

Guru Purnima Program 2000
Paramashiva Yoga
Doing the Practices and Getting the Energy
Teaching at the Ashram
July 8, 2000



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Swami: Today why I gave these shaktipats touching to each person? Part of Swami's small energy. Easily you can find your own yantra. Making that in my heart that sankalpam very strongly to praying to Baba. Through his third-eye has to flow to everybody to receive huge energy. In your spiritual kingdom there is no more negativity that can disturb any persons, guys who attended here. That's only maximum I can do at this moment. Step-by-step, everyday, day-by-day you have to wait and see.

It is very hard to say about Swami's personal life. Step-by-step, day-by-day the flight is ready to landing. It's coming to landing. Who knows? It's a big leela, confusions, but I want to do my maximum best to dividing many, many groups to seeing the witnessing like, at least a bite, small bite of mango bite, small piece of mango bite, experiencing the energy. You understand? Experiencing the energy. I want to bless as much as I can through the grace of Bhagawan Baba. Until to tomorrow morning sunrise hits on your face, or daytime, don't wash that out. It's very important process.

Here I have to talk the complete twenty-one stages of... no, don't write, just listen. Today just listen. You have lot of time. In our body, in the universe, nobody has one hundred percent idea where their soul is living in their body. If you ask the Japanese where their mind, where their heart is, where their soul is staying, they'll say in the mind, Japanese system, some of brilliant guys. If you ask the Indian tradition, they'll say in the heart. If you ask Jaharastrians they'll say in the navel. If you ask supernatural healers, Indian supernatural

gurus, they're saying wherever, near the sexual spot. If you ask the Muslims they'll say in the ears. Some of the Muslims also, there is the many, many categories. What about your feelings guys where the soul will stay in your body? Monika Lipetz?

Monika L.: Mainly in the heart. You also said that it resides in the whole body.

Swami: What?

Monika L.: For a really elevated soul, that it's the whole body, entire body.

Swami: You mean covering the entire from the hair to nail? That's one part of absolutely true but in these twenty-one tantric stages, Parama Shiva Yoga stages, I need to know. I'm asking one boon from everybody. Never, ever use the word of tantric entire your life, ok? Promise? Just you have to use Paramashiva Yoga Techniques, ok?

Students: Promise. Yes.

Swami: Entire in your discussions never, ever tantric word. Instead of the word tantric you have to use Paramashiva Yoga. That's my happy, that's my chocolate I'm asking. You will know in the future after twenty, thirty years later why Swami told that. We no need to discuss now that. In the entire tantric systems, in the 21 stages, mostly high powerfully, it only works through the eyes either your two eyes, or your third-eye. After all the system is collapsing in your body... collapsing means, after ignoring, after all your mantras, yantras, everything, you forgotten everything... once you take off your eyes is the most supernatural healers, supernatural healing object, supernatural healing objects in the universe. If anybody sees your picture, through your pictures you can heal millions of people. In the picture means to the eyes. In the eyes there are the two chakras. Yesterday I told Vishnushakti then?

Students: Shivashakti.

Swami: Then the Bramha Consciousness... Bramha shakti... Bramha eye is Gurustan. I told that didn't I Monika Lipetz?

Monika L.: You did.

Swami: These three, without two eyes your life is zero. Normally, if you have no eyes, ninety percent closed, it doesn't matter even though there is so beautiful girl, beautiful nature, children, whole universe, even though whatever the God is great - it's zero. Here's my point, why the eyes are so important? If you look to Baba, mostly in his face, where are you mostly impressed, which part? The eyes. Without your notice your soul is hooking the eyes. Does it make sense? Hooking to the eyes. How to develop your eye powers... eye capacity? This entire tantric techniques is depending on the two eyes.

The two eyes is sending the energy to the third-eye. I say it's like a pyramid. Sometimes it's go like this (equilateral triangle). Last time I told it. I think everybody saw that. One is this (*drawing of an equilateral triangle*), going like this, this eye, this eye, hitting here. Sometimes it comes to this direction, sometimes it comes to this direction (isosoles triangle), mostly ninety percent chance it's connecting (*referring to the equilateral triangle image*). The symptoms, it started to burn heat, cold, headache, irritation, wavering mind, confusion, tension, so soft sometimes, so soft. These are all symptoms once it started in your mind - simply you have to ignore it.

Today I made sankalpa. I gave one part of my... to each person gave a shaktipat, ninety-eight percent I can give guarantee on each soul, once if you started to really open your heart doing practices, the elements, Bramha Kundalini Nadi techniques, the siddhis, these are all stuff that is like a helicopter mechanism. These tantrics are all, it's like a jet flight mechanism. You understand? Mantra, yantra, tantra - that's it. More than that, nothing is there. Normal love, peace, happy, bhajans, singing, sharing, that is surface, normal.

