

Shiva Ratri Program 2001
Recognizing and Purifying Negative Spirits
Believing in Your Master
Evening in the Mandir
February 23, 2001



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Swami: The Japanese had a beautiful shots, shaktipats shots. They got it what they want - they're the genius. No need to now. They are your beautiful sisters and brothers. Philip Lipetz is too much a drinker isn't it, with the energy? Whatever I say, exactly try to pronounce that, repeat it. First of all, try to go, Guru Bramha - that prayer, go ahead.

(Students chant the Guru mantra)

Swami: Ananta rupam, Vishva sargana dutam, anata poti tejam, anada nayaka tejam, pancha bhuta shatki datta rupam, ananyam maha, Shiva shakti teja, atma swarupa, mama yoga teja, anata teja swaprupam rutam?, ananta teja swarupa rutam?, maha teja, prajzwala teja, maha maha shakti datta, mama sarva karma nivaranaatam, mama sarva dosha nivaranaatam, mama naga dosha nivaranaatam, mama naga dosha nivaranaatam, maha maha maha mama atma shakti, atma shakti, atma shakti, trineytra trineytra trineytra, atma vindhu, atma vindhu, atma vindhu, naga bhairava shindhu, naga bhairava sindhu, naga bhairava shindhu, maha rupaga shakti, rupaga shakti, rupaga shakti, sarva dosha nivaranaate, mama sarva senkalpam, sidhyatey avahum avahum avahum yogam, maha yogam, maha yogam, asta siddhi yogam, asta siddhi yogam, asta siddhi yogam, mama sarva Durga shakti, sarva asta Lakshmi siddhi, om aim kleem soum maha asta Lakshmi, avahum mama naeyna Lakshmi, vijeya Laskshmi, maha amruta teja swarupinee,

yogamshe Durga swarupinee, atma linga teja, garala kanta, avaganda sarva samsara karma, vicheda atma shatki, aim karam, kleem karam, soum karam, mama yoga teje, atma teje, yoga katakshe, senkalpam avahum, vaja senkalpam avahum, vaja senkalpam avahum, vaja senkalpam avahum.

Thirty one times, chanted Gayatri mantra.

(Students chant 31 times the Gayatri mantra, during this time Swami changed it to the Shakti Gayatri).

Swami: Meditate your personal mantras, program is done, then I have to go take care of some important stuff.

(Note: this is a horrible recording!)

Swami: She likes it, She want to shake your life. I'm trying my maximum best and giving shaktipats, I'm giving last night in your meditation. We started in the new moon energy, high powerful and I'm giving shaktipats to charging each person, and I'm giving the strings, giving the beautiful for the process, I have to charge. For example downstairs showing the huge Shiva energy to demonstrate sucking the energy. I'm trying to working, such a disturbance; just the truck came, whew! Thanks to Baba at least ninety-eight simply I ran out. When the bus came, ok!

My point here, whenever in the devotional process, just Swami doesn't want anything, just be a peaceful devotee of that, peaceful devotee to the divinity. It's like a divine - one is positive, one is negative. It's like two horse, one you can catch but every person has to go, if you can't... you can't get this. The powers, first you have to go the first step in your processes. It's like preparing delicious food, just step-by-step jumping, then you charge it and use it, especially the power channels. Even the souls, regular souls, as a divine soul, as a normal soul, that is different. For example, Mother Divine, Shiva is there, how many times I told it is spiritual law after you take off, how many days you can be around that?

Student: Nine days.

Swami: You're smart I appreciate it. Normal nine days, everyone has to dissolve, you can merge the soul. Most of souls...

(Swami writing on a piece of paper, standing up)

Swami: Souls, spirits, angels, divine souls, these two, the souls and the spirits, then there is black magic people - whole planet has black magic people. I found there, what is mean by the spirit? Everyone has to be quiet; it's a question to the Herbert. I taught in Paramashiva Yoga, soul and spirit, have I told it, Clint Thompson?

Clint: Yes.

Herbert: *(inaudible question regarding, where is the soul coming from and about being emotionally attached to a low vibration as to why that soul should hang on, then die, then get stuck there).*

Swami: It's not clear. Ok, you.

Guenther: Normally when a body and soul dies, normally it gets to be happy but if a shock came that had a strong negative impact has happened, then the soul is not able to go to heaven directly, it has sucked strong negative power.

Swami: Give me an example. I think I understood but generally it is not clear.

