

Shiva Ratri Program 2001
Humans, God and Maha Maya
Evening Talk in the Mandir
March 2, 2001



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Swami: Good evening guys. Ok, Ushi what are your questions first of all? Give me your paper. (*Swami reads the questions from Ushi's paper*). What is a human? What is the divine way? Why must we go on the divine way?

Swami: What does it mean by human? That's your Ushi question? What does it mean by human? Ramakrishna?

Ramakrishna: One level animal.

Swami: Not like elephant and camel. What type of animal? If we talk in a spiritual way, what is the sense of the human, the real human?

Ramakrishna: In a spiritual way, humans are a part of this nature creation that has the capacity to realize itself as God.

Swami: Generally, every person who's born in this planet, especially the humans, they're born with high wisdom. But unfortunately the negativity, the illusions, the mahamaya will surround them. Once surrounded they're fifty percent animal behavior. Even though some animals is clever, brilliant, it has the kindness and sympathy following the group...many animals have the huge discipline. In the animal kingdom, they have that. For example, one elephant dies in the forest, all that elephant's friends will stay a couple of days around that elephant. Does it make sense? If one crow dies, hundreds of crows will be around it. If one monkey dies, the other monkeys digs and buries it. You know that? You don't know? In India eighty percent the monkeys are so hungry. It takes something from

you like your shoes and it stands up then you have to give something like banana, then it will drop your thing. Does it make sense? That is true. Even though they're animals, it is smart. It knows how to play on you, and it will know how to be in the nature.

But what is really happening with the humans? They're completely behaving as a devil, fifty percent, seventy-five percent of them. Such type of people we can't consider as humans in the spirituality. For example like a Valmiki. He's a big robber in the forest. Inside in his heart, even though whatever he's doing, he's completely saying it's wrong inside, but he's continually doing it. It means he completely killed his soul. There's no more soul. There's no more inner fragrance anywhere, any corner, just he's like a root, stagnated root. We can't consider such type of people as a human, just we can call them as animals.

Whose heart is holding the huge kindness, he can really reach unbelievable abilities. Your heart house has to be filled with kindness, that kindness brings the love, the love automatically brings a lot of abilities. The real human feeling, sensitive, kindness, love, affection, affinity... even though he's doing mistakes up and down, having a discipline to thinking what he's really doing....much times he's thinking. That person is called the *real* human. For example, you're seeing a tragedy scene in a movie, on the TV, without your notice... just in the TV some tragedy moments is running. All the sudden the tears are running from your eyes, you can't hold it, you can't bear it. You know what I'm saying? That person is called...he's the person who can really reach high, high, divine energy. It means his heart is holding huge kindness.

Whose heart is holding the huge kindness, his heart he can really reach unbelievable abilities. With a simple sadhanas he can take off. Your heart house has to be filled with a huge kindness. The kindness automatically brings the love. That love automatically brings a lot of abilities. It opens lot of heart chakras. Automatically the cosmic energy will flow from you. Even though you're seeing someone who's really having a lot of pain, you can send lot of the love rays from your eyes, just you can heal them through you're looking. It's enough. The inner mechanism helping them a lot to purify, to make them relax - that person is called a *holy human*. We have to develop that.

In this case, is Shirdi Baba a human, or is he an avadhut, or a rakshasa or what?

Clint: Right now?

Swami: In his lifetime. In his life...

Clint: He was definitely a holy human.

Swami: But why he behaved very terribly, harsh, hard?

Clint: Because he as playing by rules the people didn't understand. If he saw something, he would act at the level he could perceive, the soul level. The people around they didn't see anything but the natural, normal world, so it made no sense. But he was actually making more sense than them.

Swami: In this point in the Shirdi Baba's life, he's a super, super holy person and same time huge kind man. Certain time his soul is screaming, he makes terrible confusion, he makes terrible upset and he throws the rocks and he throws his stick and he's screaming on them very hard. Why he did that? He did that to the person who is holding lot of negativity, carrying lot of karmas from many lifetimes... Every person has to understand this deeper inner mechanism. If you're trying to understand why the master's doing it, you're not receiving the pain, if you're not understanding it it means you're receiving the pain.