Firstly who wants to work spirits, souls, angels, communications, channelings, controlling the spirits, handling the spirits, fighting with demons, talking with angels, hooking the angels, making the angels to work, making the Mother Divine through begging to make it happen, these are all unbelievable very interesting in a soft huge heart techniques. You understand? It seems too soft, but it's a hard. In the hard there is a soft. We can't judge. It is my dharma to do my maximum best to explain. Life is a challenge. Until to now, here, everyone in the ashram, everybody here has little inspiration, "Oh, no problem Swami, we are happy to understand. We want to learn this!" One hundred percent after two months, three months, four

months later, you'll get exhausted, "Come on it's different. We aren't able to understand this. We aren't able to practice this. It's something little weird." Such type of thoughts, automatically the negative thoughts, negative vibrations will start to flow. There is a chance it will hit around you, but advancely I'm giving advice.

You can do normal meditation, normal practice, that's different. If you want to become, if you want to see something great in your life, such type of persons, if you have the strongest desire to take the horse strings, I can give guarantee one hundred percent you'll never fall down from the horse as long as your heart is open for me, open to Baba. You understand? Very, very important... Once if you lose your strings... you're going on the horse 80 mph speed. If you lose the strings what happens Monika Lipetz?

Monika L.: You fall off the horse.

Swami: Once if you start to doing the angels, souls, spirits, suddenly you want to close the book, throw out, just you imagine what happens. What happens? The learning information what I'm teaching it's not a big deal, in a nine, ten hours everyday teaching we can complete it. Here's my point, once if you took strongest decision... even though you have the family, crazy girlfriend, crazy boyfriend, they're driving you so crazy, you have no time to spend for your meditations, you have no enough money, you have huge hard time to do your job...even though there is this in your natural surrounding environment, whatever you have the troubles, that's your karma. You have to face that. If that's your kids, your dharma, you have to take care. If it's your boyfriend, you have to take care. He needs your time, you have to give your time to him, of course he has that right.

Even though you are giving, doing whatever, but innerly in your heart your aim is always completely focused - focus, focus, focus, focus. Even though it takes one year, two years, three years, it doesn't matter, keep on pushing it. Pushing means practicing it. You understand guys? Otherwise, my sincere serious advice, please you no need to jump to take these processes. Once if you started to do this mantra vibrations then again stopping, it's not negative vibrations, I'm one hundred percent positive on that. Even though there is lot of testings coming on you in your normal life, you have to receive it as a leela. You understand?

I told you from my personal life. Even though I am so unbelievably dead tired, suddenly I have to go three hundred miles to take care one person who was in the hospital. My body doesn't accept to go, I'm so unbelievable tired, but I'm doing it. I never feel, "Oh maybe I'm doing this processes that's why this negativity is coming and bothering me, disturbing me, driving me crazy." This world is this world, this world is this world, this world is this world! (*Swami motions in three directions*) Of course once if you reach to seeing the angels it's natural some disturbances automatically will come around you not to happen, not to having the good happening in your life.

I'm giving the protection threads to each person. You know protection threads? Something giving my presentations to each person to keeping like an object. No chance any negativity can come and hit you even though if it comes some small leela, nothing wrong will happen unless God is really taking huge decision to put you to test. Normal things impossible. You understand Monika Lipetz? Are you comfortable? Where are you? What you are thinking?

Monika L.: That I should be thinking of the importance of what you are saying.

Swami: What I am saying?

Monika L.: About the things that will happen, that could happen, the negativities once you start this process. So I was looking at it as you are kind of giving a warning and letting people know what could happen in the future.

Swami: In the universe, is any saint in his life happy in his beginning stages, practices? Can you show any one person who got really great successful, any person in the universe, he's happy? No, be honest guys. You know any? You, you have any answer?

German student: (inaudible)

Swami: Could you repeat the question? I didn't get it.

Same German student: I don't know any holy people completely because I'm not holy. I'm not on this consciousness level so I can't give any opinion.

Swami: Reading their histories and stories, the books?

Same German student: I think they had all the hard luck, am I right?

