

Guru Purnima Program 2000
Paramashiva Yoga
Chaturdha Fourth Stage
Talk at the Ashram
July 7, 2000



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Swami: You can connect me today onwards forever and ever. I will responds for all your questions.

(Swami gives a birthday blessing to Herbert.)

Swami: My time is global time. Whoever really, really if they need my help... all moments hundreds of thousands of people who was really need God help... lot of supernatural healers in the world, it is their duty, even if they know, if they don't know, physically it's their dharma to send their energy and take care that. That's it. So I feel so happy and pleasure, I've already hooked huge bunch of people's souls. Like I'm making training each person's soul huge connected to me forever and ever. Even though I'm making connected to Baba but all files, I'm the person to carry to Baba. Before carry I need the, "What is there?" So that's my pleasure, I hope and I bless to everybody to get great success in your life in spiritual path.

Spirituality seems biggest funny and confusion, seems to crazy. Why I'm keeping on saying this? Real spirituality in the universe I can challenge openly ninety-eight percent people they have no idea what is the real spirituality. I'm not the master who teaches the alphabets, I'm the master who teaches the degree, the university professor, you understand? I can't come down to teach the alphabets this and this and this, it's not my egoism, it's my dharma. That post, that job given from the God what he gave a lot of gifts, just ten percent I've opened. That ten percent seems to huge to everybody. It's not impossible to understand the beginning steps, there is infinity knowledge. I want to

do my maximum best as much as I can before my take-off. I want to do my maximum best to spread out the information.

It seems to everybody, "Swami you're keeping on talking back and forth differently about your take-off moments." Suddenly one day everybody can hear, "Wow what is this?" Then everybody can understand what Swami was keeping on telling many times, suddenly it happened. I can't say exactly what time when it is, when is that. It will happen shortly, one day very shortly one hundred percent. Until to that, lot of protection circles I made for myself. I'm doing my dharma very carefully. So these are all my stuff...this stuff not understandable. You can't understand this. Everybody will know in the future. Now, God bless you Herbert and we love you so much. We'll start in our subject now ok?

Ok, we are in the Truthiya stage. In the Truthiya stage we discussed about only the soul mechanism, the souls, characters of the soul, and the symptoms once you've seen how you're able to push it. I told a lot of stuff on that didn't I? Can you explain a little bit...today my food is Paul Gopal. Can you explain a little bit what you understand?

Paul: The Truthiya stage which is the third stage of five...

Swami: Can you stand up please if you don't mind?

Paul: This stage involves souls and spirits and how I understand it is, when you're dealing with negative souls such as spirits, this helps you to free those souls.

Swami: Then?

Paul: Then through this third stage you're able during a period of 1-3 a.m. to be able to capture these souls and free them from whatever bondage they're in.

Swami: You have any... why didn't anybody have a question, "Why Swami, 1a.m. – 3 a.m. particularly?" We have to decide that time, what is the importance of that time? Nobody came that doubt or question in your minds? I'm asking now this question, why that time? No, no, no, stand up, hello, hello? I need you. I'm asking to everybody, is anybody have any idea why that time 1 a.m. to 3 a.m.?

Student: The black magic can't work.

Swami: Black magic?

Student: Or the black magicians can't work.

Swami: Cannot work?

Student: Cannot work, yes.

Swami: I told that?

Students: Yes.

Swami: I told that?

Students: Yesterday.

Swami: Then? Then what I told?

Students: I thought that you said that was the right time because the black magic wouldn't work so you could free the souls that were in bondage for some negative purpose.

Swami: RK?

RK: I think that that is the most peaceful time of the day. Everybody else is sleeping and the energy is very calm and peaceful.

Helena: I thought you said it was the time of the highest supernatural power.

Swami: Monika Lipetz?

Monika L.: It's also the time when the angels, the angels are ruling the kingdom.

Swami: Johanna? Johanna?

Johanna: I'm not sure.

Swami: There is in a 24 hours day, there is a time divided. Midnight 1a.m. to 3 a.m. that is the time for to command on this planet with whatever you have the power. Either you have positive power or you have negative power, whatever you're dealing it. Once if you're dealing highest supernatural communications, that is the best period. 3a.m. to 5a.m. that's called Brahmamurta. I hope I told in the Christmas program didn't I? In previous times I told it no doubt, 3a.m. to 5a.m. it's called Brahmamurta. Brahmamurta means all the energy comes settled down, it comes to peaceful. Then the temple doors are open, the priests start to wake up. They're doing, take shower, they're going to the river, they start to do japa, divine process naga sangheetana, whatever it is. It's the divine processes normal bhakti way, devotional way, they do the early morning hours.

After 5a.m. to 7a.m., it is the knowledge period, receiving the...it is called Bhaskara period. I told already in the techniques of the highest sucking energy, cosmic energy, going in the river until to here, sitting meditation, the sun started to rising up, exactly it's coming it will hit you in your third-eye spot, the light yellowish sun exactly coming on the surface of the water and it is hitting you on your face few minutes like six to nine minutes maximum. At that time will come the energy then it will start to grow up. That's call Bhaskara period. Then 7a.m. until to midnight, twelve or twelve-thirty, that is the human people, that is our time, that's normal regular period - all the world is awake. Lot of craziness shouting. Craziness, that is the stuff. So, in our third stage of the Truthiya, I told the mantra and I told how to find your own personal yantra in that technique. Then, based on this, I need to discuss... go ahead...

RK: Sorry Swami. We had some questions today and one of the questions was in finding the first yantra, whether we use the mantra in the first stage or the personal mantra? In other words, staring at Baba or any statue, then after that, when we fix that, then starting to use our personal mantra to get our personal yantra or is it the first stage mantra? It's confusing.

Swami: Pardon me.

RK: In the process of getting the personal yantra...

Swami: You're talking about first Pradhama stage?

RK: No, Truthiya, you said to get the personal...you talked on the personal yantra in the third stage yesterday.

Swami: Yes.

RK: So after, you say meditating and looking at Baba.

Swami: No, only this mantra. (3rd stage mantra)

RK: Only this mantra, not personal mantra?

Swami: Hun-un, yes. After you found your yantra, then releasing your personal mantra. I told it. I told it. Your personal mantra plus your personal yantra like a gas and fire - boom. Didn't I? I think I did.

