

Christmas Program 2000
Paramashiva Yoga Process
Natural and Supernatural Power Objects
In the Baba Temple at the Ashram
December 27, 2000



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Swami: Good evening guys. Gustav, "Shiva Shambo".

Students: (*Singing for a few minutes.*)

Swami: Is everybody doing ok? I am hearing lot of stories. Some people little turn like a violent like a wild people. They can't stand with energy. They can't stand with emotions. Permission for one minute why is like that? Actually I am feeling little wildness, little. Hey, everybody is a big family here. You have to be share, huge love each other. If you can't stand here no way you can get success anywhere in the world. This is the best place to understanding each other, communicating each other, if you have the misunderstandings and problems here - no way.

Today I am going to talk on the power objects. I never ever talk about the deeper power objects. Today I want to open that book file. Hopefully it will go like three, four hours maximum. Is it ok with everybody? And Swami in his personal life what type of power objects Swami is having...that doesn't matter, I don't care, I am happy to tell, to share with my beautiful family. What do you feel Ramakrishna?

Ramakrishna: What do I feel? You say you never talked about it before?

Swami: I talked a little bit but I never went deeperly.

Ramakrishna: I am very interested. Very interested indeed!

Swami: You have seen the mercury lingam in your life?

Ramakrishna: No.

Virginia: But, we would like to.

Swami: Please, once more I am saying. Even though some people feel a little uncomfortable, it doesn't make sense to them at all, it doesn't make any clear idea to them at all. Even though they are blocked somewhere and confused, you have to wash yourself, let it go. Even though you have a little angry don't throw on somebody. You have to dissolve in you. If you throw on somebody here in this divine place... I think many people who took the Concord... Even Shiva he's not a simple peaceful person either. Even though he is peaceful with high energetic person, once if you are charging a lot of energy there is a chance that it makes little bluzzing, makes you confused to run away, to go far away, you can't feel satisfied with the people. That is the biggest Maha Maya hitting you there, you know what I am saying? That is the biggest Maha Maya.

When I am charging on each person's soul, it is very funny characters' souls! Going very deeper, and deeper, and deeper, there is thirty more people very, very close to connect to the Mother Divine. I don't want to pull their names. Thirty people batch, huge. Don't damage your spiritual growth. Your Swami is not... Swami really hates to talk. Swami really likes to do the work, you know what I am saying? My nature is not to talk, and talk, and talk. I am tired with the talking. I am really tired. I gave up - already talked huge it's there. When I am last night with the grandma and grandpa room, of course they are good taking care on me, Anya and Cyndria - they are spoiling me a lot. Is it true Anya?

Anya: Yes.

Swami: Not spoiling they are loving, they're feeding me and I am sharing my experiences with them and with few people. One part I feel really terribly, really hurt, feel bad. Even though they are doing it, they are not recognizing this place value. They are not recognizing where are they, you know what I am saying? A little ego and jealousy pain, "Why Swami pick up some persons, why not us? What's wrong with us? What's going on? Maybe we didn't do

enough." I am one hundred percent fair if you do something, then I do something, then the God will do greater thing. I can command on the cosmic. I can make it help it. If you are not doing something... Confusions, taking the confusions from other people's minds and putting in you, unnecessarily going like a monkey. If the monkey have a little wound it never stops. It goes like that. It always it does make it bigger, and bigger, and bigger. You watch that? That's true. If you are a little bit confused then you are going a little bigger, and landing.

I am not a good talker in English. Something a student is telling, "Swami you need to learn English and English words." But Swami is Swami's English - it is my English. Compared with three years to now I think I work a little bit harder to understand that where are they and what is the meaning. If you really want the spiritual path to see something amazing things, what I given, what I'm going to given, what is running, it is one hundred percent the clear channel in the universe to receive the cosmic energy to connect to angels and to Mother Divine. That is only the best way. It is my research. My research is vast research not waste, vast huge research - then I figured out the best methods.

Even though what I gave the simple prayers, many people have the huge confusion, "What happens if I chant my personal mantra, what really helps?" It really brings you around you the divine circles to protect you. Wherever you go your personal word to connect to your master and to the God, it brings you the divine force around you - it sucks. That is unbelievable useful for the personal mantras. Even if you called the name of the Jesus, "Jesus," what is there? What is hidden there? What is hidden there the word?

Ganesh: Ishwara.

Swami: That is Shiva energy. You can go and research with the Indian tradition people. Jesus energy is purely Shiva energy. My point, I am seeing some people little going fall down. Just they are coming little landing with emotions, little uncomfortable, completely getting confused. Especially Concord people I am telling I can't help, you can't share your experience to me. That is the law isn't it? You have to help yourself. There is a perfect pillow is around you. Even though you are in the deepest swimming pool, don't get nervous,

you always will be protected but you have to do with your pure heart. That's only you have to do. That's it.

Once you are in the Swami presence in the ashram meditating and meditating... this time period is huge enough for entire your one lifetime, easily. Even though you are not meditating anymore, even though you are not thinking on the God, you can go and you can work on the healings and can do unbelievable healings in the world. Even you no need to spend ten minutes in meditation per day you can go, "Boom," that much energy everybody suck already. But, you don't know what is in you. Once if you did to somebody then you see some result came back, then you can feel confident. You know what I am saying? Otherwise there is no way you can feel your greatness, absolutely sealed. Many people thinking, "Oh, I am not feeling anything Swami." For example sorry to say, Ganesh is it ok I can talk your conversations?

Ganesh: Sure.

Swami: He said, "Swami, I meditated under the pyramid. You gave the permission." After we got that, "Who meditated in the pyramid they can go enlightened," but I didn't feel anything. The real enlightenment is, the enlightenment means, once if you dissolve in the cosmic just you are there, you are not sucking, you are not implementing that energy in the universe, just you are in the bliss. What you took the Concord you are coming out of the nature and you are calling, you are sucking, you are bringing who is the creator the main person soul - that lady you are bringing in front of you and you are seeing her. You know what I am saying? You are seeing with your physical body. In enlightenment stage you can't see with the physical body something - that is unbelievable difference.