If a master hurts you by the way of his actions and talking, according to the India tradition philosophy, it says it's a blessing. It means he's washing you, purifying you. He has no bad intentions to hurt you. If he hurts you, what does he really gain? Nothing, a peanut, unnecessarily you're crying...there's a huge reason each master different way. If he's a master, took your file case, is really hurting you...not hurting... yourself you're receiving the pain, unnecessarily you're not understanding. If you're trying to understand why he's doing it, you're not receiving the pain. If you're not understanding it it means you're receiving the pain, that's very important.

That's why...Tatya, he's the dearest friend to the Baba and dearest student who really feeds him, takes care of him, giving the clothes, whatever it is. To the dear, dearest student he's screaming and throwing the sticks on him, sometimes. Why is he doing that at the time? For example, the master is doing some serious process, very powerfully like a Para Shakti, Adi Shakti, Maha Kali – the process of handling the high power energy. On the time, any small little disturbance through any student, anything it came to interrupting the master that really brings the blood pressure to the master.

That really... it cracks. I'm so sorry for few guys here. Definitely I made hurt.

For example, when I'm in my swing, even though I'm talking to a few Indians, somewhere I'm talking by phone, or relaxing... you're standing one corner, you want to talk to Swami. I'm happy, I love everybody and I'm happy to talk. Even you're standing there, it pulls my attention, it diverts my attention. You should know which mood is the Swami...what type of energy he is, what type of process he's doing for you. If you really want something, just you do meditations - he will come to your feet. Even if you're in the deepest trance in your meditation, if I stands there I know how to wake you up to see me. Does it make sense guys? How many people experienced that? Wow. It doesn't matter even if you're in the deepest, like rock trance, I know how to wake you up.

If I started to make you addicted to talk and talk and talk and talk, where is the end? Where is the end? Ok, today I talk, fine then again tomorrow you want to talk, again day after tomorrow, again you want to talk. I'm spoiling you rather than making you do practices. Practices are the most important when the master is around. When the master is in the ashram that's the best time you can suck you can command the energy, you can receive the power. You're ignoring that, many people. The serious whose doing the process, simply ignoring. They want to talk to Swami I can't understand at all that. Like a Buddha, he's the... what is your opinion Clint, by the way?

Clint: I don't, I haven't any personal experience practicing Buddhism and I don't know anything about the real soul of Buddha.

Swami: What is your opinion Philip? Who is Buddha? What is his mission? What is his soul character according to your thinking?

Philip: What I think but not what the Buddhist's think?

Swami: Who is Buddha? What is his soul? Give me brief ideas on him, what you know. Compare with Shirdi Baba and Buddha, what is the... like a light, like a dark.

Philip: The difference between Shirdi Baba and Buddha is very clear, very, very great difference, huge difference between the two. Buddha taught the world is suffering so you should be afraid of the world and try to go away from the world.

Swami: Say that again.

Philip: Buddha taught that the world is suffering, that the nature is suffering, and sorrow and that you have to go away from the suffering to enter into a void where there is nothing, nothingness. Shirdi Baba helped everybody find the God within the world, and that was more of a tantric view point. Shirdi Baba helped people with their problems in the world. And then when they had their problems in the world, they're sort of finding God in the world. So it was a way of showing that God was in the world, and that God energy is everywhere. So on the one hand, the world is suffering says Buddha, and on the other hand Shirdi Baba says the world is God and you can experience God in the world.

Swami: No, it doesn't make sense at all to me.

Virginia: Buddha taught compassion, his main good nature was the compassion of the heart.

Swami: Good. Um-hum. And?

Virginia: That's all I can think of.

Swami: Paul?

Paul: My understanding of Buddha, he taught how to still the mind and in stilling the mind you can experience the cosmic, then you'd be able to see the cosmic in everything, satchitananda, the bliss, by quieting the mind, stilling the mind. And he was a very compassionate and very kind soul. I don't know how much he took the karmas, like the way Shirdi Baba did, but Shirdi Baba was very dramatic with his powers, showing that God existed...