Guenther: Negativity, the soul is receiving negativity.

Swami: It's ok I got it. Souls once as a normal walking out... we enter divine souls now. Normal souls and with any example killing, know what I'm saying? You're body's bleeding; you really want to take revenge, you're so painful, really you hurt and you're taking off - painful souls called spirit. Any painful souls, it means generally ninety percent chance they won't go back, any permission. It hang, hanging there, it stays there. To such type of spirits I have... it so badly needs the information, I told it in Paramashiva Yoga, am I? Ramakrishna?

RK: Yes, Swamiji.

Swami: I try that he is my food. Generally you have a big question on confusions, "Swami, my dad died in accident, it means he is a spirit hanging in the nature?" So, so - no guarantee. So-so,

somebody killed him, somebody killed your dad, so-so. Somebody took the poison, they kills it inside, the body's so painful, they killed themselves, it's a wounded soul. You know what I'm saying; it's a wounded soul. Such type of normal souls, they can catch very easily, like a blindfishes in a water pond, know what I'm saying? Like a blindfishes, you can catch them, first catch their leaders, like their guru, they takes the spirits and they have some channels, how it turns. We are learning the channels to help these negative spirits. Wounded souls, you think this works for the both?

Students: No chance!

Swami: No way! Small tiny chance it will work, ninety-nine percent chance. For example, thee years back I am out near all guys in India, black magic festival. One part very funny, they show swamis, gurus, healers, black magicians - powerful people I consulted, then swaha. Many yagyams they are doing, charging lot of money. What are the symptoms? That is very important. The symptoms, if you receive black magic power, somebody did it to you, it's very easy to know that, to clarify. Your skin, your normal physique, your skin started to break, you know break? There is no chance you have a skin disease, I'm not saying no normal symptoms, but for those guys, it's not a psychiatric problem, they are watching from their skin started seeing bleeding from their skin, the blood is bleeding, but the others, there is no blood. You know what I'm saying? Whole body like somebody putting the needles, know what I'm saying? You go sleep; they are waiting on your bed. You are sleeping, just you open your eyes, the door is opening and they throws on you all of sudden, chhht, it's open and then it's closing. In the kitchen, this happens to millions in the world, in the kitchen somebody's cooking the delicious food for you, but when you're going there, nobody's not there, does it make sense?

Students: Yes.

Swami: Anybody knows about these things?

Students: Yes, uhm hmm.

Swami: Ramakrishna?

RK: Are these specific symptoms or are these examples?

Swami: Just examples, the negative energy's going around you, it won't completely tell it is around you. There's a chance it can affect on you, just I'm telling around the symptoms you have to observe. All of sudden you started hearing lot of singing, laughings...you know laughings? Laugh, ha, ha, ha, ha, laughing, sometimes there is laughing there. Sorry to say Myuri, the brothers you have in your life. There is one person, he's having like this very, very funny symptoms. When he's tired he locks himself in his own bedroom so nobody won't come, and outside somebody knocking. It's clear, then he's screaming, then from outside, "Hey, somebody laugh." The front door, somebody lock it, "Ok, they open the door, and they're checking the door." He's also locking the door inside his bedroom then they're opening it. Clearly it is there, there is no one around then five minutes later, it is not. He is very brave person, first three, four months, very nervous, he really want to see who is there? His skin started to break, he looks at the blood coming up, then he's sleeping and somebody's coming, catching his throat, he's hearing certain sounds from his bed - screaming. This normal guy, he's tortured, does it make you sense Clint, as a doctor? You seen lot of patients like that?

Clint: Yes, yes.

Swami: What? It's not a psychiatry problems, very smart but...

Clint: A few are psychiatric, but a few aren't psychiatric.

Swami: It is not psychiatric, but if it is, best to send them to psychiatric doctors to give them best medicines, they're happy. But when it done, is it my psychiatric problem or theirs, this I can figure out. Sorry to say that, sometimes Gustav, he feels so, it's maybe psychiatric problem, "Ok, Baba's making me to do this, ok I'm doing it." It's a kind of small, clearing small energies, know what I'm saying?

Students: Uhm-hmm.

Swami: I don't know there's a clear channel to Baba. Sometimes staring to Baba, "Ok, he's there, he's there," it's not hysteria or psychiatric problems, the person, his clarity is so great. Then it takes to me one week to understand the energy that's running around him.

