

Christmas Program 2000  
Paramashiva Yoga  
In the Baba Temple at the Ashram  
December 20, 2000



**Copyright Notice:** World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

**Christmas Program 2000**  
 Paramashiva Yoga  
 In the Baba Temple at the Ashram  
 December 20, 2000

**Swami:** Good evening guys.

Students: Good evening Swami.

**Swami:** Most of time I'm reading the ancient books - much much. And few guys they're...who went to the darshan of the Maha Kali, to the temple...especially those people I have to really work very seriously on certain channels to them, to help many people here. Who knows what happens to my life...that's it. It's completely...it's like a candle in a big storm. Storm is a big wind. I'm seeing huge wind is coming but it didn't hit the candle, but the candle is so dazzling and it's there but pray there is a glass around that. There is a chance the glass can also break it. I have to do enough of my dharma duty before whatever happens to give right channels to waken up their energy.

There is a big confusion in the people, it's a good point, " Hey, Swami we took the Concord Process. What happens if nothing happens for the twenty-one full moons? We're keeping on growing the beard and shaving...keeping on growing... After twenty-one full moons you can be a normal person but still the energy started... it's growing in you one hundred percent, no doubt everybody can get success - period. Who was really serious on the process, I'm pretty one hundred percent confident I can show the angels, and the souls, and the spirits, and Mother Divine, the process unbelievable experiences. But it has to pass minimum, at least minimum few moons, you know? You know what I'm saying? At least you have to walk little

bit. Already from the beginning who was with me, they already walked. It's very pretty easy to me to show certain things to them. But anyhow it's going to happen, by grace of Baba.

Student: Swami when you waken up the channels does that mean we have to meditate or it's your job to waken up the channels?

**Swami:** It's a big confusion there, ninety percent is my job to waken up your channels, ten percent is your job to meditate. You know what I'm saying? You don't need to meditate whole your lifetime, like this way. What everybody has been going through since last few days, this energy, it's...actually it's huge enough for one lifetime. It's huge enough for one lifetime. Meditating and meditating, even though you're doing with your heart, even though you are not doing with heart, you know what I'm saying?

The energy is like a fire...I told many times. Even if you know, if you touch it, it will burn, even if you don't know if you touch it, it will burn. You are in the energy processes. Do your duty with your pure heart. Don't expect any results, you know results? Don't expect any hurried results...you want now, you want this, you want that... I'm so sorry, I'm little mean to some people, I'm very friendly with some people, and I'm not talking with some people even though their hearts is very open, they really want to talk and talk. It means they have to understand I'm doing some process for them. Some soul's are really tough, strong...the energy is stuck up. It won't... it won't make any sense to you at these moments, what is stuck up, what is the block there. Something, if I'm inviting in your life, it means I have to do the certain things.

After tomorrow's fire ceremony, I'm huge relief, actually tonight ninety-eight percent relief...after giving the shaktipats... Even though you learn all the Twenty-one Stages, on the knowledge, you have no idea on the stages, just you keeping on doing the Concord mantra, just you do plus the three personal mantras. It will bring you the same energy to bring you the Mother Divine, you know what I'm saying?

Student: Swami, we're born in the western countries, I can't remember the Sanskrit prayers. It's very hard to us to remember.

**Swami:** No need, just your three personal mantras is enough. But it's good when you're giving the healings to remember some prayers when you're touching them. You can pray certain prayers - that really helps a lot. You know what I'm saying? When you are here it is the best time you can practice. After you go back to your countries...I know the western countries, how the life is like a huge mechanism life - work, work, work, money, money, money - that's it. There is nothing there - work, money, there is no middle anything there. Is it true? Is it true George?

George: Yes

**Swami:** Hmm. Is anybody have any questions, meanwhile in your confusions? This is the best time to you can ask the questions to me. Before you receive the...yes?

Student: You were so vague about what this Five Elements process is going to do for...can you explain that a little bit? What we're doing now? What is the result?

Monika L: What is the purpose of the fire ceremony?

Students: Five Elements!

Monika L: The Five Elements.

**Swami:** Without five elements, there is no chance to waken up the channels. To anybody in the universe, even any master if he's giving the shaktipat, it means he's waking up your energy. It means he has to use the five elements energy. That is...if you go the deeper, deeper, deeper mechanism, it is there at the bottom. You know what I'm saying? It is the underneath of the energy, Panchabhutas, Five Elements a must.

Student: In the five elements there is Shiva and Shakti. It's coming from Shiva and Shakti the five elements? How to understand?

**Swami:** It's completely Shiva energy. What I'm going to give the shaktipats? I'm going to talk on that later. After everybody's questions, I will talk that later. Anybody have any questions? What is that?

Monika L: You said it was the master's, the student's good luck and the master's good luck to get the path to the Mother Divine. Why is it the master's good luck?

**Swami:** For example, Virginia asked few little digging questions of my personal life, "What you do in your room alone for hours?" Well, hmm, what I have to say to her? I can't say what I do, certain serious things. When I'm communicating, a lot of channeling's, when I'm in the trance I'm completely out of my body. I don't care about the world. When I come back again all huge attachments, responsibilities ok...duty. When I'm reading some amazing things, it's unbelievable huge problem how to put into words to explain this.