There is unbelievable stupidity, the saints they are doing unbelievable crime in the universe, number one point. They keeping on saying, "Ok, go in the visions. See in the visions." It means it's a kind of hypnotizing one part. And also you can feel the energy. You can also meditate in the trance but that's not the real, I can say proudly that's not the real. Once you charged enough and your energy is in you then you have to able to listen what is running around you, some amazing nature things. Like example, in the Twenty-first Stage, in the Twentieth and Twenty-first Stages I explained hearing the bangles, anklets, singing songs. These are all

with clear, not your imagination, with your own ears. You know what I am saying? It means your channels is break is opened, now you can hear something is running there. Wherever you go you are always, sometimes if you are walking some backside person is walking always with you with background. When you stop nobody is there but when you walk again a person is there.

Who was going to see Maha Kali the eleventh person is Herbert. I think already many people know that isn't it? So Herbert lucky guy! These guys they almost all know, ready to, they are ready to jump. There is still some preparation to fixing some environment, environment, some positions making clearance, fixing everything good. I am really hugely working on that to fixing that things. Much, much time I'm spending for that for them, at the same time I am also thinking on many people. Thirty people they came on the list almost very close to get the experiences. So, everything is, ball is in your court you can do whatever you want.

These eleven guys after they seen her, then again they have to communicate developments with her. That really, that point is making me one part a little fear and nervous which direction I have to give them to make it, communicate with her. I am planning to do that Kandhana Yoga for myself... really a little strong, and is ready to jump and fix it certain things, but one thousand percent it is happening. It will be done. It's fixed. It is in the jar. In the jar you know? It is like in my pocket, I won't lose it, I got the ticket. It's done but what I told it to make that environment, fixing the things is not that much easy isn't it? But there's a chance they are going to get in a few days. After they got in a few days, go out. (*Swami snaps his fingers*).

My point here, just do with your pure heart japas, the prayers, meditation prayers - just keep moving. You don't need to put too much pain, attention, confuse, just relax. Do it. If you're a little tired, wait. Come sit in front of Baba, sleep here if you are really tired. Help some people who are really workers. Do some seva. Make it your mind situation to do some works. If you started to be confused then you are making around the people confused. That's huge bad karma you are sucking there. You are responsible for their bad karma, to be honest. You're confused, you're hurt, especially the Concord people try to dissolve in you, the nature is huge purification. Just die with your mind, let it come down, pray in your heart, pray to

Baba, pray to big boss Jesus - wash out. That's you only have to do, period.

Always the people, "When Swami is going to talk? When is personal interviews he is running? Is really I can talk to Swami or not? Oh, he is promised he is going to talk. He is putting in the waiting, how come?" I know what is the best time to talk to you. Even though it is kind of sweet experience to talk, first let me do some purification for you. It's beyond the mind thoughts, "Why we have to do the purifications Swami?" Purification means the real purification to make your life clear to the Mother Divine. Even though a lot of obstacles is coming in your family, even though there are a lot of financial problems, even though your emotions problems, health problems, even if it comes at least making some boundaries making line clear. Even though you have things like the vacuum power, I'm putting it (*Swami makes a sucking sound*) to reach your destiny. That's my work to fix it. Absolutely that's my work but you have to do your duty.

I can bring the horse to the river but I cannot make bend the horse to drink the water. If you started to think on my personal life and whatever it is, "Hey, Swami is walking in the garden as a normal person how come he can really help it?" If you started to go confused, few people thinking, "He's like a normal person playing with peacocks. He's with the phone like a businessman. He's with the construction always working with the people..." I am everything. It's depending on what type of glasses you are wearing, what color, that's me. Is it true Philip Lipetz? Talk.

Philip: Yes.

Swami: Is depending on your wearing of your glasses. Some kids who come they feel I am their friend I want to spend time with them. There you go. It's a kind of you have to adjust your energy Swami one part very clearly. Then you keep it not to drop, not to go high...just you can go a little higher - never lose it. If you lose it, again it takes to me some time to you bring up. There's a point you can lose a lot of things. You know what I'm saying? I told that sentence what Baba keep on saying, "If you look to me, I will look to you. First you have to look to me, then I look to you."

We no need millions of mantras. We no need to read in the *Bible*. We no need read everyday *Koran*. We no need to read crazy knowledges in the universe, we need just the fragrance, that's enough. That fragrance then you can make it whatever you want. You can make the plant blooming the flowers. If the plant dies...crazy, again you have to rebuild the plant. You have to wait the flowers comes up, then you have to do the process get the fragrance out, then you have to use it. There are channels you can get direct the fragrance. What the previous saints they done in their life, they made to grow, and grow, and grow, experiments, experiments, experiments. One saint they done - in the middle they die. Another saint carried... again he died. Finally, they gave a clear picture - everything is possible.

There is again still chance what I'm going to say, especially the Concord Process people, I give a huge very advance hint. The mind can go as a huge diverter making a little nervous and fear, all of a sudden little shaking happening in your lives. That little time you have to stand, you no have to fear at all, Mother Divine is unbelievable kind. Absolutely she is going to take care you. Even though many people started to spoil your mind, brainwashing, you have to aware very carefully. If you're not feeling good try to be in the silence. If the people is bothering you, try to be in the silence. You have to make your own boundaries to protect your own process. I can't say more than these examples to you. Understand Gaya? You're yawning?

Gaya: No, no I'm not sleepy.

