

Christmas Program 2000
Paramashiva Yoga: Three Illusion Stages
Teaching in the North-East garden at the Ashram
December 13, 2000



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Swami: We've done Fifteenth Stage, isn't it?

Anya: Yes.

Swami: Then we jumped on the Sixteenth Stage, isn't it?

Students: Yes.

Swami: In the Sixteenth stage how much...how far did we get?

Myuri: To the two choices...

Swami: Two choices?

Ramakrishna: Two out of three we covered.

Swami: Souls, spirits, angels, divine souls, then the Mother Divine. We worked on that, isn't it?

Students: Yes.

Swami: Does anybody have questions on that? I think it's too much to everybody, it's like too much getting lecturing, lecturing too much popping. Popping? Pounding! Too much pounding, poor guys who have the baldheads they're...it's a good. Are there any questions on that? Hello? No, everybody's clear on that part? What is the....

Gustav: Why are we talking in the Sixteenth Stage about these two levels? What is the significance exactly in this stage talking about these levels?

Swami: Finally the Nineteenth, Twentieth, Twenty-first - that is the entire Paramashiva Yoga, we'll reach there. Those three steps are equal to Concord. It's a little difficult you can do that. It's a lot of regulations, and rules, disciplines lot of stuff is there. Huge information is there. The final peak stages, all different categories what I'm going to explain.

Once if you understand the illusions, you know what I'm saying - illusions? If you know the illusions, the pain, you can easily feel the pain who came to you. I think many people who came here, everybody wants to become as a healers, isn't it? Who doesn't want to be become healers, does not to work in the world, just you want yourself, you want to stay yourself? You don't want help anybody, just you want work yourself, you want learn for yourself, just you want to stay there. How many people are like that? You?

Student: I don't want to start to heal until I'm completed.

Swami: What do you mean completed?

Student: Until I reach the last stage.

Swami: What do you mean?

Student: Maha Maya, I think I'll do a lot of mistakes if I do not reach the last stage.

Swami: It is only possible, once if you start to work it really helps you, to bring you to high altitude. If you're not working you will stay there, it gets stuck...your energy will get stuck up there - you know what I'm saying? One hundred percent you have to work, you have to deal with people's pain. You have to purify them, otherwise no way.

When can you recognize that? You know what I'm saying? You have to study different types of the people's hearts what's really there, what pains they're really having. So it's not advisable...like a saints, they're sitting under the trees, not helping anybody, just they're keeping on meditating, and meditating, and meditating, and meditating years, and years, and years, years. It doesn't help them one hundred percent.

You have a, some abilities, if you share them with people, then more abilities will be gained. You have ten mango seeds. You have to fertilize it. Fertilize it? You have to make it grow trees, then hundreds of seeds, fruits you will get it. Then it starts to develop and develop. Then you will be in the middle of the Maha Maya, all the people responsibility. Of course you are connecting your master and then his master is connecting his master, finally the channels will go there. You have to create. Absolutely. Who doesn't want to work, please you can learn normal meditation systems...kundalini, already I taught. You're better to be there, you don't need to go high stages. It really brings you lot of up and downs, you won't feel anything at all in your life. Are you understand, Philip?

Philip: Yes.

Swami: Any questions? Are you clear? Your Swami gave a mango seed, you have to make it grow, make a thousands of seeds, then again make it hundreds of thousands - millions. But it came from you. Of course it came from India from your master, it also came from big master Baba. It's channels but you're also carrying huge responsibility - Maha Maya. Then here you go, you can really can deal it...work it. Last night I taught how to purify the negative karmas. If you're purifying it means your personal mantra is there, isn't it? It means once if you teach, you have to teach the personal mantra to your students, then when you're going to give the personal mantra, how to deal, how to channel that. Not to really huge hooking to you, not sucking from you, I'm going to explain that later.

Student: There are some personal mantras that maybe Amachi gives to people. Is it possible to work with them?