Then another problem, how much the people can understand this? Another problem, how many people going to misuse this? Another problem, if they misuse how much negativity I am receiving from it? And again problem, some few guys when I'm thinking on them, "Where are they? What is their situation present moment? How much open they are? How much serious they are on spirituality?" Last night I thought on one person almost all whole night, even though I'm going for sleeping. And one person just focus, and focus, and focus, I make myself the questions, I make myself the answers - you know what I'm saying? Inner conversation. I'm very good at that, making myself question and getting the answer. Then finally I got pretty good answer. Ok, certain things - no way, can't discussion with anybody. Even if I discuss... even to discuss you need a certain range. You know what I'm saying? So, that is the big problem. What did you say?

Monika L: Why is it the master's good luck?

**Swami:** If I really chose, if I really had a really serious equal, they're getting equal, they are really hungry, they really want seriousness - that is really the master's luck. But there's still a chance they can drop anytime. You know what I'm saying... Maha Maya can make them good-bye, " This master's a little crazy. We don't want to do this process, what is happening? Nothing's happening... For example we are doing for the levitation, we are not levitated yet, almost all forty years we meditate for levitate...nothing happen." Hey, some students I met, only for doing levitation they spent, how many years Anya?

Anya: Twenty-three years.

Swami: Twenty-three years! Seriously they did it and they didn't levitate yet. I don't know that channel, what type of channels they did it. Never ever go for one particular desire. You have to throw to the Mother Divine, to the angels; "Just you bless me what is good for me." You know what I'm saying? "Just bless for me what is good for...bless me what is good for...you know everything." That's it. If you keeping on asking this, and that, and this and that, you are in the trouble. You are in the trouble. Absolutely you are in the trouble. One hundred percent not ninety-nine – one hundred percent they will give it short time, again they will get it back. The negativity will wash out, no doubt. You know what I'm saying? I hope the people who took the Concord we're seeing on the Guru Purnima isn't it? To the Baba, they're coming everybody to Baba, isn't it?

Students: Yes

Swami: One hundred percent?

Students: Yes

Alx: I have a question about the illusion and maya, which is that we are surrendering to Mother Divine. She's the big illusion maker; she's the big blessing to take away the maya. How is it that we get, you gave us beautiful mantra...the Shiva mantra... to help kind of to make the illusion a little quiet. How does that work? Is that still surrendering if I say the pancha...mantra and I'm asking, "Please make this easy?"

**Swami:** Especially, Ak...it's nakaaraya. Everything is there with all Panchabhutas energy. The illusion won't come without the five elements, isn't it? You are in the five elements, the five elements is in you. Even though wherever it came from, it doesn't matter, it has to release from that, Na Ma Shi Va Ya, the first five elements: nakaaraya makaaraya shikaaraya vakaaraya yakaaraya - that is the bijakstras there, it's panchakstri mantra. That is a real heart, absolutely it will discharge. Shiva is unbelievable kind, sympathy, pure...just helping. Just helping, no doubt. You have any worry, Virginia, on your Concord process or with your family members? What. What's going on with you?

Virginia: I think my Concord Process will be highly successful.

**Swami:** You have problem with your family members?

Virginia: No problem.

**Swami:** You're completely...you walked away from your family, isn't it?

Virginia: I am?

**Swami:** I'm asking.

Virginia: Am I walking away from them? Not completely. I've been in India for three years; I haven't seen them as much as I like.

**Swami:** It's a lot, isn't it? You have any attachments and desires on them?

Virginia: No.

**Swami:** It's enough, it means you walked away... The Maha Maya it's always to remember the attachments. That is the way the illusion attacks. Each part, each point you have to be aware where your disturbing it's coming. Inner self you have to think. In memory you have to always to remember keeping on, "Hey, what's really bothering me?" Why it's really bothering you? If you think you are really responsible for that, swaha. If you think you are responsible, you can help your best... you know something...

Suppose your mother's friend is so sick. You called and she's sick. You can give some inspiration words. But if you're attached to her you really want to go and to be in her presence, and do certain...giving her flowers and do...even though you're meditating here and thinking on her, it's a little making illusion there. Like a horse, they put on...what we call? Horse blinders - that's it. That's the way of the serious meditation has to do no matter whatever it is. Even though if anybody's trying to spoil your brain, they're eating your brain, they're brainwashing you, "Hmm, wait a minute."

Many people they tried on me, for example, I'm talking to Nancy, sorry, forgive me. I'm talking to Nancy, another lady comes, excuse me. Then they started to talking on Nancy the most crazy stuff. It means they want to put my feelings down on her. Simply I listen and I laugh. Anybody hear any one comment I made on anybody, even though I listens? "Ok, great." Just I listens, "Ok great" that's it. But I always follow my heart. Once if I pick one statement and judgment, it's there. That's it. Good and bad is natural in human lives. Even...it's highly impossible you to be always good entirely. In thirty days your emotions and your energy you can't maintain it always good. It acts little funny sometimes. When it's acting little funny, at the time you have to watch carefully. You have to get it back in your control. That is the inner devil, it always comes up, it makes you...shows her reality out. At that point you have to really recognize, you have to calm yourself down, putting yourself in the silence. You have to command on yourself, "Ok, I'm taking two days silence break - period." Then the energy it comes down. Then that emotion it won't stay for weeks and weeks, just it comes and it goes like a wave. One wave is enough to hit you, to blast you. Once if it hit you then it can really ruin a little bit. Then the ruining, again it starts to damage, and damage, and damage. You know what I'm saying?

