

Christmas Program 2000  
Paramashiva Yoga  
Darshan, Communication and Beyond  
Jesus Temple at the Ashram  
January 6, 2001



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**Swami:** Hi guys. What is strong response, what is meaning?

Paul: Lot of energy.

**Swami:** We have still the crown chakra, and some power objects left isn't it? Sri Chakra too. Already I taught Pancha Bhuta yantra to the Japanese. They can share. Ushi teach everybody. *(Swami is teasing Paul & Cyndria - putting them to sit together.)*

**Swami:** Today one person, Clint Thompson, he received directly a great shaktipat from Swami Kaleshwar. Of the eleven people, he's the first person. I pulled him very strongly. I pulled it to bring him on the track. You know what I mean? Then, after they have some processes. What I felt near fire ceremony, certain things still lot of confusion in many people what's really going on with the eleven people, in many people's minds, isn't it, or not? I'm asking the question to everybody. I think everybody's curious about the eleven people, what they're really doing, what's going on with them? Jonathan you forgot about eleven people?

Jonathan: Umm, not thinking about it too much, which is good.

**Swami:** After the Concord who jumped out of the Concord, after having the experiences, after seeing the Mother Divine, the major eleven type of the Divine Arrows is in the universe. I'm giving you the outline of the entire spiritual kingdom. It's entire spiritual kingdom. There's no holes

you can go...it's complete from your nails to your hairs, it's complete bullet proof. You are Maha Maya. There's Eleven type of Divine Arrows. Once if you see Mother Divine, then you start to...of course, I'll give the process to you...a step down to hook the Mother Divine with your ability. What these guys are doing, they're completely spending their time, effort, attention, energetic everything focus pure one hundred percent. It will be done by, according to the process, 101 days, one stroke plus...if this first stroke is over, second stroke 101 days; second stroke is also over, if it failed, third stroke 101 days. In this three strokes if they failed...in meanwhile time they can see Mother Divine anytime whenever they want. It's not a big deal. What form they really want. If it's a little crazy, sometimes this way, sometimes that way, such type of people...it's a very important talk, everybody has to understand this. Then it's a different story to them what type of form she will appear and disappear to you.

Of the Eleven Divine Arrows in the universe, there's only two Divine Arrows available right now in the universe with the Indian saints. It's there, especially in India, exact perfect formula in the universe. There's a few guys very near, dear friends to me, they have that. But the rest of the nine, that entire process...I'm not buttering on myself...the Eleven Strokes of the Divine Arrows, purely how to hook and be able to access and melt everything with the Mother Divine, is your Swami's carrying that. After who gets off from the Concord, then you're next step is learning Divine Arrows. That is the amazing experiences beyond your mind thoughts, beyond your capacity thinking. One hundred percent you have to be the top confidential person. If you're talking too loose tongue, forget your spiritual life. From the beginning, you can't even a normal soul, then you can't see a spirit, then you can't see the angel...forget about seeing the Mother Divine. Even though you're a serious Concord person...you know what I'm saying?

The loose tongue, it destroys your entire soul's reputation. Sometimes the people comes to me, "Hey Swami, what are you going to give to me, what is happening to me?" Forgive me Ganesh...two times, sorry don't misunderstand what I'm going to talk, on you especially. Two times he came to me. It's complete uncomfortable. On the spot I really want to slap him, to be honest, I want to put his luggage and kick him out! "I didn't feel any experiences. Please, you know my heart. I want..." In his part he really want the experiences but he took the Concord. Never, ever ask the master's help is the rules and regulations there in the Concorde! Even if your blood is bleeding I can't help, isn't it? What happened to you Ramakrishna?

Ramakrishna: I was bleeding. I had a strong infection.

**Swami:** After the Concord it turned worse or before that?

Ramakrishna: It started after the Concord.

**Swami:** He took diksha. On the day I told personally, very clearly in Sri Sailam, point by point I told it, "Careful guys." From his stomach, started to bleeding out, like a hole. What is your feeling Clint Thompson on that?

Clint: He had a problem. He had an infection and it was bleeding and it was getting worse very fast. It was bad.

**Swami:** It means, don't feel bad Ganesh it is good for you.

Ganesh: I thank you very much Swami, it's my weakness.

**Swami:** I know it's your weakness, that's why I'm putting it in front. My nature is...I never feel bad, even though you run away, I'm happy. Even though you're catching me like a monkey baby, I'm happy. You know what I'm saying? It's up to you, it's up to you. Asking the help, "Swami I'm little confused, I'm here, can you help it?" If I started to put my attention to help you...he's asking help...as a motherly hood nature, one hundred percent if anyone of my students is having hard time, as a master my soul really kills me. Certain boundaries I have to stay out. You know what I'm saying? It really kills me.

When I'm giving the rules and regulations on the Concord, I knew it's going to happen with a few people, exactly that's why I put that law. Exactly why I put that law, why I'm saying here, "Swami, why should be do these strong processes in the universe? Ok, we're seeing Mother Divine, great. We're happy to see only the angels, then we're happy to lead our lives with only angels to living our life very happy in divinity." So sorry, even if you're seeing angels, the beautiful fragrance, the same time you have also to face to the negative spirits too. One hundred percent they're always proportion to the divinity in the nature. Don't think only one side.

Look at the big boss (Jesus) what happened to him. If you started working with angels...what you westerners are talking, "Oh, I'm communicating with the angels. Oh, I'm sucking the angels, I'm seeing in the visions angels." Sorry to say that. You know what that means? I completely

disagree. The real thing...by keeping on I'm saying since three or four days, boom, boom, boom, boom. Point here to everybody, your heart is not open but you're doing it. You feel still you're in the first stage of the illusion, "Hey, Swami my beard is growing, I feel terrible looking everyday in the mirror. My colleagues they're treating me like I'm a psychiatric patient." It's good. One type of illusion already started from your friends. Then the society is treating you as a psychiatry patient. Good. Fine. You're not living for the society, you're living for yourself, isn't it? When you're really hungry, when you really need something help, is the society helping you? Just they talk gossip on you. If they have any chance they'll throw a rock on you, then walk out.

If you're wealthy, name and fame, little successful guy, then they'll start to worship you. Even whatever you talk they say, "Oh great, super." No that's my experience with westerners. If he's having a name and fame and money, even if he's talking a garbage, "So beautiful, so elegant, la, la, la." That way the westerners is spoiled. I don't want to support that way. Killing your heart and doing something. From the beginning onwards, I'm keeping on saying, even from here, even when you are listening my lectures and you're seeing it...if you're not happy, if you're not feeling comfortable, it's ok, go back to your countries, do your business, do another tradition, whatever it is. Spiritual - there are different paths. Wherever you feel comfortable, do that. It's fine. Did I tell that? Absolutely from the beginning I'm saying.

Many people again may have the questions, "Swami, you're keeping on saying success, and success, and success." Where is the limit for the success? Where is the limit for success? Success how it will be? What is the symptoms of the success? Does anybody have that type of questions in your minds? I'm asking that question to everybody, did Jesus have success?

Students: Yes.

**Swami:** Which way? Is Jesus soul is success?

Students: Huge.

**Swami:** Yes, hugely, we'll accept isn't it? Ok, stay that point. How much he went through?

Students: Huge.

**Swami:** Every person can...suppose he's a big ocean. Every person just can take a bucket of water from that ocean to face what he faced in his problems. Everybody can agree to that?

Ramakrishna: Bucket of his problems, or bucket of his love?

**Swami:** Bucket of his problems, what he faced, if he faced a thousand, can you take one percent? Hello?

Student: Yes...try.

**Swami:** You have to. This is not my order. This is not Jesus' order. This is not the God order. This is the Nature order, this is the Nature mechanism. Even if you don't want, still the Mother and the Father will make you to do that. The Mother and Father is Shiva and Shakti...let's say in the Indian tradition Shiva and Shakti. They won't leave you. They will train you little bit. One hundred percent they'll give one slap on the right and one slap on the left. No doubt. You can write that statement with the golden letters.

After you got the slaps, there's a chance Swami can give love to you, "Ok, it's fine, it'll be ok." I'm here...at the time I'm there with first aid box, bandages, "Ok" with the love. I can't put the energy but I can put the love. For example, Ramakrishna is laying down on the floor, on the time he came from the Hampi. Just I sat very close to him, just watching this guy, "Huum, what a karma he's facing. He chose it, he chose it." Many people have confusion here, "How come Swami, without your recommendation, how you will choose?" Energetically it pulled and he chose by himself. You know what I'm saying?