Swami: Uhh, tell me your personal mantra what she told (laughter).

Student: I know a lot of people that go to Amachi and maybe can you give a new technique to work with personal mantra she gave?

Swami: It's good, but it's a kind of putting the woman's head on mans body. What I gave...sorry, today I'm little, I have to be like that. Entire our talks and everything, it's like a pure siddhi purushas, siddhi processes, deeper - connecting to the Mother Divine and the Father, Shiva. It's like huge bond, link, hooking, it's really huge hooking. It's all the personal mantras I gave, it's almost all their...the

vibrations. So, it's not advisable taking somebody's personal mantra and using for different techniques. Especially the Muslims, some of, and the Guru Nanaks...just they go, "Hey la ee la ya ya la hee la." It doesn't make any sound there. Just they created a sound. When they are teaching it, especially in the mosque...and, another step, just they go, "La ee la hee la Rasulullah." It doesn't mean anything most powerful there, themselves they sit, they're keeping on, keeping on, keeping on bringing the energy up and they stay there, from that point they don't know how to go.

With your personal mantra, even though you are charging and charging and charging, but one hundred percent you will be in the illusion – one hundred percent. From there, how to come out? Today we are going to talk. You talked on how many illusions already, Philip? Anybody have questions on the list of the illusions? Those people that can't see you can come here.

First stage of...it's a very important subject. Once if you understand this, you can deal with your life very successfully. You can handle your life very peacefully. No hurry, relaxly understand it - first stage of the illusion. What is first stage of the illusion, Philip?

Philip: It's when you're not sure what's going on. Something's going on but you have no idea what it is.

Swami: You have no idea. Hey chai is coming...

Ramakrishna: We don't need.

Swami: Sure?

Ramakrishna: It spills on everybody and then....

Alx: Then we have more laundry.

Swami: Why can't you wash yourself? Ok, have a chai and we'll talk later.

All Students: Nooooo!

Swami: Hey it is there!

Students: It can stay there. It can stay hot for hours.

Swami: First stage, you don't know what you're doing but you're doing it, isn't it? "Something, Swami Kaleshwar... crazy guy, gave a personal mantra." You have idea what is the meaning? You have no idea what is the energy it carries. You have no idea what tradition it is. Something he gave hey, "Hessraim." Something he gave, "Om guru guru paramaguru." Something he gave, "Tessraim." Tessraim, what is the meaning? It's a good funny word but you're keeping on tessraim, and tessraim, and tessraim, you're keeping on bumping and doing it.

After a little while when you're done, you will go in the second stage. In the second stage, after you keep on chanting, fifteen to twenty minutes later, all of a sudden the energy is coming on you. You are going in the drowsy, little heavy - so intense energy. Something you're feeling in your heart is so pleasant, so peaceful, calm mind, relaxing so much... you know what I'm saying? When you're giving the healing to somebody who came near to you, when you touch them, they're feeling so much better. When they hugged you, after they're gone, they got huge relief. When you gave one word, "Don't worry I will take care," it's a huge energy from your mouth, they'll receive it. They'll be absolutely fine.

In this stage, you are feeling very energetic. Something is running from you. You have to understand here very clearly, it's only possible it's happening because you are chanting your personal mantra in the first stage. When you're keeping on chanting your heart chakra starts to open. Your heart chakra starts to open, that is the most turning point, delicate point in a beginner of the spiritual students.

Everybody's who is here right now, most of the students, are in the second stage. Something you're feeling energy but you don't know what it is. From your heart feeling so much relief and relax, you can help many, many people you have that confidence. Sometimes going up, sometimes it is going down. But how much you really can develop that? How much you can keep such type of energy always with you, even if somebody's waking you up at midnight? "Hey, Paul, wake up, give me healing, help me." It means you have to be ready to jump and take care.

