At that time, simply one statement...its little sneaking, sneaking and short cut... simply saying, "My Master's energy is not flowing enough in me. I will make a channel again the same energy." You know what I am saying? You are not postponing it, you are not postponing for next day, just you are postponing again for whenever you get mentally peaceful. You understood? Again that energy you sucked in, again you can use. That thing, whatever appeared to you, it will stay, until you get relaxed it will stay there, you know what I am saying? It will stay there until you get relaxed, then again you can communicate.

It means you are making it hold until you got the relief. It has to hold. It will hold until you get relaxed and ready to what you really going to give the answer. For example, I throw a ball to a wall. Okay, I first aim. If I throw a ball, until again I catch back the ball, I have to stand there isn't it? She throws a statement to you, until you throw it back, She has to stay there. When you are sending it back, the answer, you should know what you're really sending it. Again it is a big challenging to Tatya and to Franz too. Hello, are you hearing?

Tatya: Yes.

Swami: You have confidence again you can hook it? Is anything progress is running?

Tatya: I am feeling very strong energy in my meditations.

Swami: You are feeling something? Good, good for you. Your master is your sweet helping man, at the same time helping confusing master. To be honest it is good for you. It's really good for you when the nature is really shaking you. Before I am shaking you and I am sending you there, then you can stand there. Any master in the universe with their masters they did one hundred percent accurately. Same door they went through. Period. It's a period statement. It takes some time to you Eric to understand.

Eric: I am trying.

Swami: Good. Is Ramakrishna helping you?

Eric: Everybody has been really helpful.

Swami: Good. Any questions here? I think these two statements is very clear isn't it? Number one you can't surrender to send it everything. You have to hold at least five to ten percent your energy. More than that you can't, it's not good. Whenever it is throwing to you something, until you know exactly what you're going to say, to act very diplomatic otherwise that time is swaha, gone, forget it, again, you are losing the bird in your hands.

Nancy: When you postpone sending the answer, how long can you do that? How much time do you have?

Swami: It's a very good question. What I did, I take minimum forty-five minutes. The maximum I take ninety minutes. It's a lot isn't it? Once if I am in my bedroom, once if I channeled something, its done like ninety minutes, one hour, fifty minutes, thirty minutes. Once if I channeled, after I got the results, then I go two to three hours deep trance.

But I am seeing to everybody ninety-five percent the people are not observing the energy flowing. For sure I am seeing it, who was here right now meditating. Meditations everybody is doing, but ninety-five people you are not seeing the energy in you what is flowing around you. I am completely unsatisfied with that. I'm not satisfied with that. You are doing amazing hard work but you are not seeing what you are doing it. You are not seeing in the energy what is flowing around you. That is a big major mistake everybody is doing. You are doing japa, japa, japa. To seeing that already I explained you have to feel that. You have to stop, then, you have to wait and go through with your deeper inner consciousness. Use your lens what is really running around you. You know what I'm saying?

"Oh Swami is walking in. Until Swami walks out, these three or four hours I will be here doing japa. Swami will really appreciate me. I did four hours meditation." I don't care even you are doing four hours or even four minutes. How much you really gained today your Swami will observe that. How much you really tasted that, your Swami will observe

that. Each person I'm scanning. Each person I'm scanning. Do forty-five minutes to one hour japas, stay ten minutes to fifteen minutes just feeling it, what you're really feeling it. Then you think, "What is this?" Give a chance to your soul and to your mind what it is really bringing the answers to you, then again, take the japa, then again go through. Does it make sense? Okay any questions?

Diana F: Swami, the day that we did the twenty-four hour mantra, a lot of that happened then.

Swami: Its amazing everybody did it (*Swami snaps his fingers*) cool cut. On that day, especially everybody's in the garden. The nature was supportive to everybody, wow, the wind, the sprinkling, the water. Since one month I haven't seen that energy and that climate in my ashram at all. I'm so serious, the best day, so positive energy. The whole ashram is like in a beautiful swing, that energy. Does it make sense, Shankar?

Shankar: Yes.

Swami: It is very hard to you what is this japas...

Shankar: Swami, please be patient.

Swami: Hey, I love you so much, that's why.

Shankar: There is a lot to learn from you.

