

Christmas Program 2000
Paramashiva Yoga: Stages 15 and 16
Teaching in the Baba Temple
December 12, 2000



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Christmas Program 2000
Paramashiva Yoga: Stages 15 and 16
Teaching in the Baba Temple
December 12, 2000

Swami: Jumping to the Fifteenth Stage, how to destroy the negative energy systems. I don't know if it's possible in the western countries to do the techniques or not. Anyhow I'll tell them. If you can help such type of people affected by black magic and spirits, you're really helping them to be reborn again. Really helping them a lot. Doctors cannot help. Normal healers cannot help. You know certain channels, techniques how to protect them. If you really can do it, I really appreciate it. But when you're doing it, you should recognize one major point.

You never get the fear maybe the spirit will come to you. Understand? If you get that fear, here you go - there's a lot of problem. Never, ever lose your confidence. Also, if you lose your Siva sand there's a two percent chance you can receive some negativity when you're working with such type of strong spirits. Especially in Baba's life he meditated and meditated and meditated. He kept his meditation power energy in Shirdi under the gurusthan. Which form he kept, Clint?

Clint: He kept it in four flames.

Swami: What are they?

Clint: I don't know.

Swami: Sathya, dharma, shanthi, prema...truth, right judgment, peace and love. He took the energy. He built it. He buried it. Whole villagers they saw. My sincere advice, try to read Baba history everybody. It's good. Once you prepared your sand... I gave lot of regulations on that, the clay. If you lost it, there's a chance the spirit can work with you little funny. For

example, I have a beautiful student, an Indian student, Karpuna. He traveled entire India. He went Manasarovara, Mt. Kailash - very interesting student. Karpuna He asked, "Swami can you please teach some techniques? I'm traveling in North India - there's a lot of black magicians." If I gave my power objects...even if I'm keeping with me...just they look, they suck it. I don't know how to protect that when I'm going from here, from South India to North. When I'm here I'm so strong and confident and so powerful. Once if I'm traveling in the North India I don't know what's going on. Then when I'm traveling again down to here, complete empty.

Generally in India, the saints they're living most of in a small masjid, like a natural...living with fire in a small tent, everybody sitting around the fire with the ganja smoking. Saints they live with the small Beedies. Whole night they're making Karpuna wake up and they're talking on the supernatural discussions. Each person is like the masters on one chapter...the best masters. This poor guy, actually I gave some power object to him. I gave certain techniques, "Go practice." But I told him very carefully, "never, ever," some instructions I gave.

His nature is trying to show everything. I told to everybody also in last course, "Whatever is running in you, in the Concord process too never ever discussion, complete sealed until you grow little bit. It's very important." Once if you start to experiences, talking your experiences, you're showing your hint to him - he can take it. Like telling where you keep your money in your bags. You know what I'm saying? The real masters, it's enough. You're telling one symptom then he can suck it. How much it's possible? Many people have the huge doubts on that, "Hey Swami, how it's possible to suck my energy by another person? I built huge energy, Divine energy, but you told yesterday no way anybody can suck. But again you're saying how it's possible they can suck."

I'm telling here, "I gave a power object, isn't it?" Always his huge process is depending on his power object. You can heal with your power object very easily instead of gaining the power yourself. It's the beginning stage. I never, ever made anybody here to depend on the power object. Always my serious advice to everybody, from the beginning I'm making you as the power object. Is anybody seeing I'm wearing rudraksha? Nothing. Every person has to prepare like that.

When he's traveling he visited a powerful master. He knows most of the spirit processes. He's huge interested in that part. Actually my student he

did a good seva to me - I really love him. I gave the most important power object to him that he can't get anywhere in the world. That's only the one. Then I knew when I'm giving it definitely he's going to lose it. But he asked for it. Generally my nature, if I brought something to up, "Ok," I have to cut off my feelings to up, showing it, svaha! In the beginning when I'm using that power object, he never asked for it. Then he's preparing to go to Himalayas. One night he's giving massage, "Swami really I want one thing from you."

Swami: Go ahead what you want?

Karpuna: I want that power object.

Swami: Hey, you don't know how to use that. It's hard to balance the energy.

Karpuna: I don't care Swami. I'm really attached to that.

Swami: How come you're attached?

Karpuna: I don't know. It's still attracting me a lot. Please give it to me.

Swami: I gave it. Then when he visited that saint man in North India, he stayed with him like one and a half to two months. One night he expressed his feelings, he expressed on me, "Oh I'm with Swami Kaleshwar. He does this, this, this. He offered to me, he gave to me this power object." The saint said, "Ok where is that? I want to see it." Karpuna gave it - that's it. Just he said, "Oh great," he touched it...that's it, finish - Svaha!