Students: Yes.

Swami: Ok, it's a lot of gap, time differences. Anybody have any questions?

Ganesh: On the same topic, you mentioned these exercises, watching Baba, having your eyes open then closing your eyes again, doing it for as long as you can keep Baba for forty five minutes in your eyes. When do we have to do this exercise?

Swami: After you've completed your first and second stages of the 41 days – Pradhama and Dwithiya. Once if you've purified that energy in your soul, then you're able to jump in the third stage. Even though you can do third stage though at a time, it never hurts you, it doesn't do any damage. But what I told, after you keep...once you can remove, sorry, once if you can suck the Baba structure. Suppose, I'm looking and chanting the third stage mantra and I'm closing my eyes. I'm seeing twenty-five, thirty minutes Baba, maximum fifteen, twenty minutes. Then, I told it, you don't need to chant any mantras, relax, sit in meditation. Whatever it comes, let it come – clouds, Swami Kaleshwar, Shirdi Baba, your children, whatever it is. The energy it never drives you crazy in your third-eye, in your Brahmasthan. Something it starts to create in your visions. Then you see...I told it one structure, less than nine lines, it will appear. I explained about Shiva, like this and MahaVishnu. Something, like

one line, like one candle light, something it will appear. Three to four months you have to put in observation. Each one is continually coming in you.

Then finally later, you have to decide which one is standing most of time. Then you have to select that. Then you have to write on a paper some hundreds of times and again I told yesterday example you have to keep on making the writing. Even though your mind forgets, your hand will automatically start to write some formulas, like algebra, whatever it is. Same like that, once if you got your personal yantra, you have to fix that, keep on drawing that. Then whenever you sit in your meditation, it starts to come. Like just throwing yourself a net. We didn't explain more than that. We stopped there?

Students: Yes.

Swami: Ok. From here, the inner mechanism is little complicated... you have to understand this. Once if you got your personal yantra, what is the benefit of your personal yantra? Or, what is the benefit of...for example, "Swami, I couldn't find my personal yantra since two years? So what is my position?" Maybe some people have doubt, some question. You can take Shiva yantra. You understand Shiva yantra? Using third stage Truthiya stage mantra, just watching with your two eyes, making that yantra to making you so much impressed with that yantra. Certain times I draw a Shiva yantra, some yantras here... Durga yantra. After you see that, how much you're impressed? Some people - a little; some people - ooooh; some people - it's interesting; some people - huge sucking the power. You understand what I'm saying?

Like that, you make any yantra, then you start to look with your two eyes. Wherever you want to send for the good works, send the energy for the distance healing to whom you really want, you send it to that person. You can heal maximum whatever there's a problem, if anybody needs, you can send even though you have no personal yantra. Still you're able to do through any yantra in the universe. Any yantra you can implement, this mantra can hook it (Truthiya mantra)

Because of, first stage and second stage, especially first stage the mantra – Um, Um, Um, Atma Shakti Avahum – number one very

important. Some people pronounce Hum. Hum means that's you - very bad. *Um*. Akara, Makara – that's difference. *Um* only *Um*. Atma means your soul or God's soul. Shakti means Mother Divine or Shiva. Avahum means you're inviting in your soul. There's a lot of deepest meanings is there. It will come later in our explanations all the mantras' meanings.

Here, why I'm saying this, once if you got your own personal yantra, you have to be very careful not to give to anybody your personal yantra. I already told that. If you give your personal yantra, it's very, very difficult to you to communicate to supernatural angels, supernatural communication with any spirits, any souls. Then once you started to communicate your personal yantra, then you can start to see spirits, angels, souls. You can't escape from them, from that. That situation it means, already you committed to the cosmic, you're committed, you have your personal yantra.

Once if you closed your eyes, it comes and it stays there. Whenever you're doing your meditations from 1 a.m. to 3 a.m., most of time, ninety-five percent chance, you can't sleep. Even though you want to sleep, it never makes you sleep, impossible, "Oh Swami, I'm with my beautiful girlfriend, ooh what can I do?" That's fine but you can't sleep during that time, just for two to two and a half hours, then later you're like a log, snoring, it makes you like a log.

There's a chance you can go to sleep but you need to be aware. You don't need to get nervous, you don't need to get negative feelings, "Hey what is this? Why I am doing this process, what's going on in my body, what's going on in my mind? Strange things..." Suddenly you started to hear something, somebody's asking, "Help, help, help." If you look there, nothing is there. If you tell to doctors, it's a psychiatric problem, "Oh you're listening to something means it's psychiatric symptoms." Is it true Clint Thompson?

Clint: Yes, I would give that diagnosis.

Swami: What? Diagnosis?

RK: Judgment.

Swami: Judgment Oh, you're talking as a doctor. Sorry for to disturb you.

So, in a spiritual kingdom in a spirituality, once if we start to dealing with the souls, and the spirits, and angels, our souls starts to become a magnet. Wherever you go, wherever you see any person, you start to feel something and they start to feel such a divine person, such a holy person, such a holy soul, such a supernatural cosmic energy flowing from you. Once if they saw you, they go, "whoof." They go like that, "What a something," feeling huge love, attraction, peace, melodious... These are all...it's coming from you. You can open any person's heart like that, just with your eyes and smile, ninety percent. Once you step from normal person's life to divine person, it's impossible again you come back - there's no chance. That's why I told, that energy never makes you for yourself...for yourself means...when you start to receiving lot of communications, automatically your heart says, "Ok go and do help."

Suppose a real doctor, if somebody really needs help who was with huge sickness, something...they're on the road, if the doctor sees, he can't walk blindly like that. If somebody seen who's not a doctor, he goes, "Oh God, please save his life!" Then he'll go out. He'll try to save his life whatever he can but he doesn't know how to do that to make him feel better. But a doctor, he knows how to suggest what to do then he'll go. Same like that if a really a heartbroken negative spirits is really bothering you, whatever is happening to you, you can start to feel that, "Swami how's it possible?" There is no words, there are no letters, there are no lips how to talk on that it's a vibration symptoms, it's like a magnet iron piece. Like magnet to magnet, magnet to magnet pulling huge energy, so who was really painful, who really needs from you help, you can feel it. You understand third step?