Four years back, when I'm in one of my devotee's farmhouse, I'm sleeping on the cot under a big coconut tree. I'm sleeping under the coconut tree...(laughter) everybody can feel it. I did a beautiful meditation just laying down. Just I stood up to go pee. This...this much, almost all this much big coconut just it fell down. No seriously! Many, many dangerous incidents some...many times in my car, driving, I missed a lot of dangers. My path is little rough and tough, the energy is like that, it always attracts that way, rough and tough. But I can keep it, always huge protection circles is around me, it will be fine. Almost all I did my job ninety percent done. So much I'm free. Any questions?

**Gaya:** I have a question about the Jesus energy. Why is Baba's energy going back and we're putting a net and Jesus energy is coming forward?

**Swami:** Let him take little rest. Not long. Of course, walking like little...you ever traveled in the chariot? You ever horse ride? You did?

Gaya: Uh-huh.

**Swami:** Does the horse go like step by step like that, or it jumps two steps, than again that back two, two steps will put again in the two steps there. How it goes? I'm asking the question to you. What?

Gaya: Four legs, is it donkey or horse?

**Swami:** I'm talking about horse. (Laughter) Everyone can feel you are like a horse. Your energy is like a horse. One step, the backside automatically the two steps...two foot...will leave in the front...the same...there is a big statement, especially the emperor's horses, if it is really perfect powerful divine horse it means...if the horse is running, you can only see at a time only two steps, two foot prints. Always the front, the back exactly it hits on the back...on the front. You know what I'm saying? Does it make sense? You ever seen such type of horse? Very few... If you...the horse is really run, chht chht go back there - that is true. Many people won't agree this. That's called panchakalyani, that is the word in Sanskrit - panchakalyani. Any questions?

Ganesh: My question is you gave us three personal mantras that we can use for Paramashiva Yoga, or for anything else?

**Swami:** Yes, yes.

Ganesh: And we will make a certain process tomorrow where we will find our own personal mantra, not that the one you gave us, but we will found one for our self?

**Swami:** Uh-huh.

Ganesh: When can we use this one? We use... We find our self, we found our self and when can we use the three ones you gave us?

**Swami:** It's pretty interesting question... I have to clarify this. Did I tell anything about your choosing of your personal mantra benefits?

Monika L: You said that it's...it keeps your energy. No one can take your energy.

**Swami:** Number one use, number two, in case if any saints they came to you, they want suck your energy...you visited any powerful master, you're really little unstable, you're doing little funny stuff, you know what I'm saying? Not funny stuff, they really want steal your energy. They can't take it, even though they found your personal three. That's why if you choose your own personal word, even though they tried in the elements, but it won't work. It's completely sealed...that's my commanding order.

When I'm giving a shaktipat, when I'm started giving the blessing to you, it's completely sealed. Absolutely sealed it. No way. Even if you go any powerful church...what happen generally if you went some powerful churches, all of sudden the channels started to open in you. Then you started to feel lot of energy. But if you go there it takes you step by step. First ten minutes one type, then the fifteen minutes different, then the thirty minutes different, then one hour is different. You won't get like bhum! Gradually you have to...you will feel it. That is huge difference between you and the normal people. That's a really very, very good symptoms, that's very important to get it like that.

Jonathan: Step by step.

**Swami:** Yeah. Some people who went their homes, they can't stand there. You know what I'm saying? Even the high positive energy, even high negative energy...they won't stand there, that energy. It means they never done enough practices. Once if they done enough practices then they can slowly they can take it. Now it won't make you sense. In future if you work with the people, then you can really...can understand that point very clearly.

Myuri: You were going to talk about some meaning behind our personal mantras. Why you give certain kind of personal mantras you're giving and...

**Swami:** Just commanding on the Shiva energy. When I'm giving each persons...but certain people, for example, I gave the first personal mantra same word, second personal mantra same word, third personal mantra same word. No it's there on some people...at least two...two, same less...same words. Don't feel it, don't feel it's like a little up and down. It's like a twin brothers. You know twin brothers? Like a twin brothers you can use it. It's completely Shiva

energy. Everybody personal mantras is completely huge charged with the Shiva energy all letters what I given. Some people have the confusion, "Swami, oh what you saying? You gave to Om namo Narayana. Om namo Narayana is the Shiva energy?" But I putted a block on the Na and ya, Na Ra Ya Na. Na... ra ya. na-ma-shi-vaa-ya. You know what I'm saying? If you took that words out, there is nothing there. Is meaningless. You know what I'm saying? You write it, na-raa-ya-na, na-ma-shi-vaa-ya. This is Na in Narayana. In Namashivaya there is a Na. In Narayana there is a Na also there, and...Ya also there. You no need to feel, "What Swami's talking about?" Always Swami fixed the letters, bijakstras one hundred percent.

Some people I gave Hreem, Hessraim, Aim, Ram, and ra...some people have the feeling ram ramaami ram. That is pretty deeper inner side meaning energy. What is mean by ram ramaami? Mmm... nama...mmm...is also hidden there. Ram...mmm is also hidden there in namashivaya. So is one hundred percent Shiva energy. No doubt. But the general powerful bijakstras aim, kleem, hessraim, naagaraja, Om namo naga, nagavathey, bhagavathey, some things I gave, it's fine it is there. Naagaraja means is a clear - always the snake is in the Shiva's...it's his garland, isn't it? He never wears the garland except the cobras. Nagaraja means cobra. Any questions?

Student: Can you tell us something about the rules, we have to pay attention when we want to create the lingam in us?

**Swami:** What is he saying?

Jonathan: When we want to create the lingams inside, are there some rules?