And another example here, there is one student; I gave one lingam to him. He showed a beautiful lady. Generally the saints they touch it, they blessed it. The lady took and kissed it, it's enough - svaha! Just I gave a beautiful power object...a lingam, black stone containing powerful energy. She kissed it. She knows exactly what is there - on the spot time onwards - svaha. Now I'm opening that topic again. I never made any comment. On the day onwards his life started to landing, coming down, still he's on the ground. He has to take off, it's also good experience. I'm not making fear here. Sorry, I'm not making fear. Does it make sense? I hope it makes sense. It does, absolutely it does. Something, in a special moments, in a special occasions, you and your master, when you're alone with your master, your energy touched to the master. Then he offered you something that is your auspiciousness. That thing is holy to you, no matter if he gave

a dust, a fruit - every student has to recognize that. It's very important. If you shared that...you can talk, never show. You can show from the distance who really, "Hey here you go." Number one top important point entire your lives to your future generation students. Many people have huge confusion who is that student, he's here. Is it ok I can pull the name? Is it ok I can pull the name, Anya Rosen?

Anya: Yeah.

Swami: You go ahead.

Anya: You want me to?

Swami: Yea, go ahead, better to you do it.

Anya: Jonathan?

Swami: Jonathan Sanders, is it true?

Jonathan: It's true what you said. I did show it to the lady saint. She did kiss it and in my perception the power object continued to work whenever I did healings, whenever I gave shaktipat – very powerful.

Swami: Again you brought it back to me. Then you told it. I charged it, I charged but it still... don't worry, it's very good. It's a good experience. Once if it break... you know attachment... it breaks.

Jonathan: Are you saying it doesn't have the original integrity?

Swami: No way and another thing, I gave a Shakti lingam to one lady. I'm pulling the name too, Monika Lipetz. Somebody stole it. After they stole it they don't know how to do it, they can't handle that. Right afterwards their life started bluzzing - their life really bluzzing, bluzzing, bluzzing. It's funny... they brought it back to me, "Can you bless this Swami?" Then I'm walking just I turned and saw, "Where you got this? Look in my eyes, where you got it?" No words. Philip, even now he's trying to find out who's that person, he's researching, researching, poor guy - no way.

Philip: I'm trying to open.

Swami: No way. He has to recognize I'm his master. I'm always one step ahead. I told the person who stole it, "It's not good for you to keep it." She

said, "No Swami, I'm really attracted." Then I told her, "No, what really happens, I have to carry this, ok? God bless you." Then I got it back. The person gave it back, couldn't handle it. Then I charged and I charged lot of energy, then I gave it back to Monika. Then Philip has the huge doubt, "Is it really my Shakti Lingam or not? The shape isn't like similar Swami." We know that is Philip.

The energy, if you have something, especially in the power object...when you go to Sri Sailam and you touch the Siva lingam, it means you're sucking the energy isn't it? That's your intention. You're going and you need blessings. Blessing means, you're receiving positive energy isn't it? Same process if you got something, if your master gave you something, a power object. If somebody knows the perfect channel they can suck the energy from that. It's like a baby kid growing in your hands. They can easily suck it.

If you really feel comfortable with one person, huge loving, very clear sense, then you can show certain things to that person. I'm asking the question... even though many people brought to me certain things, who got from some saints, generally ninety-nine percent I never touch. Suppose a person gave to you a beautiful gift, "Hey Swami he gave a beautiful rudraksha mala, he gave a ring." "Ok good, that's fine," I never pull the point to show. The normal people they're showing with the love affection, "Hey I got the ring from him."

My point here, everybody has to recognize... Everybody is going to receive something from me - 100% everybody is going to receive something. You can give to the normal, like who was here, to touch. If you visit powerful saints, powerful healers, greater than you, never, ever give to them. And there's also a question many people have, "Swami what about if we get shaktipat from them?" It's a very sensitive point here, especially full moon time, never, ever get shaktipat from anybody in the universe. Period. On the complete full moon dazzling never ever...If you maintain that one day - it's enough. If you can't maintain that...if you got, if you're irregular on that, there's a chance you can lose it. Now, everybody's understanding why I put everybody in the full moon meditating last night, and previous night. Did I come and touch anybody?

Students: No.

Swami: I sent distance healing because of...everybody is growing the seeds. Of course I can touch, I'm the person to growing your channels up.

Still, when I'm making to you to grow up it's not advisable to touch you in the beginning step, especially new students, "So what is the inner meaning Swami if you touch it?" Generally most of my time, when I'm giving the interviews on the full moon...I think everybody observe this isn't it? Hundreds of people come when I'm giving the blessings to them. On the full moon, the master is the master - he can give the energy and he can suck the energy. It's always advisable, especially on the full moon, even though you really want to work with the patients...I think I already gave the advice...the best day to heal is the full moon. You can give the shaktipats, you can touch who really needs help. They don't care about waking up their channels. They really need help, your blessings. They don't want to become healers like you. They want to get out from their problems. That's the best time you can help.