Many people here didn't choose the Concord. It's a different reasons for them. Maybe they can't stay with the rules and regulations. Even though some people took the Concord, they're feeling little uncomfortable means, the twenty-one full moons, it can turn three times. If they're keeping on confused, asking questions, asking help, fear, weaknesses, one thousand percent time it will start...three strokes, many strokes. Even you're crying in front of my samadhi, "Many people having great experience, la, la, la." You are in the egg. You know you're alive there, but you want to come out. But you don't know how to come out. You have to come out with your pure open heart to break that with your open heart. When the egg is under the hen, is the hen punching it, breaking it to making it coming out or themselves, the soul is coming out? Exactly, you have to come out. What

my duty is...I chose perfect Mother Divine. I put each egg under Her. Each egg is very perfect. Some people what they're doing, "Oh Swami, it's so warm, hot here. Please put us for a little time in the refrigerator. Oh, now it's too cold, send us back again under the hen." I'm not for that duty for your... If I'm doing that duty means...you know what I'm saying? Absolutely I'm ruining your life. If you're asking certain help like that. Help means, "Put me in the refrigerator." If you're asking means, "Put me in the refrigerator." Completely crazy. Even though I'm so smiling face, it boils inside like a volcano, ready to blast. It's ok, it's the processes doing with an open heart. I'm so sorry many men having the hard time growing the beard. In your countries, in your businesses...for example Tobias, I don't know what they think, your office people.

Tobias: We'll see. I will report what they say.

**Swami:** Hey, they will adjust to you. First two months, three months they feel little up and down...they'll adjust. No problem, again I'm coming to the point. The eleven Divine Arrows after you see Her, to bringing certain abilities in you is the most serious, the most brilliant...one part so tough, one part it's a kind of very interesting processes using the nature objects. Using the nature objects and making it to appear in certain exact time in front of you and sucking what you really want. I don't want to describe but there is Eleven Divine Arrows. My point here, who Concord people, I can give ninety percent guarantee to having a darshan of Mother Divine. Number one stroke if you're really doing sincere hard work. From that point, my point here, make sure your life be little secure, to support your life for certain period of time, to hanging wherever you are in the world. It isn't possible for you to work for the businesses and the spirituality. Does it make you sense Clint Thompson?

Clint: Millions of sense.

**Swami:** It doesn't accept, it doesn't access...you can't do two dharmas at a time. It's a little complicated, pulling your hairs, "Oh, what to do? Oh boy, what is this?" Each Divine Arrow is like having a gem in your neck. It's really having a gem in your neck. Many people having the confusion again, "How we can believe on that Swami, it's really a gem for us? What do you mean by a gem? What do you mean by having a gem in your neck? What it will be? Will it be any difference in us? It will be any kind of...any amazing experiences what we're seeing it? What our life will be changed? What is our real spiritual life will turn? What really happens to us?"

Even though you're having children...you have a lot of responsibilities in your family, you really have to take care of your debts, you're in the middle of the ocean to take care of your debts to lead your life happily, and also you really want to come in the spirituality. You're hanging between this, "Swami you're saying it doesn't work to work out both. But we really took the Concord, but we really want to experience more. How is it really possible to really having both type of the lives?" I'm giving the solution for that. Do your duty one hundred percent open heart Concord. Win the first step. You know what I'm saying. First have a darshan of Her. Done. Once if you listen, you're always advisable to follow the master's rules and regulations. It's one hundred percent the most important. If you're doing something it doesn't help to me. It only helps to you. I already told it, if you're eating banana, it won't fulfill to hungry me; it will fulfill to hungry you. To the God, the Divine energy processes, you're doing sincere hard work for yourself to sucking lot of energy in you. It's absolutely, it will come to you.

My point, after you have the darshan of Her, take one Divine Arrow. It's not possible now for me to teach you the Divine Arrow. It will only be possible to teach you the Divine Arrow when you are ready. When you are able to see with your own eyes, "Ok Swami I'm able to see this. Thank you so much. I'm really so bliss. I had a darshan of Her." Then, even if you told me you had a darshan, I know if you see it or not. I can ask you three questions, then I can pull the answer exactly. Do you know what I'm saying but, of course you'll win it if you do sincere hard work, following the rules and regulations.

For example, one poor guy, I don't want to tell his name, "I'm completely addicted to the beer everyday. Can I have a beer in my life?" Of course he took the Concord and he asked permission to drink beer. He's a lovely friend and lovely student and he asked me. It's very hard to be like a bossy, like a command like a boss. It's very hard job. I can't be like a really strong personality to be like a really tough. With his jokes and with his laughing, he made me ok, I blessed him some ash, "Whenever you're drinking the beer, put some ash in there and then drink it." What can I do? He's taking twenty-one full moons. He's going to win it. Just himself he made for ten times more twenty-one full moons. Simple. You can ask the master, "Fine, I'll bless you." Even if you pull out the laws, certain laws...I have to give you exemptions when I feel so confident on your soul, "Ok I'm giving the exemption." If you ask for the exemption that's different story. You know what I'm saying? Very danger there.

Many people, "Hey Swami, you told you no need to worship any master, any guru, any God. Again why are you saying to follow the master here?" I'm teaching  $2+2 = 4$ . Until you can learn certain things, after, then you can teach  $2+2 = 4$ . You know what I'm saying. At certain range time period of the energy is the helping, you have to follow certain rules and regulations. You can treat me as friend, as a master, as a brother, whatever you want. I never, ever care you have to worship me, you have to do puja to me everyday, put in the incense and flowers. I never care about that. I care you're inner fragrance, how much you really having love and affection. That's only enough.

Today we did a puja. I took the fire and smoke, I put it on Baba. I gave lot of healing to him, it's huge purification. So, it's complete love and affection. You know what I'm saying? Even though I touch his feet with love, with a lot of affection but I'm doing whatever my heart much time it says, I'm doing myself. I know exactly what I'm teaching. I know exactly what way I'm going. I know exactly to the people where I'm bringing it, depending on your seeing it. Again I'm coming to the point. After you see Mother Divine, you learn one Divine Arrow...at the time you're eligible but it takes little time to you. Little means, in my meantime, maybe few months, maybe one year, maybe couple years but once if you hook Mother Divine, hook means having a conversation. That's a different story. There's one big spiritual law energetically once you had a darshan of Her with a physical form, or whatever form depend on your good luck... Once if She appeared to you it's highly impossible to bring back again to you a second time in your life. You can hear Her energy, can get the information, certain things, you can do amazing things. But again you can't pull Her again having a conversation. Do you know what I'm talking about?

Certain Divine Arrows if you really win it, exact the process...for example, you really want to hunt the tiger in the forest. What do you do? If you know the tiger is around in the forest what you really do? What they do, they makes the, according to my knowledge they makes a sheep under the tree tying it, and the sheep is crying making a noise. Same time, they makes some meat throwing out, having a little smell. The hunters sit in the branches, without noise, having a guns, like two, three directions, exact making aim. Then the tiger started to come trying to get that meat. What they do, they just simply pull the gun, boom. Same like that certain things in the universe, certain nature's creation, some fundamental laws is there. Once if you implemented on certain times, certain auspicious perfect way, there is no way you can't failure. No way. You will win it. Such type of having...such type of doing certain things, that is really life amazing

challenge. That is really thrill, that's a thrill in spirituality. Poor guy Vivekananda, he did only one Divine Arrow. Finally he had just little bit of her darshan then he went down. Vivekananda he's little bumpy, no stability. If you no stability, if you can't control stability in spirituality, you are totally, totally unfit to spiritual life. Please believe me, don't ruin your lives, don't get confused in your lives.

Without having any attention and patience, and practice, even though there's any masters whatever they're talking, I don't care in the world, what according to my knowledge and principles, the seriousness, the stability is one hundred percent necessary. I think I told this in your Divine Arrows didn't I? It's there one of the big law. The law. When you're done, then you have full rights on me, "Swami I did, what's wrong there, can you check?" Then I can check. If you did, then you can make me little check there but always there's inner master in you. You can check yourself, your always inner master in you where is exact minus drawback in you. You can check it.

You can choose one Divine Arrow after you've had a darshan, and then having a communication with Her. But having a communication again to pulling it in your lives, I won't give perfect time in your life exactly it will happens. There's two types of Divine Arrows... if you really do as a normal way...one step little down what I told before...if you really focus pure attention on the time, in three strokes it will happen. It will happen, if you're in the law but if you break the laws, no chance.

For example, go to north, take the left then take the right, then straight. What you do, "Why should I go north? Same thing I'm seeing in the south, maybe I can go south than to the north." It's fine, already you saw Mother Divine, certain experiences, "Forget about Swami, I'm myself by myself, who cares, it's ok. I also traveled there, I can go the south then I can come east, then I can come north, then come west." Again you can go down. Same thing, thousands and thousands of saints in India, especially they know fifty percent of the knowledge exactly, the smart, Divine Arrows people. The smart, not smart, the powerful smart people but they have their own craziness. I feel so sorry for them. They have their own craziness. They went all flat, down, down, down. Many people have confusions, "Hey Swami, there's an amazing saint we met. He's making, he's giving, he's changing as a Dattatreya in front of us. He gave a darshan as a Dattatreya. Good. He turned as a Mother Divine, he showed he's avatara he's in everything!" Good, that's not what we want.