**Swami:** Hey all the girls is laughing, man. What is exactly inner meaning? What is his doubt there?

Myuri: When you were talking on the one of the stages of the Paramashiva Yoga, you were saying that there is a way for you to grow lingams inside. He's wondering how to do that.

**Swami:** It's coming. We didn't complete yet Paramashiva Yoga, isn't it? I didn't complete yet the Paramashiva Yoga energy channels, but it comes on the final peak stage point. After you really suck the Shiva

energy, just if you ate a small...I told I think, ash. If you ate little ash, then you can started to grow it. There's a chance I'm putting one or two persons to make it grow. And I asked a doctor, you can do in a...am I? Who was there when I'm asking at the time? It's ok, never mind, just let it happen whatever is happening or not, let it flow. Just dissolve the panchabhuta's energy. Just dissolve the five elements energy, then you can feel it. Sometimes when you are in the meditating, when you are in the sleeping, your stomach feels like a rock. Seriously, you really feels like iron body. Even though you didn't do any hard work you feel really unbelievable exhausted. Just simply you're sleeping and eating, but you're unbelievably exhausted - the energy's flowing in you a lot. But if you're doing...you're doing your mantras that's enough to you, cook you in a divine liquid. Everybody's here is really cooking in the divine liquid - that's very important. Your soul really has to purify that.

You know the Valmiki story? I think many people know that. Who wrote the *Ramayana*...how many people don't know that story? Valmiki? Don't know that? Who wrote the *Ramayana*...you know the *Ramayana* at least? There is a robber in the forest, he's profession is just who is going in the forest just robbing, feeding to his children and wife and the old parents. He really does unbelievable robbing. One day there is a saint, Narada, is running, walking in the forest. Actually he's a saint, he has nothing except one guitar, like Gustav. He caught him and he's beating, "Hey, where is your money?" He said, "Hey, I have nothing. I'm broke. Only I have this guitar. I'm happy to give you, you want my clothes? I'm happy to give you these clothes. I can walk away." He said, "You really sure you won't have anything?" And he checked in the guitar inside, nothing there.

Then the Narada is arguing with that robber, "You know what you're really doing the bad karma, my dear robber? Please I want to show how much you have huge negativity." Then he touched his third-eye, "See your darkness." It's like mountains of mountains of the huge negativity he grew. He already made that. "One day you have to face it, one day you have to enjoy it."

"No, I'm doing for my kids and my wife, and my father and mother, they're also shareholders in this."

“Ok, go and ask them if they’re want to share. I’m happy to share for that. For you I have certain channels I can share for you.”

“Ok. Stay here then I will, and I will check with my wife, and I will come back.” Then again he has a doubt, “No, no, no, I won’t leave you like this.” Then he tied him up. You know tied his hands and legs. Then he went and asked his wife, “Hey, there is a lot of karma I did, negativity. Can you please share with me?” She said, “No, that is your dharma, you have to feed us.” Even the parents they won’t agree. Then again he came back, “Well, why I did for them? I don’t want that. I want to wash away all that negativity karma.”

Then he taught only one word, Rama. Even that Rama word hardly he can pronounce, like he’s saying, ‘raaamaaraa’ very funny way. “Ok, keep doing that.” Then under the forest he’s doing, and doing, and doing, and doing. He got the channels, he wrote the entire Ramayana, about Rama story. It’s not a story, it’s real, it happened, especially here in India. That story he offered direct to Rama, “I never met you Rama, I never saw you but you gave the special channel to me using your two special bijakshras – Ra Ma.” That two letters is called, Agni bijakshras, that is the fire. That is clearly in the Sanskrit it is there.

Generally lot of people is nervous to do Rama word. You can check with many people, they are really little afraid. Rama who does it, they go little hard time. But unbelievable divine blessing they’re receiving later. Beginning step they’re really like a super, super, super Concord. There are a certain channels, but also I gave few people who took the Concord, few people, four gents, I gave like that channel to do faster. He did only the Rama word of the bijakshra, he meditated, he got the channel, he wrote entire Rama’s story. It’s exactly there - first person to write it was Valmiki.

That bijakshras, that personal mantras will brings you unbelievable channelings to waken up your unbelievable abilities in you to bring lot of things in front of you to tell...you are one of in the cosmic, cosmic is in you. You know what I’m saying? From that point, once you started to dissolve in the cosmic, your soul started to travel, without your notice it will leave from your body. Sometimes, in a short time you can recognize, “Hey, my soul is getting out from my body and again it’s getting in.” Once you started to recognize that,

then you can work on that yourself, inner judgment, innerly working on that. You can figure out yourself.

Once if you found the thief, what time exactly he is going out, what time exactly he is coming in...soul is like a big thief in us, to be honest. Never knows. Once you slept that's it, it's waiting for you. When you completely... it runs away from you, then again comes in. Once if you watch, it is like a cobra in the house. Cobra is always inside in daytime, the nighttime only it goes out like a particular one hour, thirty minutes, thirty-five minutes. Even if you're watching sitting on the cobra house to see when it's exactly coming out, just it comes... ssshht... passes out, eats some insects, something food, and then jumps back in the home. I'm not kidding, that is the way of the cobras living in India.