Ok come to point. Talking now about the people who has a negative spirit in them, who has a negative spirit running in their home. The most powerful...many, many people they tried to wash out. People who have the huge negative feelings, includes somebody who had the black magic put on them, who has negative spirits in their home - who's having lot of troubles, obstacles everyday in their life, or the person who's carrying lot of negativity. It covers all these categories. You understand? For example, you (Philip) also come in the category of the Fifteenth Stage when you're having that thirty three million dollars, when you started the problems...obstacles, obstacles, obstacles. You're also part of Fifteenth Stage category. You need that channel of healing, lot of negativity problems, problems, problems. It came from Mother Divine - I'm not blaming on Mother Divine, it came as a karma.

In the natural life a business person he has no idea on God. He has no idea on spirituality but he's carrying lot of obstacles, problems. How to protect that person? You did lot of prayers, lot of pujas...nothing happened. Take this process and help him. What is this process? Especially on the full moon, you have to select. Full moon you can only help fifteen to eighteen people. More than that is highly impossible who have these type of feelings. How to help?

You have to put a log and have them sit on the log, around them the water has to be there. Have to be in the nature, any season, winter or rainy, have to put around them candles, the person has to hold two candles, if possible sit under the moonlight, chant your personal mantra. One hundred percent you can heal that person on the spot. On the spot means, they can receive unbelievable energy. If anyone is carrying the negative spirit in

them and they're sitting on the log it works. Why the tree log means, the log is cut. The cut log means, cutting the negative energy. That's why ancient tradition people put the log. When they cut the log, once the person with the negative spirit sits on that, after you chant your personal mantra, the negative energy feels like you're sawing it, but I tried few times, then I tried many channels - svaha! I never make them sit on the log, water, candles... It's my dharma to teach it, I'm teaching it. One day everybody says, "Hey why Swami never taught this." I never want the blame. I have to cover it.

At the time you're chanting your personal mantra very careful not aloud. When the person with negative spirit inside reflecting, there's a chance they can fall off the log. Generally they act very funny. Make sure if they fall off no blood comes out, try to use low level logs. Who is sitting on that, they can think what they really want in their life. If you can do it in the forest, if you're living in the forest, after you're done with the logs, if you can burn it, it's really appreciated, minimum time to do, thirty minutes to one and one half hours. For example, some people have huge negative spirits in their home. Many people who visits your home, your center, everybody feels, "Ah, there's a lot of negative spirits in this place. We can't stay." How to purify very quickly with a high cosmic energy, here's another step.

I told in Christmas program some techniques too, isn't it...hiding in the northeast corner? But this is one very interesting. You have to take 101 leaves (from same tree or bush). Each leaf put in your palm, covering it with the other palm, holding your two hands together chanting personal mantra. Then put both of your hands in a vessel of water then drop the leaf. Like 101 leaves, maybe takes to you one and a half, two hours. After you did all, take the leaves out, spray that water on their entire property. If you have real rose water that's great. You can only do in the daytime. They wrote to do in the daytime. I figured out because generally what happens to the leaves in the daytime they open up...much life daytime, much life. You have to take fresh leaves. It's very important if you can pull them yourself that's great and the same thing with that water. The person who's really having lot of problems, you can give that water to him to take shower, to take a bath. Make sure not to drink it! Never, ever use the lotus leaf!

You know what is the significance of the lotus leaf, what is the real energy carried in the lotus leaf? Generally the water touches the lotus leaf? No way. Even if you put the water on the lotus leaf, it's like a mercury... falls

down. It never absorbs, never takes. In the nature, the lotus leaf has that huge talent but lotus leaf unbelievably pretty. But the leaf is such type of energy... clearly they put never, ever use the lotus leaf.

Philip: Is the person you heal with this, is it just that he has negative spirits or other problems?

Swami: Any type of problems, keep on. Remember one time I took you by helicopter to the big ocean? I think Swami Kaleshwar spent a lot of money on you. You owe lot of money to me, is it true?

Philip: It's true.

Swami: Hey don't lie. Look in my eyes and tell the truth.

Philip: It's true.

Swami: I'm doing a big process to him. Then I figured out how to really purify him. I'm breaking my head it takes four days for me to think which channel I have to use the arrow. Ok...I called the helicopter to go to ocean. The auspicious time is coming. We can't drive, I'm very, very tired, "Call for helicopter, Philip, we're going to the ocean." Philip, "For what?" Well just come with me. Then we landed in front of the ocean and I made him to go in the ocean, then I gave a lingam. Still you have it?

Philip: Yes.

Swami: Thank you. Then I gave a power object to him to hold. From that day onwards, it's getting day-by-day, huge easier to me to deal with him - the energy to making him settle down relaxly. Not putting...he's such a strong soul, he's carrying lot of...his weight with lot of saints. He's very good with saints from his many lifetimes. He's keeping carrying lot of stuff. I told him personally what those are, now it's much relief. I think it's a huge relief. No way something will catch him unless big boss will play something. I made him huge relief. He can do whatever he wants. He can get more experiences - he actually can do his processes.

Philip: What problem the person could have that you use the water on?