Swami: Experienced man in the world. That's why I put most of people to be first of all around Her, just observe Her something qualities, Her creation, Her nature. Once if you know Her clearly, most it is done. Until you know Her, it is not that much simple to understanding this entire planet of this creation. It's not that much easy. That's why the huge energy, you can also easily dissolve that energy in your soul. You can really go through all kinds of difficulties experiencing under the stress... it's a kind of lot of pain, sadness, happy, joy, wisdom. That wisdom is also making you foolish, no, it is stupid, brilliant stupid. You know what I am saying? You know everything but you are a still stupid. It's a kind of ... it's like avadhut. You know what is really happening but you don't care, like children are playing. To you, you're neglecting it. The same time, what is really running there in the nature, the Mahamaya, family, children, attachments, illusions, the bonds, the relationships attachments,

sicknesses, diseases, sufferings, fear, unworthy, guilty, happy, joy, wisdom, knowledge?

You tasted everything and you walked out. Then what is the new there? Such type of energy, all of a sudden, it will enter your soul with out your notice. Then it will grind in you. Then you'll become real sattvic. That only happened in the universe to one soul on this planet. That is Big Boss Jesus. He knew one hundred percent accurately A to Z, A to Z he knew. That's why he became the number one in this planet, even though whatever the world is hiding his personal life - huge positive is there. Because his soul is so high positive there is also lot of negativity is borne, fightings, quarrels, lot of people died. After it's settled, again it is reborning high positive. It's natural once any positive is there, the negative will started to slap out to really want to ruin it. You should observe in this new century in this Sai Yuga, all my students to take care this, to be really careful to explain to the world in a very gentle, very delicate way, to spreading the truth, to making hook Mother Divine energy. Mother is mother to any soul in this universe. It doesn't belong to any religion at all. The Mother is universal God Goddess, period. Does it make sense Monika Lipetz?

Monika: Yes.

Swami: The people will really think why Swami is showing the Mother Divine a part of fifty percent in a negative way and a part of fifty percent in a positive way. Its clear Her character Her behavior in this planet, its clear. I'm not seeing Her in a negative way. I'm not seeing her in a positive way, She is she is, that's it. You should taste her both ways then only we can really understand her otherwise, no way. Otherwise there is no fragrance in your life, you didn't understand the real truth. Just you were born, you lived in a part of the surface, then you died, gone, over then really only you saw material life, normal surface love. You didn't see deeper inner side the creation up and downs. Who really understood the up and down, he is the only right soul in this universe. I can consider he is the only right soul, remaining things is really peanuts.

Many people can consider they think, "Hey Swami I am a doctor, I am a social servant. I am seeing everyday lot of people who is really having pain. I am helping them." It is not what's really helping in a physical form in a physical help. Its also counting, a part of, you are doing seva.

What does really count? Don't see as a human body, see inner side that body, the energy work with that, understand with that.

Many people nowadays in this world they are thinking the mind is only the main part of this life. If there is no mind swaha, but they should also understood there is an inner deeper energy hidden under the mind. That energy can change the mind any time, anyway, in a positive or in a negative, you know what I am saying? Some energy is there. Who really understood that, who really channeled that, he is the genius person in this universe. For sure who really understood that type of energies he will get in his lifetime unbelievable divine experiences. He can't express in the words but he will know one hundred percent accurately. That's my pure judgment.

Its not that easy, simple, nowadays in this planet for the people to understand the deeper inner mechanisms. It's only 0.001% people can understand that. Everybody is in the huge surface, popping up name, fame, fancy high tech talking healing. Just it's totally surface, totally surface. It makes sense one part. It is necessary nowadays in the world to be also on the surface but in my presence, my students, I really want to go at least fifty percent depth. Anyhow I already did it, each my student making them a rock, throwing in the ocean. It is not a balloon it is a rock big rock! You don't know how to swim, the same time, I have a thread to make you pull out, the same time Mother Divine and the Big Boss blessings is there can really take care of you. Your Swami is throwing you in a beautiful, in a good intention.

Clint: You spoke also about certain energetic experiences and I wonder what is the mechanism? Many people have seen you have lingams come from you, have seen miracles happen, energetic experiences, and some students will be affected more deeply than others.

Swami: I can't understand, pardon me? Can you explain?

Ramakrishna: Some experiences, some supernatural things to experience sometime, I see something that is a miracle and it doesn't affect very much. Sometimes you can see a miracle and it can change your life. It can go to another level of meaning. What is the... why is that? Does it depend on the Master's sankalpam?

Swami: Absolutely it is the Master's sankalpam.

Virginia: You are saying the effect on the student is the Master's sankalpam, how it's going to affect the student?