Swami: Ok, Shokan? You know Buddhism very well, isn't it? We want to hear...

Shokan: I'm a buddhist monk, so...but I can't speak English well and I don't know about Shirdi Baba

Swami: I will tell that. Please, we want to hear little bit, five minutes about Buddha. What is Buddhism? Who is Buddha?

Shokan: Buddha is, as you know, born in India.

Swami: Where?

Shokan: Near Nepal. He's teaching one thing, simply to become God. This is the destination. And like Swami speaking in this world about mahamaya, Buddha also taught like that things.

Swami: You tell in Japanese and he'll translate.

Shokan (*Ushi translating*) Buddha recognized this body is mahamaya. They fight against mahamaya. He recognized he himself is a part of God. This is the teaching of Buddha.

Swami: That's all? Simple. Good. Well, Buddha he's the man of huge starving for understanding the nature, his soul for knowing the truth. Really strong inspiration no matter whatever it is. He saw...when he went in his kingdom by his chariot, then he saw a dead body, they're carrying, lot of patients huge crying, weeping, lot of diseases people, beggars, begging in the streets, leprosy people having no fingers, terrible ugly faces. The old woman is walking, bent with the stick, coming to his chariot. He saw it. He never saw like that in his kingdom because his father strictly forbid him to go and see. According to his astrology, he would become as a big emperor or a powerful monk, that's why his father completely had huge fear to make him stop, not to go outside the palace.

Poor guy, one time he went then he saw. An old woman is carrying a stick and walking in the street. He saw lot of tragedy things in the universe in that one hour, "Hey, I'm also born in a human body. If I get old, my position will also be same like that, taking the stick and walking? I have also to die. What I'm really gaining? What I'm really enjoying? Are these enjoyments real? Why the people suffering? Why I'm not suffering? We're all human beings, why that lady is suffering, why I'm not suffering? Why this person got the terrible sick leprosy? Why I'm not getting? Who is giving? Who is the person to deciding and to giving what to what? And that whole night he's breaking his head, thinking and thinking. Just he kicked out, he walked out of his kingdom then he went and simply sat under a tree meditating, and meditating, and meditating. Everybody has to understand here very clearly.

He started to think on the nature. The nature is mahamaya. All of sudden he turned as a mahamaya. You understand what I'm saying? He turned as

a mahamaya - there's no difference between him and mahamaya. She taught unbelievably supernatural cosmic things to him about the life and death cycles, "No matter whatever you are, even though you don't understand me, every person who is going out from me, is coming in me." 'They're coming in me' means, Mother Divine means, it's a male and female, I told, Shiva/Shakti. Like a Siva lingam, can you tell what is the beginning, what is the ending, Monika Lipetz?

Monika: Of a Siva lingam? No.

Swami: You can't. It means She is like that, Her energy. If you think it's a beginning, at the same point it's also the ending. If you think it's ending, at the same point it's also beginning. She taught that secrecy, "You came out from me, again you have to come in me. Wherever you came out from my body, whole universe wants there that feelings, the desires." Who wins that, who wins the desires...the desire is like the covering of the coal, fire coal. You can't see the fire, the desire is like an ash, covering on the coal. It seems to you like simply ash, but if you really touch it, if you put your foot on top of that...you're putting your foot on the top covering the ash but it's going to here - Hah! in a seconds the heat will hit to your Brahma consciousness. You know what I'm saying?

Once if you're hitting Mahamaya, she'll open your chakras, no matter if you know her or you don't know her. If you hit her...hit her means having a communication, not darshan, having a communication. Just listening to at least one or two words. It means it's like a fire you stepped on. It will hit you. It's a kind of sweet pain. It puts you in the huge thinking. That huge thinking - you have develop that. In that thinking, she will teach amazing things the same way Buddha got enlightenment and he developed, and developed, and developed, and he started to become a huge open heart to forgiveness and compassion, to sharing the love, teaching simple messages. Whatever she is, she is mahamaya - be free. Come step by step, *Buddham Sharanam Rakshanam*, calm down, calm down your desires. Once if you calm down your desires, your energy will grow up. If you're pushing your desires (down), your Mother Divine energy is growing up in you.