Swami: It's a kind of... any negative energy flowing, keeping on negative energy flowing. Today you lost your job. Tomorrow your car was in an accident. Next day your child is so ill, next day fire accident in your home.

It's endless, in a month five to seven strokes, always fighting in your home - screamings. You can make a question, "Swami if there's seven people in the home, everyone's screaming and fighting each others, my advice - first check the vastu. Seriously, everybody has to believe the vastu - that's my golden statement. If you're ignoring the vastu, you're one of highest foolish in the universe...not fool...stupid in the universe.

Then if the vastu is not good, you can advise them to fix some vastu fundamentals. If there's no way they can help the vastu...their house is very terrible...better to leave from that house...no kind, no mercy, no, no way. Maybe many people think on me, "Oh Swami's little crazy. He built the walls, he breaks the walls, he little destroys. He's a little psychiatry patient." Yes, I'm psychiatry patient. When I want to research something, when I'm really finding something, I have to be. Then small little confusion, doubt came, I called the most expert. Even though I feel so confident but it's their job one hundred percent. They're here to work for me, "Ok check it." The vastu really, really helps your life, one part a lot - absolutely, no doubt. For example, we have huge mountain in the west - the same mountain, if you're in the east, forget it. Absolutely forget it. The same mountain if it's in the north - forget it. Just white flag your life.

Philip: When I had the accident that made me a cripple, we lived in a house with a mountain on the north with a south entrance and water to the west.

Swami: That's enough to kill your life. By the way, on January 8th, I'm releasing my vastu book - it's almost done. The most fundamentals with a clear shape everything...it's coming out, just one hundred pages - tiny book. I hope it helps a lot to the westerners because I traveled to western countries, especially German land. Very interesting - no seriously, like in the desert, rolling hills. What I observed...if they really cut in a good angle the home with the northeast slope, I'm sure they're huge successes. Unfortunately if they got little in the east and the north, finished.

Where we went in Washington at that house by the lake. It's very good vastu north is hitting but huge water in the west. But the opposite house, that's the genius vastu, believe me, that's a genius. Everybody when they have a leisure time, measure Swami ashram. Where I put the gates, which place so much extended, why I cut off the wall. Practically it makes very clear sense to you. First look here to understand it (shows diagram).

I'm telling now, after fifteen years later, Penukonda will be one of the highest, most powerful spiritual centers in the world. With a huge dare and dash I'm giving the big statement – Golden Statement. Even I'm here or not here, no matter whatever it is, this land, this ground having such type of energy. But I'm not releasing it taking it, it's too much headache to me. I already have huge responsibilities, I'm happy to prepare few really gems in the world. The vastu really will affect a lot. Any questions?

Ramakrishna: What's the intention on healing with the log? Should we be charging positive energy or should we be specifically focusing on the person?

Swami: It's a very good question. You're charging your personal mantra and you're blessing...not touching them. Just you're looking at them and you're blessing. Heartfully you're blessing. You can touch it but...it's ok but...either way no problem.

Philip: The log, can be old or fresh cut?

Swami: Doesn't matter. You can also do in your house, when the moon is coming, even if you can't see the moon - you can put a big tub of water and log, they can sit. You can help them a lot. You can fix it either way. But some students, who really jumped on the Concord, everybody's going to do like similar process with me. I have to bring them to little forest or little cave in the hills area, to sit in the nature, to show the real reality of the Mother Divine. Hey the first full moon is passed have to take care. Who I told?

Alana: The water has to be there?

Swami: Yes, even tub or lake doesn't matter. You can fix it either way. Even if the water is standing in the nature flowing, or it's like little pond, you can put. Make sure not have them fall down.

Ramakrishna: By side of pond or in the pond?

Swami: Side of the pond. And you can put the candles. You can cover the entire the candles. If it's not happening, you can put some candles. It's always good.

Guenther: Is this possible to do this process for myself? To put the leaves in the water, washing them by myself?

Swami: No. Why you need it?

Guenther: Don't know. Perhaps I'll need it.

Swami: It's a kind of worshipping your own feet. You know what I'm saying? Taking the shoes, doing puja. The leaves you can throw in the bushes.

Philip: If you put the log in a big thing of water, like a pond or a lake, you can't put the candles all the way around.

Swami: But the patient has to see some candles.

Philip: Just has to see them?

Swami: Yea. When I'm doing with a powerful person who was having unbelievable negative life from childhood, until they are fifties, whole their family suffering and suffering, I brought them near Mahanandi, it's a big river, flowing like a big water flowing. Same thing I did but instead of using the candles I made a big fire flowing. Then I did with logs. Then I took the log and put it in the fire and burned it. It's one kind of yagyam - this process called Jeli yagyam. If you say to someone anywhere, who knows this tradition, "Ah Jeli yagyam." They gave a holy name to this Jeli yagyam, or Chandra Bimka yagyam.

Student: How long do you chant the mantra?

Swami: Doesn't matter two, three hours if you have the time, but very important must use same type of leaves.