Swami: But, especially the Concord process people they have fear, "If one person missed it, what is our position Swami? If any one person did a mistake what is our position?" Especially who is this when I'm going to bring this eleven people, "The one person he really missed it, what about remaining things?" Don't worry that. I already take care that. I never ever believed that Maha Maya so I'm always huge advanced steps. I made each person' soul one room, one block, not attachment for this eleven people. Let it free. Eat well, sleep well - be healthy. There's a chance after taking the swimming in the river we have to walk little mountain to be in privacy, darshan, walk out.

Some of my Indian students, now they are thinking like a little crazy. They are thinking, "Something Swami is wrong. What's wrong with

him? Sometimes he acts unbelievable brilliant, sometimes why he is doing?" That's natural isn't it? Once if you don't understand anything, until you understand, "He's a little crazy." Once you understood then it is beautiful. But you can't judge it is crazy because of, you not understood very well. So, it's ok we can jump on the power objects subject? Please take your paper and pens, important chapter.

Certain instruments, certain objects in the universe it has some special talent. It automatic sucks the energy, holds the energy. Such type of things is called, supernatural power objects. For example, you are walking in the river, you found all of a sudden, a rock is made by water - cutting as like a Mother Divine statue. It's a big water flow but the water is you know sculpting, hitting on the rock. You can see as a clearly, a Mother Divine statue, or an angel like an angel with his wings. It means the nature sculptured that. Such type of things if you really have it, it's a really, really good omen in your life. It's a good blessing in your life. It's a good blessing in your life to have such type of things.

I told before the Ganesh tree. I think many people know Ganesh tree. It is in the middle of the grass we are sitting. Everybody of course knows that after twelve years later, one hundred percent sure if you dig the root, the root exactly if it pulled, in the root you can see the Lord Ganesh clearly with the trunk, the eyes, fingers, nails, everything a part of in the root, then again it's the roots. That is the supernatural of course. Your Swami has a little bad habit whoever asks, he gives it. He gives it. That's why I'm very scared to bring up something power object to show. It is not the right time to show isn't it - is it right time Terry?

Terry: Whenever you want.

Swami: Uh-huh it's not the right time. Maybe the eleven people I can show. If I show means is not mine! So that is the supernatural, is the nature is made like that Ganesh form. To our human minds even to understand that, "How is it really possible Swami?" You can check any Indians, any Indian saint, any Indian traditions people, tree name, Ganesh tree. If you ask if it is really true, they go yeah because of hundreds of thousands of people they seen it, they experience it. But that is one of the top power-object. If you have that, what happens? It sucks huge cosmic energy, then it purifies

when it started release a soft high divine energy in that place. Even if you have that type of tree in your compound place, the angels have to be around one hundred percent. Second, it sucks unbelievable negativity - no doubt, absolutely that tree has that ability. Even if you stay around that tree just walking around that tree, that vibrations is complete different. Sometimes I feel amazing. Some people is sleeping just right under that tree and sitting and meditating. I'm sure it's so busy tomorrow morning that tree, the vibrations is completely different, it really brings your soul energy little up. That is true.

Then there is one other power object there is a rudraksha yakamoki. One part I'm also unbelievable confused on one-eyed rudraksha. Yakamoki means one-eyed rudraksha, the real true powerful one. Every year it will make the seed, one tree only one seed in a year. Every year a tree, one seed it makes it. To that seed, who have it what happens? You are wearing on your neck, you are sleeping, the cosmic energy it sucks nature energy unbelievable. Whatever you want the good fortune you really want in your life, it started to make it happen in your life.

How to identify, how to recognize is it true or not the symptoms? If you put that seed in a hundred kilos of rice on the bottom, the next morning it is on the top. It always want to suck the cosmic, it won't stand on the bottom it wants come up. I'm not kidding. I seen one of my nearest dearest saint person with him but I'm showing where to get that. I have a good luck, good fortune, yes we do Baba, it comes up. And second one, if you put that in the blood, the blood never going to clot even in the nature. You know what I'm saying? Is it possible Clint, the blood if you put in the air it won't clot?

Clint: Not normally. It normally clots in three to five minutes.

Swami: If you put that just thirty minutes, one hour, whatever, still liquid, that is the best even though some saints say, "Hey, that is one-eyed rudraksha okay here you go, test it, prove it, swaha." Third one. Forth one, "What is the use Swami, if you have such type of things on you?" It means you're always with cosmic isn't it? Does it make sense? Is like your ten years meditation power you are getting like that, done, swaha!

There is some Shiva lingams, especially in India Shiva temples, Shiva lingams... from his third-eye the honey, or the milk, or a liquid is a kind of fragrance oil started to bleeding from a normal statue, a rock. You know what I'm saying? Even if you clear it, started again, the honey comes up, especially with the Shiva lingams. There is some Shirdi Baba's small in India around some places, if you put that, something started to come the amrutha out. But the most, most, most supernatural is if you see somewhere any Shiva lingams is bleeding. Like that if you hit your third-eye to that rock, to that Shiva lingam, from that point onwards your soul started to activate to connect to Mother Divine. You are very close, then you no need to do meditation at all - just go and hit. You are ready, it changes your soul like that, "Boom." Maybe some people it doesn't make sense at all, to the new people. Does it make sense at all, Eric?

Eric: Makes no sense to a Westerner but I don't doubt you are telling the truth.

Swami: It's absolutely true. Especially Shiva lingam from his third-eye the rock it is very rare to bleed.

Student: So it only does that at certain times?

Swami: Very certain times, very auspicious times. At that time you have to be there exactly certain very close moments. Then the fifth one is a snake carrying a rock in her cheek. Especially on the full moon it when it's out of the mouth, on the full moon time started to dazzling, little light around it shining. To the shining it attracts the insects, then it hunts. It eats the food then again it takes the swallow and it keeps in the cheek like the monkey. You know monkeys? Of course everybody know the monkeys. Most people is very similar! It takes the rock it keeps under the cheek, that rock in the cobra's mouth, staying and staying and you do certain sankalpam. It's a kind of energy the rock, once the full moon rays it hits. It only eats in a month two, three times the food. Then it stays quietly in the bushes that snake. It's called Jati Nagu, it's called Shiva Nagu, that's the name.