What he done, what's his mistake. When he's coming from Hyderabad to... his car is damage. Unfortunately, on left side there is a cave, he didn't know that, his driver is fixing, he had a nervous time, just he walk away from the car. Under the tree there is a big rock just he slept there. One spirit came down in him, it's very hard to make that spirit come out.

It's kind of fear in what I'm talking about, but it's one hundred percent true. Maybe we can in this month, no need to worry, or be nervous but we are in the high divine cosmic energy, no need to be even one percent nervous. I'm so sorry, all of sudden I view all...it's a very powerful chapter. Who is new, "What Swami talking?" Who has been around such type of hard time, especially Europe, you coming from Germany? I never ever seen in my life, like the problems I seen in Germany, in their lives. It's not their fault, it's the energy, it's ok... One New Moon day I pull my channel, I want to explain that. That seeds have that power, I catch the seeds, (papaya) I tell that guy, "Go and take sleep." I'm in my protection circles chanting my mantra. I am watching them, lot of big energy's coming every New Moon day, one hundred percent on Full Moon, it is coming in their house, in their body.

Generally it will go out, one day will come in, those are only the two best days to trap, to wash out, to any person very easily - you can break that a lot. Who having really hard time with such type of feelings, no need to know everything on divine channels, just take a cross, just take a small picture, a photo, just you put in around his neck, it will helps a lot (snaps)! You can put a cross on his neck - no way the negative energy can catch you. On a Full Moon day, the energy is so less, especially to the negative spirits. It's a tradition, the negative souls they started to come, I throw the seeds - started to catch. I caught it, then inside I communicate, "Hey, who are you? Why you bothering?" She's a lady, she say, "Ok, I came here, I enjoyed it, I want to be here." That's a really strange, funny information. I said, "Ok fine, go ahead." The souls, once if it enter in, there no way it can go away from that place, it's like part of a cage. There is a tradition, one hundred percent it uses skill, if you throw the seeds for example, even if you're hearing a strange noise, if you put the seeds around your home, it won't stand there, know what I'm saying? That intention will wash out, and if you have the Jesus, if you pray to Jesus, "Please, there is a funny energy around the house, please wash out right now. Please use these holy seeds to

wash out all negative energy that is in my home.” Then using the seeds with prayer, all around house, just you spray it. In a few seconds, (snaps) there is no chance - it won't come back again. The papaya seeds has to be black, it's very important, black. It's like a huge powerful to capture with thousands of seeds, the papaya, know what I'm saying?

Philip: I've heard where using the papaya seeds to capture angels.

Swami: These are not for angels these are seeds. (*Conversation between Swami and RK about angels, inaudible*) There is much doubts, confusion, “Hey Swami, why you are making? The seeds have that much power?” Yes, absolutely the seeds have that much power. You can go test to your houses. I will challenge that. Entire this month, what I'm going to teach, one hundred percent fact, the traditional, even if you go Indian traditional books, it is there. In palm leaves books, if you go, it is there. With papaya seeds, in the right conversation, I will tell in the channel how to chant the mantra, to suck the spirit and put it in the bottle. Then it will go in the bottle, that spirit. That is the real master - beyond the saints, beyond the souls, that subject what we are learning.

It makes you first time, first step little uncomfortable all these things, but thirty percent of the world, thirty to forty percent what I observe, they're having a lot of problems with a lot of negative divine forces. Negative divine forces is working on them a lot, for example, what happened to Philip Lipetz? He took the Jiva Vidya process. He had no bad intentions to suck the powers, but one hundred percent that is the powers... just he wanted to be in the healthy devotion process. What happened all of sudden, he get nervous!

(*Philip describing his process, inaudible*)

Swami: In twenty-four years keeping his inspiration, he lost everything! My point here, please observe...it is God isn't fair? If God is fair, why it happen to him? He's not using the black magic powers, he's not working with the spirits, he's not working with the souls, he's not working with the angels, just he's praying, “God please, I really want His love.” That's it. Hey, don't fool me, don't lie! (*To Philip*)

What you seen in the books, like a tradition you seen, like in the *Bible*? All of sudden, huge negativity he receive, but it's more than what I seen in my life, twenty-four years this guy. Generally it has to wash out always, even he's doing the divine process, it has to see. It repeats, it means here, once he's focusing pure one hundred percent, the negative forces came here (*drawing on paper to show how the energy works*) it will bond, link, it's came like a big bond. But what I seen in him, all of sudden he started to looks nervous, he want the experience, he got the experience, then he don't know how to recognize that, that's the mistake he done himself. Know what I'm saying?

