Christmas Program 2000

Paramashiva Yoga
Advice on Paramashiva Yoga and Concord Processes
Baba Temple at the Ashram
January 4, 2001

Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Christmas Program 2000

Paramashiva Yoga
Advice on Paramashiva Yoga and Concord Processes
Baba Temple at the Ashram
January 4, 2001

Swami: Good evening guys.

Students: Good evening Swami.

Swami: Today is the time for the commitments. You know what that means? Between you and your master and to the God, making a bond. Especially I made the strings to the people. I charged. The women who got the strings from me before, how many…last program? How many want anklets? And second one is the rings, third one is bracelets?

Swami passes out the jewelry to everyone.

Who didn't receive, right now I'm fixing the energy for them. Think in your hearts, who didn't receive any objects from me, think you're mother, father's names and your name, and also think the word "mama." You know what I'm saying? Now think your personal mantras. Mainly entire this process, entire this talk, everything, what I've given to everybody, it doesn't make any sense how it's really possible to hook the Mother Divine. Even who normally took Paramashiva Yoga, they didn't take the Concord, I'm telling they also have a chance forty, fifty percent chance, they can still hook and see Mother Divine darshan. I'm so sorry here one point. It's not an illusion; it's not a hypnotism, Swami said, "Ok come, sit, close your eyes, meditate, then you can see the Mother Divine." It's not like that. You know what I'm saying?

You have to open your heart. The entire Paramashiva Yoga, I'm talking in a three minutes. The Shiva energy flowing from your Swami in you, I'm charging each soul who was here, the Shiva energy. Then it's turning. He's hooking to the Mother Divine energy automatically. Automatically it's hooking the Mother Divine energy. Once you hook, when it's possible? It's only possible after three full moons pass. On January 8th exactly, the full moon is starting. Then January 9th the full moon is bright, 10th is going down. It's only the most auspicious day my birthday came…the rakshasa's birthday. On the 7th make a garland. Think your personal mantra, think Maha Shakti prayer, charge in that. Think your ambition, then give it to your master. You know what I'm saying. On the 8th you came to me, you offered your flower, or your garland, or a leaf, whatever you think your ambition on. You know what I'm talking about? This is for everybody, but mostly for Concord people, first priority, then Paramashiva Yoga people. Paramashiva Yoga people, they're hooking step-by-step, step-by-step Mother Divine. Concord people is like the fastest roots to the trees going in the ground making huge grip.

Student: Swami, I just got here. Is it possible for me to join the Concord process?

Swami: I'm so sorry, the seats is full. The flight is full. There are four people who are coming out from the flight. Then four seats will be available around Siva Ratri time. Once some people is going out, then some people can join in. You know what I'm saying? It's only possible as long as I'm alive on this planet. To the Concord people, if they lose their power object what I gave right now, I feel so sorry for them. You know what I mean that? You know what I mean Ramakrishna?

Ramakrishna: I know exactly what you mean Swami.

Swami: What I gave that, my sankalpam, my thought…even though the object is nothing but the energy in that is a lot. Jesus statue is a statue but something in him is great. You know what I'm saying? Make sure the Concord people never, ever lose that, and Paramashiva Yoga people too. Any questions?

Jonathan: Is it better not to wear it all the time because of the danger of it getting lost or stolen?

Swami: There's a chance somebody can steal your object one hundred percent. There's a chance you're going to lose that object. Little up and

downs. Then you have to make sure it's always with you. In my personal life, I lost lot of power objects. I think my staff know very well about me. That's why I'm one hundred percent careful. For example, how many days you clean, guys, my room?

Anya: Two weeks.

Swami: Fourteen days. You saw the money is on the floor, the jewelry is on the floor, but never power objects.

Cyndria: Yes.

Swami: They can't see the manuscripts. They can't see the magic lingams. They can't see that unbelievable power objects. I always throw away whatever it is, the gold, the money, whatever it is. It's just neglecting. But I lost many things. That's like natural human, it happens. Of course my beautiful students steal that. Steal means, they'll get it. They gets it. They'll keep it. Some people here little amazing. It's not bad intention in their heart. They wants something, they know certain things exactly. They'll take it. They keeps for themselves. It's ok, fine. It's a good karma to them.

Jonathan: So is it better to always keep it with you? Does that mean on your body or can we keep it in a locked place in our room?

Swami: What's the use? I think you took Concord didn't you? So you have to be always with you, on you? Is it uncomfortable?

Jonathan: No it's not uncomfortable, just a little nervous.

Swami: Hah. In my personal life, my power object…it's a little strange what I talk if I talk that. Certain things is in my body. It makes very strange feelings but you have no idea what power it is. Certain abilities how automatic it will grow up in you. That's natural. As an Indian saints it's natural. Small things, like a tiny, not like big things. Small thing, like one hair power object, putting in your body. That's it. It doesn't need to be like huge certain things.

Marianna: When we're back in our country, what time should we do the Paramashiva Yoga process? It use to be from 1-3 a.m.

Swami: Wait, let me tell. I'll figure out the exact time for everybody.