

Swami's Ashram Talks

Students Misunderstanding Their Master, Swami

Teaching in the Baba Temple

March 26, 2001



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Swami: Good evening guys.

Students: Good evening, Swami. (*Very quiet response*)

Swami: Everyone's ok? Hello?

Students: Yes!

Swami: Where is my mercury?

Ramakrishna: (*inaudible*)

Swami: How many grams?

Clint: Either 100 or 150, I don't know.

Swami: It's so amazing. Everyone did really a pretty good job chanting, and chanting, and chanting, and chanting. How's everyone feeling after that? So tired? How to book your reservation, your flight ticket? (laughter) Just jump on the flight – pheww! Is it true Ramakrishna?

Ramakrishna: Absolutely! (laughter)

Swami: I'm happy to give a ticket to you.

Ramakrishna: I'm so happy I'm broke.

Swami: What?

Ramakrishna: I'm so lucky I'm broke.

Swami: I'm saying I'm happy to give a ticket to you.

Ramakrishna: (*inaudible*)

Swami: Well, actually I want to share my personal feelings about myself. Permission?

Students: Please!

Swami: I don't know since fifteen days, twenty-five percent in my heart – sadness and all the time so dazzling, happy person even though I have a lot of hard work. I never care about pain, even though it is really pinching, squeezing. Forget it. Like almost twenty to twenty-five percent it is really bothering me. Can you figure out why it came, Nityananda?

Clint: The sadness? Hmmm. Well, I think ... my feeling is that there's sadness because... as your students sometimes are not meeting success, or failure...

Swami: What?

Clint: The students make mistakes and we don't, we're not meeting success that you have laid out in front of us.

Swami: In the universe, no guru has such type of students since many hundreds of years, such a beautiful, amazing hard work students. They're a little crazy...but hard work, absolutely hard workers, that part is clear, absolutely hard workers.

Clint: I don't know why, Swami.

Swami: If I've seen anything, little bit doubt on my student, on the beginning step I will make him to cut off. If I've seen him more than fifty, sixty percent getting success then I will give him, ok, go. Take this process otherwise no way. Ramakrishna, do you think I have personal problems?

Ramakrishna: Personal problems? What do you mean, personal problems? The sadness?

Swami: Um-humm.

Ramakrishna: Yeah.

Swami: Personal problems?

Ramakrishna: Personal problems means ... like money and that sort of thing?

Swami: I never care about money?

Ramakrishna: I think you're sad because of Baba.

Swami talking to Anya: Cut off. Cut off all the lines for two hours.

Ramakrishna: I don't think (*inaudible*)

Virginia: I think your compassion for the world and feeling the pain of the world more as you are growing greater and greater. You start feeling...

Swami: The elements is really torturing me. I'm not able to doing what I told in the right time. I'm not making it working. The earth is really horribly torturing, the same time I have a little fear, just little fear with my students too. I love everybody. Before Guru Purnima, the deadline, the target time, who took the Divine Tantric process they have to win one Divine Tantric before Guru Purnima, at least one. They have to hook Mother Divine - period! By Guru Purnima, that full moon day, *before* that, they have to hook it. Then I'm much huge relieved. It's a kind of inner, somewhere little unworthy. You know what I'm saying? I have a little unworthy. Me, I have unworthiness with my students, I don't know, somewhere, some point, as a human thinking.

Student: Towards your students, or from your students?

Swami: From my students, the way of their acting, the way of their asking questions. Sorry to say this, for example, Alexandra. It's ok I can talk openly? Truth is truth, I don't care... The four people I divided two groups, Tatyana and France. Alexandra and Elizabeth. 50/50. They're under the Mahamaya. They're thinking, Swami's not telling one hundred percent accurately the truth, what is going to happen in us. Is it true Tatyana?

Tatyana: It's true, yes.