Then next step...in the third stage, Ramakrishna Paramahansa, after he learned many, many tantric techniques, supernatural techniques he experienced, but still he didn't see Mother Divine. Again his heart started aching, "Hey, I learn all siddhis," in the fourth stage the siddhis will come. We didn't complete the third stage. In the third stage like when he, he started to communicate spirits, souls, angels, talking, communication, lot of conversations, he helped many people. He did fourth stage Chaturdha, panchama. Then his heart is really aching again to see Mother Divine. He completed all twenty-one stages. Twenty-one stages is really horrible, but he completed.

One day he sat in the burial ground. It's a true story. He sat in the burial ground, he really, really, really wants to see Mother Divine. Mother Divine made some small trick on him. Somebody brought a dead body, a woman's dead body. The villagers they put the dead body in front of him. Lot of rain is coming, all wood is wet, all wood is completely wet. They're trying, trying, trying to burn her dead body. In the Indian tradition, whatever it happens once if they bury, once if they brought the dead body to the burial ground, to the burning place, what do we call?

Students: Ghat.

Swami: Ghat. Once if you brought to the ghat, within twenty-four hours they have to burn, they have to bring the ash out. That is the tradition. That poor guys, they're trying, and trying and trying, it's unbelievable rain. Ramakrishna Paramahansa he's under the tree simply watching. He's also...he's a little crazy, he's completely out of order, his motivation, his intention is something different. He's spent hundreds of days already in the ghat. He's simply smiling, "Oh poor guys." But the dead body is Mother Divine. She's making huge rain, finally they decided, "It's impossible," they threw it out - they left. Then Ramakrishna Paramahansa, his nature like my nature, walking in ghat, I'm walking in the ashram, he's walking in the ghat.

RK: It's called cemetery.

Swami: Cemetery. He's walking in cemetery. In cemetery he's walking discussing with some souls, some spirits. When he came to the dead body...of course he has a lot of channels... during the nine days the soul is around. He couldn't find any soul around that dead body. He came, "Hey, what is this? Without soul around, this dead body came? I never saw any case in my kingdom here." Then he ignored, then he went back and he sat under the tree. The dead body sat up and started to walk. Then he's watching. She came and she sat close to him and laughing, "You thought I died?" Completely out of his mood, his mood completely, "I want to see Mother Divine, I want to see Mother Divine." At the time, he did all the stages but he doesn't know the key point to open it, to link to her. She gave one small word symptom. You practice that then you'll be able to link to her. She told that, immediately she disappeared. At the time he thought, "Oh my God, what she told?" Then again he started to

really, really aching. Then he created a fire then he decided, "If you're not coming back again, then I'll jump in the fire!" He did horrible situations in his life.

He jumped in the fire but Mother Divine protected him no burns to his body. Then again he came back to the fire, he went to the temple. He's ready to take Her knife, then he dropped all his energy to her feet, "Something you told but I couldn't hear that. You made illusion around me. You came, you told it but I can't hear that word. In the universe I never ever heard that word, that letter bijakshara. Come on, come on!" Then he discharged all his energy to her feet, he took Her knife, he started to kill himself.

"Look you're not fair. I spent whole my life, maximum my life as a street dog, ready to eat anything. You read anybody his life story? It's true, whatever I'm saying pin-by-pin it's perfect. Then he took the knife ready to kill himself, "I live my life as a street dog. You tested on me unbelievably crazily. I can't understand you to making the planet dead and alive. Millions of people you're creating everyday, and millions of people dying everyday, what is the purpose? Every person who dies they're bringing to the graveyard, they're burning completely. What is the inner secrecy? Of course there are the souls and the angels but you are the big boss lady Mother Divine. I need to talk to you. At least one time you need to appear to me."

Then he's crying and crying and crying, he decided, he took the knife then he's ready to kill. Then she came, "Hey, hey, hey, c'mon wait. Stop!" At the same time Paramahansa's wife, she came from one door with some food to feed him. She's also seeing the Mother Divine. Then at the time he started to have a huge jealous on his wife, "Hey Mother Divine it's not fair to you. I did horrible practices, she never did anything. Her duty's always screaming on me, yelling on me, always treating me as a fool, crazy but same time you're giving darshan to her! How you're so...is this not fair, woman support woman? This is the nature... this is the nature? Come on!"

Then she says, "Look Ramakrishna Paramahansa, whatever the husband does good or bad, fifty percent will go to the wife. Whatever the wife does, fifty percent it will go to the husband. But if the wife, even though she's sleeping, she's thinking on you, either you're healthy or you're sick she has to take care of you. All her duty

is to take care of you, man. She never thinks on me, no need to, her complete heart open for you - your complete heart open for me. It means indirectly she's doing puja to me." And she gave a statement at the time, "If the men did twelve years, if the woman did twelve months, same power." (*everyone laughing*)

No, it's true it's absolutely true. The woman can receive bigger energy than the man in a short period, very easily because they have some, it will come in the fifth stage, they have some chakras in the woman's body, in the men's body - they have extra chakras. How much they can suck, the energy they can keep, I hope some in Buddhism style, they suck the energy, they keep in the stomach, or in their back certain spots in their head, here. Whenever they want, they'll release it. Like that, in the third stage, there's a chance in the third stage... Why I'm saying this, from the third stage you can jump at one time to twenty-first stage. Boom. Many people got success without just seeing the spirits, the angels, just directly sucking Mother Divine.

Here mainly what happens in the universe, if they're receiving starting to do some communications with the spirits and angels, mostly ninety-nine percent angels, the third stage will help then the souls, then the spirits. The people why they got huge failure? They got huge egoism, "I. I'm the healer. Me, I'm the great." Always looking at the people like a garbage, treating everybody nothing, nothing - huge ego and proudness. That brings huge negativity. It will kill anybody in the universe. If we started to say, "I am the great!" Then no more life to him...

You have to control that, number one step. Even though the children are yelling at you, even though the children are saying you some advice, this is my advice, you have to simply listen, "Ok, that's so sweet of you. Go ahead." Listen, "Thank you." Then follow your heart whatever it says. You understand what I'm saying? From your mouth never ever, commanding. Once you reach third stage it automatically makes you humble, suddenly it makes you huge tempting emotional, like a shakti man, like a man of the huge power.