Philip: Uhm-hmm!

Swami: (*describing Philip's energy process*). It, this chapter for example, something you did, "Hey Swami gave for one hour, then I have to give something to her, ok here you go." If I'm giving that boon to you, how much you charge and how much you are guilty? Just you went for a boon in the world, I gave, then you're so happy, then you suddenly decided, "Hey!" It means you're not recognizing that bond with me.

After few years, after you done intentionally, you look the chart, the symptoms, once the energy started to flow in you, you really has to recognize, step-by-step your life, you have to recognize. Without inner consciousness, without your inner feel, you can't recognize. You have to notice, you have to feel, know what I'm saying? What is your inner experience that's growing? You have to decide that in your life. It's uncomfortables but you have to decide that, know what I'm saying?

Students: Yes.

Swami: Exactly, you have to recognize with your awareness. You have to concentrate on the key points. Once if you started catching innerly the awareness in you, here you go, you are ninety percent secure there. But he was twelve years work, but it's not a waste, he didn't lose anything, he's receiving more, know what I'm saying? Whatever you do with pure love, God is big judge. You're washing the donkey in the street, you can say in Indian tradition, to the new people I'm saying, if you go to the Sri Sailam to the big temples, even if you watch Baba. Hey, he's simple statue, they decorate a beautiful

gown on him, beautiful crown, they are putting flowers, he's looking good. Just they're watching but it don't make sense to them anyhow. In Sri Sailam, huge temple, there is one small black rock. Millions of people they're going, they are worship, praying Shiva, "Please bless me." Does it make sense to the western minds? That small black stone carrying unbelievable magnetic power, exact they need it to wash your negativity.

The negativity in you, it will suck the negativity in you - on the spot it dissolves. That's why the Indian tradition people they feel, they connected that divine energy, high, high, high, it will work. They're doing abisheks, pujas, yagyams, putting their attention. It doesn't matter, "Swami, I'm doing meditation for forty years. I'm doing meditation for twenty years, but I'm not getting anything." The inner question means, you have to decide two things. Number one, who is your master? What is his channels? Channels means, what the path he showed to get my destiny? That path, the road you want to go from Los Angeles to Las Vegas but he showed you the path and all the way you come back to Los Angeles, know what I'm saying? Depending on you choosing a master is the biggest step. It's not that much easy you can really catch a really good master in your life. It's a very good fortune, it's a good luck.

Ramakrishna Paramahansa, he's a little funny, crazy, he's a crazy guy, absolute - no doubt. The maggots is coming from his backside cancer on his back. His student is watching his master. He received the supernatural energies, he's healing lot of people, he has lot of inspiration, he is talking everyday Mother Divine, he's so happy, but he have unbelievable stupid question in his heart. Is my master really having the connection with Mother Divine? Why can't he heal himself? The cancer, everyday hundreds of maggots is coming in his backside? They're taking everyday, putting little hot water and he's putting alcohol, taking maggots out, throwing on the floor. I want to know why these things. Is he really great master or not? What is his situation there, I'm asking the question to the Gustav.

Gustav: If he has doubts, he can lose it.

Swami: Master is, if he does bad, he's not a master, know what I'm saying? If he uses that energy for the bad for example saying, "I'm the great, who is this person, who is Ramakrishna Paramahansa, he's a crazy person." If you want as just a friend, (snaps) here you go!

Straightly, telling untrue, you know what I'm saying? If you're talking bad, there you go, losing. Ramakrishna Paramahansa is a good talker, he is a beautiful talker, normally if you talks for five minutes, Ramakrishna Paramahansa talks that way for five hours.

(Swami tells a story about RKP, but it's inaudible)

He is a man of the doubts, and man of the love, man of the affection. But he have that doubt, he want himself, he want satisfied. The Mother love and affection, but he have that doubt.

Gustav: I didn't hear your question.

Swami: Is that true Clint about Ramakrishna Paramahansa is true? Ramakrishna Paramahansa have a huge wound on his backside. Everyday the bugs is coming from his back. He have a doubt, is this really my master or not?

Clint: Hmmm.

Swami: He have a huge bump on backside, everyday the maggots is coming from his back, he's shouting, suffering every night, "Hey man, hey man, hey man!" They need to clean his wound and take the maggots out. He have a doubt, "If he's really so powerful master connecting Mother Divine, why he have this? I have a lot of doubt in me, I hope I can wash out this negativity. I can't decide, is this really my master or not?" Sometimes maybe they catch wrong master? They really can reach their destiny? Sometimes he has to be so guide, like example, so healthy, charming, so dazzling, so radiant, so or whatever it is.

