

Christmas Program 2000
Paramashiva Yoga
Siddhic Powers, Karma, Winning Mother Divine
In the Baba Temple at the Ashram
December 18, 2000



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Swami: Good evening guys. Everybody's energy so dry so tired, exhausted. Ready to go to sleep, huh? How many people are sick here? Today is only the questions and answers. Once more going the deep points. Today the most important questions I'm asking on everybody to clarify them, first question to Philip Lipetz. Just listen to understand. Still there is a lot of confusion...Concord process as a siddhi purusha process and the Paramashiva Yoga process. Some people they really want to do the Concord. Why is it necessary the rules and regulations? What is inner meaning of the rules? How important it is, if it's important, why? Is the God... really He tells to be in the strict rules and regulations to see Him, to see Mother Divine? We want to discussion that to clear that up? Is it okay?

First question, what is meant by the illusion? Just beginning point, not complete question. What is meant by the illusion? What is meant by karma, and what is meant by Maya? Everybody has to listen, even if everybody is tired.

Philip: The whole purpose of spiritual practice is to find the pure energy, and of course one form of pure energy is your soul. Illusion, karma and Maya are all coverings around the soul that prevents us from seeing the true nature of the energy.

Swami: That's a kind of little vague. Are you angry on me Monika Lipetz? Okay, I'm asking you now. Once if you understand certain concepts then you know exactly what everybody is doing. Actually I was supposed to do this on first day beginning, but I didn't feel comfortable then to do that. Now is the right time to bring up.

Monika L.: Karmas are the effect of your actions and the effects of nature.

Swami: Action to reaction you're saying?

Monika L.: Yes, that's one aspect of karma.

Swami: Yea, super. That's karma, um-hum.

Monika L.: Then there's karma when it's created by nature, if your energy is very down and you attract the karmas to you, the illusions to you.

Swami: Why are you using the karma word there? Again why are you using the karma word? Whatever you do, the action, whatever you're getting the benefit, that is karma. You're saying, "Karma," that's okay, clear. What is meant by illusion?

Monika L.: Illusions are the negativities, the darkness of the light, the energy that prevents you from seeing the real reality and they're created by your actions.

Swami: Once more, I'm sorry, you're very pretty close. Explain in a clear way.

Monika L.: You sometimes use the word negativity and illusion in the same way.

Swami: Um-hum.

Monika L.: When you create karmas or actions and reactions, you attract illusions to you. They are forms of negativity that prevent you from experiencing the divine energy.

Swami: It means it's coming from the nature?

Monika L.: Yes, nature.

Swami: That's called illusion?

Monika L.: Yes.

Swami: What is mean by Maha Maya? What is the Maya?

Monika L.: Everything in the universe is created by the Mother Divine Mother. There's darkness and there's light. If there's no darkness you can't see the light. So the Mother creates this play because without that there would be no drama. There would be no creation. So she hides God in the Maya so you have to find her.

Swami: What I'm feeling, you have the feelings but you don't have the right words to put it. Ok let me ask one straight question. Everybody here is now in which category: in the illusion, or in the karma, or in the Maya process? Everybody now here is in which category? In the illusion or the karma or the Maya? Everybody is under the control of the Maya. The Maya when it comes...when it covers on you, you do funny actions, then the result whatever comes back, that is the karma. When you have bad karma, whatever you do funny reaction, funny actions you do, crazy things, that karma attracts from the nature generally.

For example, you're walking in the forest. The snake comes and bites you. You're simply sitting. Somebody's throwing a rock on you, hitting you, with the blood, bleeding. You didn't harm anybody. Somebody's screaming at you, unnecessarily hurting you. These are all illusions attracting to you. The beginning point, the desire is it clear? Everybody has the huge desire to see Mother Divine, to really reach, achieving a huge goal. The Concord Process people, they really want to see it faster. Paramashiva Yoga they want to go slow, slow, slow to reach the step. Just the siddhi purusha processes, moon by moon, every month, every full moon, they're going a little deeper, deeper, and deeper. It's not my business to talk anymore that.