A person got the scorpion bite at midnight...1 am...he came to you, "Please heal me." Then you don't need again to sit chanting, chanting, chanting one hour, "Wait. Let me charge, chanting, chanting," he's swaha! Then you have to go in the Third Stage to suck in your heart lot of energy. In your heart container, you have to keep it. For example, many people, everybody's meditating and sleeping in the hall and meditating and doing the pujas and visiting to Baba. Does anybody have any intention? You're going to Baba, the aarathi's running, the divine lights they're making to offering. What is the, what are you asking there? Just you're simply asking, "Bless me," isn't it? Is it right Monika Lipetz?

Monika L.: No.

Swami: What you have to ask?

Monika L.: You ask for their energy and light to come inside of you.

Swami: You have to be really a bug. You have to be really a bug everyday, every hour, every minute. Why you are here? What is your intention? When aarathi running, ok feel the energy, suck the energy. For example, last night Tatyia just she fell down on the floor to taking a pranam to Baba. Just I walked from my steps, I'm walking out. I didn't see her, I'm ready to step on her. She's there like big, "Ok, what's she doing here?" Then I stayed like two minutes. She surrendered completely. Then I saw the energy, I watched Baba's eyes, she got a beautiful... at the time. I asked, "Hey look, a western woman came, she fell down like this? Bless her."

Such type of connection means you have to command, demand, begging, asking each time, each minute intention. It's very important. Once you start to command, demand, asking, begging, buttering...you know when they're doing the puja to the Baba it's nothing but buttering him. No, all the prayers...keshvaya swaha madhavaya swaha madhusudhenaya swaha lamboderaya swaha gajikarnanaya swaha, these are all things, ok, buttering, "You are too much great, you are that much great, you are this much great." Finally you are asking, "Ok, give to me, give to me." That's the Indian tradition the most talented way they chose, too much buttering, getting too much - that's smart.

In the Third Stage, everybody, once you go...start to meditate, something you're feeling, once you feel certain beautiful moments just you stay there. Hold that. Ask the God. Ask the Mother Divine, whatever, Baba, Jesus, Buddha, any master. A David, who was really good friend of yours, good teacher from London, he's the main person who brought you in the spirituality; you really love him so much. Ok, ask him. Suck the energy from his soul, "Please, I want these feelings forever and ever until to my last breath, for many lifetimes. Please, right now I'm sucking, I'm charging my soul to make it bigger, and bigger, and bigger."

You have to put the intention very strongly in the Third Stage - the most important. Once if you are in this Third Stage, what happens... Generally in the Second Stage when you are there, your heart chakra is opening when you are giving the healing. Definitely you're feeling something, the results from the people, isn't it? A stomachache person came, you gave a healing, the stomachache gone. A headache person came, you gave a healing, the headache is gone. It brings you from here the huge confidence. Innerly you feel, "Hey something, the energy is flowing from me. They're getting day by day better. Here you go, something the energy is with me. God is listening to my prayers." You feel yourself so much confident.

Any healer in the universe if they lose their confidence, it's a big problem. They never ever reach the Third Stage. Even though one failure happened, it means another success is there. One night, one light, one night, one light - day and night, day and night - it alternates. Even though like five times all failed, you gave five...I told, even to me, there are five cancer patients, I gave a healing, three successes, two failures. It doesn't mean you are unworthy. It doesn't mean you are failure. It doesn't mean you have no energy. Why he didn't receive the illusions...he didn't receive the healing means - we'll talk about how much really he has the negativity. What type of, not negativity, his soul, how many blocks are stuck there. How much energy do you have to put it and push it to wash it out?

For example, there is some dirt on your clothes. You can wash it in two minutes. If it's too sticky it's takes to you ten minutes. If it's really sticky it takes to you half an hour. Something, even if you burn it, it won't go away, you know what I'm saying? It depends on what is really captured, what is really stagnated there. That's why nowadays in the world lot of people they can't receive the

unbelievable healing abilities. Such type of blocks, how many blocks are there, how we really have to wash them out? What type of channels we have to use to wash them out, to wash out their negativity. We'll try, we'll see.