What we want, something in emptiness we have to see. You know what I'm saying. Something in emptiness you have to see. Even though your master, "Ok guys, go and sit in the rock in the river water...watch. First watch me, then you watch the stars in the sky on the rock. Then you have to see that thing too." You know what I'm saying? After you saw it, what benefit you really got? What benefit you really got? Then what benefit is it really implementing in your life? You have to test it. If he's not implementing, what is the deal? What is the deal? Why you should waste your time? Of course it's a kind of unbelievable experience, so what's the deal? For example, I'm going little deeper, don't get nervous. I have a friend. He's a little crazy, tough guy, and also he has a beautiful girlfriend bhairavi mata. When we had a meeting, whenever she sits to talk, from one side hand she started to bleed with milk, and from another side hand she started to bleed with blood. We're all sitting. Sometimes she makes from her breast, milk one side and blood on the other. She tried unbelievably on me to catch. You know what I mean? All saints is really dying for her. I'm only the toughest guy, "Hey mother, hey sister, hey daughter, thank you, pranam. That's fine. You have your own capacity. I have my own capacity." She says, "I will help you. Follow me." "Which way?" It's ok.

Then, certain things what it makes me amazing, I'm already in the process, deepest process. I can jump different process to get some things like that. (*snaps his fingers*) Who knows you're getting success or not? You know what I'm saying? You're already in the middle of a process. You're crossing out...maybe it's an illusion. What my thinking, "It's an illusion." Then another saint, human being, he's also like a strong, powerful guy with a beard. He's the same guy with sounds and silver shoes. You saw him? Yes, same guy. Whenever they come, he makes huge sound, "Maharaja is coming with a silver shoes, with a huge belly." He sits. Strong, pretty good amazing guy. They also started to pull me their different way. What they do, especially in India, if you're really doing some processes, they really want to help you. After they help you, on the second step, definitely they're making you to do certain works. They'll make you as a devotee, make you work for them.

But here, my contract with everybody, you don't need to work for me anything. If you follow whatever your heart feels good, go and help the world society. You don't need to work for me. One thousand percent I'm kicking everybody out to help the world, be yourselves as a masters. Just give a little regard, you came from Swami Kaleshwar, it's enough. That's only my selfishness. I don't care...you don't need to worship, putting up

my statue and worshipping. Keep the love in your heart, it's enough. Help the world. Tell the truth. I'm coming back to the point. The family people who have the debts, all the stuff, everything, take a Divine Arrows, even if I'm here or not. When you reach that stage, for sure already few guys huge trained. They'll learn, they received, they have unbelievable experiences. They already won two or three Divine Arrows. They won it, they will win it, if they study. If they're making me crazy, I feel so sorry for them too. I told them, "Look guys, if you're giving little hard time to me, giving crazy this way, one hundred percent I'm running away, I'll disappear. I'm happy to sit somewhere under the trees. No problem. I can be different way, then you can go back your countries, lead your lives." I'm not threatening. Don't feel it's like empty threatenings...but it's a pain. You know what I'm saying?

One point I told it, I can't keep on telling one point hundred times. Like a baby, "No, no, you shouldn't do this, no, no, no you shouldn't do this..." You have to share your time, and love, and affection, your friendship. Day by day you have to be like real bond, thickest bond, for example seven people I chose energetically with Mother Divine energy, boom, boom, boom, boom, boom. The seven people, after they got the experience, they're like a team, they're like a team, like a group, no? Is it yes or no?

Students: Yes, seven.

**Swami:** For example, I chose France, Elisabeth E., Alexandra and Tatyana, four guys. They're only seeing certain things, isn't it? It means they're a group, isn't it? They're like a team. That's my point. If they're fighting each other, if they're pulling their hairs each other, running away with their own craziness, how much is Swami responsible? One part it's my dharma to make it wash out the inner side, certain illusions. There's no limit to wash out your crazinesses, believe me. There's no limit, believe. Once if I start washing, again it will come up, again washing, it will come up. Until to you die, in the nature it starts to keep coming up. What you have to do? You have to seal it. You have to make a commitment order, make an order, "Even though it's coming up, I took this principle, I'm holding with this principle, no matter whatever it is. I'm doing my dharma." You know what I'm saying? Like holding the word, doing it.

For example, Ayappa mala diksha people, no matter whatever it is, they took the mala, it's a kind of word. They have to wake up early morning hours, they have to take cold shower. They have to do certain processes exactly. They did it. I think many people saw it. It's a kind of taking a

duty, a word, “Ok, I’m on my word.” Then it is always helpful. You can reach your destiny.

Union always brings success a lot. That’s my personal experience. Until to now, always in the saint’s meetings, either number one or two, me getting success. Eighty percent only top one me, getting marks, top one. Forget about the famous saints in India. They’re only for to the surface world. To the energetic world, I’m so sorry, I have no comment on that. To preparing as a students, I’m so sorry, no comment. Surface world, the excellent. I no need surface, I need deeper fragrance. I want to be as my master, the simple guy. Any questions here?

David: You said, once you’ve seen Mother Divine, got her darshan, or rather, once you’ve communicated having conversation with her, it’s very difficult to bring her back to communicate with Her again. Is that true?

**Swami:** If you use the Eleven Divine Arrows, one thousand percent you can shoot Her. That Eleven Divine Arrows, if your Swami is alive in this planet for little while... Once if you had darshan means, you have to be really like a bug, leech, to get that, that’s it. That’s complete different story. Once if you had unbelievable experience, then...but also, you have to make sure your life in your countries, your home, your kids, your financial support, your debts, all the things, clear there. Don’t do that negative karma there. Don’t hurt your kids, your wife, your husband, your responsibilities. You have also fifty percent of dharma to fulfill. If you can manage that, if you are able to satisfy that, then you’re permitted here. Certain things, you can manage, please, it’s no force, I’m talking with my heart. It’s never, ever advisable. Relaxly take a Divine Arrow. There in the eleven, I can give few guys in the caves certain things, then you can start to follow, to hook her but I can’t give that guarantee time when it really will happen. You understand?

David: If you see Her is that what you mean? If you see Her, get Her darshan, is that what you mean or when you communicate with Her? That’s what’s hard to figure out. You’re saying these are two different things. Let me clarify, once you see Her, do you need the Eleven Divine Arrows to bring Her back to communicate?

**Swami:** Absolutely, not Eleven, you have to do one by one, one by one. Eleven is like eleven gems. That things to make them happen, it’s not like a mantras, there’s only small little prayer. But to arranging certain things, can you talk little bit Clint on that. Don’t tell the objects, just like a sketch.

**Clint:** It's a process that has many steps that you have to follow in a certain order. And there's a diksha for each step that changes as each step goes by. And it's very rigorous, very strict with a lot of boundaries, lot of boundaries.

**Swami:** Just give one or two boundaries. It's lovely to hear it. I'm also student of you now.

**Clint:** Meditating for ten hours a day.

**Swami:** That thing you can't do your jobs in your country. That's why I put, you can't do both but certain things you can do five hours. Certain Divine Arrows you can do five hours. But what he chose, what I chose for them, not they chose, I chose for them, it's the top difficult one, the top difficult one.

**Clint:** Another diksha is the group being absolutely committed to the success of every member of the group. That's a real diksha for us westerners. To look at each member of the group doing this process as their success is your success, and their difficulties and their confusions and their sufferings as yours.

**Swami:** Got it? Yea, one more, top, important. From that point, your heart started to open for the love, you know what I'm saying. From that point, you're turning as a big boss. Jesus means love; love means Jesus. There's no words...there's no words in the dictionary. Pure one hundred percent crystal love. Mother Divine is the big slave to him to do massage, whatever he wants. Seriously. She's a peanut to him. He said, "Ok do whatever you want, Father will take care of me." "Hey Mother, I know you're a lovely lady. Whatever he's putting, go ahead, do whatever you want." The pain never goes to him. They enjoyed that. You have to give up that.

If you think you're having pain, you're number one fool in the universe. Let it come, let it go, do your duty. In the Concord process, I told even if you're having a lot of bleeding, wound, I can't heal it means, it's going to happening. That's why I put that seal. It will start, it will go little bumpy. Then it takes highway, freeway, each person have amazing experiences. That experiences, when you're in the Concord, try to write yourself a secret diary, not for anybody to see. After you win it, communication means...let me clarify this.

Communication means...seeing is different; communication is different. To hearing Her voice, you can speak whatever the language you want, She will answer you. You found your own language, you create your own language and you talk. If you found your own language, I think it's possible. Some my super, super things, I have my own language. Nobody can't read that. Seriously. I created my own language. I have my own language, I have my own answers. Those own answers too, is not easy to get it. It's a kind of different type, more than complicated in the computer. Secret, highly impossible, I can't trust. Sorry to say that, I can't trust more than three to five percent of my students. I've been through a lot of pain, up and down, bumpy. One day they're so happy, one day... it's nothing there. They don't know why they're going like that, for silly, simple things, they're ignoring their time, and they're ignoring the valuable presence around it. It's Maha Maya, let them enjoy, if indirectly they understood it.

If you communicated, for example, She came, "Hey Paul, what do you want?" Then all of sudden he wants something. Then he's completely confused what to ask, "Huh, maybe um, maybe umm, maybe um, um, um." There's a chance She can disappear. It means, She opened the mouth, She said, "Hey Paul what do you want?" Before She comes, you can decide what language you want to talk. She'll talk that language. You can test Her. You have to test Her. I'm not mean to Her, but you have to test Her.

Lynn P: How?

**Swami:** C'mon, test is test. There's no limits. Which way you want to test? I think you read in the Concord? Which way you want to test if She comes to you?