There is a one cobra house we have in our garden. Is almost all like a 2:30 to 3:30, the timing. It comes up. It won't hurt anybody. Just it goes straightly in the bushes, it hunts, then it comes back and it goes in. One day I sat there seriously, even though boys is sitting there. Cobra is highly impossible you can watch that because of it is cobra, it is super fast. I watch one night very clearly, "Ok, when you coming out I want to see you." But here there is a...before...there is a one house here. That is a little psychiatric patient. No seriously, that is psychiatric patient, something wrong with that. Even sometime daytimes it comes up, it goes in, it's traveling a lot in the garden and...one time we killed, who was there at the time? I think Terry and Michelle M. is there. How many feet that cobra, that snake?

Michelle M.: Seven feet.

**Swami:** Seven foot, in the daytime morning 10 a.m. It is in the rose garden in the bushes. Just I came out, talking the phone, I'm walking. Just it's sitting in the bush. It watched me. I saw that, "You did a crime, you need punishment." That's it, "You did a crime, you did a crime, you have to come only night times. You did a crime, I'm so sorry." It didn't hit, it didn't go under the home, it went under the rocks. I told my boys, "Dig it. Finish it." All my boys, "Oh, we are so lazy, that's why Swami put intentionally to dig all this. Swami's really driving us crazy since one week. This the way he's putting the punishment to us!" Then they dug all the rocks, they're taking on the dig, final point after two hours later they found all of sudden...chht. Swaha. It's ok. Any questions?

Ganesh: We will see Mother Divine and someday we will melt with Mother Divine. What will we have to do then? Is it not boring to have nothing to do?

**Swami:** Once if I started that talk...

*(Students laughing at Ganesh's question)*

**Swami:** What's he saying?

Monika L: Won't it be boring?

**Swami:** Huge! (Laughing). Funny boy.

Ganesh: It's s serious question.

**Swami:** How many stages I taught? How many stages of lecture I taught? I picked up on first day Fifteenth Stage how to destroy with ...negativity all the stuff. I did the Sixteenth, Seventeenth to Twentieth there is only one channel, very simple, Twenty-first - one channel. What happens you can see the Mother Divine, then later the Seventeenth to Twentieth how to do... I'm happy to talk now but poor guys, especially who went to the, they will really kill me. No they will, they are like that, it's very serious, especially Ramakrishna and Clint. Clint will go with his bald head like that. Sorry to say that, the fire will come up like a matchbox, he put like...pshht. Once he put his hand like a fire.... *(Much laughing)*. I don't want get the trouble. Ok, let them come, it's only... simple, I can fix it, I can tell in a good shape. Let's get the energy today, get shaktipats. Getting a huge boring?

Ganesh: I don't know what we have to do when we are in that state, do we have to work?

**Swami:** Yes, everybody what's happened in the universe, they've seen Her but they don't know how to communicate with Her. That's a big step happened. They saw Her, they saw something divine things, then they don't know how to develop, they don't know how to communicate that - that's third stage of the illusion. In the first beginning step I told, I think. In Paramashiva Yoga, you know something, but you don't know how to develop it. You're sure, you

know how to keep it and develop that. You determined that, there is energy there, but you don't know how to develop it. That is only small, shortest technique I'm going to explain whenever is the right time. Before January 7<sup>th</sup> whenever I see the right time, after making few people experiences, who was ready, different souls making them to different experiences, then I want to talk that to serious steps. Any questions?

Myuri: Do women also grow lingams like men?

**Swami:** Hmm. Pretty interesting questions - nope. Sorry.

Many Students: Why not?

**Swami:** They're saying is a woman is a also cannot...can grow the Shiva lingams in their stomach. No. What? It's pretty hard to explain, but I'll try. Generally they'll do, they have to stop the general menses timing and they have to huge control of the sexual feelings, they have to hold it. Even any men seen them, if they have the feelings on them, it's really interrupts a lot. If anybody participated having a making a love with them, it really damages their system, their energy system. So, with a Shiva lingams, there is a few people really they died. They grown in the stomach, when they're releasing out, when they're getting the borning like a babies...they have a God given to the woman that is different, they can create a baby out - the men cannot. But nowadays the science they're doing certain crazy stuff. But natural is natural, isn't it? But men cannot do delivering the babies, but woman can do. But the woman, if she started to deliver the Shiva lingams, then she has to be really, really unbelievable rules and regulations. With my energy I can fix for one or two women, maximum. It's not a... why? No risk, just get peak point. That's it.

This coming Shiva Ratri it is really very interesting. It will be really interesting, interesting story. If it possible...trying to making from the Baba to make it born to the Shiva lingam. Just only few people, they're sitting, holding their hands, taking it from him. That's little pretty... at the time many people in the Concord people, some people they reached certain stage. Three minutes they can...it's a little strange what I'm talking, wait, I don't want to talk the stuff. Wait. Like a some statues started to crying in the eyes, something coming out, you ever listen like that, you ever seen like that things? But you

ever listened? You ever heard? Same similar. Just fraction of few seconds, the statue opens the mouth, comes up, that's it. It's ok.

He's there one hundred percent; one hundred percent he's there. He's watching each person, when you're doing all your stuff...emotions up and down, but he's not caring on me. Begging and praying, begging and praying, seriously - the toughest, hardest, cruel, mean on me, unbelievable. I'm not blaming - gave up. I gave up, "Ok, do what you want." He's ...he started torturing on me a lot. But everybody's so lucky guys. Sometimes I feels if I have a physic contact, a master, if I have some a master...sometimes I want to go in front of him...sitting. Just sit and cry, and cry, and cry, and cry, until I get it dry, the tears dry. Such stuff is stagnated in me. Sometimes in my bedroom, connects, when I'm in the deep trance it flow... tears. Then I comes back, "Ok, it's done." Swaha.