Ramakrishna Paramahansa's Student: But you are suffering with a lot of hurt, suffering, and suffering, and suffering, I can't understand you. Are you really my master? These doubts, don't ruin my life! Can you tell me if you are my master?" He ask to Ramakrishna Paramahansa these questions, and Ramakrishna Paramahansa he answered. "Follow your heart, get out."

Swami: How he really said, that's a talent.

Gustav: I understand. I guess he decided that Ramakrishna Paramahansa is his master and decided to follow him. He had his doubts, but he decided to serve him.

Swami: I'm unsatisfied with that answer so, hey just you done. Clint Thompson?

Clint: It's only a guess, right? (Laughter)

Swami: Yeah. Ok, let me put this way, I'm in Ramakrishna Paramahansa stage, you are student's stage. Something happened to you. What is your affecting, what master means?

Clint: Master means... what the student can't understand. I think there's a lot of surrender at a certain point, the surrender to, "It's ok to not know." (*The rest of his answer inaudible*)

Swami: You know Ramakrishna Paramahansa, he's always screaming about the simple things. You know this?

Philip: I remember when Ramakrishna Paramahansa was dying, Vivekananda was saying some not so good things about his guru, is my understanding.

Swami to Philip: (*both inaudible*)

Swami: He showed some miracles, he showed some beautiful experiences but Ramakrishna Paramahansa, he saw his life span, the Vivekananda, he's not that much longer then he gave him moksha, it's different story. But on the spot, both of decide on the judgment, is he really my master or not? For example everybody here, some people friends, ok he's teaching lot of information. Lot of people have, they have a lot of confusion. Maybe from their side, it's too much to learn, doing all the mantras and yantras, all the processes, all this stuff, it's driving me crazy. It's driving lot of crazy, but a lot of fragrance is there. But I can say this proudly - no position in the world having such type of fragrance in the world, I will challenge that. (*Speaking about Indian tradition; saints, angels, divine souls— followed by dialogue between Swami and Clint; inaudible*) For example, I'm coming straightly to you. This information is very funny isn't it, what is?

Clint: Vaastu. (Laughter)

Swami: Sometimes you want to run out but we have agreement.

Clint: Yes. (Laughter)

Swami: Yeah, most of time.

Clint: Most of time.

Swami: What is your feelings, that is going to happen? Fear you don't have?

Clint: Do I have fear? Sure, I have fear everyday in my life, but I think I wasn't answering your question.

Swami: Yeah.

Clint: Do I have doubts and confusion with my path? Sometimes, especially when I'm in America? What it feels like is lack of, I have no sight, no vision, I have no point of view to see what's happening and sometimes I'm having the symptoms but no experiences.

Swami: Sometimes.

Clint: Sometimes but at least they last a lot longer than they used to now. Through the process that happens now, I'm really growing awareness of what it means by being with the master, how my life has changed. For sure, but I've asked the cosmic for the highest master, to know the truth. When I'm having a doubt, it becomes my own weakness. When I relax, the doubt goes away.

Swami: That's a good explanation - love it. Is it normal to have the doubt guys? Anyone have the doubt also? Hello? Backside, you can hear me?

Student: Hello? What? (Laughter)

Swami: Japanese...translator, hello? No? Oh good, I can see their faces, they're ready to sleep! (Laughter) Translator you can explain to this? Doubts is every human have the doubt. Here, very important, even though doubts in the world all students has to realize one thing.

From the beginning onwards I am saying, don't waste your life, don't ruin your life.

(Tape stops momentarily)

Number four, I will show you the path to reach your destiny. Any of these messages, choosing the master is least, but you have to watch the masters' personality. Personality means certain step. Ok, at least one person has to break that truth, is it true, Clint Thompson?

Clint: Yeah.

Swami: For example, a kid is so crying, and crying, and crying. If you give a talk to the kid for one day, it won't help. Suppose one day, it comes to study with Swami Kaleshwar and kid says, "Oh he's a beautiful master. Oh he's like a brother to me." How many people think that way Philip Lipetz? Tell me.

Philip: Thirty-three.

Swami: What?

Philip: Thirty-three percent.