Swami: Um-hmm, yes. It means you have to go that same door. There is only one door to the heaven, there is no side doors, Monika Lipetz there is no side doors. Even though Swami is bringing in short cuts but we have to go the main door. We can't bribe to somebody else, "Please, can I get in side?" No chance we can, but there is a chance the guru, master, he has some little authorities can take care your karma. He has some authorities. Once if he, he gave initiation, he can handle that karma and he can get it back. For example, Taty, Baba, Shirdi Baba. Taty suffered many, many, many years on the bed with the huge disease, he can't walk, it's a cancer - everyday vomiting the blood. He's sick. Taty, from the childhood days, he served the Baba food, washing his clothes, sweeping Dwarkamai, getting the flowers, making the fire everyday, and when the rain came bringing the food, and making the Baba wear clothes. Like that stuff, since childhood days he did it. Suddenly he got huge disease. Many years he's lying down on the cot, he can't move. He can't walk. Baba completely ignored that guy, stopped seeing him anymore for many years.

All the villagers... that is a small hamlet maximum, like twenty-five, thirty, forty houses... all the people is huge surprised. Even though Baba is walking past where Taty is on the next door, he's not watching, "I don't need to see that guy." Taty is on the bed having huge heartbreak, already he is the disease person, Baba is walking. He's watching and he's seeing Baba is walking but, "He didn't come to see me." All the villagers have the huge doubt and confusion, "Hey are you really fair master? What is this Baba dharma? What is this your leela? Many years from his childhood days he did you service, for many, many, many years, now he is so sick, at least even if you can't heal him, just go to give some few love words, sit, just make him happy. Just touching, "Don't worry," just tell. "Everyday he's crying, he wants to see you but he can't come."

If anybody tries to carry him to Dwarkamai, he's saying, "No, don't bring him." like strongly saying. On October 17, 1918 on Maha Vijayadarshini Festival, Baba is simply sitting in his Dwarkamai, small temple, Lakshmibai is sweeping the floor. At the time there is only Lakshmibai and Baba. Before that a few guys came, Mahalsapati

and some few devotees, the villagers, five, six people, "Baba, today is the Mother Divine Festival, we made the beautiful food for you. Please you come and take the food in our home and also Taty's final request you have to come to see him at least today. Every year to the Mother Divine Festival he's the main person to decorate your Dwarkamai and to making the lights, so please he's asking."

Baba said, "It's not your business guys. It's time to eat for your lunch." At the time it's 1p.m., "It's 1p.m., go and take the lunch. Get out from my Dwarkamai," he's screaming on them. Everybody knows about Baba's nature, "Ok, that's fine." Everybody goes and the Lakshmibai she's sweeping the floor and she's ready to go to home to bring the food to Baba. He's sitting and watching the fire and he's talking different languages. Lakshmibai can't understand. She's also having a big idea, "Oh, he is, he is." Everybody's thinking he's crazy. He's crazy something he's always talking in different ways.

Then suddenly he said, "In a few minutes your Swami is going to take off." She can't understand, "Oh, you're keeping on telling for a long time something, take off, like that?" Then Baba started to cough, from the mouth blood started to bleed out, huge blood coming out. Suddenly Lakshmibai saw, surprised, "Hey what happened to you?" The woman's nature everybody knows in the universe, if they see something they start to go huge panic attack then she jumped with her sari making, "Oh Baba what happened? You want to drink water? I will bring water to you." "Stop. Listen. I'm not ready for what you want to talk to me. I have to talk to you. You have to listen."

And he gave nine coins from his pocket - different type of categories to reach the God, surrender, bhajan, meditation, many techniques he told her in Telugu. He said, "A beggar is giving you donation. You think it is a surprise that I finished my lifestyle as a beggar? Why I did the begging? To receive through the food their karmas. Even though I took lot of money from them, it's taking lot of karma from them. Now I'm going to heal Taty, I'm taking his disease, I'm transferring my life to him."

Then he told, "Try to see all religions as one. Who really comes to my samadhi touches it with an open heart, "Please Baba help me." my presence and my energy is there to take care of them. Who has my

pictures in their home to chanting my Nama... Namasmarna," and for the first time he told, *Om Sai Sri Sai Jai Jai Sai*. In his history before that he never ever gave to his students. At the time he gave Namasmarna. "My Namasmarna who does *Om Sai Sri Sai Jai Jai Sai* they will receive my huge blessing and energy. From my samadhi I will talk to my students who really need my help. My bones will give answer to them." Like that to some statements he gave. Then all the villagers she started to shout. It's a small hamlet, "Come, come, come!" All people came. Already Baba is ninety percent on his way. He said goodbye. Suddenly Tatya on his bed he woke up - he's completely free! Then he's running to Dwarkamai and he's, "Oh Baba! The world needs you! Why you transfer your healthiness to me? Why you took my disease? Please give back my disease, you stay longer. The world needs you. Please, Baba."