Philip: If you're trying to heal more than one person do you use the same water over again? You said you can do five to eighteen people. Do you have to charge different thing for each person or same one?

Swami: It's advisable to charge new water each time. You can generally do...you can prepare the water, then you can give that water to them to take back to their home to take shower.

Philip: If you do a big thing of water, can you give some of it to one person, some to another and so on?

Swami: You can do it no problem.

Ushi: Asking if pyramid energy was determined by shape or material?

Ramakrishna: What stage we're we talking about decharging negativity?

Swami: Fifteenth thank you, you brought again the subject. You're so smart. I appreciate it.

Philip: Do you count the three days of full moon or just middle day?

Swami: Ah, there's a lot of big confusion here. Ok let's discussion this. Full moon when it starts. Don't depend on the calendar...drop it. When you watch the moon, it is very clear but you can see somewhere little black, a line. Still counts as full moon...no problem. The middle day, it's like pure white, it's really pure white...cool. The next day, is yellow color changing. Means it's dumping the energy. Three days count. That first day with small black line ok - middle day. Second day, cool, bright dazzling white. Next day, third day, turning really huge yellowish.

I really, really recommend if you're alone, take a car, go in the nature, sit, spend while night. Then come back in the morning. If you have a beautiful wife, take with you. Kids, make them sleep in the car - seriously, both of guys sit and meditate - or visiting the powerful most genius church. Right after, when you feel the energy, you can charge unbelievably. What you're charging means, only your personal mantra. From the fifteenth to twentieth stages, all stages only using your personal mantra. Personal mantra has that much huge capability. That's why I keep on begging, "Please don't release your personal mantra, it's the most dangerous." Ok we're done with the Fifteenth Stage.

Then the Sixteenth Stage, make sure every person has to receive three personal mantras in your life form your master. Before end of the Paramashiva Yoga, make sure you get three personal mantras. Here we go Sixteenth Stage...what's really, really running in the Mother Divine process. With the Bhairavi Mata, Ramakrishna Paramahansa he meditated, meditated, meditated and meditated. Nothing happened. He started to seeing some souls, spirits, some angels singing, some music. On a surface level moving - he received lot of experiences but not the real experience. He never, ever demonstrated the supernatural abilities with using Mother Divine directly. It's a kind of directly hooking stage, Mother Divine.

Everybody knows the story of Paramahansa Ramakrishna...he's ready to die. At the time a lady, Bhairavi Mata came, "Hey man, why you're dying? I'm here to teach you some...You know only the name of Mother Divine, "Hey Ma," just his personal mantra, it's a universal personal mantra, "Hey Ma." Hey Ma means, Hey Mother...Hey Ma, Hey Ma, Hey Ma, Baba's personal mantra, Allah chaka rega. He's always using Allah chaka rega. It's a double meaning but I'll tell one meaning. Allah means he's always Allah Mallik. Allah chaka rega means God will do good. Himself he's saying to his soul, God will do good, God will do good, God will do good...keeping on, keeping on, keeping on, God will do good, Allah chaka rega.

Then Bhairavi Mata brought Paramahansa to the graveyard. We no need to feel negative way why the divine master went to the graveyard. What is the inner secrecy to him to bring to graveyard? Just to wash out his fear. There's always...what we have the huge disease is always with us...that's the fear isn't it? Fear of death, fear of problems, fear of the confusion...always fear for something. She really brought to him...I told a story, the dead bodies burning. Just she said, "If you really, really want to learn something, go and pull a hand from a dead body...really half boiling." At the time, in his mind, he really want to see Mother Divine no matter whatever it is. Just he, "Ok, no problem." He pulled the hand he brought it. "What I have to do?"

Bhairavi Mata: Wait, are you ready to eat this?

Ramakrishna Paramahansa: What? I have to eat this hand? Are you crazy? Is it really process of, you're going to show the Mother Divine?

Bhairavi Mata: Yes. If you really want to see Mother Divine you have to eat it.

Ramakrishna Paramahansa: Hey, wait a minute, I don't want to see Mother Divine if she's really having such type of terrible energy and terrible life. Why I have to come here in the graveyard? It's such a huge negative place in the world. Graveyard means unbelievably negative place. Does the Mother Divine live here? Does Shiva live here? Who told that? Crazy! No way!

Bhairavi Mata: "Ok, give that hand to me." She took the hand, "Watch out." It turned like a sugarcane.

Ramakrishna Paramahansa: Then he was surprised, "Wow, what is this?"

Bhairavi Mata: Hey you gave the hand. What happened your hand?

Then he started to think, "Hey wait a minute. In the graveyard she demonstrated a miracle." Then he started to think, "Is it black magic power or Divine power? If it's black magic power, it's not permanent it's temporary. But generally I worshipped Mother Divine a lot, a lot of years. In front of me there's no way she can demonstrate black magic." But he's still confused.