Once if anyone's really doing you crazy, crazy, crazy, you're not able to receive that. It's a maximum peak stage then if your heart and your friends say he needs some little punishment, if he came in your mind...you need to scream on him, you no need to meditate on him,

it's enough. It hits him, brings down. For example, few guys who came in Swami's mind...I don't want to say. I feel so sorry and also I feels a little guilty on that. I think five to ten minutes I felt so heart broken to one issue who did a mistake six months back. That person is really in the huge, he's faced lot of problems. That person is getting better, getting good, it means, why it is...never ever with a sensitive heart to play any games, and tricks. It means, never hurts them. Suppose Nancy came with a pure heart to do some help to me, I received it, again if I do harm to her, is it fair? If Nancy is a normal person, fine. If she's something extraordinary energy channeling lady, if I did any games with her, any tricks with her, what happens? She's not normal. She's one level above. She doesn't need to curse, she doesn't need to spell, just that energy automatically will show you. One hundred percent you have to, every person has to understand in the universe.

What I observed in India, even to Indians, I'm keeping on telling to my devotees, Indian devotees who comes in front of your door asking the food, don't scream on them. Many people has this habit. In the street, some peoples they come when you're in the car driving, they come with no hand, no leg, they come, "Please?" Many of these people forty to seventy percent, they know some techniques in meditating. Everyday night times they have no homes, they go to the temples for shelter. Under the temples they sleeps. That's only their homes. Generally they're keeping on listening to the priest whatever they're chanting and singing, some bhajans and music. Many saints coming and smoking ganjay, and they're talking and they're teaching them one or two techniques.

Once in my practical experience, I have to tell my ego experience. I'm coming from Sri Sailam to Hyderabad. On the way I crossed the dam, you know big water dam? I think everybody has seen that. We stopped I want to take a shower, a beautiful shower. Shower means swimming. I'm dressed, I'm walking, a charming saint...he didn't seem like a strong saint, I'm walking very fastly to get in the car. Then Anthony and all the guys they're bringing the cloths, the wet cloths. The saint, he asked, "Please help me." Actually at the moment I have no money. I told Anthony to give some money. Then he started to screaming on me, "I need from your hand, not from your driver's hand." "What? Hey, you needed some help, what's the matter, even if I helps or my driver helps?" "No, if you give to me I'll take it, otherwise I no need it."

On the day I'm a little crazy, "C'mon Anthony you don't need to give it." Then I started my car going to Hyderabad. In the middle of the forest a lorry hitted, then he's coming in another bus. He watched us. He got out, "You know, this is, it will happen. Never ever give the ego. How much maximum you can give to me? 100 rupees? That's it? I spelled on you. What happened?" I have no lips to talk, "That's so sweet of you. Thank you so much. Thank you so much. It's only my car damage, it never damages..." "Only I spelled. Whatever I asked you to give, you need thousand times more punishment. I spelled it, it's done." Then he jumped on the bus, just he talked for one minute, then he's gone.

Then another car's coming, I ask, "Please lift?" They stopped, I jumped in, I went to Hyderabad. Like that...if anybody came in front of you, he doesn't need to be a beggar, any of your friends, any of your kind dearest friends, don't say no. Whatever you can do, do. If anyone ask the help from you, it's the good chance to you to gain the energy. That's one type of really receiving divine power. That ability if you grow it in your heart, God energy is already around you. You do your maximum best to them. If you can't do any more just say, "I'm so sorry, I did my maximum best." then bye. Like that many things have happened in my life. It's a serious...the person's spelling how it's powerful. In the third stages, these are all the dangerous points we have to observe.

Many people may have confusions, "Swami, if you're not able to see any souls, or spirits, or angels, it means still we're in the first stage or second stage of the illusions? What's going on?" I told in the second stage of the illusions the dangerous points, what you have to strictly follow the instructions. You understand? I told that certain things - sucking the huge sexual energy it drives you crazy. Once if you started to do, you're losing it. Losing it means, another person is gaining it. Once if you're giving one hundred rupees to another person, means she's gaining it.

So it will come...how the energy they will gain it, how they will lose it...it will come in the different stages, not in these five stages, just made it like a strict rules. So now we can jump in the fourth stage. Any questions in the third stage? RK go ahead.

RK: Some more questions from our meeting. Ah, you said there's a chance each full moon you can lose your personal yantra, each full moon or each new moon?

Swami: New moon. There's a chance full moon too, either one. Some people can full moon, some people can new moon, you know every new moon some process I do generally? You know practically you witnessed that. Certain things you did with your own hand. It means, the energy, to keep the balance exactly what time I did, you did. Same period of the time, almost all the time, to keep that yantra alive, it will come on the twenty-first stage.

Ok, let me ask you guys. How many people really interested to understand all twenty-one stages? How many people don't want? How many? When does everybody have the time to come to spend for one month? When is your best period time? I'm giving you best priority time. For one month. Hello? *(discussion back and forth between October and December)*

Monika L.: One question you didn't answer. How do you recognize an angel, a spirit, and a soul?

Swami: Excuse me madam it will come in the fourth stage.

Jonathan: Swami, when charging the first two stages, can we do them together or one after the other?

Swami: Sure. You can do two - you can do all five at a time.

RK: But you can't enter the fifth stage until you did the other four.

Swami: Pardon me?

RK: You can do all at a time but you can't start at the fifth stage. You need to charge them in order.

Swami: First stage is very important. It's like the beginning. It's like the seed to ground it.

Jonathan: Does that mean you recommend to doing the first stage alone, or does that still mean you can do them altogether?

Swami: As you will. You can complete within two months all five stages. You can make it done then you can hook the third stage. You can keep on practicing to create your personal yantra. I did eleven stages at a time.

Student: What do we do after forty-one days?

Swami: Forty-one days later it's fine. Then you need to remember anytime in your life, whenever...ok Pradama stage mantra, that's it...like perfectly, you have to remember perfectly Pradama stage the mantra. You need to know exactly. Even if you're in the middle of sleep, waking up, you need to know perfectly Pradhama stage mantra, exactly, especially tantric mantras, never ever mispronouncing. Period. Never ever mispronouncing the mantra. Period. It's very important.

RK: One more question about the yantra coming in different colors. Are they important?