In the Third Stage we have to suck unbelievable healing energy here. Anybody have any questions? Figure out. (*Swami answers phone call*) In a little time the light's going off, isn't it? Good. Hey I'm little lazy, am I? You understand this stage? Then its like a one big line here. You did one, you are so commanding. You know you are a healer, you recognized yourself, everything is done, you can take care of many people, you are well recognized as a healer. Then when you are working with a lot of negative people, negative people means, it's not a good word to use, negative. When you are working with a lot of diseased people who are really having lot of problems - pain, sicknesses, their family's completely in the huge up and downs, that is the Maha Maya Stage One, Maha...Maya.

In Mahamaya One, for example you healed a cobra bite. The poison, where did it go? Now I'm going very truthful information here. Where is the poison going out? It means you're swallowing it? Or you're sending in the cosmic? Are you transferring it to somebody? Are you putting intention to sending to Baba? Are you putting intention to suck it into you, then you are going to discharge it? It's a big illusion here that you are attracting. When you are working the top, the genius positions of the negativity, when you are working there, you know what I'm saying?

A person is getting ready to die in a ten minutes, fifteen minutes. You really want to help. You can help it. When you suck their negativity, the negativity, is it maybe in the form of the poison, maybe in the form of the anything! Their heart is completely broken, they want to suicide, they're a little crazy, they want...completely off. Such type of people you want to heal, what type of channel do you have to pick up? You can go to the Fifteenth Stage. There, your personal mantra keeping on chanting, and chanting, touching his third-eye, or putting the leaves. Again you can work out, you can make him to take a shower. After, when he's take the taking shower, taking the shower means what element you are using there? Plus what you are putting inside in the water the leaves. From your two hands the vibrations you're putting it, the energy. Your intention is

you are putting your prayer energy, you're charging. It's a cosmic energy from the... you are putting it.

After they take the shower, one step the water is discharging. Same time, that what you charged, your personal mantra, means you are responsible for the person's negativity then it's coming to you. I'm not making fear, just giving an idea. After you sucked it then again how do you discharge? You sent the blessing...here negativity came to you. Your personal mantra means only you know exactly what mantra, what you carried. You know what I'm saying? You know exactly what you're charging that with. When it came to you, how do you discharge here? There is only one way, where that personal mantra came from, from whom, you have to divert back to master.

When you're not sending it back to the master, when you ignore the master here... For example, I can't ignore Baba for few days - swaha. No, seriously. I can't ignore Baba. It's like a bond, channel. Why I'm making...now I'm coming point here. When I'm making your Shiva clay, when you buried it in the Dwarkamai near my feet, no matter whether you put attention or not, when you want to discharge, when even though you're keeping on sending the blessings, sending to hundreds of people, thousands of people, millions of people you have no time to discharge it, it's automatic. It sucks to your power spot, it's the most, the most, the most, the most important power spot. If you lost your power spot, that's a different story, you understand Michelle M.?

Michelle M.: I'm a little confused. It drains the energy from your power spot is that what you're saying?

Swami: It makes you completely balanced wherever in the world you are. Whatever you're doing there, whatever stuff you're doing there, whatever you're responsible for, whatever your karmas, whatever you're doing there, it really, really protects from here. I told especially every Guru Purnima, like a once in a year. Guru? Guru means? Master. Purnima means? I told yesterday what is the specialty of the full moon. Why mostly the full moon you have to select it, am I? Intense energy.

So the power spot you have to create somewhere very strongly, otherwise it's...problematic. If you lost here, you are the big responsible for the huge illusions. Still you are a huge power object,

but what happens if you lost it? Mostly you're keeping on sending the blessings, and blessings, and blessings, later on the people won't feel anything, there's nothing there, you're going to get the negativity. My processes just it stays, it makes you stay neutral, you know what I'm saying? You are a completely normal person, there is no extraordinary in you, there is no extraordinary abilities in you. Hello, Nancy, are you here? Don't worry; I'll never steal your power spot.