Lynn P: Umm...

**Swami:** See? Thirty seconds over, forty seconds over.

Lynn P: I want to test the truth, to ask for the truth, to show Herself.

**Swami:** She's going to ask for the truth, to seeing the truth, that's the deal there. To your 'monkey mind,' to clarify, what is that? Where is She...where is She means, where She came from, what is this energy? You know what I'm saying. At the time, my point, her to test means, it's the time in your life to open your hearts. That's the number point, that's the best time. What happened to Ravanaasura, poor guy. He meditated and

meditated, Shiva appeared with his wife. What you choose? "Ok, hey Shiva, your wife is so beautiful, why can't you give her to me? She's unbelievable gorgeous, I need her. Give your wife." True story it happened, absolutely true story it happened. He chose Her, then Shiva said, "Ok go." Mother Divine saying, "Hey I'm your wife. How come you're sending me to another person? Are you really my husband, are you my boyfriend, are you really protecting me? How come - you are crazy?" "Hey Shakti, you're a huge Mother Divine in the universe isn't it? He's your baby, he's asking you. Go show your own nature reality....go."

Each her hair, her eyebrows the gorgeous, then he's taking Her; he's walking in his kingdom. Who's ever coming opposite, She turn the backside, huge Maha Kali, with huge terrible face, lot of hands, terrible tongue, huge eyes like a fire. Who's seeing Her, all of sudden, they died, flat. Seeing Her, flat. Then Ravanaasura, "What's going on with these guys?" Then when he turns back, She's very beautiful, elegant walking, beautiful smiling. He's thinking, "Ah, maybe they're shocked with the huge beautiness. They're so jealous it's ok." Thousands of people in the street they're dying.

Then Ravanaasura's guru Sukracharya, he's one eye man. He's the brilliant. He's coming. Then he came, "Ravanaasura, hey I know you're a king but you're still my student. You have great abilities. You can connect to Shiva and Mother Divine. Ok. You know who you really brought with you?" "Master don't be jealous, don't ask for Her. She's completely mine. I'm not sharing with you. Except for that, you can ask anything I'm happy to give you.

"Ok cool down, cool down. Look back at Her." He sees, "She's unbelievable pretty isn't it?" "Ah-hun, ok, you think She's really pretty? You know in the street, how many people died? Thousands of people died?" "They died, why?" Then he opened his third-eye, "Look." All of sudden She grew huge terrible, "This is Her original nature, this is Her original nature. Just you were caught in that small illusion, you want Her, Then you failed. You're entire meditation power, diksha power is over. Your diksha power is over." "What can I do?" Then he's screaming on Her, "Hey Mother, I'm your kid, your child. Why you put illusion this way, wanting you, wanting you this way?" She said, "That's me. If you win me, you can get anything." He said, "Get out. I want to talk again back to Shiva. Get out."

Again he went in the forest, again he took the diksha, he started to doing sadhana, really doing sadhana. Again Shiva appeared, "Ravanasura what do you want?" At the time Ravanasura, he pulled the Saraswati bijaksharas, "Shiva your name is Surapujata... Sura means Rakshasas, devils. Pujata means worshiping. You're only...who worships you most in the universe is the devils, the rakshasas, the crazy nature people. That's the tradition of the entire Hinduism. But I completely disagree. Even though we're rakshasas, we have unbelievable good qualities. But the Krishna, he's also the illusion man. He plays and he killed lot of rakshasas. If you're really a part of huge energetic nature, why can't you change us? Why you gave such type of qualities in us, treating entire the world is bad? You know what I'm saying? Why you put it. Why can't you change us? Why this type of qualities you gave in us? Whole world is treating us bad. We're demons, we're rakshasas, we have crazy natures. Why? What is the necessary? There's a lot of stories. We did wrong, that's why the Krishna had to come and to kill us. That's different stories but I'm asking you now. You're Bhola Shankara. Tell."

Then he says, "Hey man, this is not part my role. This is not at all my job. This is your Mother's job. Ok, you can ask Her. Again Shiva pulled Mother Divine, "Your Mother will answer you." She explained, "If you taste the bad, then you the greatest of the good. If you taste the good, then you can feel how the bad will be. That's why entire my creation I separated two ways, one is divine, one is rakshasas. But who worships my husband Shiva, connecting Shiva energy they're also pure divine. They can also connect to Shiva energy and to me very quickly, very easily, like that, in a very short time period. Unbelievable short time period you can win it. But you can't win me and you can't win Krishna, and you can't win Bramha. Bramha forget it, no way. If you hook Shiva, I'm always there. She explained through the traditional, lot of stories."

My point here in the Concord, having the clay, the Shiva clay. That's why the Krishnadeva Raya in Hampi he put badavalingam - huge lingam. There's an inner unbelievable story is there. On the same sight, he put the Maha Vishnu in that lion face. He's a Vishnu, but it's in a lion's face. Vishnu, Krishna means always illusion, side traps, making you disturbance. You're born with the disturbance, then you die with the disturbance...the illusion, then your life is svaha. No more your life but kill his illusions, it's a part of the woman's nature, Krishna is also part of the woman's nature.

When Ayappa was born, Krishna turned as a woman. He knows exactly how to turn as a Mother Divine. He knows exactly to turn the Krishna energy. Who knows the Krishna energy, they know exactly how to turn as a Mother Divine energy. But Shiva, he can cut like just direct scissors, separate it...Shiva energy. You know what I'm talking about? That's why I put it to hook everybody's Shiva energy - Paramashiva. That Paramashiva, he's the part of giving the energy and starting point of the creator, anything in the universe, it's called lingabhavana. Through the lingam only it's possible entire the creation, has to start, 99.99%. Through his linga, only through his energy, only it has to start, the male aspect of the energy. Then the woman's energy is receiving it, and she's developing it and she's blooming but we want the seed, the beginning point.

Once you hook that, then you can start to develop that. That developing stage is Eleven Divine Arrows. Hooking Shiva means that hooking the see of the Shiva energy means exactly what you're having, darshan is Mother Divine. Even though you're seeing Mother Divine there, fifty percent of the Shiva energy is flowing there too. Then you took the Divine Arrow, then Shiva energy walking out, then you're connecting Mother Divine. It doesn't matter, even though Mother Divine you hooked, still Shiva energy is there. It's very hard to cut off them. I think I told it, It's very hard. No way you can separate, it's like that. Any questions?

Virginia: A year and a half ago I had a nice experience here and I never talked to you about it. But I was wondering if that may have been Mother Divine's darshan?

**Swami:** You no need to talk to me. I know certain things exactly. But until you hook Her, having a conversation to Her, testing Her, having an experience opening your heart, that's different story. After different story. if you started to focusing on me, one part ok, one part it's completely not ok. You know what I'm saying? That's the worst thing you can do in your life, asking help. Especially when you're on the Concord. The worse thing you can do. The worst thing is taking advices from another guru, another Swami.

Virginia; I was just wondering because it was something that happened before the Concord.

Swami: I know.

Jonathan: Swami, we have to develop a test. We have to figure it out and know it in advance to give to Her when that occasion comes. We have to figure out a test to Her to verify that She is who She says She is, or who we think She is?

**Swami:** You don't need to talk that in public. You have to decide in your heart you know? Let me say one story of my personal thing. Understand? I'm in the Pattalaganga in the Sri Sailam, me and two saints. They're just beginners. They want some help. As a manly, I need their help. At the time, really I'm a complete alone in the universe. Alone means, completely left out, the world is treating me as a garbage, but I'm very seriously focusing on my dikshas. But that two saints they are pretty amazing ganjay smokers. I brought them. We know we've seen lot of saints in Sri Sailam, in the street. It's exactly on the Full Moon day. We went to the Pattalaganga near the river. I'm doing my process. It's the most serious process I'm doing it. One saint is very close to me, one saint very far away. He smoked lot of ganjay. He's completely drowsy, one saint he's pretty good, just he's watching on the rock what I have conversation. What I pull out from my bag, he saw that. I did my job with conversation, I tested it.

That lucky guy, Maha Maya entered into him, he tempted. I'm a little skinny personality, then all of sudden he turned on me, "I want these things. I want these things!" What can I do? Even though I have lot of energetic, everything, he has a strong stick in his hands. If I say no, it's midnight in the middle of the forest in the huge river. Just he can put one, "boom," then he can throw me in the water, then he can walk out. What I did, "No problem, you can have it but I really appreciate with your love...I really decide to give you, but still little more left in my room. When I go back I want to give you that." "Really?" "Yes, I really want to give you more." On the way walking, I made him to smoke lot of ganjay. Then he started to smoke lot of ganjay. After we reached to the road, almost he's ready to fall down. For certain period of the time the illusion hit on him to catch me to give me some trouble. Then he started to going down. Your Swami started rrsstt...I took the bus. I don't know the bus where it's going. The bus is going, I jumped in the bus. The ticketor, "Where you want to go?" I asked, "Where is this bus going?" "What? Where you want to go?" "Where this bus is going?" He said, "Some village." I said, "Fine. How much ticket? I pulled some rupees gave to him, fine."