Swami: Whatever it's showing you, it's very important. Whatever it's showing exactly, it's very, very important. All people's seen in the photographs? Hey, c'mon. Show tonight later after we stop. Watch out all the pictures, the yantras, the ancient times how they drew that. You can see certain letters but you don't know what language that is but you can see clearly, you can draw it. You understand? So... the fourth stage, Chaturdha isn't it?

This Chaturdha stage is little interesting with the Dattatreya. Dattatreya means what Baba he did in his life. Who mostly uses the fire, it means they're doing the process of the Chaturdha stage. How many people believe through the wild animals you can get the control or...suppose the cobra or the scorpion or the poison, huge poison wild animal, if it bit, you can take out the poison, or you can make the cobra to dance in front of you. Even the tiger is coming in front of you, with the eyes you can make the tiger stop in front of you, or who was so, so, wild person ready to come to shoot you, wild nature... through only looking your eyes you can change him. Does any people believe certain instances can happen in anybody's life? I'm asking question. None? Anybody seen that incidence?

Kenjabi: Cobra experience.

Swami: What? What is that?

Kenjabi: Cobra bite, one Indian girl.

Swami: How many years ago?

Kenjabi: Many, many years ago.

Swami: Many, many, means two hundred years ago?

Kenjabi: That days only Swami and me staying here, that time one Indian girl cobra bit to her. Then village people bring her to his place then Hari immediately coming backside room, backside room, Swami and me talking. So Hari talk, "Please come the hall." So Swami says to me, "Kenjabi, you come." And then come. And then Swami says, "You heal." "What? Me heal?" Like that. But I don't know how to heal. I'm not healer. How to heal Swami never teach because it's early days but Swami very strictly saying, "You heal." So how? Anyhow I ask to God, "Please help to her, please help to her." About thirty minutes she's coming back. Like that, experience...

Swami: Hum, like a beautiful British language, please. He's the first foreigner in India to this ashram. So one day, it's late of night, we're discussing... there's no compound walls, there's no gates, at the time there's no gates to this doors. Did anyone watch that cassette the video cassettes? the ancient... you have to watch, it's so funny. This ashram is so funny the dogs can come inside and sleeping and going out. Only I have one door inside, that's it, no doors. They brought, the villagers brought her at 11:30 p.m. It's not the healing, it's the commanding on the energy. It's the commanding on the energy in the Chaturdha stage to suck out the whatever it is, to making the soul to, "Hey wake up, wake up. Something is happening to your home. Something is happening to your home, your body. Home means your body. You wake up, bring your energy back discharge all whatever you have the negative things in your body. I'm intimating you to wake up." Giving the resistance power to the soul. That's it, simple mechanism.

So in this fourth stage, especially the Dattatreya, Baba in front of fire, in Baba history we can see. One of Baba's devotee's child, when she's cooking the food, when her husband called suddenly...with a huge fear she suddenly woke up to run to take care of the husband. She

forgot in her lap her small baby is sleeping. When she started to get up unfortunately the baby started to fall down in the fire. When the baby fell down in the fire, in a fraction of seconds she shouted, "Baba please help me." There's a hundred of miles distance between her and Baba. Poor guy Baba, it hit it unbelievably strongly. He put (his arm) in the fire. He pulled out. All the people is sitting around him. He put the hand, just he took out. His hand is completely burned...Baba. All people thought, "Oh yeah, he did a crazy stuff, something, why he got burned?" Then everybody started to give treatment to him for huge burning, then Taty and Mahalsapati, "Oh Baba you're a God, why you need to get burned?" Then he never explained why he did that.

Two days later, that mother and kid and husband they came, "Baba you really protected our life. My kid is so happy. You protected her from the fire. It's just like a ball jumping, day before, just like a ball she fell down, then again jumping in my hands!" "That's ok. Who really calls me heartfully...heartfully really calls me, there I am. I'm always your shadow. Wherever you go, I'm always your umbrella. You have to trust me one hundred percent. I will take care of you wherever you are." That's the Baba word. So he took care.

Like that, in the Chaturdha stage, once if you have the huge commanding, if you're thinking on someone, your friend who was really having the painful, just if you have a...if you send a love, just a thought, "I bless him, God will bless him, he'll be fine." In the Chaturdha stage, it means already you are a holy person. That sankalpam, that thought is enough to take care his life, just the thought is enough to take care his life. You understand? So that mantra is:

Om sarva sram sram sram
sarva shakti
sankalpa shakti
avaahum

This is the fourth stage. This the fourth stage only for the...not for sending distance healing, only for the thought. You understand? There's a difference between sending distance healing and having a thought. There's a big difference. Everybody has to understand very careful - just a thought is enough. It will automatically take care. It will automatically take care.

Ganesh: Only for other people or also for ourself?

Swami: For yourself, for anybody in the universe. You need to charge this one 41 days. In the third stage I have to give two more mantras, but I'll give in the fifth stage. It's better to give there, so big one. In the universe, I'm asking generally as a friendly. What powerful miracle Jesus did in his life? Philip Lipetz?

Philip: You actually asked me the same question Christmas Program.

Swami: Don't laugh. I'm asking very serious.

Philip: He raised three people from the dead.

Swami: He raised three people?

Philip: From the dead to alive, Lazarus was one of them.

Swami: What?

Philip: They were dead. One of them was a boy named Lazarus. And he said, "No they are alive," and they became alive.

Swami: Then, what else?

Philip: Miracles?

Swami: Um-hum.

Philip: He didn't show a lot of miracles, just a lot of healings. He changed water to wine. That's another miracle.

RK: Loaves and fishes.

Philip: Feeding mountains of people with just a small basket of food.

Swami: Um-hum.

Alx: He made angels.

Swami: Pardon?

Alx: You said he made many, many thousands of angels.

RK: He walked on the water.

Swami: What about Shirdi Baba, he did? Our big boss, just I'm curious.

Virginia: He took his limbs off his body and put them back on.

RK: He healed some blind people.

Jonathan: He made the Ganges flow from his feet.

Virginia: He took his intestines out and hung them up on the line.

Clint: He turned water into lamp oil.

Philip: He appeared during the Russian Japanese war and took three ships that were sinking all the way to the ground to prevent them from sinking.

Swami: Who?