Everybody can experience that, what that energy is. It's only between you and Mother Divine. I'm completely out of the picture, watching how deeperly you're walking and running. Of course, Swami's always on the side watching you. If it's any, any, any emergency, huge emergency case, there is .5% chance Swami can just little help it, just tiny .5%.

Just today I helped Paul, just because first month. He's laying down on the garden, watching the sun. Terrible sun he's receiving. It's a kind of the energy, whole that ground, ten feet by ten feet around

him, like a magnetic field, his feelings of the energy. Swami went and he blessed, he gave a prasad, "Please have it, have this prasad." Just praying to giving it. I told in the Concord Process, even if you see in the next month the angel, until nine full moons, not to ask your desires. If you ask your desire... the point... asking the desires, what you really want, means you're under the huge Maha Maya. I think everybody's understanding here very clearly. Never, ever pull your desires what you really want.

I'm sending tomorrow Philip, Clint, Paul, Tobias, Ramakrishna, Martin and Terry to a temple very close to here - a big Mother Divine temple. It's a big Maha Kali structure. For sure tomorrow or day after you have to leave, spend one hour in her presence. The statue is almost to the top of the roof, it's Maha Kali structure. I told the story of Vikramitramata getting darshan there, beginning from her. He built the temple, that's the story. Have a darshan of her and get a kum-kum from her third-eye. Get a kum-kum even though the priest is there. I'm sure the priest has no daresness to... no I'm not joking.

I went there with one of my friends. I think I told this story. I went there to do exactly what you're doing, the Concord process. I'm telling my experience of the Concord. It's outside of the river. Of course it's bad vastu, but She doesn't care. She's always so powerful, that villagers told they never recommend to stay at night - huge nervous... nowadays some few people sleeping outside and inside her temple.

That day is New Moon day, completely dark. There's no electricity. They made a big torch fire. I'm chanting all my prayers, especially what I gave to the Concord people, that prayer. Her nipples, huge - from one side some milk is coming. When I'm meditating it's wet. I put small cloth on me and I'm meditating. Huge wet. Then I looked at her. Fifteen minutes I lost my sight, blind. Just I watched in her eyes - finished, like a laser beams. I'm sure I'm in the huge trouble here.

I have full consciousness. I can walk out but I don't know how to go. Then it is very dangerous, I can't stop in the middle of the prayers. I have to do till certain time period. I'm almost eighteenth moon. After fifteen, twenty minutes later, again I'm starting to see her normal as a statue. Then I drank a little milk, "Thank you so much. See you later." I walked out. That's it. Then I never went back there

again. After three months later, I went to Ragavendra at Mantralayam. There's a Manchala temple. After Guru Ragavendra there's a Mother Divine temple. Swami has a little influence to sleep in the temple there. I slept. Ragavendra he's in the jiva samadhi. I had a beautiful shower in the river, it's summer season, it's beautiful. I did meditation. I came to Mother Divine, meditating, what I really want. I hooked her. I did it. I walked out.

Why I'm saying this, you have to travel to some power spots. This is the first dare, I'm sending a few guys to go to visit her temple, having a darshan, coming out, take the kum-kum. If you can't get the kum-kum, try to put the kum-kum on her right toe. Put the kum-kum, then take it. Try to give to everybody. We'll do some channeling. Many people have a lot of negative opinions on Maha Kali. She's in the form of the huge killing of the negativity's, she's unbelievably loving lady but it's our less power that can't handle her. We have to grow we have to develop to catch her. We have to develop that. You're not ready to go Tobias?

Tobias: I'm ready to go.

Swami: You're asking your wife permission.

Tatyana: No problem.

Swami: I hope you'll come back. Again there's a chance a few guys...there's also caves around that area. When we're going to the caves...that is an interesting place. Once if we go in the cave, it takes few days to come out. No, seriously, I already told it to Clint. We have to only live on minerals. Once if you enter, it's like a huge, a big ashram. There's a water flowing one side, the cobra is standing up and making it one corner. The cobra is little wild and what we call, the spiders. Even now some saints are meditating there. We can visit a few guys, "Hi brothers."