Then I'm so tired, something wrong, almost early morning hours, Conductor says, "You need anything? You ok? What's wrong to you?" Just I sat in the seat, the tears is coming out. I'm only alone in the world to

doing my sadhanas - nobody is protecting or take caring. The beggars, the saints I believe them - crazy experiences. I believe them. They're ready to do something. Then, "Hey Baba, what you really doing to me?" I learned a lesson. From that time onwards, never, ever bring with me any saints who is searching for the power, who had in the power. You know what I'm saying? They will tempt. Does it make sense? It will tempt them very easily.

For example, you're an in step guy, all of sudden you see a beautiful woman in the open nature. Nobody is around. If you're really seeing her as a mother, that's your greatness. At the time you're really saint and you're really avadhut master. If you're tempted, if you really tempted, if you're really think something wrong, not anymore. You understand my deeper point meaning here? Especially in India such type of danger is there. One hundred percent to be honest in my heart, it's there. You can take your colleagues, your friends to hanging around to pull it. In India, the masters, some people, they look like a simple beggars like the masters.

You know one interesting thing. I really want to visit Kumbhamela, to me personally with one or two students to bringing with me. I told him not to go, again I'm going, maybe it makes him, "What?" Whole world they thinks kind of huge Shiva energy flowing. Who was big...it's like in the big ocean, the big shark is eating the little fishes and the medium fish is another eating another medium fish, a medium fish again eating a small fish - it's always like that in the nature. You know what I'm saying? One hundred percent it's there. But when you really can believe a saint, if you touch their blood, then they can't suck your energy. That's the fundamental law, a spiritual law. If you really touched their blood, that's it - they can't suck. For example, you touched my blood, even though you're really doing strange things, I can't suck it back what I gave to you - I can destroy your energy, I can dissolve that energy in the cosmic - personally I can't do anything. (suck it back) You can check anywhere.

Do you know what the inner significance of the Jesus, what the blood he's giving? Can you explain on this point, that inner meaning of that base point Monika Lipetz? He's a worldly big boss, he gave his blood to the many people. Why? What is the inner significance? What is the inner secrecy hidden in that? Why the people can't play tricks and games to him energetically. What is actually there? It's a good question isn't it? We're all spiritual leaders here, isn't it? Are you tired? You want some of my coke? No, I'm not sharing my coke.

Monika L.: Well you said blood is the highest healing capability...you can put the energy into the blood, and so Jesus' energy, when his blood flowed, certainly was a way for him to give the highest blessing to the world and suck the highest negativity from the world.

**Swami:** Philip Lipetz? Maybe she's tired. You're also tired I know. You always says tired. No, I'm not leaving you alone. Go ahead.

Philip: Jesus has...you once said, Jesus had a unique power. That he's the only one that has this power, which is that if you call on him, his soul can come, split off a little bit, merge with you a little bit and then you're soul is merged with his soul a little bit and then he goes back. And when he's merging with you he doesn't take the energy from you at that time. And you said this is the unique power, that Jesus was the only one that up until now who has had this power. And that you didn't say that it came from the blood but when I read the notes from our conversation, you seemed to imply there's a secret to the blood and this power that he set up with his soul going out and absorbing the negativity, but not your positive energy when he comes and merges with you.

**Swami:** Generally, our soul spot, our gurusthan, mostly according to Indian tradition is called gurusthan. If the master really wants to giving healing to you, that blood, is according to my statement, I don't know if I gave before this information. Each blood drop is a part of your soul. If you're touching your blood to their third-eye, it means in a piece of paper you're notarizing, your stamping, you're giving signature, you're signing. Once you signed it, you signed it, isn't it? In a spiritual court, you did, you gave. Even though he's a little strange, even whether he loves you or doesn't love you, whatever you do prayers - only good prayers, good karma you'll receive from him. Absolutely, you'll be able to receive it, huge security. My point here, maybe in the future my students can start to fear, "Oh maybe Swami gave darshan to Mother Divine, we got some powers, we got some abilities. Maybe Swami is interrupting us. He's gone but still he's interrupting us." If you're thinking, it is better to you to join in the psychiatry hospital. You know what I'm saying? Sorry to say this, whatever even though you reached whatever stage it's like (*shows throwing peanut in the air*)...you know what that means? Ganesh you know what that means?

Paul: It's a peanut.

**Swami:** It's a peanuts. From my heartfully, my huge mission and ambition, my aim to create huge success in each soul - that's it. I'm happy to do day and night, night and day to give my blood, flesh, anything whatever the energy will access to doing it. I'm happy to do it. I'm happy to face any type of pain, whatever the extent of pain, I already offered to the Mother Divine, "Use me whatever, make successful my students. Make my student's successful, who really has open heart, number one priority."

I'm not stupid...even though one student is hanging around five years with me, he's little up and down. Many people have the confusions, "Hey Swami you always with him, you're always talking with him, you're always flirting with him, you always laugh with them, how come? Maybe you're also giving to them much." The open heart is the most important to me. Outside you're screaming on me, inside you have huge love on me. That I want. You know what I'm saying. He talks, "Ah, Swami Kaleshwar, forget it." Inside, you really, really loves. That's I want. "Maybe Swami's talking with her, maybe she's so pretty. Maybe we're a little old, he won't care - that's your own inferiority feelings. I'm here to do whatever I can, the maximum extent to give the real truthful experiences in your life. What you have to do? You have to stand for that, until to you get it. In Telugu they say, you decided you wanted to catch something, to catch something to win it. Until you win... catch it... win it. Then your life is fulfilled. Entire this yoga is called Raja Yoga - it's a kind of Raja Yoga. To me it's only very possible...I'm sorry to say this, who has a lot of responsibilities in your family, to your kids, all your stuff, it's one kind of huge Maha Maya. But also it's a kind of huge happiness there, but you have to only yourself to figure out in a delicate, smooth way how to handle it. To do good dharma in both sides, you know what I'm saying?

You're the only right person to know how to deal with that, with your inner feelings and judgment - nobody can help that. You have to bring that inspiration energy, and you have to make it dissolve on your kids, your husband, your wife, on your responsibilities. Go through Raja Yoga and win it. That's it. For example, Ramakrishna, there's nothing to lose, he has nothing to lose anything. Isn't it? Alone, free bird in the sky, it's a kind of gift. It's a kind of gift. Even to your Swami Kaleshwar, how many responsibilities do I have? Sometimes really, really, really I want to run away, "Hum, who cares about this? I'm happy begging in the streets. Somewhere I can go, all the way to some corner in the India, interior places, nobody will find me, asking food, sleeping and meditating." Sometimes...human frustrations come but all of sudden, "Hey c'mon, you're a big baby, you can come through, cool down, cool down. You have

to do lot of work. You jumped on the elephant, enjoy the elephant walk. Enjoy being on the elephant - don't jump on the donkey, travel on the elephant. Feel proud of yourself. Make sure your haircut is good or not, otherwise they'll throw you out. Taking with trunk and throwing. This is the life, the way of your choosing." I don't know how to say in the English. It's a very delicate life and death, spirituality. Maybe in the world, I'm only one person to giving lot of fear in your lives, isn't it? And also, joy and also wisdom and also giving the real truth. I don't care what you really think on me. Any questions?

Ganesh: Did I understand you correctly, Swamiji, you raised up the question how it's possible to have both spirituality and let's say business or family life? You said we have to figure out ourselves how to deal with it. But you said they're will be a time when we have to do only spirituality, even if we have a life in business. Did I understand this correctly?

Swami: For example, you want to do certain time, certain Divine Arrows, one hundred percent accurate, to be focused, boom, boom, boom, boom, boom, doing it. But you can't spend onr hundred percent time, you want to spend with your family and spirituality. There is a Divine Arrow, you can step back. I want to erase the tantric - Divine Paramashiva Yoga. Step back, and one step little down, but I can't give one hundred percent time guarantee when you can really hook the Mother Divine. Once you hook the Mother Divine, once when you have the conversation with her, even though you're attached with your family, then you can access with a different divine strokes, even when you are in the middle of family life - no problem.

Until to first hook...hook means having a conversation - that's the big step. Here, entire each student I really want to see as a Ramakrishna Paramahamsa. I want to see each student as a Ramakrishna Paramahamsa. But I'm seeing her, seventy-five percent of the students can turn that way, if they really do serious hard work. Minimum twenty-five percent I can give guarantee.

Ganesh: That's to say you advise for the first stroke it would be better to spend three months, or six months in India to get the first stroke.

**Swami:** I'm so sorry, it's not my business. It depends on you and your open heart? Is it true Ramakrishna?

Ramakrishna: Yes.

**Swami:** What yes? What is his question?

Ramakrishna: For the first stroke it's necessary to balance with the family life. And you said it's necessary for you to have your heart open. You can still do the family life.

**Swami:** Is that the question guys?

Students: No.

Ramakrishna: I'm taking care of my brother, sorry.

**Swami** That's you. I'm watching on each person their face feelings and everything. Who was really here observing, who was really not out, who is inside. Why Gustav needed... ask the question again.

Ganesh: You said the first stroke is very difficult to see and communicate with Mother Divine.