Sometimes, it's a very, very auspicious, some special birds is sitting on the trees, it vomits, the vomits is like a fire coming out of the mouth. You ever seen such type of birds in your life? It's a kind of sulfur it's... how are you Gaya, are you okay?

Gaya: I was thinking about the bird.

Swami: It started to vomit. Certain auspicious times it comes like a fireballs fall down on the ground. Once if you watch that, that fireball, once if it hit on the ground then it stays as a kind of rock. That dust and everything it burns, turns as a rock. That is amazing healing rock. I'm talking the supernatural healing things, objects. The normal power objects we'll talk in the second chapter. There are certain rocks in the deepest forest like nobody ever enter that deep in the forest, the really wild forest, some rocks from dirt naturally it's a kind of fungus, not fungus, a kind of small yeast, small greenery.

Students: Lichen.

Swami: Yes, lichens. Certain rocks it is in the high altitudes in the forest from one part the blood started to bleeding, amazing fragrance juice. It's a small drop-by-drop, drop-by-drop. That liquid is amazing. It's a kind of power object. You know what I'm saying? Is anybody heard like that? No?

Jonathan: Is it called soma?

Swami: Soma is from the tree isn't it?

Jonathan: It's a plant.

Swami: It's a plant from the tree. This is a rock, small, it's a lichen little just tiny. They say in India radipushva, means rock flower, rock flowers. The fragrance from that flowers is coming - bleeding. The rock is blooming small you can't see that flower, but it is bleeding that fragrance. It's amazing. Then the Atma lingams from any saint, if the blood comes that is the real supernatural lingams. The saint is producing and the blood comes that's really supernatural.

Student: You mean versus the kum-kum?

Swami: Just blood. I think I told about the elephant on the step so we no need talk on that. And there is Shiva lingams like a kind of magnet, if you put the milk two lingams, if you put your hand in the middle, if you bring up your hand the two lingams is attached this side and this side. No, these are all things is here in India. Two rocks

the vibrations, doesn't care your flesh and meat and body and bones, once if it is attached then it is very difficult to make it release. That's really difficult to release.

Three years back all, we are talking and meeting, unfortunately one saint he took a little ganja. He always keeps two bags the lingams - that is his specialty, that's his boon. He found that and he want to show us. Just I'm sitting. Then he putting the vessel of the milk, unfortunately staying this lingam and he take this (*Swami shows how the lingams were stuck together*). Then he cried and cried, the huge belly saints they putted sankalpams and they prayed and prayed, it's joined, not magnets. He had huge hard time entire that last hour, thirty minutes. Everybody gave up. Then I ask, "Okay, if I made release can you give one lingam to me?" He say, "Okay, okay." Then he offered different things. I said, "No. Give one. You can keep one." Then he said, "Hey, it won't work." I said, "It's fine I'm happy to heal the world. If you really want give one, I'm happy to release, otherwise two is always joined. It's fine." He slept with the lingams twenty-five years his whole life, he's that much careful guy. On the spot (*Swami smacks his hands showing the lingams together*) then I made those two things release, take a little blood out, takes some sankalpam, dropping it in the milk, started to releasing it. Then after that he do change his mind, "I should really give to you? A saint gave to me again I have to give back to you? What's the karma here Swami? I really don't want give you, but I promise to give you." Anyhow I took it, that's the deal.

Some things the master promises you, you should recognize one thing, you have to get it. If he promise to you he means he has to keep on remembering and remembering. Actually Indian saints it always work like that, otherwise they are like elephants, they walks a little show. I think any people seen the starfish isn't it? What do you really believe on the starfish guys?

Ramakrishna: If you cut them up into ten pieces then you get ten new starfishes. That's all I know about starfish. You know what I'm saying? If you take one starfish and you cut it five pieces - five new starfish come five starfish grow.

Swami: I don't mean that. What you really think, what is the energy there?

Ramakrishna: Something about the five, some have more but they tend to have five legs.

Swami: You know the octopus? Some starfishes when you are meditating in front of the ocean, or a lake, beautiful river, especially on the full times early morning hours when you are sleeping near the water and rock. Sometimes on the rock sleeps, sometimes the fishes jumps. You know what I'm saying? It jumps on the surface and it stays there and dives. But luckily on the full moon time when the moon is really dazzling, coming, hitting on the ocean is a starfish jump came out of the lake it fall down you watch that. If you can have that, you can suck unbelievable cosmic energy. You can use as your own power object. It has to be only on the full moon day it has to come up. I thinks good fisherman we have here. I'm hearing beautiful stories on you Eric.

Eric: I've never seen a jumping starfish Swami.

Swami: That's why it is supernatural. That's why it is supernatural. It goes spinning. It spins like a chakra like a wheel. It goes like a wheel. What is your experience in the ocean?

Eric: I have thousands and thousands of hours under the ocean and many more on top of the ocean...many, many years.

Swami: How many fishes you hunt if you enter the ocean?

Eric: How many fish do I hunt? I've hunted millions of fish. Well, we catch them with hooks, nets, or by hand under the water.

Swami: With hand?

Eric: We catch shellfish mostly underwater by hand, some fish.

Swami: You ever seen octopuses?

Eric: Many, many times.

Swami: How big?

Eric: Big? Maybe ten foot.

Then Swami asks Eric to tell some of his experiences.

Swami: Many people recommended to me see Titanic. I think it is a very good amazing movie. Okay, it's a beautiful. Okay, so if you find a starfish like there you can share with a lot of people.

Eric: I'll be looking.