At his final moment he slapped on Tatya's face, "I gave my word to your mom. In the villagers beginning stage whole village is rejecting me. They treated me I'm a black magician. Nobody fed me. Your mother secretly she brought the food outside of the village. If I'm staying under the trees, in the bushes, she's coming and feeding me then she's running going back in the village. Whole village they made a big commitment, "Nobody never, ever to feed that guy. He's a black magician. If he enters in our village, a lot of bad things will happen." So the village took the huge commitment. Even at whatever the time, early morning hours, midnight times, she brings the food and she feeds me and she goes back. When your mother is dying she asked only one boon, "Take care my son as your son." I gave my word, "Don't worry I will take care your son. I will promise. Now I'm doing my dharma."

Tatya, "I don't care what you gave promise to my mom. I don't care what you...we need you. You can kill me now. You have to come back." He said, "No, it's the time, Mother Divine is calling. I'm taking off. Goodbye." Then he took off. Then later the world started to know about his greatness. When he's alive all the people treated, "He's like a crazy man." Why I'm telling this story? There is nothing permanent in the universe. You know permanent? There is no guarantee anyone is not leaving tomorrow. You understand? There is no guarantee what happens to this planet tomorrow, what will happen. Whatever we predict, whatever we see in the meditation, whatever we saw one hundred percent clearly, God is still the supernatural man. He can change at any time, any minute. He can move it.

What we have to do is completely surrender to receive his love and energy through the practices. We don't need to understand the higher level mechanism of his nature, start step-by-step, souls, love, spirits, angels, healings, helping, receiving lot of people's pain and healing them. Through these sevas, step-by-step our soul can turn like a purely divine soul, like avadhuta. You can melt, certain time later you can melt in Mother Divine energy. Once if you started to melt in Mother Divine energy, here you are: Satchitananda, Bramhananda, Mokshananda, Chinmyananda, Anandananda.

Sarva samastam means all, everything is in your hands. You don't care about this planet. That is the real purpose for our human lives, why we came in this planet. These are all the stuff one hundred percent we need to understand. Forty-one days, two months, three months, two years, three years practice, not a big deal to reach that stage. Open the heart and do it. Forget about Swami Kaleshwar, forget about this everything, with your open heart to the God either Jesus, or Baba, whatever it is, He is there. His energy is there. He's a big judge. He's a hundred percent genuine. Once if your heart is aching for him, his love, through any direction, through any form, through any way he will come and he will take care. Understand? That is one hundred percent true information.

So, already I explained Ramakrishna Paramahansa what he did in his life. Shirdi Baba when he's practicing with his master Venkusa he learned certain things. Venkusa sent him to go to Shirdi, practice, keep on practicing, "Whatever it happens you stay in that Shirdi village." Just he simply obeyed his master's advice, then he stayed there. In my personal life why I choose this place? Why? Is it ok to talk my personal things? Is it too much boring guys?

Students: No!

Swami: In my personal life, one hundred percent from the beginning of my life when I jumped in spirituality, one hundred percent I'm sure some energy is following from me always backside of me, but I don't know what it is. Like in the second stage of the illusion. Here in Penukonda... I hope I told this story. Now I'm opening some few stories. There is a Darga, Baba Fakrudien' Muslim's Darga. Actually he was born in Saudi Arabia. He came from Mecca, that is my strongest feeling, he came six hundred years, five hundred fifty, six

hundred years back to this Penukonda. When I came out from my home, when my parents kicked me out of my home, I came to that Darga mosque Muslim temple. In the temple, inside if we enter there is lot of, like a samadhi. You know samadhi structure? Lot of flowers... I went inside just I sat in the meditation. He's like an avadhut energy man. He's like avadhut.

His master, he gave a neem, small neem, what we call? Branch, small leaf branch. In the villages also some people, even now they'll clean their teeth through the neem. You know that neem? His master, Baba Fakrudien, this Muslim master, his guru is Jeegia Fakrudien... Jeegia Fakrudien Sahad. In Mecca he gave a small branch. One early morning when his master is washing the teeth Baba Fakrudien, he's saying, "Oh my master where I have to go? What is my position? You never gave advice to me. Many, many years I am doing service here."

Just he gave his neem, that stick, "You travel entire the globe, every day nighttime wherever you're sleeping just you put that stick to the ground and you sleep there. If the next day morning that neem stick, if it grows with leaves, that is your place." Then he thought, "Oh yea, great." Then he asked, "Can you please explain which direction I have to go at least? Please give a clue?" He said, "Go to India."