Swami: Thirty-three percent is think brother and sister? But they're having huge blocks, the feelings on the master, know what I'm saying? When I'm giving shaktipat to touching their third-eye, if he feels I am a father, he's a kid, a child. He really wants to help there, but what is there? Then her energy's so high on the master, like feelings like love on the master. Is there any way that master can help that lady, for the certain time period for that lady can wash out the feelings? Is it possible, Paul Aryeh?

Paul: I think it's possible but *(rest inaudible)*.

Swami: Helping washing her problems, you and Ramakrishna helping (laughter). It's woman nature, many times I've explained it, it's a kind of energy going up, at the time, how that master really have to be? Can you explain?

Paul: I think it's difficult for the master because it's natural for the woman to feel those emotions, and to have that type of attachment. I

think it's difficult for the master because he's there giving one type of energy and the woman is wanting a different type of energy.

Swami: God bless you.

Paul: Is it true?

Swami: Yeah.

Paul: So there's difficulty for the master because he's looking to give this energy, his energy is taken in a different way, in another purpose, so it's difficult for the master when he's dealing with that. It's like, "What do I do? How do I handle it?"

Swami: It's very...same part, same time in that situation, how is when masters' not giving you touch, you feel terrible. It has to wash out such type of feelings for some time period, but then he feels he's not my master. That's your huge big defect. Master is like a brother, happiness, joy, huge friend. Huge type of problems, such types of up and down, but I feel I'm the master (*rest inaudible*). (Laughter) If there's no up and down, I make back up and down! (Laughter)

In this process in spirituality, you have to help the world, you have to take care at least. (*Telling an example of having feelings on the master — inaudible*). For example, a healer, he's carrying unbelievable divinity, she tell whatever she been through in her life, all what happened in her life. It's not a big deal to some people, tell - swaha. Is it true, Philip Lipetz?

Philip: Absolutely.

Swami: He's a little Ramakrishna (laughter). Hey...it's a compliment (laughter). Once he saw a woman, "Ohhh!" If he really want to receive some things, same time it's acting little funny, one hundred percent in personal lives. Suppose he really want in him this woman, I'm not blaming it, it's natural attraction between nature in the world. It's biggest chapter how to suck the negativity from the woman. It's a horrible stage in your life. But if he really decided to be with the woman, he's really receiving some good fortune, something in his lifetime he is so happy and so dazzling. Something is little strange, he lost his job, his energy's little different then he simply damage. Is anybody felt like that in their life, like that? I'm asking the question

to the man. Let me see the hands. Something he takes, little crazy. Ramakrishna, Philip, Thomas, how about you? Lot of people hiding, it's ok. (Laughter)

Same time for woman, after you seen a beautiful man, the handsome guy, you want to be with him then ten, fifteen days later feeling bumpy, inner consciously feeling, "Hey that's really wonderful energy," but the sixth telling different, "After I seen her, after I met her, my sixth sense telling something running in my life. It's absolutely right (snaps), that's a mechanism in the world, it's called soul matches - soul matches.

In the Paramashiva Yoga, you can see, you can receive the top level. One hundred percent I'm doing my job to give powerful channels to suck negativity. If you tell I de-charge all my negativity to Swami Kaleshwar, if you say that, (*inaudible*) giving it back, know what I'm saying? Especially women, that's a huge problem, any master, any healer, before something I'm doing it, you have to decide, "Ok, if I do that, how will my life go?" Is it true Clint? Suppose a patient came to you, he has suffering, you know exactly how to fix, to help that. But if he doesn't accept or he doesn't want that, he started blaming. Is it fair?

Clint: No, it's not fair, no.

Swami: In these negativity channels you have to believe. First surrender having an open heart then it's only possible you can gain something in your life. If you stay there, if you grab there, if you stand there, then no problems, I can push you, I can push you! For example, I tell Ramakrishna, "Hey what this process?" He have no idea what I mean, what I'm doing. It's hard to understand, "What Swami talk?" But you have to understand one part clearly. What Swami's doing it's not for his own selfishness is it? No way, no way you can get success - my selfishness is your happiness. Beginning stage you can't understand anything at all because of, just you can't understand the karma and the illusions and all this stuff. You never helped the thousands of people, you can't see from which branch they're coming, millions of people they're having the bad habits - they are torturing. Who really can help me? Like Jesus, the divine masters, only through divine love you can help unbelievable. Is it true?

Students: Uhm-hmm.

Swami: Is it true?

Students: Yes!