**Swami:** I'm not saying it's difficult - depends on your sincerity of hard work. Sincerity means, open heart hard work.

Ganesh: Can we get Her at home?

**Swami:** Why not? Yes, same thing you can do in your home - absolutely. But, I can't give one hundred percent guarantee the time period. If you're in India around the master's presence, that part I can give guarantee. That means my physical attention...even though you're in the garden, even though you're somewhere in the place, I can watch you, I can see you exactly where you are, what's running. Each person I'm seeing and I can - it's hard to you to believe and to understand.

"Hey Swami, after we see Mother Divine, what really happens? What really, after we talk communication with her, what will really happen to us? Maybe we're leaving our kids and family. Maybe we're running out in the jungle, sitting as a saints?" No you can still love your wife and the kids. You can start to open the hearts of thousands of people. You can start to give miraculous healings. You can change any people's life, like that (*snaps his fingers*). That's it. I think it's a huge blessing, isn't it? Then your real life will be fulfilled, it's enough. Alx.

Alx: I wonder if there is a relationship between the Eleven Divine Arrows and the siddhis? Is there any relationship between the two?

**Swami:** Absolutely no relationship. But, that Eleven Divine Arrows...once if you have darshan of Mother Divine, you have to be as a bug, as a leech, to the master to get that, with showing your pure love to get that things. And also it's depending on your faith and luck and sincerity to receiving from the master. But the eleven kids, they received it one stroke. They took it already, they didn't start it yet. I didn't give permission yet. Once after they started it...rrssttt. Complete different story in their lives – one hundred percent different stories.

What I'm saying here...my huge fear, is it ok I can talk open heart one statement? My huge fear, there is a huge maya is coming ready to hit, to put you in a side track through somebody' emotions or different craziness. Somewhere, some point I'm seeing the big major minus point. Minus hole is pulling you out of the spirituality to making you huge confused. For example, when the Jesus is alive, how many people treated him like a black magician, Philip Lipetz?

Philip: Most people, ninety-five to ninety-eight percent.

**Swami:** It's nothing isn't it? (*joking*) Such a kind of, I don't know...I can't say exactly. Please, please, this is your lives, there's no any purpose to put you in your life in this processes. I have no bad intention that you have to do this way, you have to be around me. No way! I really want to kick you in the world, to serve the world. That's my biggest intention, "Go and take care of the world, take care of the world and help the world. Give amazing healings, open their hearts." Just you touch... even if one heart is broken, he came to you - just hug them, touch - take away all their pain.

Once your soul melted in the huge divine here, the divinity, beginning step the world treats you as a garbage, you are negative - you are crazy. That is natural symptoms, that is simple, natural symptoms. They'll treat you like you're a little psychiatry patient. Forget it. You have to keep going, keep going, keep going, keep going, then it's a magnet. If I started to open the gates to the Indians, believe me, thousands of people coming. If I started to giving talks and interviews - thousands of people. Everyday I'd have to walk in the thousands of people to giving darshan, to taking their letters, to blessing them. Forget it! I stopped entire that energy. Not seeing it. Just talking, they're talking unbelievable, crazy criticisms on me, "He's only Western Guru. He's only Westerner's Master. He's born in

India. Why can't he be born in America, or Germany, or Holland? He's born in India. He grew up in India. He's working with Indians, but he's talking only with Westerners. But only he talks five to six people everyday like Ravi, Nagareddy and some people one to two hours. That's it. What is he really doing service to the Indians?" They're talking. Simply, ok I'm happy to receive their blames guys - no problem, I know exactly what I'm doing.

A part of the world is seeing me as a crazy. Part of inner my heart, I know exactly what I'm doing. I can't convince to both - no way. They're seeing only one side, they don't know the backside. So many people again, are confused, "Is it really the Concord, or Paramashiva Yoga, or whatever the systems, whatever we receive Swami here, the mantras, the techniques, everything, is it really helpful?" That doubt nature, that confusion nature, burn it in the fire ceremony when it's running, send all you unworthy in the fire, just put it in the fire. Svaha! Look at Baba's eyes. Suck the blessing, "I'm here to do in the world. Please use me Baba." Just put a commitment. Of course I made the rings, and strings, and bracelets, for everybody. Few guys is left, I have to do tonight. Please wait. Tomorrow I'll give it, ok?

Alx: Does Mother Divine mind being tested?

**Swami:** What a good question. It depends on you and Her. Sometimes She minds. For example, let's say this way. She's so beautiful and She's talking to you and you want to test Her. All of sudden, She shows as a huge Maha Kali but it's my dharma to say to you the real truth, isn't it? It's my dharma I should tell before to use, not afterward. My students so smart Alx, so I have to be careful each point with them. Even though I'm careful, they're still...you know what I mean? But until to see...some people, still they have the doubt in their heart, "How it will be? Is it really possible? It's amazing, maybe it's possible." Until to see, some people having some experiences, still it is underneath, it's hidden. After few people come up, "Ooooh."

But you have to tell the one thing honestly to me right now. Whatever you see, after the experience...say right now in front of the Jesus...You have to tell the truth. You don't need to certain things you see different way, you have to tell exactly with your heart. That's everybody has to promise in your heart, in front of the Jesus right now, ok?

Ramakrishna: Who do we tell it to? Everybody?

**Swami:** To who really wants some help, it's a kind of hint, your experience. Tell in indirect way as a truth. They're very smart. They can understand.

Pam: I have a question about the blood of Christ. Is there a comparison to that and women bleeding every month?

**Swami:** No comment.

Gustav: You said that nobody can play tricks and game with Jesus because he gave his blood. I don't understand the secret there. Is it because he gave everything so nobody could take anymore?

**Swami:** He's a huge open heart to anybody. Who has the huge open heart, they can't do with him anything. Two or three divine strokes if you learn in your life, I can say one thousand percent, you are the master in the universe. I will guarantee you are a master in the universe. There's no difference between you and me. Me means, maybe there's a power. There's no difference between you and Baba. In a very delicate, in a very smooth luxury way, you can reach that stage but it won't be that much luxury once if you took that, it's a kind of bumpy, rocky road.

Myuri: Amen.

**Swami:** Om.

Hassan: Swami, is there a place in the *Bible* where we can fix the divine energy or...

**Swami:** No, each blood drop is your energy, I'm sorry, each blood drop. Mostly entire energy is carrying your energy is your blood.

Hassan: I mean if we suck the energy and it gets in our head and it's very hot.

**Swami:** In the crown chakra, simply I want to say a few words. You don't need to worry now. After you see Mother Divine then it's really helpful. At the time, I'm going to teach. Is it ok, permission? It's not that much serious, only two, three percent serious. How to fix, especially the Mother Divine structure after you've seen Her in your memory, in your third-eye, to keeping on coming Her visions. Before then, it's not possible to even

explain to you, it's a little crazy. All of sudden, Gustav is singing, just I tempted, just I wrote (*a chakra on the board*). It's fine. Try to learn Pancha Bhutam yantra, and Sri Chakra yantra. Maybe I'm putting a test tomorrow some questions on spirituality, on Paramashiva Yoga, some healing techniques, some elements mantras, just normal, casually. Is everybody ready? But that Eleven Strokes Mother Divine techniques, whenever I feel comfortable after you see Mother Divine, is it ok that I give the program to you guys?

Students: Yes.

**Swami:** How many people, ok Jesus is here, I'm here, you're friends are here, be honest. How many people is feeling little nervous with this program? Be honest. Nervous, a little fear? Thomas?

Thomas: Sometimes. I'm feeling confident also, then hearing some things you're saying I'm thinking, "Ooooh," little nervous.

**Swami:** Really losing confidence is main point, understand? Losing confidence.

Student: I feel little nervous.

**Swami:** Improve your confidence. Simply I can say that thing, "Improve your confidence - practice it."

Student: Feel fear of something new.

**Swami:** You know one thing big? It's new to me too. It's also huge to me to handle Westerners, I'm one thousand percent nervous then you to handle the Westerners. But I have the huge dareness I'm dealing, "Ok, no problem." If my mother tongue language people, like that – boom, boom, boom. You know what I'm saying? It's very easy to talk to them like three hours talk. In twenty minutes I can talk to them sshhhttt...done. Any doubt, any clarification, any confuse way, even they're' one thousand feet down, I can bring them thirty thousand feet high, clarifying them.

Beginning is always new, difficult, tough, hard pain, it's natural. You have to do it. If you really want to learn swimming, sitting outside the pool reading book how to swim, thousands of books, it doesn't help. My dear friend you have to jump in the swimming pool with some beautiful guide

and you have to swim. Then later you can swim it. Reading the books outside the swimming pool never helps you. So sorry. White flag.

Mare: I don't know if nervous is the right word.

**Swami:** Fear.

Mare: Yes, fear would be more accurate.

**Swami:** Fear for what?

Mare: The unknown.

**Swami:** When you were born, when you were three year's kid, what was your face structure? Your body picture? You felt you'd be like this face, beautiful, like that now? You imagined you'd be like this way? No, I'm coming straight to point, you knew you'd be like this way?

Mare: No, no.

**Swami:** Take your five year old photograph, take now your photo, put together. You felt at five year's old time, you'd be like this photo now?