Swami: Then we are coming to the normal power objects is also huge power objects. Any books and some crosses bleeding with the blood and milk during auspicious timings it means normal power objects. Means somebody's soul is commanding to making it work. You know what I'm saying? The difference without nature - just commanding taking the nature energy, putting in that, and making it happen... and some Shiva lingams. Any saints they use any objects in their life, generally it is one hundred years old generally power it sucks a lot. One hundred years old rock of any saint or two, or three saints they did it naturally, like the Sri Sailam lingam. How old you think Ramakrishna that is?

Ramakrishna: You told me once but I forgot it but I thought it was in the thousands of years.

Swami: Like almost three to four thousand years old Shiva lingam that is in the temple. That small rock lingam, everyday thousands of people visit. In a year minimum how many people visit?

Ramakrishna: Ten million on Shiva Ratri right? Millions.

Swami: Yeah, one hundred million people visit to that small rock to touch it. They believe it. To the Western minds its little crazy why they have to come and touch it that one rock. That one rock is like a magnet vibrations... it can purify you unbelievable. Actually unbelievable energies is there so we have to accept, so we have to believe, period. We have no more comment on that to comment. The biggest scientist, the biggest power people they know what is exact they research a lot. They've seen how much purification is running even if they touch it that lingam. I think when we went there four weeks back...

Ramakrishna: I have heard there are many places in India where there is a flame or water. There is no gas, nothing to burn and the

soil under the water is not wet, no source for the water. Like in Sri Sailam that one something flame, jyothi, that never goes out but there is no gas, its just there.

Swami: Yes, I am coming to that point too, some divine lights the temples there is no oil, there is no gas. In some Shiva temples especially Mother Divine temples, if you keep on meditating all of a sudden you will see the light, candle light. Then it disappears again it appears, again it disappears, and again it appears - thousands of people seen like that experience. If you see like that you can think on your personal mantras, "That will come and return to you." Even though you are in your home suppose Swami gave you power object then all of a sudden you see a small little dazzling light star, then you can suck it in you.

Another one. From the sky everyday you keep on watching falling down stars. Like everyday from full moon to the next full moon you keep on watching. Hey, today I see 1, 2, 3, 4, 5, 6, 7, 8. That full moon is one full moon enough to you to see Mother Divine. Then you can command. You can take your three personal mantras then you can really command on Mother Divine to give you darshan. You no need to command, it will automatically come to you. You know what I'm saying?

Ganesh: How many hours do we have to watch?

Swami: Today one time I watch. Next day fall down, next day fall down, fourth day you can't see it, it means break. Everyday you have to see. One star has to fall down, thirty days full moon to next full moon.

Philip: There's one month, where we pass through an asteroid belt, it would be much easier to do. It's in August every year and the strongest every twelve years.

Swami: That's why in the spiritual processes twelve years is the maximum for expecting the Mother Divine. It is there in the tradition. I'm talking the tradition. Then some rocks started to produce kum-kum and the ash, fragrance ash and the kum-kum. Ash is symptoms to the Shiva. Kum-kum is the symptoms to the Mother Divine. If you put the Shiva lingam night one side in the morning there is small ash, morning this side there is kum-kum.

Ramakrishna: One Shiva lingam does both?

Swami: One Shiva lingam if you put like that make it laying down, this side ash, this side kum-kum. If you start to use your third-eye then you start feeling amazing experiences in your life. You can connect with unbelievable amazing things. I'm giving advance precaution, there is a chance you can hear this type of things in your life. You know what I'm saying?

Ramakrishna: You mean if somebody says something like that in India?

Swami: Yeah, in India. You are traveling ten years, fifteen years later somebody tells you, "Hey I have a lingam it produces ash and the kum-kum." Try to be a little bug on him to get!

Ramakrishna: You can get the ash and the kum-kum that's enough? You don't need the lingam? Obviously you want the lingam.

Swami: Yeah, but the lingam is important. I always advise that. And if you see any power sticks any master he is using. With the stick is clearing the water and the fire, and sucking out spirits in you, and anybody commanding, it's called in Indian tradition, mantra dendum.

Philip: In the *Bible* Moses had a stick like that.

Swami: Tell me about that a little bit.

Philip: Moses originally saw God in the burning bush. God told him to take the Jews out of Egypt. The king of Egypt had them as slaves. At one point he went before the King of Egypt, Pharaoh, and he had a stick. The stick could produce fire and then command on spirits, and then later on when they went into the desert for forty years he would put the stick on the ground and there would be water to drink.

Ramakrishna: Also there was a little battle with the King's magicians. They put the sticks on the ground and they turned into snakes. He put his stick down - it turned into a cobra. Then they put theirs down and they turned into two cobras. Moses' cobra ate the magicians' two cobras and then turned back into a stick.

Swami: I think your Swami did the same thing with the Japanese, snake changing as a stick. It's all mainly coming from Mother Divine period. No matter what religion what tradition, no matter what it is, is purely motherhood nature. She is the giving lady. You can call in your tradition Mother Gaya. You can call in Indian tradition Maha Kali. You can call in Buddhism Maha Durga. You can call in Jain religion Bhavani. These are all the names, surnames, nicknames, but motherly-hood is name.

If you see any stick, even Shirdi Baba have a stick he use long time, still we can see in Shirdi his stick really tough and strong. I really recommend each person can carry one stick in your life as a spiritual stick. Then you can give to your students, then they can give their students. It automatically charges as a divine energy in that. Who is really sick, who wants help, divine blessing - who holds that and prays on God and on Mother Divine, the unbelievable blessings start to flow in them. You have to create, "From now it will do." Future, future, future generation people you can give a beautiful gift to them.