Philip: Shirdi, it's one of the stories in the Sri Satchacharita.

Monika L.: He appeared many places at one time.

RK: Somebody poured water on his head and it never, it never hit him. Just they poured water on his head. He didn't go anywhere when his head wasn't wet.

Swami: He made an oil on his body, ok.

RK: (inaudible)

Swami: Not dog, horse, Sham Sundara.

RK: Somebody fed the dog rotis. Then he said to lady who fed the dog, "Thank you for feeding me."

Swami: Why I'm asking this. Every person has to understand. Who has huge, huge love to the God and divinity, certain persons are able to see the miracles from the God. Don't feel yourself uncomfortable, "Swami, it means we have no love, we're not able to see anything?" It doesn't mean... who have the really huge love attachment, like a strongest inner feelings, happiness to attaching him...not only Baba, not only Jesus, not only Muktananda, whoever, whatever it is in the universe, the saints. The miracle at the moment, whenever it's happening and to the devotee, it's like a wife and husband making a love in the room. The husband he knows what he's giving to the wife. The wife, she knows what she's giving to the husband. That is the between...like same thing, master and the student.

For example, one month, one and a half month, three Japanese guys who were here...Shokan and Ushi and Kenzo, they're having little hard time with Swami, something they're doing practices. They're coming in the first stage the illusions. They don't know what they're doing but they're feeling something, they're doing it, they know it. Really I want to push them in the third stage. My mind and heart saying, "Ok, let them wait little more." When my soul, "Ok, make them to do to see what happen, to watch out," again stepping back. Like five, six strokes very closely I went to show to make them strongly, again getting back. It's only the symptoms. Why it happens means, when the master magnet came, either you have to be magnet or you have to simply surrender to be iron piece to receive it, "Ok, do whatever you want." Once if you started in your heart, "Oh, when is that, when is that?" With big eyes starting to throw the energy, "When, when?" Impossible for a hundred years, you understand that mechanism?

That's why Shirdi Baba in his life he didn't show to anybody in his life or Jesus, or whoever in the universe...just, "Ok, you're coming. Something you're going to give to me, fine. Do whenever you want, I'm doing my dharma. Do whenever you want, fine. I'm doing my dharma." You understand that type of nature? Does it make you sense Clint Thompson?

Clint: One hundred percent.

Swami: There's no response from the people, one hundred percent this is?

Students: Yes.

Swami: What is your opinion Jonathan on that type of nature of the masters? Are they crazy, are they fair, or they are unfair? Tell the truth?

Jonathan: I think they're very fair from a higher level. Not fair from a...

Swami: Don't talk as a lawyer. Talk as a student.

Jonathan: All the difficulties I've had in my life since I've known you, I have felt frustrated. You asked many times if I am angry with you. I was never angry with you. I think you're doing the right thing for me. I believe that one hundred percent and so I'm willing to go forward to doing the best I can. I think I'm always going too slow but that's my problem.

Swami: When you're selling your home?

Jonathan: Right now. I have an offer and I have lowered the price, accepted the offer, so it just has to go through. I think it will be, I hope.

Swami: Good, horrible vastu in his home. What is your opinion on the masters like...you misunderstood my point? Suppose the master saying, "Ok Myuri, I'm coming so and so time, I'm going to talk to you, I'm going to bless you this." The master never goes, he never does that, what do you think on that? What is your feeling on that? The master goes to Myuri, "Hey Myuri, how are you? You have a coffee, chai, see you later." Going back, "Ok, let's go Hampi, we'll do some process there." In a Malagi, taking a chai talking, coming back. And what he promised he's not completing it. What is your opinion? Like the master he does? Be honest.

Jonathan: Honestly it's ok for me.

Swami: Hey, what is your thinking?

Jonathan: My thinking? I'm trying not to think, going with my soul. If I think, I could think a million things but...

Swami: Sorry I pick up you. Clint? You're like a fish. I have to come and take care of you. I'll come.

Jonathan: Fine.

Swami: Ok, you're done. Clint what is your opinion?

Clint: It's very difficult position for the student. The mind does not understand. It's unfair to the mind. Then there's a judgment...either the master is crazy or wrong, or something like that, maybe a liar, or there's something wrong with me the student, that's why it's not happening.

Swami: Um-hum, the master's not taking a money, he's not charging, he's completely doing with his pure heart. He never care about the donation, he never care, he wants sincere students he's preparing. At the moments what is the student feeling? The student is not giving anything like the material things, except his love and paying attention to the master. The master is driving student crazy back and forth, up and down, sit and stand. What is your opinion?

Clint: It's not understandable to the mind, there has to be surrender of...it's not reasonable, it doesn't make sense to the mind. So the student has to decide. There's a choice the student has to decide to surrender to the will of the master that is unknowable or to choose to believe that you know more than the master. It's a simple choice. It's a very difficult choice.

Swami: If they lose their master, if they run away from the master, is it good advisable?

Clint: No. It's the biggest boon in anybody's life to find a master.

Swami: Like that type of a master?

Clint: Definitely.

Swami: How can you believe that type of a master who's driving you crazy for long time?

Clint: Because of the love.

Swami: If he's driving you crazy, the love automatically comes down, like a dharma meter, the temperature.

Clint: It doesn't work like that. For some reason the love is...

Swami: It doesn't work like that? It's still the same temperature?

Clint: Hey, sometimes the love goes up.

Swami: Are you understanding Ushi?

Ushi: No. Yes.

Swami: What do you mean yes, no? Almost not? Shokan you?

Shokan: No.

Swami: You explain clearly to the three of them later. It's important. They're in the same condition now. They're the three patients right now in my hospital. What about your feeling Monika Lipetz.

Monika L.: It's a very big subject.

Swami: No, tell me in a few words.

Monika L.: I can only say where I am now.

Swami: No, I don't want that. I want from my question to answer. How long since you been studying with the Swami?

Monika L.: Three years.

Swami: Completed?

Monika L.: Three years.

Swami: Three years? Ok. What's your opinion that type of the master?

Monika L.: Well, first it drives you crazy.

Swami: Ok, number one.

Monika L.: Because you're such in love with the master.

Swami: From your side love, from the master side?

Monika L.: From your side, from my side.

Swami: What do you mean from both of sides?

Monika L.: From both of sides.