Then Bhairavi Mata said, "Ok, Ramakrishna, taste it." Then he ate sugar cane, then she started to tell, "Everything is in your belief system. If you feel it's negative place, it's negative. After you die they have to bring you, have to bury you, they have to burn you here. Everybody's home one day we have to come here. This is the real meeting place. If you're neglecting this...you have to feel this is the first temple. Then connect...there's a lot of spirits. You can't see Mother Divine directly her. She's a really powerful energy. Like you're on the spot, making a huge fan, standing there to breathing in. Go step by step." Understand what is meant by soul, understand what is meant by spirit, understand what is meant by the angels, understand what is meant by Mother Divine, then understand what is her inner energy. Understand what she's really having the unbelievable capabilities. Understand what is her real creation. Step by step you have to go to the peak enlightenment stage.

There is no way you can just look at her before knowing everything from basic ground. You can do as a devotion process, as a bhakti way...years, and years, lifetimes and lifetimes doing bhajans and name sankirtams and praying and meditation and pujas, worshipping the many saints. Ok, seva, you're gaining lot of good karma in your soul. There's a chance you'll get inner experience, inner experience, and inner experience. Who reaches certain stage of the energy, certain level of the energies, one hundred percent they turns little crazy. I'm not hiding that. Who earns a part of energy...for example, Tulasi Das, he's a pure Krishna devotee. Always singing on the Krishna. Then he started to getting unbelievable experiences. His entire life went a little crazy. Crazy means, he doesn't care about the material things. He has a beautiful wife and a kid. They have no food in the home to feed. He came originally from little wealthy family. He's a powerful saint.

Then his wife borrowed some money to bring to home. He goes and he watches all the beggars in the street, then he's giving each the money. Then he comes home empty hands. Then she's crying, "Where is the money?" Tulasi Das said, "No I can't help it. I saw all the beggars then I gave it. No way. It's ok, Krishna will protect us." His wife, she's screaming, "Where is your Krishna? We're ready to die of hunger. Look our kid how he's really crying, asking for the milk. It's your dharma. You made him to be born. Feed him, feed him!" Then all of sudden a cow came to his home watching. Tulasi Das said, "Hey it's a cow!" Then he went with his mug and he milked the cow. "Ok here's the milk."

Even though Krishna comes protecting...but once if they reach certain step of the devotional or any energetic path...I'm not making the fear and nervous but my students, what I'm really praying to Baba, and my blessing, and Mother Divine blessing, there's a huge control and boundaries will be there. Still you can handle. But there's still a chance you can figure out what you can really do in your life. Automatically you can figure out what you have to do or not. Once if you jump in the real satchitananda you acts little funny. Not always...sometimes little funny. So what, who cares, lalalalala, keeping on moving your life to the devotional path. In Concord process, it's really pretty intense. You can turn your head this way or this way. There's only one way – rrssttt to go. No direction, just keep moving the process, the energy.

Swami: Paramashiva Yoga Process you can do whole your lifetime. Still you can receive huge blessings but it won't affect badly, won't affect you, like making you little crazy. Making you crazy means, my point here...once if you understand, recognizing yourself who you are, what's really running here - what's the illusions. This is the step of the illusions what we're going to talk. If you understand the illusion, where it's really coming from, what's the inner mechanism, then generally you won't care. You know what I'm saying? You won't care.

For example, I went Shirdi. It's unbelievable summer season. I have a beautiful sandals, my shoes. I dropped in front of his temple then I went and said "Hi" to Baba, put a garland. Then I meditated, I came out, I lost my sandals. Ok here you go, again I buy the sandals, again I lost it, again I bought them, again I lost it, seriously, I lost it. I decided, "Ok I'm not buying the sandals." If I'm really attached to something, I'm losing it. Practically, it's not only one but hundreds experiments in my life happened. If I'm attached to something, Baba is making little teaching, "You shouldn't, you shouldn't, you shouldn't..." It's fine I lost the sandals.

I came by helicopter to Shirdi. When I'm going back I have to go by train, I thought I had a reservation - a sleeper, let's go. I jumped in the train. There is no berth. You know where I slept? I bought a newspaper. You know the toilet, I put the newspapers, I'm very tired, I have to sleep. I put them and I slept there. At midnight, 2 am, a kid came, a boy. He can't stop. Just he opened, he aimed and he, "Hey, who's that?" He's laughing, "Hey." Then I took my towel, "Ok" I put him, I opened the door, "Ok." I asked, "From which berth you came?" Ok, I put him back there.

Then I'm sitting. In the train, opposite, there's one beggar who's also sitting. He's sitting and he's watching me and he's smiling. He's making me like that. I came to Shirdi with a famous author, in a helicopter. When I'm coming to Shirdi so luxurious, I stayed in the air-conditioned hotel, so luxurious. Then I lost my sandals. It's summer season, huge burning like water bubbles (blisters). It's like a kind of feelings. Why I'm saying this, if it really starts to playing on you irritating, it starts to irritate you horrible. Then I'm really screaming on Baba in my heart. "Hey if you really want to torture me, you can choose different way. This is not the way you can torture me. This is the worst thing you can torture me?"