Once with your mala you keep on doing jappas, each bead with your fingers is vibrations is running isn't it? Om Namo... for example you personal mantra, Om Namo Narayana, Om Namo Narayana... Om Hreem, Om Hreem...Om Dheem... (*Swami moves his fingers over a mala's beads with each mantra to demonstrate*) Om Namo Raksha... each bead on your mala is keeping on, keeping on charging it. Even when you're wearing that when you are sleeping your soul is always chanting it. Without your notice somewhere some point it is charging it and it is running there as the wheel is running there. That part you really have to develop that, that each mala you are wearing, whatever you are using is so auspicious so powerful. Never ever lose your malas. For example, even though you use forty years it is broken, fix it, each bead I can fix it. It's fine. What I'm really planning already last night I gave to a few people - last night I gave one lady something a chain. Where is that lady? What is your experience?

Student: About last night?

Swami: Yes.

Student: It was amazing.

Swami: Never ever lose that. I can spend like thirty seconds, one minute near you, whatever has come from me putting attention bless you try to hold it, try to get it. If you can get the Baba clothes for example, you can take one, you can buy one your own beautiful dress for Baba. Make him to wear and the next day morning get it. Then when you want to meditate cover on your body. But don't sleep on that you and your wife like that, no. When you really want to meditate cover on your body, meditate. That is really so powerful. That's also a kind of power object. These are all points I'm saying. Okay, any questions here?

Pam: Swami you gave me a beautiful rudraksha bead, and I can't find it. It was in my house before I left and I can't find it. Is it swaha, did I lose it?

Ramakrishna: *(repeats her question and adds, did Swami take it back?)*

Swami: Hey, that's horrible, many people blaming on me! They're losing it they're saying, "Oh he took it back." For example, Tatyana she lose it then she say, "Oh Swami took it let it give back to me." Hey why you blaming me? I'm so honest. No way. Given is given. How come I would take it back? What for? What for? I think you found it isn't it?

Tatyana: Yes.

Swami: Thank you. Now I'm out of the blaming. So never ever lose these things. Then you have to charge and develop it, develop it, develop it.

Thomas: All the things you are talking about divine lights in temples and things like that, there's so many of these things in India and to my knowledge not in the U.S. Is it mainly because of the belief?

Swami: In the churches there are some absolutely, the old churches in the jungles forests not in the wild cities, it's in calm pin-drop silence churches absolutely. When I'm in the beginning stages spirituality near Chitoor, I have a beautiful friend. He's a Father. His home is in the church. Only we are there, two persons. There's no chance in the church we close the doors and he is sleeping on the stage. I'm sleeping near the door. It's unbelievable the bell sound like five minutes too much. I can hear it. He can't hear it. He is

really snoring and sleeping. Then I really shocked. When I sat in mediation what's really energy here? One times coming from one direction and one times comes from another direction, one time from another direction. Just simply surrendering to feeling the energy, sucking the energy, that's it. That's only we have to do.

If you start to investigate that you are unbelievable stupid at the time, you know what I'm saying? The same one experience me and Vishvayogi seven years back near the river belt. We want to go somewhere. It's too late at night. We are staying in a small hamlet, small village huge river flowing. We went for a walk its like around 10:30-11:00 pm. It's the middle of the moon its good and we sat in the meditation. A woman, there's no chance, has like a human body she's walking. Of course Vishvayogi is like a little Krishna nature he really want to talk to her, "Who is she? Where is she going?" And I said, "Okay, let's go talk to her".

We are walking the most fast, it seems to she is walking very slowly but she is walking very fast. We walk like two or three kilometers just she's there. We shouted, "Stop!" She's keeping on walking. Then we walk, and walk, and walk, and walk. She disappears. What we have to say there? If we simply sit and meditate there, if we are so clever there at the time, then we can suck that to there. Our friend Vishvayogi, he's always... he starts to her. Isn't it true Philip Lipetz?

Philip: Yes it is.

Swami: Then I go different directions in my path. Then he went in different directions, completely different stories. So if you seen something in front of the river there is no chance certain unbelievable chance, there's a physical form can appear in front of you to make as a illusion. Even there is a divine energy, it feels make you as a physical body. You know what I'm saying? You have to figure out that. If you really have a daresness, you have to ask something to show your inner, inner heart. You have to suck that otherwise, swaha, you are losing that moment. Again after a long time again it has to come back.

You believe the Ramakrishna Paramahansa when he is really sick he fall down, and he close the doors. She came and she feed the rice and the fruit. As the physical body she came and the next day morning he see all the little crumbs food and everything around, the crumbs is

material things is there appeared. The crumbs is appear means, there is absolutely chance she can come as a physical body with flesh and meat.

The king Ravana when the Mother Divine appeared, he took her as a human body to live with her as a wife and he bring her to his kingdom. He did it and she turned unbelievable huge devil. Then she ate thousands of people in his kingdom. After finally he recognized, his Master Suryacharya said, "Hey stupid, you see her as a physical body. That is illusion. You attracted to her. Look her what is that face. One part you seen her beautiness, another part you see and you touch and started to see like a unbelievable saying, 'Hey get out!' That's unbelievable cheating."

Ravana said, "I did meditations then the illusions came. I attracted the beautiness. I want to be with you. I want to marry with you." His master said, "Then the Shiva gave to you. What can I do now? You are like this. You are in the both side." Ravana said, "How come I can handle you. I am your kid. Why you throw this illusion? Why you show me that human form, your body, why you made me attract? You're the lady, you are complete unfair." And he is screaming and again he went the forest. Again he meditated, again he pull Shiva. Then Shiva is laughing, "Hey, she is your Mother she can throw anything. She can change whatever she wants." So finally the Ravana he ask the boon to never ever die from anybody in the universe except from the woman. He have a very cheap idea there's no way she can kill him. You know what I'm saying? But through the Rama wife Sita, he did a mistake. He got the negativity. He come, he lost his whole energy, he died.