Swami: For example, I am giving a ring to you. My thought, whatever I did, if it is really powerful sankalpam on you to change it, it will change. Just I did a normal, "Let her energy go slowly, take off." It will start slowly to take off. Let me ask to Taketa, what is your experience Taketa? You are sleeping, all of a sudden I made you to wake up. I brought you here with Baba in my presence. What he felt that energy?

Taketa: Before Swami did some miracle sometime, he made a lingam from special ash and sometime he made some jewelry for my wife but this time I thought I couldn't understand the meaning of that miracle. Swami showed me a big miracle, Baba born a lingam from his mouth. At that time Swami asked me, "What is your main God?" He asked me but I couldn't answer. Just then I confused because I am Buddhist but at that time I thought, "What is a Buddha?" But Buddha is just a man, just a man but he awoke, he awoke, just a man not God. When Swami asked me, "What is your main personal God?" I thought I had two answers. I had two answers because Mother Divine used my mother, and my mother loved nature.

Nature is beautiful and strong and big but she loved it. And she loved beautiful flowing water and she loved big sky and she loved comfortable breeze because everything nature. Nature is five elements and five elements created... Mother Divine used my mother. My mother loved nature. Nature created. So I thought which is my main God? Mother Divine or Five Element? Five Elements is Nama Shivaya is Shiva. Which is my main God? I couldn't give answer so I asked Swami, "Which is my main God Swami?" Swami taught me Shiva, nature, Five Element, Shiva, beautiful nature, my God.

(Ushi asks another question in Japanese to Taketa).

Taketa: Beautiful Five Elements changed to the small seed, changed to the lingam. Maybe the lingam is Five Element.

Swami: It is only... I commanded on the Big Boss to make the nine lingams in his life in my presence, nine - eight plus one. Two is over. Its only possible that energy with Baba who was with me. This energy how

it's really possible, how it happens on the spot, second on the minute they can experience it? There are no words, there are no lips to talk. My personal energy I can't use 0.1% there, no way. Whatever my energy, if I step on that, forget it. Once I step on, my head has to only surrender. From here I can command. If I am there (on Baba's stage) no way, hun-un. In front of big Kung Fu Master I am like little boy, you know what I am saying? Peanut. I am so sorry to say that. It is true. He is, he is, but there is a way to get out certain things from him, certain energy to make him to born to get out, absolutely there is a way.

I hope, by grace of Mother Divine, by grace of Big Bosses, many people, many students of mine will learn the accurate information to go through all these steps. The time started, the energy is going, started to hitting it. Please dissolve in your souls systematically and very carefully. Don't suck somebody's poison in your hearts - their own craziness, number one danger. The Mahamaya, there is a big chance can hit you through somebody. You understand Eric?

Eric: I do.

Swami: It is their stuff their talking but it is affecting on you. It is their face in the mirror, it is not your face in the mirror. God is like a big mirror, whatever your face it will show back to you same. If they describe beautifully - it is beautiful. If they describe horribly - it is horrible. If you learn in a horrible way - it will be horrible, you will go in a horrible way, it will turn as a horrible. You should go through both, understand, get it, but you have to stand in a positive, pure love, pure divine, it is most important, same time you have to understand both sides.

If you are giving injection, if it is getting any reaction you should know the remedy to get out of that, you know what I am saying? Otherwise you are not a doctor, you are not a really powerful channeling person in the nature. You should know complete mechanism then you should stay totally in a positive way. Whatever happens to your life, to your soul, when you are working with the divine way, just you do your dharma, stay with the truth, die with the truth.

In certain circumstances, certain things you can't talk the truth to save certain things. The intention if it is good, you are a high positive truth person. You are a doctor, a patient came with a cancer, you know for sure he is going to die in a two months you can't help it. If you say, "You are

going to die in a two months," are you really fair doctor to the patient? Are you really torturing him before he is dying to everyday he is putting him in the hell? It is a question to everybody what is the right answer you have to say that, Clint?

Clint: Well, I have done both.

Swami: You have done both?

Clint: I have done both in my life and I told people the truth...

Swami: ...they are going to die in two months?

Clint: ...or even worse than that, that they are going to die and that they will be in pain and there's no way to treat it, like that. And I have also told people...no, but I learned. That was early on. What I learned is that hope is more important than anything, somehow, and that whatever would give somebody hope seemed to be the truest thing even if it was a lie.

Swami: If you are really take caring a soul, if it is really for good... I don't care about this universal truth, it's my truth... through your lie, if it is really helping somebody, that lie becomes the truth - that's my statement. Through your lie it is damaging really bad, that lie is very bad. Through your lie it is saving somebody - that is true. You know what I am saying Skye?

Skye: No.