Ok, I jumped I came to the dharmawaram near the railway station, then there's two beggars. I have no coins. You know about the Indian, if they want something from you they keep on moving. I said, "Please I have no money, I have no rupees, no coins." Something I told. Little crazy word I used. Then the two beggars so mad on me, "Why are you screaming? La, la, la, la, la..." anyhow, I gave him big note, "Get out."

Then Anthony's there, I jumped in my car in the backseat. He started the car and drove two hundred feet. Tire is flat. I'm huge hungry - so much irritation. So much...the worst hard day, the tire is flat, the tire also little air blown. Finally I came here - hundreds of people waiting for me, "Ok." a lot of work waiting for me. Then I went in the shower, took the beautiful shower. I went to the fire, just sitting, two hours no more talking, just discharging, coming back as a normal person.

Why I'm saying this, even though my life is completely sacrificed one hundred percent to the spirituality, still it's affecting on me a lot. It's just a small example, like that, there's hundreds. When I went to Europe this trip, especially Holland, oh boy, the worst experience I ever faced in my life. My friend John, he put me in the boat, something he's talking and talking. Then all of sudden, the boat is going in all the canals, huge energy

I'm starting to feeling it. Then he showed, "look in the red light." under the mirrors. Then I saw hundreds of the prostitutes standing. It's not putting in a negative way, the world is this much spoiled. When really they can recognize? You know what I'm saying. They're so far back, unbelievably behind to reach, to understand the reality running. How much it takes to them to understand? It's really killing the soul, just they're...ok we can talk later on them.

In Ramakrishna Paramahansa, entire his life he sacrificed. Then he surrendered, "Ok you do whatever you want. But my point, I have to reach my goal. That's the commitment. That's the promise." He took the vow from her. Then she started to show the souls, spirits, "Pray." There's a few negative spirits. She sucked, send your energy, send it back to heaven. Then she made him to train to first work with spirits. Then he was successful. Then she connected him with the angels, "Ok, work with angels." Then he connected with angels, developing and developing and developing... He did one step, almost all.

As a normal human beings, we can reach with a little hard work, to the angels. It's not a big deal. It's not at all a big deal. We can reach up to the angels. From that point, to go beyond the inner creation of the life and death, the creation points, the inner creation points...it's only Mother Divine she's holding it. He really wants to see her, he's asking. Even though you have the 108 angels in your control you can connect - it won't help you to giving the enlightenment. Make sure in your lives! Even though you're meditating, you're seeing the beautiful angels, you're hearing the beautiful music, you're hearing the messages, it won't help. Don't be in the ignorance there. Don't get stuck there it's very dangerous stage. It's very, very, foolish to yourself, once if you stay there, that's it - it will take lot of lifetimes for you to push it, lot of lifetimes.

Ninety-five percent of the saints, what is leading in the world, what they're really teaching, they went that stage then they're coming down. They're only staying that stage then they're coming down. Once if they connected Mother Divine they never, ever talks with ego. She never allows you on your tongue...she's Maha Saraswati. She never makes you to talk ego, "Just worship me, follow me, I'm going to take care of you." But there's a chance, once they have a darshan, even though they're one with her but they have to show to you to go to Her. They have to show to go to Her - not to them. Understand this point? They has to bring the students to Mother Divine, not to the themselves.

Swami is now making a chart of stages: 1-human souls; 2-spirits; 3-angels; 4-divine souls; 5-Mother Divine

From Divine Soul stage to Mother Divine is very difficult. Up to the angels very easy. From angels to connect to Divine Souls... For example, you really want to connect to Jesus, you can connect the angels to Jesus. They helps one hundred percent no doubt. If you really want to connect Ramakrishna Paramahansa, they'll help connect it. Any holy being's soul they're happy to connect you there, just they bring you, they walk away.

From the Divine Souls, it is very important stage to go from there to Divine Mother. What happens to ninety-nine percent saints in the universe, from the beginning from ancient time until to now, they're having the angels and they're connecting from human souls to Divine Souls. They're connecting angels and divine souls, they're staying always in the divine but they're not really asking some guidance from them to... Here the Divine Souls they cannot get Her - very few guys. If you really take the guidance, if you work with them at a really high cosmic level, then there's a huge chance you can go see Her. Once if you see Her, generally you also stay up here as a Divine Soul, you're also a Divine Person.

If you're really making the people to worship on you - you're coming only to the angels - there's always big danger point. You have to really show the truth. In this Paramashiva Yoga you can receive the spirits, the angels, the divine souls, from divine souls it's very difficult, the difficulty starts. Connecting with the Divine souls is very difficult, it's not that much easy. You can't convince a divine soul being to take you to Mother Divine to have a divine communication to get Her darshan. It's not that much easy. It takes high, high, high, inner peace to you - you really have to beg. Does it make sense Monika Lipetz? Same your guy, he's stuck up here. Complete stuck up here, ready to fall down to angels, fall down to spirits. Then made him to stop at divine souls, then you're taking him in your control, keeping him in your control, you're taking him as a divine soul person. Keeping him as a same position from his body here, and putting in control as a divine soul - that's it. He's very close to falling down but lot of processes I did to make him to stop it.