Why is it so important to see Mother Divine? What is the inner secrecy? Entire in the tradition everyone is saying, "She's so loving, she's big take caring lady and she's the lady receiving a lot of pain from you. But why does she create the pain to you? Instead of sucking the pain from you, why does she give you pain? What is the inner secrecy? What is Swami Kaleshwar always teaching?

One part is positive; one part is negative. She's so touching, and she's so loving. Why is she so touching? What is her inner meaning, Maya inner meaning? Why am I mentioning she's so tough? Even to the Mother Divine there's no bad intention to give you hard time. Once if you're under the control of the Maha Maya, you're in the unbelievable process of the purification. Once you're washing is done, then she has to do ironing. It's not from this lifetime...from many, many of your lifetimes. Stuff you're keeping on, keeping on, comes. But final point...you met a strong beautiful rakshasa master, then he threw you to the Mother Divine. Then he's giving you right channel. That's a huge, huge luck, it's the master's luck and the student's luck.

There's hundreds of students from many, many places they came to me. For example, many people come from Bangalore, from close by here, "Swami, we've been through lot of time...just everyday we're getting darshan, we're doing bhajans, we're doing seva...we didn't get any experiences. We didn't feel any energy growing in us. We're feeling every day by day that we are landing."

Devotion way is good. I really appreciate that. When is that when you are really, really old, your body cannot access to do the meditation and you can't, at that time the devotion path way is suitable. The beginning steps...for example, if Vivekananda came to Ramakrishna Paramahansa then Paramahansa never taught, "Okay just you worship me, just you do everyday bhajans with me." He never told him that, "Go, sit and meditate," just he gave the order. That's the only way in the universe to anybody, no matter if you're an unbelievable soul - period. Go and sit and meditate, "Take this upadesh...go," keeping on do that hours together, keeping on, keeping on, sucking the energy, connect what you really....

And also what you do, the devotion and the seva all this stuff...it brings you lot of good divine force. I told, "Even though you're a hero, without divine force you're a zero." I told in *Mahabharata* about Karma. So it's good to also do seva. That's why I put everyday each person to try one hour to do seva, something grass cutting, helping each other, take caring of who is really in pain and having hard time. It's important. So there's never intention even to Baba and Mother Divine. Once if they're throwing a strong energy on you, like really making you hurt to your soul, you're crying, "Why he's screaming at me. What did I do wrong? Just I went to his Dwarkamai with the

flowers and coconut, with the prasad to feed him. He's so mean. Just he threw a stick!" Then it makes you hugely confused, "Is he really a master? I came with my open heart, bringing flowers and coconut and the prasad food to feed him."

He don't care you're giving your coconut. He's breaking your coconut there, just using his hard energy to removing, purifying out, pushing out. Some people have the huge confusion. There's a lot of controversy, "Why is it necessary? Why not using through the love to wash out?" Through the love there is no way no one reached that step - period. That's the golden statement of Swami Kaleshwar, "If you grow your children from the childhood days to adult only on love, and love, and love, no strict, what they will change finally?"

Child: "Mom, I want to take cigar to smoke?"

Mom: "Ok, go ahead, take it."

Child: "Mom, I want to take your wine."

Mom: "Ok have it."

Child: "Mom, I want to go to Las Vegas."

Mom: "Here's the money, go ahead."

When the mom's saying, "No." it makes you hurt. Your desire wants to do something. She gives you a boundary, "No, don't do this." You're trying to sneak in to do certain stuff. She's finding where you are, what you are doing, where you're going. For example, the time is 11 p.m., you didn't come back to the home. She's watching, waiting outside of the door, making the lights on, "Ok, when he's coming..." Twelve o'clock you didn't come; 1 a.m. you come. She opens the door, "Okay, you had your dinner?" Even though she's angry, she's asking, "You had your dinner? Everything okay?" Then she starts to play, "Boom, boom, boom."