The desires means, it doesn't matter. The real desire you have to develop in your heart to communicate with her, that's the real desire. That desire also you have to make the beginning sankalpam, then you have to just drop that, leave it, then you have to keep on working on that. You know what I'm saying? Begin, drop it, go, you're hungry, the food is there, take

it, eat it, just keep moving, keep moving, keep moving, keep moving. Some Buddhism monks, some Tibetans, Dalai Lamas, they found a beautiful chakras in Mother Divine. You know that guys? They found a beautiful chakras, they drew a beautiful chakras. In their visions they saw and they drew a beautiful chakras...lot of angels, lot of things, beautiful paintings, they found it. But comparison with all religions, the true religion is your heart religion. Your own heart is your own religion. That is so, so important. That's why I always say, "follow your heart, follow your heart." Your experiences...for example, Paul is having a few experiences with Mother Divine. You're not getting the same experiences what he's getting. There's a lot of difference between Paul's face and your face. There's a lot of difference...there's millions of faces in the universe, how many are similar? I'm asking the question?

You should understand that inner secrecy, your soul experiences, even though you're following Buddhism, even though you're following Hinduism, even though you're following the Christianity, but you should know you're following your own heart religion experiences from the cosmic energy. Once if you got your experiences, what is the big mistake the people did from hundred of centuries? They created their own stuff. Even though the master told peace, kind, compassion, forgiveness, huge worthiness, huge confidence, practice, some principles just they gave the fundamentals. Like your Swami teaching it doesn't belong to any religion. It belongs to the five elements. Our religion is the five elements.

Any religion has to accept, you know what I'm saying? Any religion has to accept. Our religion is the five elements. Once if you started to recognize how the people put a lot of boundaries and created their own religion. Of course the Buddhism brings so beautiful, pure, peace, calm, that really brings lot of inner happiness. Same part, if you took that with a Shirdi Baba, he's always living in the wild peace. He's a wild but he's always holding the peace. Like a tiger is meditating. It is a tiger but it's meditating. Does it make sense? It's a Shakti, his nature - just kill the negativity, purify the negativity, sucking the karmas, sucking the negativity from each soul, like very quickly. His way of his whole lifestyle is like an avadhut energy, so strong and stiff same time, the tiger always drinks the milk. It's a tiger but it drinks the milk.

Every person has to change, my advice, like that, "What does it mean Swami that he's drinking the milk?" It means, the mission, inner side the ambition and the mission and the aim is to take care and to serve the world. To serve the world is to drinking the milk. That is so important. If

we started to think about his personal character it doesn't work out for you to progress your life. If you started to thinking his personal life to your life, to following his personal character...on that point you will get super duper failure, especially in this couple of centuries' masters. For example, just we talked few days back about the earthquakes. It's coming very wildly in the world. By 2010 the hundred strokes are coming, hundred strokes (earthquakes) to this planet by 2010. You wait and see. So sorry. Can any person avoid that? No way, she has the full rights. She created, same lady she can take back. That's it.

So, the big, one help what I can give to my students and to the world from my side, who really purifies the five elements, who really practices the five elements, to having an open heart to the five elements, those souls can survive, is protected...there's a huge chance they can survive from the negativity. That's only I can give to the world. Even though my students are having a darshan of Mother Divine, they're seeing angels, whatever it is. For example, Ramakrishna Paramahansa, he saw Mother Divine. He talked everyday to Mother Divine but, if you see his life, he's having a huge tumor, like a coconut size tumor in his back of neck. Everyday the students are taking the maggots from his tumor. To you, it's very highly impossible to believe. You have terrible doubts, "Hey, he's seen Mother Divine? It means he's the person to suck high energy from Her. Automatically he has to heal, if he's not receiving healing, how come?"