It's a huge responsibility, everybody here with the huge you're doing your sincere jobs, I'm the one of the main person to for the responsible for your process to take caring of your systems. And, it takes me...one part it really worries me a lot. You know what I'm saying? You know what I'm talking? I always has to think, "What is right, what is right, what is right, what is right?" It's ok.

Jonathan: Swami, the people who went to the temple today, you're going to somehow transfer the energy, the experience what they have had to the rest of the people?

**Swami:** Wait. You have very jealousy on them?

Jonathan: Why not?

**Swami:** Why not? Few people can come with me - you and Gustav, Shokan and...I don't want to tell now the names, again I'll catch few women. There is little, there is a little always difference going with master, not without master, isn't it?

Students: Yeah.

**Swami:** They wented, they'll come, they'll tell the situations how is everything there. Tell we are a little free we can.... Yeah, definitely we are doing some process.

Eric: Swami, do you have masters out there teaching as well right now?

**Swami:** Everybody's here, most of people.

Eric: Is this the start of...

**Swami:** I have some Indian students but I didn't release them yet. They are already saints, they are learning a lot, they reached a one pretty peak stages.

Eric: How did we end up here now out of millions of people? It seems...

**Swami:** Why I need millions of people?

Eric: Well, it's just a such a staggering concept to a...

**Swami:** It's a good question. But my energy, just who sees my picture, just on the spot I hooks them - that Swami picture have that talent, especially in his eyes. Just who saw my picture, on the spot, its mechanism is running in them.

Eric: Thank you.

**Swami:** No problem. So millions of people is going to see my picture in the future, it's enough I can work only through my picture. In Baba life, only he worked with very few people, very few - now millions of people receiving. I have some very serious students, especially in the Japan country. They're always a little funny, you know, they're always giving huge hard time to me. I really train them a lot, one part. It's a lack of the language problem. But they're very sincere hard workers, amazing hard workers. For sure, they can bring unbelievable light in the world. I have much confidence on them. Of course I have confidence on everybody but I have to wait and see what I'm going to giving the results for their hard work. Not me, especially Baba. We'll have to see. For sure they're going to win it.

Always sincerity, hard work, patience, practice, who have the things...they'll win it. Absolutely they'll win it, in spiritual kingdom. In spirituality, it's not in my pocket; it's not in anybody's pocket, it is

only the Maha Maya, the Mother Divine, and she has to decided to give you or not, even though you're doing unbelievable hard work. Sometimes she's so much loving, sometimes she's a little tough on you, she holds back. That little time to her to hold back means some years jumping off in your life, you know what I'm saying? If she really holds you not to giving, that little time of the holding means it's like a little for many...sorry, for many years. You know what I'm saying? She did with Ramakrishna Paramahansa almost all fourteen years. Just why can't she do when he sit in the meditation, she can do...she can give on the spot, "Hey, anyhow I'm going to give you, just I'm giving now." She holded for fourteen years, you know what I'm saying? But he never lost his patience, and practice, and faith. Keeping on moving, moving, moving, he wonned it!

Alx: Sometimes you say she holds it for nine years and has to release, sometimes you say twelve years has to release; Ramakrishna Paramahansa fourteen years.

**Swami:** Twelve years she actually done, that two years finally he realized everything. He recognized total all. Now I recognized her a lot. Still, still I'm in the process of recognizing. Sometimes I'm unbelievable angry on Baba. Even though I'm angry I have to surrender to his feet. There is no other alternate. You know what I'm saying? It's a kind of sweet pain angry but it is a sweet. Sweet pain, but it is a little frustration angry, "Ok, do." Like in the *Mahabharata* the Pandavas with Krishna what they been through entire their life, finally until the battlefield. Why can't you open a library here, Anya? Please, that will be really love it, people love it - all the different tradition books. Once if they studied some tradition books the - makes me really helpful to talk to go in the deep, really deeper. It's done? Everybody? Ok, Ushi.

Ushi: According to my poor understanding, ah the maya protects is a part maya and karma and illusion, and a mixed all with desires. Is that true?

**Swami:** I don't know what he's...you understand what he's talking?

Anya: He said maya, karma, and illusion...

**Swami:** That part I understand I don't know what...

Anya: It's based on desire

**Swami:** Yes.

Ushi: What is best way to get rid of desire? And one more question is desire is a good thing for us?

**Swami:** For example, you came to me. I have a ten bananas. You really hungry I know that, when you're coming to me, in your heart really you want get banana, but you don't want to talk to me. You don't care me, just you want banana. You know what I'm saying that, that part? You're hungry, but even though you in hungry you have to give respect the master and the...to get his heart loving, then the get banana - that is the spirituality...one part. Then if I'm not giving the banana to you, how you feel? Straightly you're coming, "Hey, Swami, give the banana."

Ushi: Yes, maybe I says, "Please you."

**Swami:** At least you have to say, "Hi Swami, how are you? (Laughter) Everything ok with you? I'm little hungry, can you please give a banana? You have ten bananas, you can give one banana to me, please?" You know the way of giving the orders. I tolded, all Indian tradition is buttering, it's nothing but huge buttering. Then finally, "I want that, give it to me." If you go straightly, "I want that." Ok, let me say directly in your language, as a men-to-men. Sorry, I'm very straight to you. If you have a good girlfriend, then if you want something her, you won't get like that (finger snap). You have to make her, "You are such a beautiful, you are such a great, you are so beautiful, da, da, da. Here is a chocolates, here is a beautiful dress, here is a lipstick, here is the ice-cream." Is it, isn't it or not?