In spirituality, the motherhood nature is exactly like that. You're reaching a step of the divine person. When you're reaching a step of the divine person it means you're reaching a King's Post. It means you have to maintain one part of the kingdom of the universe. You're responsible for the millions of souls. You're a symbol of the

divine person. It means you have to be trained. That's the only inner secrecy of the Divine Mother torturing you. If you don't want that post, if you said, "Hey Mother Divine, I don't want that," then that's it. You're complete out of the picture. But if she really likes you...really you're able to do certain jobs, if she really knows you're the capable person even if you gave up, "No, I don't want, please," she won't leave you. She'll..."Okay." slowly she makes you to do the stuff. So you don't need to get bad opinion. You don't need to worry or get nervous just surrender to the Mother Nature. She's the only lady to whom you can ask the protection. But hugely she's the only lady who can bless you a lot, big Mother.

Student: Swami, you never answered your question why it's necessary to see Mother Divine?

Swami: Once if you see it, then you're completely different person. You know something. You recognize unbelievable greatness in the nature. You're a completely different person. Then you won't care about this world. You're completely different person. Even though you're involved with a part of your soul with this planet, but a part is always with her - that's very important. That's very important, any questions around this point?

Philip: Does that happen when you just see her or when you hook her?

Swami: I'm going to the second point, second question on that. For example, let's say this way. You went to a forest to hunt. You searched, searched, searched from six p.m. until morning, three a.m. You walked the entire forest with your gun. Finally you saw a deer, "Wow, here it is." It means you're inspiration, everything comes up, "I got the deer!" To seeing Mother Divine is like seeing a deer in the forest. Second, then you have to shoot it. Shoot it means you have to communicate with her. You have to communicate with her after shooting it. Third, still there's a chance after you shoot it, after you start to communicate with her, there's still a chance you can lose her. Some supernatural saints in the Himalayas, they always do very funny stuffs, making a lot of experiments. There's a chance you can lose a channel to communicate with her. You can see her but you can't make her to talk to you. That's also a huge problem. It will come in different high processes.

After you see her, how you have to communicate with her? It's only possible for me to explain after the people can experience, especially who is on the Concord process, in a very short term after they're seeing some beautiful experiences. For example, seeing some angels, spirits, and souls, beyond their thinking, certain things is happening in front of them. They don't know how it's possible, what is in the deeper mechanism. Once if they're blocked, their energy, it's the time to me to easy to break it. You know what I'm saying? For example, it's a rose flower. Swami took it apart into pieces the rose flower then he rubbed like a juice. Again it turned like a rose flower. Like that thing has it happened to anybody?

Susan: You did that in front of me. (*Susan describes the process but inaudible*)

Swami: Taking the petals, everything, breaking, again remaking. Just breaking in front of you, just making disaster, again making as a creation. The petals are not running away anywhere. The petals are not falling down anywhere, just remaking it. It comes up. At the time you simply only break your head to understand it. You understand? Once if I gave the mechanism, it's only possible, you have to go through little bit in Maya. You have to be in Maya. If you talk like, for example, Baba in his life he takes his intestines, he washes, he dries them, he swallows it. Sometimes in night times he breaks his hands, legs, head, different parts all the blood in the Dwarkamai. Who comes they go, "Wow," so nervous, so frightened.

Such type of miracles if you're talking like that, the people definitely think it's weird, like something black magic, "Oh something's little off." They're not seeing it's a power what is there. They're not understanding it, just they pick up it's a negative, they hold it's a negative, they live entire their lives as a negative, they'll die in the negative - period. There's no way to change in the world that type of people, it's like a garbage what they're thinking. It's a new age – come understand what that is.

So, the final point, your hearts have to open to Mother Divine. Everybody's thinking, "Swami, we meditated all the elements up and down, back and forth. We're keeping on doing it. What is inner mechanism? Just you're making our time pass, making like time pass, not coming on you like making you teaching." Even though I teach 365 days non-stop, if you're not practicing for one minute, does

anything help? No way! You know what I'm saying? Even I teach, teach, teach, if you're not practicing it useless. So, no need to feel so tired. I'm seeing everybody today eighty percent tired, dried energy and they're exhausted, but I love it.