Swami: So once if you want to learn these types of, the chance to sucking cosmic energy in the world, once if you understand both sides, then you can become a master. Is it true, Skye? You have to understand both sides then ok. Your Swami's just talking, and talking, and talking... You understand everything in the world, then you can follow your heart. If you really take this way, such type of people I'm happy to help. All the Pancha Bhutas, all the twenty-one stages, you can do here, twenty-one full moons you can complete, like that (snaps).

It takes minimum your lifetime, maximum many lifetimes, different steps. But connecting doing lot of mantras, lot of things to connecting divine souls, divine spirits, souls, angels, all the vibrations, it's step-by-step. Some people got special initiation in Sri Sailam from me. First I tolded them first full moon, I tolded that? I'm also choosing few more people who is really serious guys for the initiation today, such type of serious, since few years. Such type of people I'm seeing, so clear, so sharp, initiation for such type siddhi purushas, like four people Clint, Ramakrishna, Paul and Gustav. Siddhi purusha process means, like you are jumping in the concord flight. It's a kind of flight. It's a huge commitment, huge discipline for some time of period for the channels. You have to sacrifice your life to God, not for me, sorry, I'm just your friend to giving the chance.

So, before you give the judgment on your master, you have to first yourself be pure. If you're not pure, no way - you can't judge the master! "Hey Swami, I'm feeling little uncomfortable, what is this, what is this energy? I can't understand you. Are you really my master? I am in the darkness, can you help?" He who is in the darkness cannot accept, know what I'm saying?

Students: Uhm-hmm.

Swami: He has to wash himself, purity. In my personal life, the Baba, He is a genius supreme, that's His nature, genius supreme. Sometimes I give advices, sometimes I follow advices, people always

little bumpy. With high cosmic energy, you can really help the world a lot. Your master is like the river, but lot of people they're throwing the garbage, swimming, they're washing their laundry, but the master is like that, a big flow to that river. You have to think few minutes, what exactly do I want, so you can catch it. Hey, I want lot of knowledge, but specifically my soul wants this, this, this. When I'm choosing my master, I pick up the hard channels, I learn fifty percent (snaps). Lot of hard subjects already I done it. In my life always go the practical, the experience. Since my childhood days, I'm a big experience person. First, do this way, then you can do whatever you want, your experience.

There's a big problem in many students, they're keeping on jumping many, many, many masters. They'll never, ever win it. (*Telling story about Vivekananda doubting Ramakrishna Paramahansa*). How to find the right person? The right person is in your heart, the heart is right judge. You have always the master living in you. The master is always living in you. You are going country-by-country, city-by-city searching, trying to find a master, teacher, a guide, lot of information. In Indian tradition, "Ok, my master is doing the same process. See the results," know what I'm saying? See the results - done (snaps), here you go! Here you go - take off.

Once if you started to focus on your master, what he done, what is his process, what I really expected, and what he did, the things? I got super duper failure, I wasted a lot of my time... Once if I'm doing it, like a big rakshasa, if I'm not doing it, just walking. Never lose the inspiration, soul inspiration, if you catch step-by-step, day-by-day, and you'll see unbelievable energy. There's a lot of doubts in the Westerners, "We are sucking, we are chanting to our soul, how you can feel to the soul? What is the limit?" It takes focus, say you charge for one year, your soul has lot of abilities, you did really hard work, you see a woman who have really the heart pain. You want to help, you can suck out, then you see her face, she's really getting better. It means the energy's flowing in you. You're sitting at the fire, she is in other room, you are praying, "Please God, wash out all her pain. My intention is to wash out that pain." You are creating perfect vibrations then you send it. This mechanism is running in the cosmic, you have to believe that, you have to win that, develop that chance. Some souls, Divine souls, Mother Divine, these you can develop in you very, very fastly. Many people are saying, "Swami, I'm doing but I'm not feeling anything." He have no idea how it feel, know

what I'm saying? With the Philip, is the energy working in him or not? I'm asking question, is the energy working or not?

Students: Yes. Yes, definitely.

Swami: He is up and down, it means the energy is working or not?

Students: Yes, it is.