Swami: I know you are not understanding... for example, a cancer patient came. There is no medicine in the universe. You know for sure he's dying. You try your maximum best as a doctor. The doctor's report is showing everything, in a two months he is dying. Why unnecessarily you are saying, "You are going to die in a two months?" You can say little vaguely in a different way diplomatic, "I am not seeing high positive but please pray to God, surrender to the Big Boss open heart. We will see. Everything will be okay." You know what I am saying? Give a hope. If you say, "You are going to die in a two months," then he starts to count the days - that's really torture. Maybe I am wrong, am I wrong Philip?

Philip: No.

Swami: No, be serious.

Philip: No, you are not wrong.

Swami: If you tell the truth at the time what really you gain? You can satisfy your soul you told the truth?

Philip: Swami, you know I made a horrible mistake when I first came here by telling the truth when it hurt souls and you taught me it was wrong to tell the truth when it hurts souls and that was the mistake I made when I came here.

Swami: I am not telling you to say the lie. You should tell the angle little different with the same meaning, angle is different with the same meaning, you understand? A stroke is stroke but angle is little different, so important, especially with me. In front of me, thousands of people will visit. They are visiting me with lot of problems. Certain patients there is no way, there is no way, it is lot of huge karma they're carrying it. I know inner my side, I am lying it different way. Even though I am lying, they are so happy. Even though they are carrying lot of pain, disease, the inspiration of my words they are so happy charming. I am seeing that. Okay, I am taking the responsibility, their karma surrendering to the Big Boss. You don't know what I am talking. You will know when the real life comes in your lives with such type of experiences working with people. Then you will know what my pain it is when you really face by yourself. Period. Any questions?

Eric: You take on a certain karma if they later come to understand that you did not tell the truth, do they throw negativity on you? Does that affect you?

Swami: You already told little vaguely in indirect way. There is no chance they cannot misunderstand you, no way. That is your talent before you are going to say. No way, right now all my students, anybody they have no even one percent chance they can throw something on me because I covered A to Z! Is it true Philip?

Philip: Yes!

Swami: I covered A to Z. No way. I am complete bullet proof. I covered A to Z points. Everything is in their hands to do, at the same time I am there to help them. It won't affect to you. They will understand. If they really put it to their heart then they will understand. If they think by their minds, for sure such type, on that condition people, they will understand in their heart. That's my experience with people. We're done?

(Herbert asks a question but it is inaudible).

Swami: I have no idea what you are talking about. Just I am hearing Shiva and Mother Divine and the creation that's it.

Philip: He thinks that Shiva created the five elements and therefore Shiva must have created Mother Divine.

Swami: Read one more time five elements course, the book. You read it one more time. No, 50/50.

Eric: I have a couple questions. One is where to bury my Shiva sand?

Swami: Wait.

Eric: You mentioned a couple days ago...

Swami: You want to bury on top of Ramakrishna or on the Clint, top of the Clint? I will show on top of the Clint exactly I know! (Swami laughs). But you should give a little bravery to me though.

Eric: It's yours.

Swami: Okay. *(Eric pulls out his sand container.)* No that's different. I will tell my bravery later.

Eric: You said once you become supernatural, the nature takes revenge on you. Once supernatural nature takes revenge.

Swami: Revenge?

Eric: Revenge.

Swami: What do you mean?

Eric: Well you were saying that you, you take great negativity, you catch the knives all the time but continue on your process and there is a little percentage, very small that we catch of that one to two percent like that but you also said Mother Nature, nature does not allow you to stay around very long once you are supernatural.

Swami: That's true. How much water is around in this planet?

Eric: I think its like eighty percent.

Swami: Seventy-five, for sure it is covering everything, whole ground is covered the water, again the creation is coming. Once if you are doing the positive, especially in this Yuga, there is no chance there is no way the negative will make you to stand, no way any soul in this universe, unless if they know high, high, high talent. The talents also, ninety-nine percent doesn't work. It's okay otherwise even though you are carrying lot of energy in you high positive channels you should not work, you should be completely quiet to stay yourself, to release only certain small little leaking air to helping little small frequency through small little tiny, tiny. Then you can survive whole your life for ninety-five years or ninety-nine years or you can stay for one hundred and fifty years.