Swami: Certain circumstances how deeper, even I am a master, it's not my business, I told many times, isn't it? Certain circumstances, once you reach a certain point I have to step back. I have to step back. You have to go and swim, come back, tell what it is. It's only lack of, not huge open understanding on the master, on the open heart to the tradition, and the same time not surrendering to that God. That's one

hundred percent – period, big judgment, big statement. Seventy percent of my students, seventy-five percent, are always thinking for themselves, “Me, me, me, me, myself,” Do you know what I’m saying? Mine, mine, my process, I want to get success, me, me - too much selfishness. It’s ok; it’s good, at the same time, what is the master’s position right now? “He’s ok to ask him, to disturb him, he gave this process... ok we are doing it. Then we’re stuck up here then again he didn’t explain anything at all, just he said to do this thing then he didn’t explain anymore later. We’re stuck up here we don’t really know what to do next.” At the time, I understand your pains why he really made you to stuck up here. What is the next step? But you should understand there is a big reason. One hundred percent the reason will be there. It’s completely what I’m talking with energetic, one hundred percent energetic. You know what I’m saying? Energetic. Shankar?

Shankar: Yes.

Swami: Something energetically, I’m seeing it. You’re not seeing it. Like I’m a dog barking. You’re not seeing. I smell and I’m barking. You’re a little crazy. Why are you bothering throwing rocks on me? After some time later, you find out a person is walking from the bushes, each soul has the different type of capabilities, that’s your master. In your process he knows exactly. If he waited and stopped it, there’s a huge reason. It won’t stop by the way - it never, ever stops, even if it takes a little time. It’s a big... again little confusion, what’s a little time? As the western minds, we have no patience. I think Clint and Ramakrishna told it. No patience. How to solve that? I asked you Clint. Can you explain me how to solve that?

Clint: Well...

Swami: I want to ask the Philip. He’s the big... Dr. Philip Lipetz?

Philip: How to solve ... patience...

Swami: How to teach patience to the western people? Hey, every person is in satchitananda, so bliss, practicing the divine practices, hanging in the beautiful place. Same time I'm having twenty-five percent pain. I'm sure you're also carrying a little pain somewhere. Is it true? Is it making sense? Hello?

Students: Yes!

Swami: Or am I just making up, Monika Lipetz?

Monika L.: No. It is there.

Swami: It is there. How to solve that?

Monika: Didn't you also say its part of the process to have pinching?

Swami: Until the last breath it will be there.

Monika L.: It is also necessary.

Swami: It is necessary. Is Shirdi Baba, entire his life, he's happy? Sorry. He's happy?

Philip: No!

Swami: But I'm very selfish, I want to be happy. I'm doing very gentle and very careful process, carefully I'm doing it. She hitted last night to me, what I supposed to do? A beautiful person has to come and to do...the last nick of minute she has to jump in the car just to come. She get ready – everything changed, maybe next time. That's it. Ok. Who helped that, a beautiful person, he came, he collected what he want, he gone. You've given, Anya Rosen?

Anya: Yes.

Swami: He was given his payment - a powerful guy, he's a most powerful guy. He came, he did his, jump. He don't know the process, he's a man having huge power in the society. He gone but actually what we really wanted to do, it's eighty percent done. Of course, with me eighty percent I can make it a little bit to reach that point. It's not a big deal. It's a kind of little strokes, it's making me a little sad. I think my students can help me that.

Ramakrishna:: We can help you?

Swami: Ok, let me finish. How to solve the patience in the western minds? I didn't read any of your book. (to Philip) That's my big problem; I can't read that. It's a big hard work. Unless somebody read for me to make me sit like three hours, ok read, listening. Of course you write a beautiful book, *Eastern Wisdom, Western Minds*. Isn't it your book title?

Philip: Yes.

Swami: How to solve? Four guys here amazingly going to get success, I'm seeing 99.9999999% - at the same time, I have the fear it's there. For something I'm just hanging. Hanging means to switch on. Anyhow, automatically it will switch on no matter whatever it is. They need a powerful, that point one percent they have to see and experience something, then it will fulfill. Then it will fulfill; they will be free. They can handle themselves. They can go. They can swim. The majority of people, how to really teach the patience. On that part I'm seems to got failure. Anya Rosen, is it true?

Anya: Yeah it is.

Swami: Especially with grandma and grandpa, I'm super dooper failure. Isn't it? Failure?

Cyndria: A little bit.

Swami: You say a little bit, it means a lot.