Ushi: Yes.

**Swami:** You got the point it's enough. Hey, that's the way of the energy runs. We are also part of the god, our souls is with pure crystal from the god. We have unbelievable abilities in us. Once if you break it then you have a direct contact to the Mother Divine. The real mother - not the physic mother - the real mother. I think you satisfied with that question.

Ganesh: I have a question about the elements. I learned that the elements came into creation in a certain order. First was akasha sky, sky you can hear the Om. Then came air, air you can hear and you can feel. And then came fire, fire you can hear, you can feel, and you can see. And then came water, water you can hear, you can feel, you can see, and you can taste. And the last one is the most dense is earth. You can hear, you can feel, you can see, you can taste, and you can smell. You changed the order. You started with from the bottom was earth, then fire, then akasha, then water, then air. Why did you change the order? I do not understand?

**Swami:** What is his question?

Monika L: He's saying the order you did the elements is different than his understanding of the way that it happened in creation.

**Swami:** I tolded, "Grind it, make it like a soap opera!" Forget about the order. For example, when you learning first alphabets: a b c d until to z, then I putted, 'apple' how to spell it? A p p l e isn't it? But in the alphabets and the elements like reg, in a order. But you're using different words then you're putting there making an energy form there. You understand what I'm saying? Once you grinded the elements energy, then only it can wake up the channels with very faster. After the fire ceremony then you started to feel, what is really running, what's really running in your soul. When you're taking sleepings, when you wake up - what's really happening? I think many people already started to felt when you are in your countries now, there's a lot of differences - does it make sense? Who didn't feel any difference? Please, I really want to share their experience. Can you ask the question, Alana to them? (She translates).

Alana: When they are in the Germany after they came here, the same. In the Germany also same, now is also same here, it means they didn't feel anything.

**Swami:** You? What do you mean, what's what is the problem?

Student: I'm I think the ability to feel is not developed enough. To notice this difference, I'm not quite sure this difference is still there.

**Swami:** What do you mean by quite sure this difference is there?

Student: There is a higher when in Germany, the energy. Here we have high energy, in Germany we have low energy.

**Swami:** So that's my question.

Student: But I can't feel it.

**Swami:** Why?

Student: Because the ability to feel is not developed enough in me, there is too much illusion circles.

**Swami:** What type of illusions?

Student: I want to know it, karma, negativity covering my soul...won't allow me to feel.

**Swami:** I think...

Student: You know what's there?

**Swami:** Don't feel bad I'm giving small advice to you. Try to take ten times shaktipat from Evemarie, ten times morning, afternoon, night - morning, afternoon, night. Three days, almost all nine to ten times. When she's giving the shaktipat to you, don't underestimate her. Get the shaktipat from her, then I want to see the experience in you. You understand?

Student: No, I'm sorry. (*Someone explains in German*)

**Swami:** Good. There is a chance, I thought before few people but one or two is natural. It takes to you some time, my feeling - it takes some time. Don't get confused, number one. Just surrender. If you really want learn the swimming, if you're sitting outside of the swimming pool just watching, and watching, studying the books on the how to swim...pages and pages...it never helps. You know what I'm saying?

Student: Yes, is that really my situation?

**Swami:** What?

Student: Are you really describing my situation?

**Swami:** Uh-huh. Just jump it. It's...tomorrow stand in front of him tell to your life, you surrender to him. One word, tell with your heartfully. Then you can started to see the difference. You know what I'm saying? You understand what I'm talking? You don't want to surrender to Baba?

Student: I want to.

**Swami:** What?

Student: I want to. I want to surrender to Baba.

**Swami:** Good, do it tomorrow. No really, really I appreciate your feelings but I'm thinking where you generally...what is there your situation. Hmm it will be ok. It will be ok. It's like a, everybody's for example, everybody's feeling, smelling beautiful fragrance. Some people cannot feel fragrance means, it's like a little bit...definitely some problem is there. You understand what I'm saying? So, I have to watch deeperly in you, what is there. You have any pure devotion on any master in your life before? One hundred percent pure devotion you throwed your heart to somebody, on any master? Be honest.

Student: Me?

**Swami:** Yes, I'm talking to you.

Student: Well, at least I tried...Maharishi. On you I thought...more and more. (Laughing).

**Swami:** I have lot of percentage of your feeling, there is only very less point... less percentage I'm not feeling. That's natural in the classrooms some tough students also. I will take care you.

Student: Thank you.

**Swami:** Don't be in the middle, you know? Like a...like a bushy cat on the wall. You know what is that mean?

Jonathan: Sitting on the fence.

**Swami:** Yeah, sitting on the fence, which direction you have to jump? That's problem - that definitely, problem, sitting on the fence. Sometimes I am like that with Baba. No way. I am very...much times very tricky, much times very sneaking, always breaking the laws, rules. I have...I always chooses my own way. So, I faced lot of problems like you but finally I surrendered, "Ok," doing it. But you are in the beginning step. You have to admit, you have to admit to the truth. You have to join in the energy. That's it. Anybody?

**Myuri:** I assume that some of the stages of Paramashiva Yoga will talk about the difference between the males and females getting the energy...how they get the energy? Much stress seems so far to be towards male energy getting and....