He came to India. At that time it was the Krishnadeva Raya Emperor period. He has at the time Muslims. It means there is a lot of revolution just killing out, no more, just cutting the heads off. There is a lot of religion problems at the time. He came, poor guy, in this village. He doesn't know that it is his spot. He slept one night and put his stick, next day morning it became a small tree with leaves. Then his heart started to beat high pressure, "Oh my God, what is this leela? This is entire Hinduism country, complete Vishnu, Shiva, and everything. This is the religious temples, how can I can spread my messages here?"

Then slowly he started to teach very delicately. Then Krishnadeva Raya he put a lot of testings to him, "Ok, we heard about a lot of great things about you. Come." He and Krishnadeva Rraya's one guru...in the history they didn't write about that topest guru. Then both the guys... You know calcium carbonate? Like if you put the calcium it burns, the rocks, calcium carbonate, CaCO_3 . The rocks, cooked rocks, if you put in the water it starts to steam, it burns. At the time they made challenge, "Ok, is Krishnadeva Raya's master

great, or you are the great? We want to put to testings both of guys. What is my testing means, in a big bath, half calcium carbonate rocks they have to sit, again on the top on them calcium carbonate rocks, sealed in to the both of guys. In that same lake if we throw them in the lake, the pond, what happens generally? The flesh, that bones, everything will melt, it will dissolve.

Then Krishnadeva Raya's master, he died in the water, then Frakudien went out of that pond. That hill, he opened and he walked to that. There is a mountain, one mountain there at the side of mountain he made a ajah (sp?). You know ajah? Calling the prayer of Muslim prayer, "Allah..." and he came down. "God is one. All religions is one. I don't care to stay here or go but it is my master's order. That neem stick is still..." Even now we can see that small temple but it's a little dangerous sometimes if we go in the temple. Every year the Ramadan festivals the sugar starts to flow from that tree. It's dead now, it completely died, the sugar, huge sugar starts to flow from that tree. Hundreds of thousands of people witnessed that miracle from that Darga, especially this place, incredible energy in this fort, in this area, unbelievable powerful vibrations. I can send two, three people tomorrow. You can go and visit the temple and come back. I will bring few guys, not ladies. Ladies never allowed inside, very strict there. We'll try to go and see there.

Then during my earlier time after leaving my parent's house, when I'm inside in that Darga, inside his samadhi, just I touched my two hands. I think I told this story didn't I? I put my two hand to touch like, you know touching like that? (*Swami motions palms down on a structure*) When I'm as a student here, my two hands he caught. I'm trying my maximum best to get it back, like near, near fifteen minutes maximum I tried. He caught me and he's laughing, "Ok, if you have the stamina, ok take back your hands." It's not my psychiatric problems. Then I'm begging, "Please!" I have huge panic attack! My heart is beating so high, "Hey!" The message very clearly, very clearly, inside they never allowed many people only like two, three in a one hour, "Please what do you want?"

"You have to stay in this Penukonda. You have to do lot of dharma here." "Oh yea, thank you so much!" Hey, I can't say no. If I say no I don't know then my hand's position. So, "Ok, fine, I will stay in Penukonda. What else? Please, first release my hands." He's laughing, "Come on." He's like having a huge beard, huge beard and

unbelievable glorious face, "These crazy people created lot of religions on this planet. I'm seeing in your soul capacity you have lot of capability. You can bring some good energy in this planet. Please, you have to stay. My energy brought you here to this city to study." Actually, where my parents stay, I am intermediate in Sathya Sai Junior College but in that area there is no science group. There is a university college but there is no science group. I have to come to here or I have to go to another city. Then I came here. He said, "Through my energy I brought you here. Then your master... I'm not your master, but your master, one hundred percent he'll make you to stay here to build his temple, to bring the message in the world."

At that time I can't understand even one percent what he's talking about. "That's fine, ok, that's fine! Ok, wonderful! Ok, I'm so sorry!" just being like myself. Then I came out with the huge crying and huge fear. In the line the beggars, all people sitting... see his nature, from the temple again he came back in a begging line list. My position when I came out from my home, I have no home. I kept my clothes in the beggar's place. My father kicked me out. I'm so crazy, always wherever I go always meditating. I never go classes, always absent in the classroom. The professors are complaining to my father. It's a lot of weird things I am doing in the home, so my father decided, "If I kick him out he will really starve the food. He has no food, he has to come back home. He will strictly follow whatever I say." That's what he planned. He kicked me out.

But I thought, "Oh, such a great gift, boon to me! Now I am free bird!" I came, my association is beggar association at the time. I put my clothes and my books there. In the line one person is sitting, very old man with huge beard, and he's also taking ganjay smoke very strongly. It's already like evening hours. I have no place to sleep. I have to sleep that corner where the old man is sitting. I reserved that place, "Hey, never. This is my place. Hey, this is my place, nobody, no!" He smiled, "Ok no problem. This is your place."