You should know, even you're a Rama, even you're a Krishna, even you're an avatara, even you're a Jesus, even you're a Buddha, even you're a powerful master, doesn't matter. As long as you live in the body, the energy cannot accept. Your body cannot resist, you cannot take it that much for yourself. Even if you're trying to take it a little faster, it will hit you. It will hit you, one hundred percent it will hit you. Does it make sense? My sincere advice to my students, I'm not give a fear, be aware of her illusions, "Swami you made us to have a darshan from her. Why our lives are still like this?" Who's responsible, your Swami or Mother Divine? Jonathan Rosen?

Jonathan: Mother Divine.

Swami: She's a Mother plus Divine. In the Divine, there is also devil. Once if you really experienced with a human being, if you've really seen Mother Divine and experienced, still you're having lot of karma, lot of things is running. Who is responsible, Eric?

Eric: I would think that the individual is responsible for the karma.

Swami: Hey, once if you've seen Mother Divine, it means you've almost burned the karma. Then you got darshan from Her. Why again are you saying on the karma? It's very logical think very deeply. You've seen Mother Divine, it means your karma is gone. Still you're facing lot of problems. For example, Jesus, he connected unbelievably. He learned unbelievable things. He came to India, he learned lot of powers, he knows the Divine Arrows - Mahamaya hit him. Ramakrishna Paramahansa, mahamaya hit him. He suffered many years with tumor, cancer, bleeding, bleeding, bleeding with pain crying, and crying, and crying. He's in the physical body and crying. Baba, when he's taking the disease from Taty (cancer)... Baba he's connected to Shiva and Mother Divine - he's the Dattatreya avatara. It's no need to transfer. He should understand the inner mechanism. Many years he didn't see his student Taty then just he took Taty's sickness, he suffered and he vomited, vomited the blood. He enjoyed that pain. *He* enjoyed that pain then he took samadhi.

There is one golden statement to any person in the universe. If you're born as a human body, even though you're connecting a lot of things, advices with Master, if you've seen Mother Divine, that's the top rank you reached, from there to develop your abilities it's in your hands. Even though you're developing your abilities, there's no one hundred percent guarantee that Mother Divine leaves you, "Ok, do whatever you want." She will hold you. Why She holds means, after she's holding, and holding, once if she drops, your life is like a beautiful message in this planet one hundred percent. Who connected her, who sees her, she always plays little tricks, little illusions, making you a little misunderstanding.

Baba, when he's alive, he promised, "Ok, I'm coming to your dinner, to your house, prepare it." They're making all the dinner, they're sitting nine p.m., ten p.m., twelve a.m., 1 a.m., he didn't come from Dwarkamai. They're sitting in the home. Finally... he already went as a cat and he tasted the food and he's gone. Then next day morning, the people who invited Baba asked, "You promised you're coming to dinner but you never came. You're a master, you shouldn't lie to us!" Then he's laughing, "Hey I came as a cat." That lady's saying, "Oh yea, there's a cat who entered my kitchen." "That's me," he said. She said, "That's not fair." Baba said, "Yes it is fair."

To our minds it's completely unfair but to his mind it's completely fair. It means, he's giving indication in his life story clearly, he will come in any

form, in any direction, in any way, in any angle as a normally like this, comes, walks out, swaha. When he comes in, *that* you have to catch it. Your net you always have to, your rifle just you have to put like that, just aim, "Whenever I come, just trigger on, finish." Trigger on means, with your huge devotion, surrendering nature, with a pure open heart, "Come do whatever you want, I'm here for you." He has to come around you to fall down to your feet to do massage. That is true.