Even though in front of your eyes, especially if you read the Baba history, he's very funny character. He promises to somebody's house, "Okay I'm coming to your home to dinner," wait till they prepare all the dishes, they are waiting, and waiting, and waiting. Early morning four, five a.m. they are falling asleep. The next morning they are so angry they went to Baba, "Hey we prepare a lot of dishes and you never came!" And he said, "Uh-uh I came in a cat way. I tasted food in your house." You read the history? It is there. He can change any physical form. Then he says, "I no need to come with my body like this. I can come with any form. It depends on your trust and belief that's in you. You have to see that. It's not in me it's in you."

Each step we have to huge aware with the divine energy always tricky, always tricky. Once if you miss that chance, if you not identify that timings, here you go the time passed. Again you have to wait that time cycle come up. I think that's a good example to who was coming with the eleven people. What's your feeling man?

Ramakrishna: I was hoping you weren't talking about that.

Swami: No, no, no, I am completely putting her in the huge restrictions like a lot of controllings. Some people want to see pretty, some people want to see Maha Kali. That's it fixing it but I don't know why some people choosing Maha Kali. I'm happy for them, good luck. I think we have to prepare some flower bouquets!

There is a saint in India his name is Acubera. He is a little well known in this state. He's a friend. He really, really, want to see Mother Divine. He took the same short cuts way to reach her just to see her..."So what, who cares!"...all the meditations we are doing, and doing, and nothing is happening. Some the saints are making up and building, and building up. They are crazy. Only we are seeing in that experience feeling the energy what's there. We want to see the reality. Then he really, "Boom" when he doing something crazy, not crazy, it's a kind of serious systems. In the graveyard there is one of his friends told him, "Try to sleep every day in the graveyard for forty-one days, then come to me and I'll show you the Mother Divine." He really interested, "Okay, so what the graveyard is fine very close to town, no fear." Any everyday he goes with his little bed with pillow then he sleeps in the graveyard finding a good place.

A few days later his real intention is to see the Mother Divine. Who suggested, that person, without his notice he came there one night then he is meditating there. He wake up who was sleeping for the pee. He was meditating on one grave. He came close to him, "Hey, what are you doing here?" He is in the deepest trance meditation. What he did mistake just he touched him. The backside grave started to break like dynamite. He is in the deepest trance. The backside grave with all the bones and everything fall down. On the spot he went in the, come then, he wake up from his meditation. He gave him Shaktipat.

Why I am saying this? In certain serious systems when you are doing it, it is like really thunder it cracks no matter whatever it is. The spirit entered when he's meditating. Around that some spirits he is activating there. If any disturbance is coming to the person the direction spirit ready to protect him, "boom." It's not angels there it's a spirit. It's a kind of Aghora process he did but what we are doing here purely divine processes. To be Shiva temple, taking shower in the river, sitting and pulling her we're doing in a different pure divine process. One time after he saw it, it means entire the fear is gone in him. He went in the coma, he wake up his soul and everything is in different way. He's like a little part numb. His certain blocks is captured, he saw some energies there. The energies hit him, then he stay there, then he visit the Mother Divine.

Why the person who gave the suggestion to him? He knew the illusion is going to do that. He is a hurry candidate. Definite he is going to do certain things, then he wants to make a shock to him. He knows the illusion. He created that then he did it. It's like a gunshot "boom." If you told him before it is going to do that way, he won't be there. Only to Myuri it's okay! Pray the God. Pray to Maha Maya. How are you feeling Virginia?

Virginia: I'm feeling fine Swami. I'm enjoying this talk.

Swami: No, not this talk, I know you enjoy all my talks it's not the matter. To seeing the Mother Divine what is your feeling in your inner consciousness saying it?

Virginia: My feeling is I really want to see Mother Divine.

Swami: I know you really want to see what your soul is aching how much? You have any feelings after you seen what happening in you, guess?

Virginia: I'm sorry, do I have any feelings after seeing her what?

Swami: After seeing her is any changes coming in you what?

Virginia: Oh, I think there will be many changes.

Swami: Like what? I really want to hear from your experience feelings.

Virginia: What I think will happen? I think it will be a huge heart opening.

Swami: I think even though I gave you some producing some ash it is also heart opening isn't it?

Virginia: Yes.

Swami: What's the difference that one and this one? When I gave a chain to her last night, your heart is open, is a little bit open, a little bit closed, what?

Student: Me? Yes the heart is open.

Swami: To the chain? (Laughter) No, I'm asking after you see her what kind of, what you expecting?

Virginia: I would like to experience huge unconditional love, and huge heart opening where it's like seeing God, and seeing God in everything. I would love to have that experience. I'd love to walk around in that state.

Swami: Once you see her she always follows you. Wherever you go she's there, but you need to communicate. One part winning is good channel then the second part is really little difficult but it takes little time. It's like a super-duper Concord process, has to jump. I need to discussion that talk by tomorrow something just instructions. Last night I failed to both of guys can help each other to communicate. I think is a good place to be in the big Paramashiva lingam to do there? That's really good place?

Ramakrishna: At night no one goes back there.

Swami: I think we can go there isn't it?

Ramakrishna: There is a guard out in front but he leaves at 11:00, he goes to sleep.

Swami: That's a good place then. That's a good place? That's a good place Clint?

Clint: Yes.

Ramakrishna: My feeling is that's the number one cobra spot that area to go there, there's a swamp right there. At night there's thousands of frogs there.

Swami: Absolutely true, so what? I'm there.

Ramakrishna: I'm okay.

Swami: We are coming to the fear of the cobra bites?

Ramakrishna: I'm not afraid of the cobra bites at all!

Swami: That's a kind of huge insulting me, so any questions on the power objects?

Myuri: You mentioned a mercury...

Swami: Hmm, mercury lingams. Generally they do with the mercury. I think you can also get in Sri Sailam with pure mercury with making a lingam. Actually we planned to do some using herbal oil. Then a student made a one part of little mess up, our friends made a little more mess up then that energy is complete huge, huge block. Still we want to do that? We'll do after this program later peacefully. If you do the mercury lingam, that lingam if you hold it and meditate, what you feel is it turn like a mercury again, it turns like a rock then like mercury then turns rock like a feeling of the vibrations - incredible it is always moving, you know moving?