When I am sleeping at 1:30 to 2:00am he came close to me. He started to make my hairs like, what we call petting? And suddenly I opened my eyes, he's crying I thought, "He's always drinking alcohol and taking ganjay. Who drinks the alcohol their nature is to start crying." I'm screaming on him, "Why you disturbing me? Why you touching me? Go and take sleep!" He said, "Stupid, wake up." I have a lot of insecurity. He's like little leader there in the beggars, he can kick me

out, "Ok, tell me what you want. I'm so sorry I have no rupees to give you. Already I lost my money to buy for you ganjay. I will try to give you tomorrow."

"I don't want money. Come on." Then he started to tell some techniques. Some of the techniques, how the world it is, how the negativity it is. Then at the time it's little interesting to listening his voice just, "Ok, go ahead." Then he keeps on talking, and talking, and talking, and talking... "Such type of souls this is, such type of souls in universe." Many, many healing techniques, secret things he explained how to heal. Then I asked, "Is it true?" "Yes, it's true." "If you have this much supernatural powers techniques why your condition, position is like with the dirty clothes always drinking alcohol and ganjay?"

"My dear boy I can make millions of dollars, billions of dollars but automatically the negativity comes around me. Then this type of happiness I never enjoy again. If I get the money, if I have the money, I am a normal man, the illusions comes and hits one hundred percent. If I stay in my position always begging, whatever, I need only that much what I can beg. I can take it. Who really wants my help I can make them, demand, "Ok, give this much money for comfortable, then no more, again peaceful. That is the best way who really wants to reach highest destiny in the universe." Lot of interesting things he explained. Then I started to go everyday to him to make him to talk. Sometimes he never cares about me. Sometimes huge loving, "Ok, come." Making him to walk little while from that mosque to Darga, the temple, to two kilometers to three kilometers.

All my college students they're thinking on me a hundred percent I'm the biggest, big crazy guy. In the classroom I'm the last bench sitting. Even though the master whatever he's teaching just my eyes are looking to him but mind is thinking different. The professors also insulted me unbelievably horrible in front of everybody, "Ok, stand up on the bench." Like everyday the professor they're coming, "Oh Kaleshwar, are you listening? Can you tell me what I told?" I don't know what he said, "Bring your notebook." "It's empty." "What you wrote?" No lips, just simply innocently looking to him. "Hey tell me what's your position, what do you want?" I said, "I don't want learn to these studies." "But why are you coming to the college?" "It's my parent's order. I have to study that's why I'm coming here."

Then again they're complaining to my father. My father he's simply answering, "I have only one son. I have no two sons anymore. I have only one son. Thank you so much. You do whatever you want," He's that much crazy. Then the professors, especially in India, they're so mean. They're making me to stand up in the classroom like that. All the girls, the boys, it's like a normal to them, "Kaleshwar? Ok, he always stands up." One year later, one year later, one lecturer he has some family problems. He started to talking very crazily on me. Then he really tempted me a lot one day, talking very crazy words. After the class is over, later in the rest period time, I went in his room. "I want to talk to you privately."

His answer, "What? Get out. Why you want to talk to me? No." Then I started to say certain things in his life. "You have this much problem, this problem, this problem, this problem." "What? How do you know this?" Something, his personal, confidential problems, "Ok come in. Come in." Then I started to talk to him deeply. Then he made a chair, "Please sit." After one hour he stood up. Then I'm talking. Then he started crying. From that day onwards, the classroom is little different. If I go inside the classroom he treated me like a king. I'm not kidding. You can talk to that lecturer. I can make. I want to introduce that lecturer. Still he is here. And all my homework he's making. He's making the botany the card sheets, the diagrams, everything. I have no time. He's drawing himself and he's making. All college friends they're so surprising, "Hey what you did?"

Sometimes in the laboratory, in the chemistry lab, we have to do some practical things. When they gave the something salt, something object, we have to find out what it is, ammonium sulfate or ammonium carbonate, like something. In the beginning when they gave it, "Why I need to test this? This is ammonium carbonate." Their reactions going 'oh gosh.' From the second day onward they started to know me. To the class friends, taking the rocks, changing them like a sugar canes, sugar cane rocks, sugar candies, many, many stuff. Giving a little punishment to Mahmat Kahn sometimes, many, many stories.