Student: How could you lose your power spot?

Swami: There's a chance. Lose means you buried somewhere, few days later there is a big building there. Then you went, "Wow, what is this?" "What?" So, better to you read Baba's history, his power spot, how he made it. Whatever you're doing, the divine energy processes, you really want to suck the divine energy too, you can suck...the second illusion, positive illusion. You can receive the high energy to give the blessing from here, whenever you want to connect, just meditating. Whatever the power object you received from your master, holding it, connecting him, then you can give the healings.

My main point, the illusions are always, the Mahamaya is already spread huge on the human beings. When we start to work with her, very badly she starts to affect on you. Then, the same force you have to put to your master and to your power spot. Just you have to surrender. You have to give it to your power spot, your power channel - to take it away. Then you are always huge balanced person, you can walk as a normal guy. You don't need to feel...you never feel like a big bluzzing. That is the main huge benefit from the Paramashiva Yoga - huge benefit. Then many people have the confusion here, "Swami, you told how to go through Shiva to go to Mother Divine." What are the channels? We'll discuss later on.

So this is the big illusion. You can send whatever the illusions. For example, there is another technique. Paul he's having huge karma for many lifetimes, he did a lot of practices, he's losing all his faith and confidence, he can't win it. Even though he went, he wants to be with lot of good friendship with the masters, they always treat him as a garbage - he's a little crazy, "We don't want to talk to him." Like the saints are throwing the rocks on him, lot of negativity is flowing, the illusions are flowing around him. When a lot of negativity is flowing around him, then he visits you. As a simple process, what you can

do, on the full moon time, any full moon time, you can take your fingers...has anybody observed your Swami is taking his five fingers? He's making to you like linking these five fingers. He did with anybody here? To you? Then how many people? You? Few People.

Generally you have to do...take your five fingers, ok come here I'll show you. Ok, you sit. Take these five fingers, hold your fingers, make it like that, holding it. (*hands palm to palm with fingers interlaced*). Both of guys have to sit, you have to chant your personal mantra. She doesn't have to meditate on anything. Just she has, you have to put her in a very deep calm mind - simple. If she wants to listen the music, something what she really likes, you can put the music in her head. Just make her very relaxed not thinking anything, charge, charge, charge... When you are charging your personal mantra, especially on the full moon time, high positive energy starts to flow in you. When you are charging your personal mantra try to think on your power object where it is in India, which place, think Dwarkamai, "Oh, Swami Kaleshwar," whatever it is, think on Baba, send it. Then she will get in her inner experience much, much, much, much relief.

You can do like that one full moon time, those three days you can do...even though you took one hour, one hour, one hour, three, four people, six...fifteen people easily. But there is no time for you to charge, but you have to also take your own time to meditate, isn't it? Who is really suffering a lot, who is really having a hard time, put your hand, take your - no air gap. No air gap - holding that. That is one of the way you can send high positive energy to break all their illusions. Then it will stop there, it won't come flowing much. Then it will stay. When you have given the two, three strokes, like giving the healing sections, then it starts to come down, come down, come down... If you can do it under the full moon, that would be really great. You have to do only in the nighttime.

Generally Mahamaya nature, where the big illusion starts to flow...for example, I went to Philip Lipetz. He's doing really crazy stuff. For example, he's going to hurt, he's hurt hundreds of people but he's a sweet guy. He's having huge karma, lot of stress, negativity is throwing on him, he's in the middle of the illusion. The healer, me - I want to take his stress out, his negativity out. It means huge illusion Maha Maya put on him and I want to take it out. If I

went there, if I have any one part of fear, “Really I can take all his, maybe it can affect on me.” If you have even a little doubt - don’t do it.