Even though you're here, lot of illusions, high dangerous situation you can. When you're dealing with these guys, you have to deal very, very carefully. That is called avadhuta stage. For example, always there's a chance, huge chance... You're a normal soul right now everybody's position - you're a normal soul. What I gave the Concord position from the

normal souls, what I'm doing here - from the normal souls I'm taking to Divine Mother, cutting off the steps in between. I'm joining here to everybody to bringing to here.

What the normal Paramashiva Yoga people, they're going step by step. You know what I'm saying. Just having few times one or two times this experience, one or two times this experience, then I'm always here giving some experience directly with me, then bringing here - that's it. But, once if you're dealing with the divine souls, you don't know what is Swami Kaleshwar but if you have the faith, your heart is open to him he's a divine soul being. But how much confident you are, how much you really believe on him, how much your heart is open, all these points count. For example, Bhagawan Nityananada, when the people started to go to him, he's taking the rocks and he's throwing on them. He's taking huge rocks and throwing on them, that's really avadhuta stage.

If you're really so smart, even though taking several years to getting the Divine Souls...you can't figure out...they always says, "Sadhus futsaanam, sarva papa jama paraharanam." A holy saint, if they really love you, if they started to give you shaktipat - what you really want, there's always a chance they can bring you there, they can bring you one two steps up. There's always a huge chance, if you can really handle them very delicately and hooking their heart in your hands. Not your hands to them, you understand, once if you wonned their heart - that's it. From there, they can start to bring you to Mother Divine, but this journey always huge, huge bumpy, but always it's so bumpy so loving in energy, so pretty intense.

In this program, I'm really, really planning by grace of Baba and Mother Divine, who really has the dareness and braveness, can show some angels and some spirits too. In this program time, it's completely Baba's decision who are the lucky guys I have to show. Talking is not my nature but we'll wait and see. It's going to happening absolutely, no matter whatever it is. Not you seeing in a visions - seeing with your two eyes - that is the real. "Oh Swami, I saw an angel with the two wings. It came, it ran..." Oh yeah, great, sorry but you have to see it, have to see it to experience that energy. You know what I'm saying? We'll see who's really the initiate but, already in my mind a list.

So this point, connecting the divine souls, it doesn't mean who was living with a divine body, doesn't mean who left from the body. I'm always recommending everybody to please connect to Baba. He's a divine soul - you know what I'm saying, you don't need his physical form. I told my

train story - it's completely testing my patience - testing really my inner feelings. How much I'm losing it - I'm staying it - or what. Always the masters, the divine souls, when they start to bring you to that level, it's their time to test, to watch, to filter. Even though - once when they're bringing from human souls to divine souls - they have to give some experiences, some energy channels here. They won't say, "Ok let's go from human souls to divine souls." They have no right. First they have to show some experiences with a clear idea. "Ok, drop it, we don't need this. It's a little garbage." Yes absolutely it's a garbage, we don't need to work with a black magicians. We don't care - throw it, throw it in the fire.

If there's anybody, like your grandma, grandpa who was a negative spirit hanging in your home, in your friend's home, send your divine prayers, send them to heaven, that's only you can do - never stagnate there, go to angels. So what, you're hanging around the angels for years and years. What's beyond that - connect the divine souls. For example, you really, really love Jesus, forget Swami Kaleshwar - throw him. I'm serious. Shirdi Baba - ok you don't like it, forget it, go to Jesus. Again you can come back to Baba, again you can come back to Swami Kaleshwar, again you can go to Ramakrishna Paramahansa. Any channels make it. If anybody is ready to help you but you can't convince them that easily, it's little hard, you have to show your pure love. Pure love, what is that? It's completely, inner deeper feelings how you're putting your love to them. You have to develop that status from the beginning. It's called, Shar naga tatva, Sharnaga tatva means completely surrendering to the masterism.

Even though you once connected to angels, means you already became huge master in the world. Absolutely you're one powerful soul. Already your soul turned powerfully. You can heal, you know already lot of techniques, healing and you already know how to solve the problems. You already reached high capable status in spiritual kingdom. You already reached one high category step. At the time there's a huge chance egoism will develop, you have to control that ego, jealousy and proudness, such type of things you have to wash out - blaming nature, throwing the negative thoughts on somebody. You have to live very pure. Many, many times where the students got huge failure, they got the angels then they're falling down. Once they connected to the angels, again they're losing it; connecting it and again losing it; connecting it and losing it. You know what I'm saying? Back and forth, back and forth they're losing it.

Talk continues on Paramashiva Yoga Fifteenth Stage