Swami: Ok. Second?

Monika L.: Then you think, "Oh my God, the master doesn't love me anymore!"

Swami: Ok, good inferiority. Great.

Monika L.: Then you go deeper.

Swami: The master going to deeper or you're going to deeper?

Monika L.: The student, then you really experience the true love the master is giving you all the time.

Swami: He's not! He's so mean, he's making you, driving you crazy, he's ignoring you making you back and forth. At the time, what's your soul and mind condition?

Monika L.: My mind's crazy.

Swami: So how you are handling that? It's very important to listening to this. To be honest, it's very important, their three experiences is lot of useful to everybody.

Monika L.: You have to look very carefully at what is really happening, what the master is really giving. So even on the outside he's doing one thing, saying another...saying I'm giving you this, not giving you that... but all the time he's giving you his energy, his energy, his energy... So that's the experience I always have. So it doesn't matter you do it, you don't do it, your love and energy is always coming, coming.

Swami: Interesting answer, hum? What about you Virginia Gray?

Virginia: You want me to stand up? You have to ask the question all over again.

Swami: Big sister, please. Oh, you want me to again put to you the question? RK what is the question?

RK: I think the last question you asked, "What is your soul, mind, and condition under the torturing master?"

Swami: Thank you so much. I don't know you're a golden knife. Thank you.

Virginia: It's very un-American and it's...I think it really throws people what is said, and it doesn't happen.

Swami: No, I want your experience.

Virginia: My experience. Ok. Um, don't you know my experience?

Swami: I don't know.

Virginia: My experience is that I like to be flexible, and to know that if it's not happening now it's going... Swami's always putting things off.

Swami: What do you mean putting off?

Virginia: You never do anything when you say you're going to do it.

Swami: Um-hum. Then?

Virginia: So when he says he's going to do something it's just...don't expect it but in time, in time, it will come and if it's not, that something else will come.

Swami: Anything happening at least?

Virginia: Did anything happen? When?

Swami: No. I'm asking, "Ok I'm going to do this." At the same time if it's not happening, anything happening differently instead of that?

Virginia: Yes, other things happen.

Swami: Suppose I'm suppose to giving mango fruit but am I giving apple fruit?

Virginia: Apple?

Swami: Apple fruit?

Virginia: Yes, that is very true. If you're doing one thing, you do another. That is very true.

Swami: But does it make you happy?

Virginia: Yes.

Swami: The same happy, less happy, high happy, middle happy?

Virginia: Usually it's pretty high happy, usually I'm pretty surprised. Women like surprises.

Swami: What she said?

Virginia: Surprises, something different than what you expect. Chocolates. So, um, you expect one thing and you get another and it's better because it's not what you expected, it can be much nicer.

Swami: So same thing happening in your life with the Swami?

Virginia: Well yes.

Swami: What do you mean by, "Well, yes?"

Virginia: The same thing happening in my life. I try to be very flexible and maintain being ok with all the changes that go on and being aware of myself, to know that those things, that if it's not happening today, it may happen two months from now. I never know, Swami time is Swami time, so... and yet as he's saying, if

you're expecting the apple you may get the orange instead and they're both nice gifts.

Swami: Why I'm making to say this. Not only with the Swami, with anybody - to the God in your life. Suppose if you ask something to the God, "Please bless it." If you keep on focusing for something, to meditating for something, there is no hundred percent guarantee in your life, "Ok, God is giving to you exactly this one to you receiving it." If you have that type of feeling, estimating, you're the biggest fool in the universe. I think I told that, am I Virginia? Am I?

Virginia: Um-Hmm.

Swami: What do you mean, um-hum. Yes? No?

Virginia: Yes. I'm spacing out a little bit, but anyway...

Swami: What?

Virginia: My mind is little spacey.

Swami: What do you mean by spacey?

Virginia: It's not really here...it's ok.

Jonathan: Spacey means not clear.

Virginia: Well, I didn't hear what you just said actually.

Swami: You can't hear me, that's interesting. Oh, sit down.

Virginia: Thank you.

Swami: Whatever...to be honest, in the universe with the God, with the saints, with the masters, you have to do your dharma first of all. Second one, never ever expect like arrow, "Ok, I'm aiming this, you have to give them." Your will, there is no hundred percent that's a God will. Your will can change to the God's will. There's no rule your will and God's will has to be same. You understand?

We're born in a physical body here on this earth. We can make the healers and the gurus one part of. Instead of giving the mango from

the God if it's not happening... he can create beautiful orange to the person to make feel so happy like a surprise. Certain things, what I did with a few guys, like Virginia, certain stuff...it's something interesting. Actually since one and half years I completely stopped to doing some supernatural experiments, supernatural things. I got huge bored...lot of attention, lot of...but I decided one thousand percent to again to start to do tomorrow onwards, tonight onwards, tomorrow onwards like some experiments with the supernatural energies, to showing to making it clear, to cutting the illusions.

So, my point here, it's like a message - whatever it is, it is. Simply following it. Doing the dharma, your duty is to putting the seed, burying it, putting the water everyday to make it grow, make it grow. Like taking some prayer, a mantra, a initiation, certain process from the master, like a seed, burying, and everyday you have to practice. Practicing means, you have to put everyday water to make it grow. One day putting some water, next week putting some water, after two months later putting some water. Hey, you're the biggest stupid in the universe. You can't blame the master, "Hey master you planted a seed, it never grew!" Only monthly once you're putting some water, you're never practicing what he gave a prayer to you. Nowadays, same thing happening in the world with the students, there is no one particular order, like a strict master to telling them, "You have to do it, you have to give your thirty minutes time everyday to follow this. Period." You have to commit for certain process at least thirty minutes to one hour. You have twenty-four hours time, thirty minutes give it to do your practices, then later on you have to see the results.

Many, many saints they're keeping on telling in the universe, "Practice, practice, it's very important." But listening is so sweet, but implementing is so difficult. Once if you started to implement, then automatically that energy makes you to bring to implement it. The beginning stage, until to rotate you have to do hard work then you no need to do - that energy automatically it brings you to make you to do it. You understand what I'm saying? It's absolutely right. So, the beginning stages, even though it's so hard and painful, you have to do, to practice it. So any questions?