My point here, it's very good to practicing the mantras, grinding it. In a few days everybody's receiving one hundred percent the grinding of the five element's energy in your souls. That's it. Entire in your life you don't need to think even .1% on the elements. But you have to remember the elements mantras exactly, it's very important. That's really one major step you climbed in spirituality in the elements - you wonned huge on the elements! Any questions?

Gustav: What is the inner secrecy of asking for our desires when we break the coconut?

Swami: Desires means, what you really want, why you came here. It's not to finding a good girl is it? I'm sorry but...it's the real goal. Since one week my heart is really broken for one thing, on Baba I'm so angry, screaming. He made me to stop certain things not to teach. He put a lot of strings around me not to talk. I hate that but I have to obey his order. I think it makes one part... I think it's a really good chapter, isn't it Clint? How much percent?

Clint: One hundred percent.

Swami: Cross your heart and tell. That is the genius chapter, the genius chapter. Just he put huge wall. For that chapter I studied, and I studied, and I studied like two months. After all I studied just one word, "Wait." Myself, I put a prayer in the lottery, I did a lot of stuff. I'm praying everyday to him, "Please just few things I can talk on that subject, inner mechanism of the people." He sealed it. But there's another thing locked I can explain, same energy. It's like a right hand and left hand. He's not giving permission to talk on the left hand but I can teach the right hand.

The right hand means all this devotional process, the Paramashiva Yoga, the Concord, this stuff. There's another process I can't talk that, it's okay, it's also my painful. I'm going through a lot. I'm happy for whatever is running to do my work with my pure heart.

Student: Did he give any reason why you can't share it?

Swami: That's why I'm painful... he didn't give any reason. I figured out myself why he made me wait but I completely disagree that. Everybody here's so pure, even though they're confused, all loving kids to me. It's natural as a human beings going confusion, again they can recognize the truth.

Martin: Swami, often our hearts are opening and closing down, opening and closing down. Can you tell us bit more of the mechanism how we ourselves can work a lot more and open our heart?

Swami: You know, I'm so sorry to explain, especially in your case. Is it okay I can talk openly?

Martin: It will come out anyway.

Swami: I think that is the way of the good teaching isn't it?

Martin: Strict.

Swami: At a time, if you work... at the same time if you work with different channels and different masters, different energies, it's pretty bit confusing there. It's pretty bit confusing. Like taking a pineapple juice, apple juice, grape juice, then sugarcane juice then putting all in one glass drinking it. If you drink one by one...anyhow it's going as one in the stomach but that's a different story inside. But when you putted altogether, once if you drink beginning step in your mouth, it's funny taste. Everybody agree?

That's why in my life something if I'm doing one channel, that's it. For example, just I'm doing something with a student, deciding to give something to her. Even though hundreds of people telling on her, "Oh, she's crazy. You shouldn't do this, you shouldn't do that, she'll go a little off," I already researched. I decided, I determined I'm going to do it. I'll do it. You know what I'm saying? There's always bad, there's always good no matter what it is.

As a master, if I took it, I'll do it - that's it. From the beginning onwards, from my childhood onwards, it's like a kind of strong principle. Even though when I'm doing it little hard, going little hard energy, they're giving little hard energy to me, I'm giving little hard

energy to them but still there's affection there. It's enough to open wider, open the hearts. Does it make sense guys? Is it done? Can I ask next question?

Marie: Will you be able to teach the part you're not able to teach now at some later time?

Swami: No comment. Siddhic powers, are they necessary to reach Divine Mother? How much is important is it really necessary to learn the siddhic powers to reach the Mother Divine? If it's not necessary, why it's not necessary? Powers means, there's a lot of negative opinion in the western countries. Why they have a lot of negative opinions? If you learn the siddhic powers, how necessary is it to reach the Divine Mother through the siddhic powers? You understand my question? How much necessary are the siddhic powers in the world? Is it good or bad? If the people are thinking it's bad, why? Why they're thinking bad? Any why they're really thinking scared of the powers.