Shankar: I have a proposal. I guess what makes me patient is a big confusion. The confusion is between a result, like a target. One could achieve soon and aim, purpose. If people confuse the target with the purpose then they become impatient. Once people see that it's only about the purpose, only about the aim, that we can never reach it, that we can always strive on it. That moment we can see whether they're acting within our purpose, within our aim and then we can be without hurry, and be patient. Because I know I'm on my way within my purpose but what makes western people crazy, they're unaware of aim, purpose, context - all they know is target, results.

Swami: How many people agree? Five people – so-so... My message to the world, even though you have a lot of knowledge, with that knowledge if you cannot fulfill your aim, that whole knowledge is useless. That's it. I'm so sorry. I'm a little spiritual communist. You have knowledge. If you can't reach through your knowledge your aim, what's the purpose of your knowledge? Is it makes sense? Maybe I'm wrong, so sorry. Please let me know! Thomas?

Thomas: I agree.

Swami: You have a aim. You learn the knowledge. That knowledge doesn't help you to your aim, doesn't work out - no way, no way. What I understood, many people is so hurry, that hurry is bringing a lot of confusions. Everyone is one hundred and fifty miles per hour, come fifty miles per hour, come one third. Your journey is running, no problem, your journey is running. Your car is one hundred percent perfect. You have perfect fuel. Enough fuel, everything is ok. Too hurry. Incredible hurry. I didn't see at all, in my life like this energy from my students like this hurry energy, I never seen. You know what I'm saying? Everybody has to do a promise to me, just throw to the Baba's hands, what you're doing the process fifty percent, fifty percent to Mother Divine. Sorry, forty percent to Mother

Divine, ten percent to me. It's ok, I will take ten percent; actually I want to take one percent.

See, unnecessarily the Elizabeth and Alexandra, they misunderstood, that understanding is enough to having a huge stroke from Mother Divine in a negative way - boom. Period. Instead of misunderstanding - why they thinking in a positive understanding? Am I their enemy? Am I? Why they misunderstood? If they misunderstood, I already told that if you throw a rock at the sun, if you throw a dust or dirt to the sun, what did I say?

Students: Rocks

Swami: Beginning day I told that, I covered that point, I done. They got it back. The beginning day I told that, it's clear. No matter what religion you're doing, no matter what prayers you're doing, no matter which place you're sitting and meditating, the main part - how much your heart is open. How much you surrendered, how much you're practicing, how much you have patience. How much you have the huge love to the world, these qualities really brings the huge success. I don't want to say this way, to be honest it's not a big deal, even though you have no knowledge, you have nothing - you're a peanut. A street rogue I can bring him in my room making him to have my hand on his shoulder making him to have Mother Divine's darshan. I'm not buttering myself... certain things little keys, you know robbery keys? How to open the safe... but there is a big purpose why I'm really, really putting everybody in the process - to melt in the divine, in the nature. Everybody is in the seventy-five percent cross, most people in your process, and really doing it.

These coming days will really be a bit hard, plus it really brings experiences. From the beginning I told that. Whatever, whenever the Swami is explaining whatever he's doing, whatever he's teaching, if he's not teaching, if he told it, he's going to do and it's not happening, just give the feelings the heart open, just open the door forever and ever, then you do your works. The door is just open. You know what I'm saying? Whenever he wants to come in, ok come in. Whenever he wants to get out, ok let him go out. Whenever he's ready to teach you, help you with some things, be open. For example, last night all of a sudden I asked, "Hey, where is that, you have that mercury?" Before that, before evening we talked one hour, one and

half hours, I told how much I really want it, "Am I?" I'm not blaming, sorry Nityananda, am I told it?

Clint: Yes, you did.

Swami: Am I asked last night, "Is it there?" Is it there?

Clint: No.

Swami: Last night is so relaxed, everybody's beautiful meditations just thought, "Ok, let's do like one and half, two hours work." I think everybody's getting an understanding of the avadhut energy. When it started raining, when it will stop, when will the thunders come, when will the wind comes, terrible wind, you know what I'm saying? Just to be observed in the master, in the master. Anyhow, please get ready a little more, get a little more, I already told a few people, "Get Anthony." Just push it a little bit, get Anthony to get that more.

End of Talk