If you really are like a gem working in this planet, no way, depends on how you are fast, how quality and how quantity you are working. Just small darshan, bhajan, devotion speech, da da da devotional talks you can be ninety years, you can stay whole your life without hitting the negativity. If you are really doing some powerful really amazing things, no guarantee, any day, any minute, any month, any year pops up, that is the biggest statement. If you're born as a human being, if you started working high powerful channels, you should prepare. You have to decide, you are on the battlefield. Any bullet can come any direction can hit you. Even though you are carrying lot of bullet proofs around, it still can ruin and damage. Its not making a fear, it is the nature's character. That is the nature character. There is no way to change that unless whole this universe will come down, again to reincarnation to start. Reincarnation means reborn re-generations.

Let's say, even in the Treyta Yuga, in the Rama period, on that day also the dharma is on the seventy-five percent truth – seventy-five percent truth twenty-five percent untruth. On that time also, it's a huge

negativity hit to Rama. Ravana'sura kidnapped the Sita - it's completely unfair. The Ravana'sura is a complete devotee of Shiva. He communicated directly with Shiva. He is enlightened soul. He is a powerful divine person. It's a Maha maya through him, it implemented, whole Ramayana happened, otherwise there is no... Rama is also great, great soul. Ravana'sura is also he's a powerful soul, more powerful soul than the Rama. Maha maya hit him, swaha. In this Yuga Maha maya is very strong.

Eric: That changes from Yuga to Yuga?

Swami: I am really hoping in this Yuga hundreds of thousands of students in the coming future within three, four years or within six, seven years if they really do the sadhana as a really pure spiritual, sattvic sadhana, sattvic students practicing, one hundred percent at certain time, certain period, in certain angles, certain way, through the grace of Mother Divine they are definitely getting experiences. It is depending on their faith and patience and their surrendering - its done.

Myuri: It's a little awkward question...

Swami: Its not a surprise from you go ahead.

Myuri: What I am trying to understand like I wish I could be in your mind as you are doing a mantra, how you are hitting a mantra? What are you thinking when you are doing a mantra? Are you seeing the mantra? Are you feeling the mantra? To get the very most out of the mantra, what innerly is going on inside of you?

Paul: What is the inner mechanism when you are doing a mantra, where is your attention, where is your focus, what is actually happening inside?

Swami: You are chanting it and you are releasing it.

Myuri: When you are chanting, are you seeing something in that mantra? You are just chanting and your mind is doing nothing, you are not thinking anything?

Swami: It is numb. It will numb.

Myuri: Just you are saying the words, fast, slow, doesn't matter?

Swami: It has to be accurate.

Myuri: Accurate and continuous and then you are starting to feel the energy coming?

Swami: The time clock, the seconds line, how we say that? Second hand is moving, the time is moving. It doesn't matter the hands is moving, it is running. The nature is nature, just you are feeling it sunset and sunrise. What is really difference you have no idea but one day it is gone, the time cycle is that, one day is gone, you can't get it back. Once if you chanted, and chanted, and chanted, certain energy you sucked in your soul, you don't know what you sucked it. After a period later then you know really how much you sucked it.

Myuri: So you can't tell while you are doing it?

Swami: You can feel it, absolutely. Then you will know.

Myuri: Are you putting intent in each time you are saying?

Swami: You have to observe. You have to observe. Just normal sense... be in front of the fire, then just all of sudden walk here inside, there is a lot of difference in the outside once if you come inside. If you came inside morning hours it's different energy. If you came the afternoon it is different energy. If you came the arathi time by 6:30 it is different energy. If you came the midnight it is different energy. It's clear. Does it make sense? You need to observe with your inner consciousness that is so important talent that you have to develop that.

Sometimes, when I am really so frustrated with Baba, lot of things happening, sometimes I did a little small mistake my inner consciousness doesn't accept to come straight to him. I am sure he is giving lot of punishment and he is so angry on me. I make my door, that door open, go this way, taking shower, coming this side not looking his straight face, just going, touching his feet, okay it's done, over. It's not my psychiatric problem. For sure it is there, "Please forgive me," then standing, over. You know what I am saying? It takes lot of experiences and time.

Nancy: In your answer to Eric's question, you said there is a possibility that say one hundred thousand people can have divine experiences if they

did hard work. At what point, how many people would it take to do that to shift the negativity on the planet to more positive? Like at what point will that happen as your work spreads?

Swami: No comment. Like you are asking, let me say as a woman, "I have a beautiful husband, I have already one child. If anybody asks, "How many children can you deliver?" You know deliver? "How many babies can you produce?" "I can produce every year one depending on my husband's hard work (laughter), depending on my patience." Sorry to say that! Okay guys its too late night. Please jump your practices. Thank you.

Students: Thank you.

Swami: Goodnight!

Students: Good night Swami.

End of Talk