If you read the *Pandarayypura, Pandara Nath* story, a lady who was a real, real devotee of Krishna, she has a terrible auntie, mother-in-law. That lady, the daughter-in-law really wants to go to the huge temple where the celebration is running in Pandaraypur (sp?), huge Krishna temple. Her name is Lakshmibhai. She really wants to go to that festival to see the Krishna but her mother-in-law is a terrible devil. She never accepts to giving permission. She's torturing her a lot in the house, to giving her a lot of work to do, and do, and do. For the festival the mother-in-law knew she would sneak out to go to that temple far away, three days walk. Definitely she's going. That's why she ordered a truck of the rice, to make her to grind it. In the previous times they used to grind the rice with two rocks. You know the wheels with two rocks, the grinding stones? She ordered a huge truck then she said, "You have to complete within four days this." Strict order. The mother-in-law left to go the Krishna temple.

This poor lady, the daughter-in-law, really wants to go then she grinded, and grinded, and grinded. She's terribly tired. She's praying on Krishna, "Hey what you're really doing? I really want to visit your temple." Then she fell down on the grinding rocks. Just she fell down there. The big boss (Krishna) appeared but she didn't notice that. He transferred her in front of the temple. Then she wakes up, "Hey, I'm in the..." She completely doesn't know what happened. She enjoyed all the festival. Her mother-in-law saw her. She's there but she's not able to talk in the huge crowd. She saw her clearly, "Ok you came, let's come to the home, I'll give you the punishment."

Meanwhile, what Krishna did, he did the job. Now the festival is over. All of the sudden she woke up. Then all the rice bags perfectly with ground rice. Then she can't understand. Then the mother-in-law came to the house. She came with a huge anger with a stick, "You came to the temple. She's screaming. "Hey, what you told to do, I had to grind all the rice." Look. The mother-in-law surprised, "What? You came there?" She said, "Yes, I don't know how I came there. I don't know who did this, "Then the

mother-in-law falls down on her feet, "You are the Krishna pure disciple. The God energy is flowing in you."

It means...especially who does the Krishna processes, there's another little diversion there. Who does the Krishna processes - they always can find a way to short-cuts, to purify it, to jump back to the processes. Of course Krishna also faced mahamaya in the *Mahabharata*. Until the battlefield he really wants to help the Pandavas. Poor guy he can't help because mahamaya is sitting on the Pandavas. Even though he wants to help, the mahamaya is sitting there.

What is mahamaya? If she really wants to sit on your shoulders, she will. If you really start to be afraid of her, she'll be very strong on you. Never, ever get afraid. If you're really worrying on mahamaya, she's on you. If you completely ignore her, she'll ignore you. It's better always to having a little attention from her, same time getting a little ignoring from her. You have to always like a little neutral, you know what I'm saying? Surrendering, same time doing the process. Doing the process means, getting her in your control. Surrendering means, you completely gave up yourself to her. What the Divine Arrow people do, they surrender but triple time they're dominating Her. That's why She comes, like a Siddhi Purusha Concord people, no waiting for a long time, just boom. She has to come and hit you in twenty-one full moons. If you really following, she has to come to give a darshan then go.

The way of giving darshan, like a told in the Baba story, she can come in any way, any form. But if your master is alive around you, there's a chance he can make you to hook to developing it but who really gets in a hurry, they'll be in the huge worry with Her. Once She catches you with her mouth, it's a very hard to release from her. I'm serious. When the Jesus, when they're crucifying him, his disciples, they know a lot of miracles how to help him, they knew some miracles. He is under control of mahamaya and under control of father. Of course all the pain they received but the world they need him but they can't help it. He did huge dare steps. He accepted it, "Ok fine."

But in this century, in this present situation with the people, it's my sincere advice, to follow with pure love, pure dedication, who's following siddhi purusha processes. Definitely they can see unbelievable experiences. They can gain lot of power in their soul, each person's soul, then you can show yourself how great abilities you have in the world. You know what I'm saying? So, it doesn't matter how big you are, how commanding you are,

you can't command all the time on Mother Divine, same time, she's so kind. Many points I covered on this list of Ushi's questions. Does anybody have any questions guys?

Alx: I have a question about qualities like egoism, selfishness, pride, jealousy, in an individual person. What is the connection between those qualities in me, or anybody, and mahamaya?