Finally I failed in the degree. I didn't appear to the examinations. I didn't. There is no time. On the forty-first day exactly I have to go certain places to meditate. I can't find the time. Finally I passed all subjects one year later. I reapplied, got permission, passed them. The

lifestyle...even though I took mentally responsibility problems... to the soul, what's my goal? Why I'm telling this story, I'm coming to that point. I never missed. I never ignored. Even though the beautiful girls is smiling treating me like garbage, even though the class friends is treating me like garbage, I never cared, "Ok, it's fine. My aim is my aim. Doing it." Like that way my life has gone. Now, still it's there. Still in the different illusions, still it is running. It's a huge message to everybody. You have to be so strong, even though your life, whatever you have, to keep it, enjoy that, but enjoy this too otherwise no use of your life. You have to create your life something special, something special in spirituality. Ok? Hmm we did normal crazy stuff today. Ok, we finished the fourth stage, to use only by the thought, didn't we, Chaturda?.

Students: Yes.

Swami: All twenty-one stages, twenty-first stage means it's called Virupaksha stage. No need, just remember Virupaksha. Virupaksha means it's the God's name who was, it is one type of, it is one part of incarnation of the Lord Maha Vishnu, some people they called Shiva. In Hampi the temple...what that temple's name? Anybody can remember the main temple name? Virupaksha. It's called Virupaksha temple. Virupaksha. If we discuss on the twenty-first stage, in that stage completely changing one subject to another subject, like one object to another object and one person in his body bringing another soul making it to enter. He can see it, the soul coming, sucking in. Even your body is alive you can keep that soul in your body and you can take your soul out. That is the highest maximum techniques in the world. What Shirdi Baba, he did in his life when he left. Normally, with notice, he did for three days, without notice, every night, every alternate night in a month, fifteen, twenty times generally he does this, his nature.

Why I'm saying this, twenty-first stage normally even though when every person sleeping, who practices the third stage, the third and twenty-first stage, there is a small link. You can hook the energy. Even though you're sleeping, it's interesting thing, you never ever dream about yourself. Suppose Philip is sleeping. In his sleeping, he sees one more Philip coming, driving the car or coming to him, talking to him. Such type of dreams anybody felt like that? Like mostly, to be honest there is not much chance, one or two percent. Is it true Monika Lipetz, like same you coming?

Monika L.: It feels like I'm in the dream and something is happening to me, maybe I'm not seeing myself.

Swami: In front of you there is again one Monika Lipetz came talking to Philip. You're so jealous of Philip, "Who is that lady?" again there you are, Monika Lipetz. You understand what I'm saying? Create your soul, exposing, not dividing to show you again one Monika Lipetz is there talking to some person. You are Monika Lipetz, you are watching, "Hey, who is that guy with same my body, same my form, they are talking there." You understand that mechanism? Anybody felt like that? You felt like that?

Johanna: Yes, I had a few dreams like that.

Swami: With your boyfriend like that?

Johanna: No.

Swami: What else?

Johanna: I was watching me talking to someone else.

Swami: It's interesting. There's a chance one hundred percent but very little. Few guys huge chance but very few people have that. Why I'm saying this? Without your notice, once if you practice the third stage, your soul will go out, it goes to divide in two parts, it can travel to America to your friend's room, it will sit there. Even though your friend is midnight 1 a.m., he's going to toilet, he's seeing you, "Hey, Virginia what you doing here?" Suddenly disappearing, like Virginia seeing Anya, "Hey!" She's watching, "Is Anya there still?" Anyhow she's closing her eyes, again watching, "Is Anya there?" No more Anya. Without our notice our soul is very, very sneaky, any person in the universe. You know sneaky? It will do it. It will travel and it will come back, little robber, robbing nature, it's not like robber it's like how we call?

RK: Spy.

Swami: No, like a Romeo. Is it a good word Romeo? Never cares just going and coming back. How we call that? Romeo nature?

Students: Roaming.

Swami: Yea, like that, roaming nature. We have to have huge attention. Once if you you're so sound asleep, through your Bramha Consciousness, once if you reach certain stage, in your third-eye, sorry, in your Bramha Consciousness for few seconds you have to chant your personal mantra, "Please observe where my is soul going." put intention, "Can you please observe where my soul is going?" Telling to your Bramha Consciousness, laying down, one hundred percent it's a technique, one hundred percent. Step-by-step, step-by-step you are able to see it in your Bramha Consciousness, you have to use your personal mantra, "Can you please tell me the report where my soul is going? Please? Really, really I need to know." Then sleep. Then the moments...where it went what's going on... The soul once if you started to follow your soul, your Bramha Consciousness, even though from your body you have the remote control. Even though you're watching it, it went somewhere else but from here you can see it through your Bramha Consciousness, soul is different, Bramha Consciousness is different.