Mare: I'd never know.

**Swami:** Exactly! Do your dharma, be in the nature and do your processes. Throw your results to the Mother Divine - that's it. Does it make sense guys?

Students: Yes.

**Swami:** Any questions?

Lynn P: I asked you about testing Mother Divine and you answered...you said a lot but I didn't hear an answer. So I just want to run this past you, if you don't mind.

**Swami:** Go ahead.

Lynn P: When I worked with spirits, one of the things that I was guided, actually it's in the *Bible*...and the question I asked is, "If there is any negative spirit, how do I handle it?" And the answer was, and this is how I

would basically ask Mother Divine, "To test the spirit with a spirit, ask anything less than the light and love of Jesus Christ, be gone now." So for me, I would ask, in the name of Jesus Christ, anything less than Mother Divine be gone now. And I would test it within my heart what felt true as a result of that. That's all I know to do right now as a test. Heart to heart, soul to soul, out of my relationship to Christ.

**Swami:** I don't know how I really understand what exactly you told. (*Paul paraphrased*) I think I told this in the laws how you had to recognize if it's Mother Divine. I can't put that word right now. It's a brilliant question. I really appreciate your braveness. First you see Mother Divine...see something, the miraculous, whatever is appearing to you. Then try to hook Her. Then when you're hooking Her, I gave in the Divine Arrows, the clear law is there how to recognize. How to recognize if it's really Her or not or if it's any angel or any spirit comes pretending it's Her, there's a chance - I gave very clear instructions. There's the symptoms I told it. I can't tell now, it will disturb many Concord people. So sorry, but it's there. Cross your heart's guys, is it there or not?

Eleven Students: Yes.

Lynn P: The challenge, obviously, all due respect to everyone...you have said forty, fifty percent of people who are on the Paramashiva Yoga could see Mother Divine?

**Swami:** Yes, after seeing Mother Divine, then they can take the Divine Arrows, Divine Stroke, at the time, the rules and regulations will come.

Lynn P: So am I missing something? Isn't it a 'Catch 22?' You're saying, after you see Mother Divine then you'll get the test. But in order to see Mother Divine you need to be able to test Mother Divine?

**Swami:** After you see Her you can't test. When you communicate with Her, then you have the ability to test Her.

Lynn P: Ok, got it.

**Swami:** She's appearing and disappearing, different story. Once you hook and communicate, then you can test.

Ramakrishna: I think there's a confusion. Either I'm confused or there's a general confusion here. I think some people feel they have to test Her.

**Swami:** When you started to communicate.

Ramakrishna: Right. I think they feel they have to come up with some test. I think some people, as part of the process they have to come up with some test, to test Her.

**Swami:** But these four people who I chose, I'm putting them to test. It's my personal in charging to them to communicate, talk direct channel, with my personal meditation power I'm giving to them, "Ok, test guys." At the same time I'm giving different Divine Arrow, Paramashiva to develop yourselves. This is the way, again you can hook back Her, you can have your own conversation, talk whatever you want. It's not my business anymore but I never recommend what you really want to do, whatever it is but I'm giving the chance.

Chris referring to Ramakrishna's point: But to answer your question, you're saying you feel there's confusion? That if, perhaps, Mother Divine was to come in front of me, I feel like I have to test Her presence?

Ramakrishna: Yes, right. I think what you're saying when you're talking about...you're saying like, I think you're saying as something amazing, an amazing quality of Her...you can give Her any test like you can talk in Japanese and She would answer in that same language, or you could test Her as a stroke of confidence but not as necessary to complete the process. Is it necessary to test Her?

**Swami:** No. Depends on your 'monkey mind,' sixty percent 'monkey minds' is here. It's also a part of my reputation in the spiritual kingdom in this universe, I have to be one hundred percent straight. It's not for one day course just talking, "Blah, blah, blah.. Get out." This is between you and me, it's a challenge in the world, as a challenge. You know what I'm saying? Once if you're carrying a rose flower, if you're in ashram it's a rose flower, if you're in London it's a rose flower; when you're in America it has to be same rose flower - it's same fragrance. If you started to spit on that with your saliva, crazy smell, then it's different - using your own crazy difference, whatever it is. With your ego and proudness, still there you can command and pollute that. Many people misused, polluted, crazily - ten percent always I have that fear. Always it will be there forever and ever.

That's natural but I trusted Mother Divine and Baba, just I'm doing my dharma. Truth always wins - just I'm surrendering for that.

Ganesh: When you are a small master...I don't mean you. But when we are small masters, to become greater masters, do we have to put our students on our level so that we can become greater masters?

**Swami:** Hey, you're right, I'm a small master, I'm a small master, somewhere in the Penukonda under the hill having a small ashram and small flashlight in a big ocean, "Anybody, help."

Ganesh: But I think you got my point?

**Swami:** It depends...there's no limit. Once you started to flow, it'll flow. Once if you started to having Her darshan, that's huge step, that's the maximum you started to reach. That's it. Then communicating, starting Divine Arrow's, learnings, just taking off.

Ganesh: It's not important that we teach somebody to reach this level so that we can keep this level?

**Swami:** I really recommend after you started to get experience, you can talk open heart. But you can tell some teaching knowledge, it's ok. Then you can throw your master, "He taught, then I'm teaching you." You're complete free bird.

Ganesh: But it's not a spiritual law that a master can reach a higher level only when he has somebody who can keep his level, who can maintain his energy. For instance, if Shirdi Baba has a master and Shirdi reaches a level of his master, does Shirdi have to have another master who keeps his energy?

**Swami:** I can't understand this guy.

Ramakrishna: He's saying, in order to progress as a master, to get next the next level, do you have to raise somebody up to your level before you can go to next level? Is that a spiritual law?

**Swami:** What do you think? No, exactly step by step what I'm teaching.

Ramakrishna: I think the answer would be no to his question.

Virginia: You can't go any higher Swami, unless you bring me up to your level. That's what he's asking.

**Swami:** I completely misunderstood this question.

Monika L.: Swami he's saying, if you want to attain the highest...you personally...you can't do it unless you bring me, or any student to your level.

**Swami:** Just bringing you as my level, like I have fifty marks, I can bring you one hundred marks. Is that what he's talking about?

Students: No.

Ramakrishna: You have to bring somebody else fifty marks before you can reach one hundred marks. Let's say I get Mother Divine darshan. Do I first have to bring somebody also to get darshan before I can communicate, before I can go further I have to bring somebody to my level?

**Swami:** No way.

Ramakrishna: Otherwise there's no progress whatsoever.

**Swami:** You have your own way. Your way, it doesn't link to anybody to work out. You can help and you can teach, even though I'm helping everybody here, it doesn't affect to me, I have my own way. My way...comparison to my way, sorry to say this, what everybody is doing here, it's a peanut. What I been through, what I've done hard work, what I really faced problems, the terrible difficulties, the terrible tortures, you're a peanuts.

What Baba been through - terrible problems, just he gave up his life. Unbelievable, uncomfortable, comparison to him, I'm a peanut! Comparison with the Jesus what he been through in his life, any masters in the universe, we're all peanuts. He's the unbelievable! But we're all in the huge forest, in a beautiful garden, drinking same water - each tree has different fragrance. Now does it make you sense?

Ganesh: Yes.

Myuri: When you hook Mother Divine, is that when you know who you are?

**Swami:** No comment. Sorry bug, no comment.

Chinello: A question similar to that because it seems, like it's the 'monkey mind' that's creating the illusion of a real test, when actually in fact, like you said, with our hard work and our open hearts that's when we're really seeing Mother Divine, because we're seeing Her as us - is that true?

**Swami:** What's he saying?

Ramakrishna: He's confused about the test.

Philip: He's just trying to trick you to ask you what you experience is after you've hooked Mother Divine. He's trying to hook you into giving the secret.

**Swami:** I agree Philip Lipetz exactly. It's there ok, when I tested her...I will tell my experience. I really don't want to test Her. I always - everybody knows how much I love power objects. I'm really like, how do I say the word?

Ramakrishna: Addicted.

**Swami:** Yes, I'm one hundred percent addicted to the power objects - that's my hobby, that's my huge habit. I asked the best power object to bless me where it is. I got it, She told it, then I researched - I got it. That stupid thing I asked. After later, it's huge help to me. After I asked, "Oh what a stupid I am! Why I asked Her this?" Of course I used different stroke, again I asked different things but doesn't make any sense to me why I asked the stupid thing, "Is it really possible I can win that, to get that thing?" I used, I got it, ok cool. But then I really understood how it was useful. Any questions?

Japanese woman: *(Not very clear--she's asking Swami how she can know if it's Mother Divine when She comes in front of her.)*

**Swami:** Ok, if you're really seeing an angel...anyhow, I have to compromise this point...if you're really seeing the angel, generally, according to the Indian tradition, number one, the wings will be there or any bird, or kind of sweet animal shape will be there. You can't see one hundred percent as a human form. Even if it's appearing as a human form, if you observe, you can't see one hundred percent as a human form. You

can see with the angels the unbelievable prettiness of the dazzling light in her face. With Mother Divine, it's completely unbelievable elegant. With Mother Divine you can choose whatever you want, you know what I'm saying? You started to see Mother Divine, "Ok, I'm seeing you right now. Only I want to see you, only your head." That's it, enough. You started a conversation. Ok it's done. "Only I want to talk only with your face." On the spot, just in our mind thought, only Her head is there, "Now only I want to see your eyes." Only eyes appearing and you can hear the voice. You know what I'm talking about? That's the difference. But please, even if anybody having an idea in your minds you want to see Maha Kali, the future people - no! Just as a friendly my advice, just fall down, again you want to come up. You can choose...ok, no comment. Ok any questions?