Swami: That's mahamaya in you to destroying. She's not separated. She's in you. That's what I told...fifty percent of your soul is with you the negativity, giving lot of strange. That's why I told kindness who has the kind heart. On the first point I told it, kind heart. Who has the kindness, there's no way to get the jealousy, pride, ego. Who has the love, there's no chance the ego and jealousy will come. You know what I'm saying?

For example, you love your wife so much, or you love your daughter so much. Your daughter has fallen in love with somebody. You can't be jealous. You can't get angry because the love is huge - born there - making you stop from all this stuff. So number one, developing the love is so important. Developing love will come through only when you start forgiving, "Take it easy, so what, who cares, fine." Give the explanation and forgive, forgive, forgive. Then the love seeds will develop hugely in you. The forgiving also is a huge art, a siddhi. You can gain it. It's a big problem with me, especially since a couple of months. I really want to forgive my students, but I can't. I don't know what it is. Certain reasons. I really want to forgive my students but they deserve a little chhtt, chhtt. You know what I'm saying? Does it make good sense or I should go back to forgive, Monika Lipetz?

Monika: You should do both.

Swami: I should do both? Thank you. Johanna?

Johanna: I agree with Monika, it's good to have balance.

Swami: What about grandma and grandpa?

Anya: I agree with her also.

Swami: What do you mean agree?

Anya: It means I agree you have to have both parts. That you have to have...

Swami: Since two months, Swami's forgiving is coming how much less? Fifty percent? Less than fifty percent?

Anya: What I experience it's more.

Ramakrishna: one percent, two percent.

Swami: Only two percent coming down? That means I have only one percent forgiving. That means ninety-nine percent punishment?

Ramakrishna: Other way.

Swami: Hun-un, no. It's not true it's 50-50. No I'm serious it's 50-50. Because of they're vomiting the poison - I have to wash out... They're vomiting with confusion, the confusion because they're in such a hurry. When they're in a hurry, they don't know what they're doing. Even though they're doing, they're not recognizing what the circumstance they're disturbing. That part I'm keeping on telling hundreds of times same things are repeating. Taking like a stick, "Ok, they deserve punishment. I don't need to forgive them - boom, boom, boom." Hey, here I am for yourself - your happiness is my happiness. I'm here to take care. A few people have incredible jealousy, incredibly, "Swami's always talks only few people. He never talks to us. He always belongs to few people. How come he's not talking to us?" What is your feeling Alex?

Alex: About who has that opinion? Well, I think it's natural one part. For myself, I don't usually feel that. I feel like, "Oh Swami, where's Swami, I can't talk to Swami any more." You know, like that but I don't know, that's my feeling.

Swami: These are all points Ushi, that helps your book. The jealousy, these are all the stuff. The questions and all the stuff really helps, it makes you to understand.

Alex: I think it's also sad when people put that on you saying, "Oh he should be talking to me. He should be spending more time da da da da da," when the truth is you're working so hard on everybody. To me it's a symptom. If you're not talking to me, one part very happy.

Swami: Good. Good. If I'm not talking to you, you should recognize I'm working on you very deeply. If I completely ignored you means, "Here you go, definitely he's working something very deeply for me. That's the reason he's all the way pushing me out." Then there's a chance he takes the thread, rssttt. All of the sudden, he comes and you fall down very close to him. Do you know what I'm saying? That's one hundred percent true. Who comes running and running to me, "What is this, what is that, what is this, what is that?" Just they're running in one room. You know what I'm saying? Just they're running there. Of course they're running, but in the same room, just doing jogging in their own room.

That's why, especially in this century, the students are getting huge failure and getting the huge misunderstandings. To you believing on the master is fifty percent. The master believing on you is one thousand percent. Of course he likes you. He loves that you're believing on him but you should deeply think, "How much the master is believing on me?" "Oh Swami, I gave my life, I'm here for you." But you have always crazy things running in your mind. He doesn't care your physical body is around him. He cares your soul heartfully how much it's around him - that's so important.

The tape ends and begins in the middle of a discussion.