Swami: When you're taking a devotion process, the energy it is negative or it is positive? You started big purification, many testings. Many people have a doubt, the Westerners just listening rock-n-roll music, they're not chanting the prayers. Even though they're not doing that, still there's a chance it will lift up. Know what I'm saying? He's a big business man, he have no time for that, he believe in God, but he have no focus on God. In his life there is lot of problems...such type of energy's working, whether it is positive or it is negative. Tonight we will discussion, step-by-step very deeply, you can figure out, is it positive or negative energy, you can see the symptoms list, then you can see the patients' exactly where they are. You can look the patient exactly where he is and you can fix it. Everyone can chant it easily, for the spiritual confidence. They can chant it easily?

Students: Uhm-hmm.

Swami: (*telling about Sri Sailam and teaching Sri Charkra*). Who understands Sri Chakra he wins. If you understand that mantras energy, if you charge that in your soul, you absolutely win it. There is an inner mechanism of the Sri Chakra, that mechanism you have to understand, once if you understand, that's it. (*Conversation between Swami and RK about Sri Chakra*) Ok, I will explain. Once if you started to understand Sri Chakra, you can wash out, it's not a big deal. At the same time, who have lot of negative energy flowing in them, the negative energy in them? For example Paul, he go to her door, his door, he have good intention in his heart, but he knocks and they don't answer the door. Huge divine energy cut off, huge pain in his heart. She didn't mean to hurt, but still it affected his heart, know what I'm saying? Generally we hurts lot of people in our life.

From his energy she receives some energy from him, negative feelings, then she has to, one or two hours, she has to fix. It's inner mechanism, she have to do that, no doubt. When you are shooting

the animal, just he killing, then the animal is watching his face, then take off. It means, he is responsible for that soul. Then he needs to discharge, he needs to take care of that. For example, one boy here he killed the cobra. I am responsible for that next re-incarnation, of the cobra. The Indians, they worships the cobra. Sometimes I make the jokes, making laughing, but I never mean the bad intention. It means I never receive the negative karma. Once if you reach certain stage I have to sit, listening to the people, la, la, la, making them to feel better. Is it true, Ramakrishna?

RK: Uhhh, I wouldn't know. (Laughter)

Swami: What?

RK: It's true.

Swami: It's absolutely true, whatever I do the actions; there is an action to the reaction. Whatever you do with this, you are responsible. That is a spiritual law. If you're nervous, if you do this, it's a spiritual law, you're responsible. You have to be very careful, once if you surrender to go the spiritual path, you can never come back. Once if you impress there, go, take it. Starting, coming, going, jumping back and forth, it is really damage in your life, I really don't want that kind in your life. I'm strictly giving in advance a pledge, pledge? A vow! Promising.

So just I'm giving how the energy systems works, then like four people, try to explain in Sri Sailam, who got the initiation from me, Paul, Philip, Gustav, you too. Tonight I tell to never ever use the energy channels to the bad. Few students I seen, they see the power, they feel the power, they'll do really funny stuff. That's so the negativity it will come back one hundred times or one thousand times. It is really damage a lot. Once if I started you learning, that's it - step-by-step, keeping on doing it. A few people they are really taking advantage to really doing very funny stuff. All this very funny stuff, it's coming back to them, the negativity. Even they are beautiful students, beautiful friends, I am not responsible for them to take care. After initiation, it is your job to take care, know what I'm saying?

Students: Uhm-hmm.

Swami: For example, Cyndria, she take initiation and after a few days she walk out, it's really her selfishness, she's saying, "Oh Swami Kaleshwar is my big friend, it's enough." That is your selfishness! It is a big commitment between me and Baba too! It is true, but there are some people... it means it is their inner bumpiness. Once if you accept the truth, here it is. The Indian tradition stuff I'm giving but you're turning in your own funny way. They're turning in their own funny way - great, wow, marvelous, but it's not, sorry to say that. So sorry, it's none of my business, but try to understand the reality. Again in Paramashiva Yoga I am teaching the goal, the chapter. Ninety percent it is there, the ten percent I am directing the student. After the initiations you can do whatever you want, but you can do your process. So by the grace of Baba, tonight I will discussion (*inaudible*). Just I'm giving the Japanese a little time to them. It takes to me a long time. If it's possible, I have to discussion with few people, so in the Paramashiva Yoga process you have to listen. Can you teach, Philip?

Philip: Word for word - no.

Swami: Try to teach, really, it's advisable. Teaching the Shiva, what is the symptoms, what is the.... once if I jump on all the symptoms, it's like two, three hours. You can go the North-east, you can put the speakers, somebody can teach, then you can be in the nature. Do you want to sit in North-east garden?

Students: Yes.

Swami: Ok let's go walk so you can see it.

End of Talk