Student: *(Not clear-how many times to do the mantra?)*

Swami: Yes, everything is 108 times.

Marianna: How can I prevent to getting to a stage of...it feels like I'm closing off my heart?

Swami: Pardon me?

Marianna: She feels at certain times, she's closing her heart and she doesn't want that. (*translated by another student*)

Swami: What?

Translation: To close her heart.

Swami: For what? To the practicing mantra? To practicing spirituality?

Marianna: No, the role of guru with the student. She explained the stages that she goes through.

Swami: That's fine, that's natural. No need to worry about that. Sometimes, in my personal life on Baba, some Indian political leaders, some crazy guys...I hope somebody watching...they come, they start to drive me crazy. I'm simply innocently I'm doing my dharma, my work, just they start to drive me crazy. Then I start to blame on Baba, "Hey, why are you throwing illusions all crazy? You are the person to bring the problems, again you're the person to solve the problems. I completely everyday when I'm going inside I touch your feet I'll go inside. When I'm going out, I'll touch your feet, I'll go out. Whole my breath in, breath out, you. There's no more another in my life, only you. I'm doing my dharma to making everything, spreading your information, messages. With one hundred percent pure heart I'm doing it. Why unnecessary, crazy stuff you're bringing to me to drive me crazy?"

Unbelievably driving me crazy. Dangerous he brings sometimes. Really I don't want to talk to such type of persons but I have to talk. It's dead opposite of my nature...simply sitting, "Ok, go ahead, talk." They're talking, "Da, da, da, da, da, da." To be honest, I don't know how to give the answers to them. Then, "Ok," using my energy to solve that problem, then later again coming, sometimes it's painful to watch Baba, "Is it fair to you, you're doing such type of illusions around me?" Sometimes at midnight, whole night I work hard with

people. If I lay down for one hour myself, just my body relaxing...I already told...phone call comes, something so emergency, they need my presence, I have to go and take care. To physically, to my mental brain, and my body systems...it's a body, it doesn't accept to move, to go and take care...so painful, so irritable. Five minutes, then simply closing my eyes, thinking myself, "I'm crossing my boundaries, come back in my boundaries." Staying there, relaxing, taking ten minutes, then starting my duty. Even though it's a painful and so irritable, never ever whatever it happens, simply inviting it, "Come, I'm happy to do that."

Such type of resistance power every person has to improve it, especially some girls, Indian girls. Three weeks later, I think somebody came. She wrote a beautiful like a diary, a letter. She never came to my ashram. She saw my magazine. It was released in this state. Hundreds of thousands of people read that magazine, a booklet of my history in Telugu language. She so much impressed, she wrote a beautiful, her experiences. She practiced certain prayers and she got experience. So she wrote a letter and she left the home, "I'm going to Swami Kaleshwar's. I'm staying there. I'm never coming back to the home."

Her parents, they saw that, they went straight to the police station, "Please, we need to check my daughter, where is she?" Just the morning I came out. There is a police and her parents watching, waiting for me, "Hey Swami, this lady came, this girl." "Oh yeah, thank you so much." They never, ever, allow anybody except full moon time to come in to talk to me, it's impossible. They checked all ashram. I think few guys was here...westerners. No? No, that's the time nobody here, just in three or four weeks back, they checked. And later, next week later, again they called, "We found our daughter. She's in Tirmala Hill at Lord Venkateshwara. I said, "Oh Baba, thank you." It means, something illusions putting, driving crazy. Many men, many women, many girls, their energy throwing up and down, back and forth...in this world attacking.

Once who enters in the spirituality, you have to be huge stable. You have to be like elephant...even though somebody throwing the rocks on you - never care. You have to walk to your destiny. If you're trying to care on them, it means you're the biggest stupid. Once each person starts criticizing on you, if you're giving answering to them,

giving response to them, there is your life end. You can't move...go...you can't go ahead. Does it make you sense guys?

For to the good, always the bad is around you very forcibly, especially in spiritual people. It's unbelievable crazy. Every person trying to make you pull down, for example, today Anya told your story. She's counting some money. She gave a piece of paper. She and Myuri and Cyndria, they're sitting in front of me. I'm sitting in the chair. They gave a piece of paper. There's a small box, "Ok, we have this much money for you, please it's our love offering." I watch the paper. I thought, "Is it this much money in that box? Ok." I'm not doubting on them, "Ok, please make in a three parts please." They made three parts, "Ok let's count it." They count it. There's a huge amount is less in that. Then Anya's started to crying leisurely, "Why?" this way and that way, where it gone?" Myuri's opening the safe and watching. Cyndria's watching the safe and they're counting back and forth. It's really...forty minutes I'm in the heaven watching the three guys. They're like supernatural brains. She's crying and crying, "Oh, I lost this money, where it's gone, where it's gone?"

"Hey Anya." "No, Swami, we seen the money, where it's gone?" The illusions how it attracts... Then I said, "Hey, look logically. This is this much people. This is for this much people. You figure out this, you figure out this. You gave this much money already I spent it." Finally it is there. Then three people started blinking their eyes, "Oh yeah." Once if anybody got huge responsibility, then the mind starts to little wavering. This is absolutely true. Any person in the universe, if huge responsibility work they took it, then it started to scare, innerly it goes, "Ooh." Even though you're doing right, innerly it's always saying, "You're not doing right." It drives you back and forth, so it's a natural to the mind mechanism.

So in the fourth stage, the thought is only enough to send the blessing. You don't need to concentrate more, sitting, bringing your personal mantra, personal yantra to send it, just thought. For example, I want to bless the Paul. Just peacefully, "Ok, my dear Paul, I bless you, be happy, I'm sending my divine energy. I'm sending God' divine energy, I'm praying for you. No problem. Be happy." With heartfully, you know heartfully, the feelings? Complete touching the heart. Just that sankalpam it's enough. It's like a huge blessing. It's like a huge blessing. That sankalpam is very important. It only comes...that sankalpa power, your thought power to come

true, once you have to purify this mantra, this fourth stage. You have to practice, you have to purify the vibrations. It has to flow this mantra's vibrations in your body. You understand? Then only it's possible your sankalpa can come fulfill. If you can do maximum as much as you can, there's no limit. Everyday ten hours, five hours, six hours. You can go ahead and do it, especially this fourth stage.

End of Talk