**Swami:** No, both - everybody will reach but the woman is reaching superfast. I think I tolded before that, am I?

**Myuri:** Yeah, you said that but so far you haven't talked on that, I don't know, is that still coming in the stages?

**Swami:** Simple, just few points. But how the woman can receive very super fast so they have...I can talk on that. It's no problem. The woman can...if the man did a twelve year meditation, the woman did a twelve months mediation, same. That's, that's the Mother Divine. They can suck very easily that energy but the male always little monkey much time. Once if they started to feeling the female energy, they go a little funny, act crazy. They can't control, for example, I can say darelly...there is a no Paul here, like a Paul. (Laughter) You know what I'm talking.

**Myuri:** Yes, you gave a good image the other day, I can't...never forgotten...

**Swami:** Can you tell truthfully, am I so mean to certain students? Intentionally? No, be serious.

**Myuri:** No, it's very good, we get a good picture on different ones, different times.

**Virginia:** It's a great comedy.

**Swami:** Actually he's finally, I helped him I think...few guys know. I gave some herbs to him to come down.

Myuri: Thank you so much. We're so grateful.

**Swami:** Why are you so grateful. I have to be so grateful myself. I have...when he's walking and - ooph. No I'm not criticizing him but...that is the way of the energy. That is it works. Period. That's why I always puts me...puts him around me much time in my presence just watching. Special my one little eye on him always in my lens. He's a...it's a little hard time to him why I'm always little on him, he want to cut off that way. It will be ok in a few days. He's fine. We done the questions? Shall we...ok.

Student: Can you please talk on how to do this work with children? Can we teach elements to children or to pass the mantras, Paramashiva Yoga process, ah what do they need actually?

**Swami:** How old are they?

Student: Eleven, twelve.

**Swami:** You can teach the elements. You can teach the elements.

Student: Start with the first earth element?

**Swami:** Hey, especially the children, they're so brilliant. One hundred percent I can give guarantee, they can remember mantras more than anybody here. Once they started to learn, that's it. They are like that. Don't underestimate them, they're so genius.

Marie: Swami I would like to ask if you can please give some encouragement to some of us who wanted to do the Concord and who were told that it's not a good time or whatever reason. Can you please give us some encouragement?

**Swami:** What she saying? Some crazy Concord?

Monika L: For those people who didn't go to the Concord, do you have some inspiring words for...

**Swami:** They can go to Paramashiva Yoga, they can reach their achievement. They can reach same stage but takes them little time but they'll reach, no doubt. But Concord means, who I seen them really strong inspiration. Even though who didn't took, even though they have feeling, it means what I observe, it's not much necessary to them present moment, there is a chance they can lose their inspiration. I pick up... I scanned mostly pretty good. So you no need to worry about that. Do you know what I'm saying?

Marie: Um, I'm not exactly...

**Swami:** There is a chance some people they're going to stop in the middle. That people I made them to stop, I seen clearly.

Marie: The people who are in Concord are going to stop?

Monika L: No that's why he didn't choose some of them because they might stop.

Jonathan: Certain people might not go through the whole Concord process and that's why Swami did not ask them to join that process, because they would not got through the whole thing.

**Swami:** It is very hard to the western people, especially in the western countries to handle it. It's very hard. Some people, even to the Guru Purnima every year they have to come here...it's a little difficult to fit, they have jobs they have home, even to come for two or three days. I gave them to think, and think, and think, and think. On the last final ten minutes also before we go to the fire again I tolded, "Even now you can cancel, please think." Am I? Am I tolded?

Students: Yes

**Swami:** Even before we go the fire outside, at the time I also gave the final opportunity, "Please think." So it's almost all 12 o'clock so we're going to stop the questions and take a little break, fifteen, twenty minutes. Everybody sleepy? What?

Students: No.

**Swami:** No, today I really have to give shaktipats. Please, just 12:10 everybody has to be here - by 1 o'clock everybody can go and take sleep. By sharply you can wake up by 7 o'clock, take shower, be here by 7:45, 8:00. Is 8:00 is good time? When is your breakfast, exactly?

Students: 8:30

**Swami:** When is your chai?

Students: 8:30, it comes with breakfast.

**Swami:** Chai will come earlier? We cannot stay without breakfast. If you have some fruits you can try first fruits in your rooms, like one banana. It's can protect for three hours two, three hours, direct jump on the lunch, good lunch. Cover it.

Jonathan: Do we need to break the coconuts now, Swami, or after shaktipat?

**Swami:** Even if I send everybody 2a.m. they not have enough rest, again they have to.... How much it takes time to everyone to break coconuts and throw in the fire? Minimum it takes forty-five minutes or one hour?

Students: No, no, it takes five minutes.

**Swami:** No it's forty-five minutes to one hour easily...easily. I can do one thing I can do the distance shaktipats today.

Students: Big moans.

**Swami:** Let's do one thing, it's ok. Touch Baba feet, every person, third-eye, your third-eye. I can work with Baba, to be honest it's equal me giving shaktipat, you hitting your third-eye to the Baba feet, so, no problem. So one by one, even though you're breaking the coconut one person...less than five seconds, five seconds. You know what I'm saying? Once you hit Baba, hitting it...taking the ash and rubbing on third-eye, take a sleep. Then I will sit near Baba, I will work on that.

Anya: And the people who need their personal mantras, they can meet you?

**Swami:** Yeah, they can meet me here.

Monika L: And the people who are gone what about their process?

**Swami:** They're coming. Thank you!

Students: Thank you, Swami!

End of Talk