Generally, what they do in a previous timings, before when they are doing some Divine Arrows they put the complete the mercury in the coconut and they seal it. They release in the plain ground and they put two or three power objects around that. That power objects the coconut started to move. Generally the mercury is little moving nature. You know moving nature? The coconut started to roll. You can also test tomorrow if you put some mercury in a coconut. If you seal it, then if you drop on the floor (*Swami snaps his fingers*) it goes a little funny. If you put the power objects, certain power objects, like a ...lingam the ash and kum-kum, some Atma lingams, even if you have that any energies very powerful energy, certain lingams you want to test it in a perfect, in a auspicious time, full moon, certain

time period if you put that coconut the coconut straight goes to that power object.

The mercury, generally it has the, they say in India, rasacatu katuwadu propinchani katum, they say is in the world. Rasacatu, rasacatu means it is life liquid. It is a life liquid. There is only one life liquid in the universe, that is mercury. If you can make it harder then they can make it again back softer. Then they can do dome amazing things in the universe. Then they can understand the most power objects things in the universe. You know what I'm talking about?

Ramakrishna: Who makes it harder and softer?

Swami: Who know that knowledge to make it harder and getting it softer it is a big chapter. One time I'm sitting near the chair and I'm talking about certain, how I can prepare it. When we go in the caves try to remember me just on the spot I will do it for you. I think I told it, do you remember?

Ramakrishna: I remember exactly.

Swami: With mercury, just you can make it on the spot to do certain things amazing, in the universe highly impossible, nobody can't do, no way.

Ramakrishna: Nobody can do that process making it hard and soft?

Swami: That process. When we are doing that it doesn't disturb, one part I'm really on that day unbelievable hurt. Sorry to say that...I'm really very straight open Master, hurt and disappointed. Without my notice we brought the milk, the goat milk and sheep milk, just they pour it on the kerosene on the fire, and they made and they made it cream. It's like a mess, it turn like a blue color. It never happen in the history, the milk turn like a blue color like a ink, like a cream.

Even though okay, satisfied with that, it came back let's do the process to make it softer and harder to show how it really works. And we everybody dig in the ground putting the mercury to heat it, to the channels, what really it does amazing things, I explained. All of a sudden if we drop, somebody, a student drop the mercury on the floor unfortunately. It means what I created the feelings and the energy is cut off. It's not me to do with the physical body it's a

sankalpam and it's the energy flowing to make it done. It's break swaha. Leave it. So we'll do when we are in the caves. Just I have to give little instructions. Even though I am in meditation much time try to do certain things.

Ramakrishna: Do we need a pin code for some natural power objects, is there a pin code for them?

Swami: Good question. Just your personal mantras is enough to make it work.

Ramakrishna: For the natural things?

Swami: Yeah, natural and supernatural.

Ramakrishna: What about the ordinary things?

Swami: Your personal mantras is enough. But make sure the Sky element mantra, "Om Lingastikum..." that prayer to remember. "Om Lingastikum Needum Punyam Yaha Patay Shiva Sanni Daow..." that prayer. You know what I am saying?

Ramakrishna: Why do you remember that?

Swami: It's always it's the angels sucking energy. It's only yourself isn't it, (*Swami sings the mantra again in its entirety*) that prayer is only for yourself to sucking, you are in the nature its only for you. It also it activates a lot to you. Personal mantra is a lot it can work out it is elements also.

Ramakrishna: Did I understand the question right, that he asked what pin number you need to make the objects...?

Swami: To make it work. Suppose you have a power object. How it works? How it makes it access isn't it?

Ramakrishna: Can you combine the Sky mantra and the personal mantra?

Swami: It's fine.

Ramakrishna: Either or is fine it doesn't matter?

Swami: It's fine.

Student: What is the negative results, if we use the power objects?

Swami: No negative results. Losing means it is the negative. Already you lost it that is the results, it is enough.

Student: Any bad karma attached to it?

Swami: No. That is the bad karma you lost it that's it. What is the deal there? Many people what I gave it they lost it many things. Even the Indians if I gave something if you know Swami is very close to us we can get even, and any little negligence they lose it.

Alx: I have two questions. One is you told the story about walking by the river seeing a woman she was in physical body or not physical body?

Swami: She is purely physical body.

Alx: And you know that for sure one hundred percent?

Swami: One thousand percent. It's only we are alone in the nature. It is the sand. There is no chance be around, you know what I am saying? There is no chance be around. Then we are walking all of a sudden we seen her. Then we walked very fast and she is also walking very fast and we walked and we walked. We are making ourselves speed up and she is also making speed up. It is a huge river but just sand, sand, sand. We tired. She disappeared. It's not the illusion it is clear. Already I told at the time, "Okay let's sit. I know how to suck her back." Then he, "No, let's walk."

One of my beautiful friend, he is a dear friend to me, same like a similar experience happened to him, to me, to both. A beautiful lady saint when she's helping certain things to him he also did little foolish thing. Then he can't recognize who is physical real, who is not physical real. At the time he has to only simply surrender to whatever it is, "Just bless it." That is the only way to receive it.

If you have little tricky and confuse, illusion is unbelievable trickier than you, then swaha. At least it is giving a chance to you, whatever

it is, it is coming there, "boom," you know what I am saying? Even the Shiva if he comes as a simple beggar character to you with begging bowl, "Can you give two rupees to me?" You have to recognize what he is doing there. You are alone yourself somewhere, he came to you, there is no chance nobody won't come, and he's watching to you. You should think a powerful divine soul came to you. Everything is tricky with the divine energies...once if you understood it then it is fine. Don't worry. It won't be any problem. It's fine.

Swami gives some basic instructions for an official's visit to the ashram tomorrow.

End of Talk