Monika L.: Swami I think you have a good ability to talk to Mother Divine. What's your secret?

**Swami:** Who told you? Me and Her we have a contract certain things - we have certain deals.

Monika L.: No really, what is your way of talking?

**Swami:** I'm sorry, no. Everybody's swimmers, try to find your own talent way. If you're really super duper failure, come to my samadhi. Any person, sit, meditate, cry, weep, beg - then I'll look after. That day is also coming to many people in the future. You, not only here, even entire in the world - thousands of people who wants to connect me and to Mother Divine...please, "Who comes to my samadhi with open heart, certain processes, with my soul level too - I'll help to them. This is my word! It's time to help the world!"

Ganesh: What is the reason you mainly choose Japanese, Americans and Germans? Why not Spanish, Americans and Chinese?

**Swami:** I think everybody's human isn't it?

Ganesh: Or you could choose, why not fifty Indians? There's so many bright, intelligent and open hearted Indians.

**Swami:** You know any of my Indian students?

Ganesh: Not really.

**Swami:** Then how can you judge what are my Indian students?

Ganesh: It's not judgment, only question.

**Swami:** Always, I never do one, I always do four angles journey will be there. You know what I'm saying? I'm also teaching some Indians but through my students, entire the world students - they're connecting. What is this Hall capacity? It's enough. It's enough.

Sai Ram: Swami, what happens at the time of death?

**Swami:** To you or to me?

Sai Ram: Everybody.

**Swami:** That you have to figure out yourself. That's why you came here to understand in this place. Don't worry about death, that's natural. It's a boon to everybody in the universe. You don't need to worry about that at all, it will happen, whenever it comes, let it come. Before I'm also little crazy on that, fixing and boundaries. Then I gave up, "Ok, I'm doing my duty." Have a darshan of Mother Divine, then many people will know the time cycle of their life and death.

Hassan: Swami do we choose our dharma by ourself?

**Swami:** Of course, but most of dharma is to help the world, to heal the people, not for yourself sitting and having a fun, so sorry.

Hassan: There's nothing written that says this is your way. So we can get our attention what we want, what we recognize.

**Swami:** Hey, you can do whatever you want in your life absolutely. Even after you're connected to Mother Divine but if you're really respect your master, or your friend, or your brother, his wish to fulfill - I feel so proud of that. Then you can do whatever you want. Even when I came morning out, I surrender to Baba feet, He's my brother, my friend, my master, He's my teacher, my guru, my God - He's complete attached.

Hassan: I'm asking this question because I think some of us think there's a dharma which has been from another life...so you have to do business because this is your dharma, or you have to do this to study, this is your dharma?

**Swami:** Garbage, to me it's a garbage. If I really started to do business, I can be like a good businessman - seriously. If I want to be as an ayurvedic doctor, I can bring amazing things in the world. To be honest, I can bring amazing things in the world. I'm little crazy, c'mon, why I need to do as a business deals? What is necessary? You know? To you, it's up to your heart, depend on your heart. Commitment is a big step, after commitment, keeping the promise, that's a huge step.

I committed to Baba, myself with my heart taking this job, like everybody who took the Concord...like serious steps. That's it, simply doing it. Even though lot of problems sometimes, I told it in my life...4:30, 5:00 a.m. my body, it's also human body, I also have headache, body pains. It's a mission...even though you're soul energy, whatever having it, there's no way I can use for myself. Total pain, really tired, taking sleeps...sometimes the people call. Let's say for example, George. Sometimes I really love him. Sometimes he won't understand. He wants to talk, and talk, and talk, and talk... Some people are like that. They want to talk to me, just they want some time. It's 4 a.m., 2 a.m. it's a kind of pain...I really want to go to sleep, take rest, too much frustration, "Ok, I chose this job, it's my dharma I have to take care of it." Just doing it. Whenever you sacrifice heartfully, then you're strong...you're blissed. You understand?

Karl H.: *(It is mostly inaudible, but he's basically asking: What happens if he can't sacrifice to come and stay here?)*

**Swami:** You can do in your country, no problem. Your heart is open to God and to Baba, isn't it? It's enough. If your financial support, your wife, or friends is really helping you to do your practices and everything, you can hang around in India around Swami.

Karl H.: Would like to do but...

**Swami:** It's ok. For example, sometimes really I want to go myself for one week or ten days, but I can't trust my manager, my staff, this administration. After one week I have to come back. Now the constructions almost all finished, especially this building. That building... anyhow they're going to... it's very easy for them to fix it. Not too much hard work. Once if you're attached to the responsibility, it's really big problems, pain. Until now I'm attached until this work is finished, then later, swaha - done!

I have a psychiatric problem – vastu. So each step I have to watch. If I'm one week late, it's different angle. Than again I have to come, break it, refix it, break it, refix it. That's why, little conflict, too much of my concentration is on the construction what's really going on, what's there, each point. To the Indian people, they can't understand the vastu, why this is exactly two feet, three feet, four feet, just they keep on moving on constructing it. It's a big problem. Only certain people they understood but many people is so lucky to having a room in that complex, Sai Mahal. I really appreciate. I'm giving the name Sai Mahal. Having a place there, having a huge connection especially to this mandir, especially to my palace there... just everybody is backside to there (*referring to his dwarkamai*).

Future people who is going there, they can't. I don't know the future people can get the apartment in India. Having the crazy Indian rules and laws. Forgive me, ridiculous, crazy laws is India. I'm sure Anya and Cyndria having experiences, they're saying as a staff. They know how much they did office work - it's a nightmare, crazy.

Lynn P: Forgive me on this question ok? One of the boons, or one of the purchasing an apartment here seems to be to be closer to you, to be with the master. And yet, one of the things...you said it's better to be around the master. You can watch us and support us if we get off. I now understand once you complete this program, you have very little commitment to actually be present here, only like three events over this next year. Is that true?

**Swami:** So what's the point?

Lynn P: So how if we're really willing to be committed to our master, which I am, how can we do that?

**Swami:** Hey, I think I sold an apartment isn't it? I didn't sell my body and my time, isn't it? Hello, hello! I gave a piece of place here, I didn't give piece of my body or my time. I'm happy to give the energy here and to share, but after five, ten years later, like you're having a huge diamond in a spiritual kingdom having a room in Swami's place. Whenever I'm coming from the caves, whenever I'm hanging around, you have one hundred percent right to stay in your apartment, to come into the garden to meditate. If you're not doing any illegal activities, you have free open heart to doing your spiritual practices, you're complete free bird to meditate and suck the energy, develop your channels.

This is your fuel station. You can fuel in your car...go. Whenever you're tired, you can come. Your rooms is complete for yourselves, to meditate. Especially I think on third floor, for yourself. You can put in lock in your pocket and go out. You can meditate, again you can come and clean yourself. If you can hire some boys they can clean for you, again you can fly back - that's it. It's a boon. I'm happy to give that. Forgive me, I'm not doing as a business, I gave many rooms as a gift to many people who was really they couldn't afford. Just I gave as a gifts, "Have it guys."

Whatever I'm getting it, even whatever this property getting, I have to pay tax forty percent in India, you can check with any accountant. The tax is crazy, especially with any foreign citizens, I have to be very careful to fix your life forever and ever here very secure. I'm not linked with any organization, anything, just direct Swami Kaleshwar, me and you, that's it. Student and master, that's it. No Board of Directors, any Trust, any organization, me and your Swami, that's it - nobody can separate it. I'm so sorry certain people I deleted. With their crazy activities, with their crazy way of talking, their crazy behavior, I deleted them, they didn't understand me. They didn't see my heart, what I really expected from them, that's why I deleted many people. They have to see to whom is really Swami working, for what purpose.

This ashram is for everybody who comes here to meditating, to making huge peace and relax. I'm so sorry you can't get such type peace in your countries. I didn't feel like that way in your countries, does it makes sense? But here your neighbors, and your friends started to be like a political leaders, politics, fighting each others - strange, completely strange. You're ruining your lives - this is the place to understanding each others. This is the place to suck the energy, this is the place to hook divinity. If failure here, that's it, swaha! Swaha!

Finally my point...when you come to Guru Purnima with your process saying, "Hi," to your power object in Dwarkamai. When you come, entire that palace, change in different way, with a huge structures, with a huge sculpturing and your Swami's staying there much time. You have to be ready to jump, one part, into a deeper step. There's a chance many people I'm taking to, to connecting. So prepare, once after you go to your country try to prepare something financially for little time to hanging around certain period of time, to hanging in India, if possible. Just I'm giving idea. No problem, no force, just giving idea.

That's all. Good night. End of Talk