You know the top peak point, a normal person is having problems, you can heal them, you can take care of them, it’s fine. A strange, really crazy, really strange person, you can’t handle the person. Maybe he will go, he’ll beat you, he’ll have a fear. For example, who is that first German lady who came here with a lot of craziness? In the Hampi she really wanted to jump from the glasses out – Illya. A beautiful, one part I really did it, hitting my head to head. I think you were there. She came down one part. I really prayed to Baba, “Let her reach to her country, protect Baba, take care.” Me too, I have a fear, I’m in the middle of process to helping the people. If I suck, again it takes one week to discharge. One week to discharge - no way. Then I stopped it. No more giving healing sections. Just I stopped there, I came out. You remember? Just I walked out, “It doesn’t help, forget it! Let her be put in her country.” Then it takes long time to her process to come down. Same point here. Don’t do it.

That lady she really wanted to jump out of the glasses. Be very, very careful, if you touch them you really have to connect. If you have fear, ok anyhow you still did it, on the next hour, the next twenty-four hours, it starts really affecting feeling something. At that time walk away. Stop all your works for two days. Walk away. Simply stay, meditate, connect to your power spot, charge your personal mantra as much as you can. Tobias, don’t sleep.

It seems to you a little crazy funny, but the inner mechanism, the feelings, the energy, it definitely affects on the healer a lot. Why most avadhutas go crazy, what I gave the personal mantras 99% here, it’s almost all linked with the Five Elements - the Five Elements energies. I charged each personal mantra. (*parrot’s flying over.*) What are the symptoms of a lot of parrots?

Student: Krishna!

Swami: What do you mean throwing on me, man? (*Muslim temple prayers start...much laughing*). I think it’s better to take, drink a chai, isn’t it? The Five Elements... the avadhutas, when they reach high peak stage means they suck the high, highest elements energy and they don’t know how to control it. In this Paramashiva Yoga also

certain steps we can divide later, after the stages. I taught before - earth, fire...all these elements step by step. If we mix this earth and air, water and fire, sky and earth, all of everything mixed, what really happens? That is what we are really going to discuss in the illusion stages. We can practically test this on one person if it is possible, or any soul. If we have charged with all the elements energy, putting high intention energy to giving, giving it, how does it really start buzzing out? With the Five Elements energies, how the really miraculous energy healings happen. Miraculous energy happening means you are cutting the illusions. The miracles will only happen, one hundred percent with the elements energy. The elements energy will bring you to connect the souls, spirits, angels, divine souls then the Mother Divine. Mother Divine means she is the huge creator. She is the nature isn't it? I told, she is the huge creator. So, we have to understand means we have to understand first of all the elements energy. We can give a codeword to the elements, what can we give?

Paul: Five - E

Swami: Five - E. Good. Just the number five, we have to really understand the number five. How many people here never did the elements processes? They have no idea on the elements, they never...how many people? One, two...how many? 1, 2, 3, 4, 5...you are doing it? It's ok, you are in the process it's fine. But mostly the Sri Chakra, in Mother Divine temples anywhere in India, they put the Sri Chakra on the outside of her door. Generally on the left side they put the fire pit. The same time they put the water pit. You observed in Sri Sailam? In Mother Divine temple there is a well, the backside, there is a flowers plant, a huge tree there, you watched that huge tree with the flowers? Where we do the yagyam there is a water pit just side of...huge well. You didn't see that? You are watching different things...oh yeah, careful. It is there, water pit.

So generally, wherever she stays they make almost all the five elements around her. One hundred percent it is the Indian tradition. It means... there is a lot of confusion, "Swami you're saying namashivaya on the elements, the Shiva is the main person, why again are you talking about Mother Divine here?" That is what we have to understand - half partners. Ardhana Yeshvara. You know Ardhana Yeshvara - fifty percent of the Shiva, fifty percent of the Shakti. How many elements really belong to the Shiva, how many

elements really belong to the Mother Divine? Guess who the fire element belongs to?

Students: Shiva, but Swami shakes his head no.

Swami: Water?

Students: Mother Divine - again Swami shakes his head no.