And the Baba, he's a natural person like a jungle man, even the Taty, when the Baba is walking in the street nobody can be around him and also he does very intentionally, whoever is coming he makes the people to stop, "Can you give five rupees please? Can you give two rupees please? Can you give ten rupees?" When he's walking, the people are so afraid to walk opposite to him. They go another street. It's there in the *Satchacharita*. They didn't write it? They wrote it in the Marathi language. He lived like that. At least they wrote in the book that he asked for the huge donations intentionally? He squeezes then he leaves it. Intentionally he's doing it. You should recognize why he's squeezing you, why he's releasing you. What's the inner secrecy there? If you misunderstood, forget your life, swaha. That's it you're gone. If you understood if he took one pisa from you, then he gives a hundred times more. It's so, so, so important.

So, what else? Any questions?

Shokan: Just asking about Jesus Christ in India. He stayed few years in India. One place is Hampi where he came. He did Divine Arrows. How he found that?

Swami: Manuscripts.

Shokan: And how many places he visited?

Swami: He travelled entire India from Kashmir to the all the belt to the Kaneer Kumari, he walked; he traveled. Any saint who sucked the power through the manuscripts, thousands of years back, they learned from that - period. That's why I really... finally I gave up my desire on my students that somebody can read the manuscripts. I really gave up my feelings. Who can really read the manuscripts, to be honest, cross my heart I'm telling, they will become the genius, even if it takes them ten, fifteen years to understanding and learning, so what, it doesn't matter. Then they'll become the really genius masters. Certain things is highly impossible to understand, certain information but it is advisable to learn the manuscripts. To learn the Telugu and Kannada and Sanskrit, the three languages can really change your life.

Of course Swami is giving direct fruit juice but in yourself making a seed, making it grow, and getting a fruit and eating it, it's a beautiful to yourself you're reading it. Do you know what I'm saying? The manuscripts have the huge ability - that is the true knowledge. Even having a manuscript with you is like you're having a *Bible*, a *Koran*, a *Bhavagad Gita*, a Buddhism holy book with you, a Divine energy is holding with you. That's a power object to your soul connecting. That's just a connection, you don't know the knowledge but you're holding it as a baby? You really want, but you can't, there's a lot of blocks of the illusion, but you're holding it. You really want - it's a blessings, connecting, flowing.

Who turns as a Siddhi Purusha, and who learns the Divine Arrows completely, and who is trying to command on Mother Divine, they'll turn as avadhut, they go beyond the five element's limit, they go beyond the circumstance, everything. They're ninety percent off; ten percent attention to this world but they're so clever. They'll do the amazing things, you know what I'm saying?

Student: Still in this Kali Yuga?

Swami: This Kali Yuga? Just ten years wait and see, huge stroke-by-stroke, earthquakes, the negativity now it's coming up. New millennium. It's not any more Kali Yuga, it's a Sai Yuga. This 2001 is a Sai Yuga. Kali Yuga is over - this is Sai Yuga. Sai means father, same time mother, father and mother. Who they gave the birth to us, they're really torturing this

creation, giving lot of disturbances, the same time they're protecting, the same time they're giving lot of damages. Its' called Sai Yuga.

Myuri: You were going to give us the inner secrecy of how the mother creates the baby.

Swami: Who got the darshan from her, to developing certain abilities, then it's advisable to them to recognize that, to understand that, until to then, no. I have to do a little stuff to those four guys who got the Mother Divine darshan. Then they can openly talk. They can share if their heart feelings are feeling ok. It's not in my... it's their heart feelings. But I have to do a little fixing for them, little prayers, small little puja, giving one time shaktipat, done. Then they're developing to hook her. Then they can share it. You want to share Franz, later?

France: Yes

Swami: You Elizabeth E.?

Elisabeth: Yes.

Swami: Tatyana?

Tatayana: Yes.

Swami: Alexandra?

Alexandra: Yes.

Swami: Ok guys, so have a good night. I have to do some process for myself. Again we'll sit tomorrow with more points. Again we can sit and talk to cover more points. I think I covered sixty, seventy percent. We'll see. Ok. Good night.

End of Talk