If you really want to reach her you have to go through the siddhic powers to reach her. There's a system generally, without siddhic powers you can also reach Mother Divine but ninety-eight percent of saints they reached, then they dropped all the siddhic powers. Just they stayed with her like Ramakrishna Paramahansa. Until they reached her, they went through the siddhic powers. Powers means...why the people have the huge negative opinion? How to clarify to the world on that point? I think everybody understands the question? I'm asking the question to the... okay Clint, go ahead. I think it's a very important question isn't it?

Clint: I think you answered. You said you can go to Mother without the siddhic powers or with them.

Swami: But with the siddhic powers it's very easy. Even Ramakrishna Paramahansa he went siddhic powers. Jesus he went siddhic powers. He came to India, he learned siddhis, then he went through the siddhic powers, he demonstrated lot of miracles. But, I can't understand the western people, they're so nervous to the miracles. That point I hate that, I hate that. Are the religious people making it up or what's going on? Why the people are really, really, why the people putting in the darkness? I really want this point to clarify from everybody. Nowadays the governments of all the world,

let's say like talking about United States, I think it's a free religion isn't it?

Students: Yes.

Ramakrishna: No. (*Back and forth arguing*)

Swami: You can talk whatever you want, isn't it? You can write a book whatever you want - you can talk whatever you want, no? Yes?

Philip: People may comment or interfere but the government won't stop you.

Swami: I'm talking about government. People are always there, like a journalist wherever you are, they are, they are. World is so funny. Every person have the really huge dare and dash to convince the world. You know what I'm saying? Otherwise, it is a little problematic. Absolutely it is problematic.

Ramakrishna: Before I met you Swami, I heard the powers were useless, not a sign of divinity necessarily.

Swami: Yes.

Philip: Muktananda said, saints you should not display the powers, yet he displayed them to his inner students. He didn't do it publicly. But he sent angels...

Swami: What do you think on that?

Ramakrishna: I think it's probably very smart, in one way it's a little, I don't think it's fair.

Philip: A saint told me once... I was talking to him about it. He told me once that he had to do this because people's minds were not mature enough to accept the truth and that... He said that he was just going to leave clues that in later years people would find and go "Oh!"

David: Swami, I think it comes down to...(*saying something about the west being suspicious or frightened of people with powers and not being able to tell if a persons powers were good or bad.*)

Swami: What I've seen in my personal experience in the western countries... they have unbelievable jealousy, number one top, "Who is this person coming from India and he's taking thousands of Americans, like that (snapping fingers). I'm a famous author, I'm a famous person, I'm a famous guy here, I'm a famous talker, I'm a famous spiritual teacher, just he's showing something and he's hooking a millions of people's souls, and like that (snaps his finger) he's walking away." You know what I'm saying? How to make him to down, that's it.

For example, Philip's saying that saint, he tells publicly, "Don't do that, it's bad," but he does. It means, poor guy, he has also a lot of fear, "What to do, how to do?" It's a big confusion even to me. I have also one part huge fear with a lot of things. Something, if I really want to do certain stuff, but why unnecessarily? I'll drive them crazy. Then they'll drive me a thousand times more crazy! I'm happy to sit in my swing, la - la - la with my phone talking, with flowers, peacocks, dogs, the construction, and watching, "They're meditating, okay, God bless them. They can reach very slowly, step by step. They can climb the mountain. No hurry!" It is... there is not enough understanding knowledge. It's a child... the western countries is a child, a child. There is not much age. There is not much age culture. It is very new - just born country.

That's why it is a huge problem, too much freedom. That is another huge problem. But... it's okay. It will be fine. My point, one hundred percent, I completely disagree to demonstrate the powers certain range. It's the most foolish thing to demonstrate the powers - horrible, one part but, who is very ready to receive, to those people if you are not showing, that master is unbelievable horrible. Who is ready - give them. It doesn't belong to everybody, who is ready, give them. Who is not ready, just you give your love, "Hey, God bless you. Just meditate go through." That's it. That's my simple, serious, golden statement to the world.

End of Talk