Swami: You understand what I'm saying? Water coming from the top of the head; what does that mean? Ganga! He has two wives, man, one is Parvathi one is Ganga. Finally he said, "I can't live without you, I will burn away. I will really burn away. Please, stay on my head. Make me cool." Parvarthi's so jealous. "How come she is on your top of your head? You are treating her as a queen!" It's a funny tradition. He said, "Ok, if I drop her down, no way, no more Shiva, your husband is gone." He kept the fire in the throat. Mainly she belongs, mostly in the Indian tradition, but it doesn't make sense to me very clearly. They wrote very funny stuff. "The earth, the sky only is on Mother Divine," they wrote, again I checked five times.

They wrote very... but I can explain why they wrote it. Shiva means even though we do the Sky Element, I told before that you have to do in the nature, isn't it, to connecting the angels, to connecting...you have to be alone, yourself, very pin-drop silence, not using for anybody - only yourself to bring up that energy, to chant, and chant, and chant, and chant, and chant to connecting. It makes very clear sense. If once we connect to Shiva, Mother Divine will appear there. If we connected Mother Divine, Shiva will appear there. It's like a bond - we can't separate them. But which direction do we have to go through which element to pass on to joining those elements? Two elements at a time, three elements at a time, four elements at a time, five elements at a time to making all disorders. Putting it. Taking the vibe...the prayers, mantras out, to chanting it, to making the stages. In each stage - how to identify the illusions - what type of illusions start to flow on you - how to remove the illusions...like a kind of fear.

It's a big point what the Ganesh made last night - huge fear. Many people have a lot of doubts, "Swami, if we really take the Concord process, it means we're really losing lot of things? Is really something going to happening next day?" If you start to think that it means already you have the fear there. You know what I'm saying? If you

really start to think that, “Ok, Mother is really huge loving nature. I’m happy to go pass-oning through that.” Then you can make the elements... If it’s lot of illusion, lot of negativity coming, it means you have to pick up the fire and the water to chant. I will explain the details there. Taking the fire and water, make it cool down. Fire means there’s a lot burning happening in you - spray the water. You know what I’m saying? I’m giving the techniques. It will really help unbelievably, entire in your human being life systems.

Some people have the huge crazy ideas. Not ideas, like confusions. “Is your prayer really helping, Swami, or is your intention really helping?” Once if you really connected to that prayer and that vibration, your intention is become very strong. You’re like a huge commander on the fire, you know what I’m saying? So growing the intention, commanding nature is very important. Releasing your thought, that really helps a lot. You have to develop that.

So we will discussion very deeply. Once if we pick up the illusion steps it means we almost all cover eighty percent of the knowledge. Then we can take very reliefly, at a different time, the last final stages of the Mother Divine. How do you get the darshan, how she really appears, how many forms she really appears, how do you have to identify, how she really looks, these are all things we will explain, I will explain. Ok? I think we have to go to the hall, take aarathi, saying to hi to Baba then we’ll discussion.

When is your dinner exactly? When can everybody be ready? Last night we started late of night, isn’t it? By 10 o’clock. It’s like already 1 a.m. Some people are already tired and sleepy. Better to put a little earlier. And I told yesterday, you have to make sure to get three personal mantras, three personal mantras, very important.

Students: When do we need to have that by?

Swami: Tonight. Yeah, generally I wake up... until to morning... One person, each person coming, taking it, then you have a lot of time, you can charge it here. My point here, why unnecessary wasting of the time? Once if you get it something...you have to catch my time. Don’t worry even if you’re a little bug on me, sometimes leave me a little free. Especially in the nighttimes when I’m near the fire, I’m giving permission you can come and get the personal mantra. Not with the silly questions. Please, no. Because really I’m

preparing lot of channelings to wake up each person's soul capacity high. I need really huge time - very peacefully. It's very important to everybody, very useful to everybody. Ok? Then later on you show to everybody. And also I need absolutely your name, your father, mother, your date of birth, which child you are. Make sure pronouncing everything for me very clearly. It really helps me a lot.

End of Talk