Once if you left your body complete dead, still the Bramha Consciousness is there alive in your body. Dead means, completely your soul is gone but still your Bramha Consciousness is there. Through that you can watch where it is going, what it is doing. Once you understand your soul, it's going back and forth, going out and coming back every night... once if you know who you are, then from your egg, your chicken can come out any time and go inside. It's only possible telling to your Bramha Consciousness where it is going.

Some people can feel it. The same instant what is happening in front of you, you're feeling it, "Hey!" Your same conversation, same talking already it happened like previous, it happened like one month back, like two months back. It's already happened same conversation. Again it's running. Like you're beating your head, "Ooh hey it's happened already, again it is running. Hmm?" But you don't know what it is. You're sure in your heart it's happened already but again it is running. Like that symptoms anybody have felt it? Be honest.

Jonathan: It's very famous Swami. It's called déjà vu, it's a French word, it means already happened, already saw that.

Swami: I don't know the French. I'm an Indian Hinduism. There is only one key - telling to Bramha Consciousness everything, it's only possible if you can spend the time very peacefully. What I observe, most of people always talking, blah, blah, blah, blah, shouting and laughing a lot. Once if you start to talk hugely, the vibrations in your body and your mind, starts to come down. As much as you can, be relaxed and peaceful. In December that program complete one month I'm taking really like strong challenge on each person to make it to cutting like a diamond, "Hey, here it is your soul. Go practice forever and ever in your life." Even if you miss it, how to identify everything? So, you have to tell to your Bramha Consciousness.

Then another style, in the middle of ghat or graveyard or burial ground, some guys - aghora, aghora people, they want to see spirits. They want to see the souls. They're pure innocents but they want to experience something. They're going to the graveyard and they're sitting starting to do meditations. What their meditation techniques are generally...suppose ten person's dead bodies are buried. They're taking their names, just their names... no more mantras, no more yantras, they keep on calling them. During the nine days, suppose the dead body is there, they keep on calling, and calling, and calling, and calling, and calling, until they're tired and telling to their Bramha Consciousness, "If the spirits come, please let us know that they're talking to my soul."

There is a ninety percent chance some souls of the dead bodies they're coming, "Hey why you called? What do you want?" There is huge proofs they'll come and they'll start to talk to you. Whenever you wake up, you're feeling like it's a small dream, that somebody came and they talked to you. In that nine days practice, once if you started to do, started to do, then suddenly you can wake up and you can see it. Even though you are sleeping, in your Bramha Consciousness, even though you're closing eyes, you can see the spirit. You don't need to see the spirit through your two eyes. Through your Brahma Consciousness, third-eye you can see very clearly the new world. It's a big confusion point here. You can see with two eyes sometimes. The beginning stage no need to see with two eyes, through your Brahma eye, Brahma Consciousness, third-eye, you can see clearly. You can talk to them, like this, like clearly you can see them, talk to those souls, clear vision, clearly with your huge mind attention. Even though you're pinching yourself, "Ok, I'm alright, I'm talking." You understand what I'm saying? There is a

ninety-eight percent chance. There is a lot of proofs, that's why in front of God they'll put the nyvadum. You know nyvadum?

Jonathan: Fruit?

Swami: Not only fruit, prasad, offerings: coconut, milk, curd, some sweets and many, many, many. In front of Ganesh they makes the laddhus. You know Ganesh, the laddhus? Putting lot of things and calling him. It means his soul, his energy has to come and to taste that. Why otherwise they put the nyvadum?

(Swami sings) *dhupam samatpyami nyvadum samatpyami karpuram samatpyami...* lot of things they're keeping on saying, "I offer you this, I offer you that, I offer you this..." like the prayers, the Vedic prayers, they're keeping on, *samatpyami sindhuram samatpyami bhushwam samatpyami*. Lot of things in the Vedic tradition to keep offering the God, offering, offering, offering, offering... telling the favorite foods, whatever it is, if you put it there, the soul... really interesting, it means in the Vedas, they say the soul, that energy it will come, it stays there. There is the strongest faith. There is a lot of proofs there, it seems little crazy but it's absolutely right.

So, before you go sleep, today onwards, just make a attention what's your desire, what is your desire. First of all your aim, you have to think, especially tonight. I gave shaktipat, I'm also doing lot of meditation tonight and you have to tell to your Brahma Consciousness, "Please try to watch where my soul is going." It's very, very, very important. Put your third-eye on your soul, ok? Do this practice technique, and we can discuss a lot tomorrow about fifth stage and third stage, both linking. Then I will close the tantrics chapters. The regular talks I will discuss differently. I have to give interviews and some more supernatural techniques, I have to explain to the few guys what I told them to prepare little bit through them, through their hands how it's possible the miracles can happen. Through the grace of Bhagavan we'll see. Ok?

End of Talk