

Guru Purnima Program 2000
Paramashiva Yoga
Stages: One Through Three
In the Baba Temple at the Ashram
July 6, 2000



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Afternoon Talk

Swami: Good afternoon guys. Where are we? Last night we completed the illusion stages. Today we are going to do... we are going to discuss the stages of the Paramashiva Yoga. There are five stages in the Paramashiva Yoga. First stage is called Pradhama, second stage, Dwithiya, third stage Truthiya, fourth stage Chaturdha, fifth stage Panchama. Once more, Pradhama, Dwithiya, Truthiya, Chaturdha, Panchama.

These are the first five stages of, we can receive the energy of Mother Divine energy in our soul. We can discuss about Pradhama. In Sanskrit and Telugu Pradhama means beginning. For example, if you go to any big temple, immediately you start to feel something, you feel something peaceful there. If you go to certain temples...just I'm telling you the feelings, immediately you feel a little nervous. Some temples, if you go, if you go to certain churches, huge dome, you feel a little heaviness. You aren't able to receive that structure. You can't bring that structure to keep in your heart. How do we say that? You understand my point?

The Pradhama Stage, it's like a magnet, your soul is like a magnet. Wherever you go in this stage, it automatically pulls like iron pieces, it makes you attract power. It makes you automatically feel that. Some people in the universe where they go, even though the earth is so beautiful, marvelous, they feel nothing. They feel nothing even though there is an unbelievable beautiful temple. They know it is a good, but it is like nothing to them. Does it make

sense? Some people, even if they see a small thing, they says ooooo! They want to stay five, ten minutes more, they want to stay two to three hours more - their soul hooking it like magnetizing it. It is not their mind, it's their soul. Even though the mind wants to go, but innerly, "No," the soul wants to stay there. For example, if you see a beautiful girl walking, even though you are driving one hundred and twenty kilometers speed, your speed will come down like a twenty, then completely your attention is on her walking. It's completely your soul, huge magnetizing from her. Then you start to know her phone number, her address, her friend's circle - how to start a relationship, like one shot. Like your magnet energy, your soul energy, her energy, once it hits from your side, it's working. From other side, Pradhama Stage, whatever you are feeling, how to create in another person the same feelings, whatever you have to implement - that is the Pradhama Stage, how it helps us. This stage has one mantra.

Pradhama Mantra

Om Um um um
Atma shakti avahum

This small mantra helps the vibrations. We can send it. It only works for the good activities. All these five stages only works for the good. If you want to use for negative works, it's zero, it never works. This mantra, you have to chant it 41 days, everyday 1 a.m. to 3 a.m. I already told the timings for the best meditation period to receive the highest energy.

What happens, I am asking some questions to some people here. Clint, if you see a girl, something you are feeling, something touching in your heart, or you're seeing a saint, or you're seeing a person. Something inside is making you to want to start a relationship. In your life like that things, many times happened? I'm sure he does. What's happening between your mind and your soul, the confusions, everything? Finding out how to handle that I'm asking you a question.

Clint: In different ways, in different times of my life, in my life now or in my life before I met you?

Swami: Before you met me, I need that.

Clint: Before I met you my mind is usually finding many good reasons for me not to keep that vibration going. It's too scary, it's too different, it's too new.

Swami: No, I can't hear you. Pardon me?

Clint: Before I met you, if I'm finding something, I'm feeling strong love attraction, then that's scary for me, that's scary, that energy scares my mind.

Swami: Why?

Clint: Because it does not understand it. It doesn't make sense. I can see a saint and fall in love by looking at a saint. I can see a person that I know, also I'm afraid that that person won't give the love back. I give the love and they won't love me back, then I feel very badly. That's my mind talking.

Swami: What is your soul talking at that time?

Clint: Give me more, I want that.

Swami: Go ahead, once more.

Clint: It says, "Please, give me that. I'm going there, I'm going directly there. I'm giving my love, please love me."

Swami: And if they say, "No," to you, what does your soul say?

Clint: Before I met you, I don't know. I wouldn't, I would not be able to hear my soul.

Swami: Just simply you're crying, you're weeping, heartbroken?

Clint: My mind is. Now, if they don't love me back, my soul says, "You know what? I still love you."

Swami: Good, ah-ha. So, what is that symptom? Even though they don't love you, you still love them. Your mind says, "Is that fair?"

Clint: No, my mind is not like that.

Swami: But your soul loves them.

Clint: Yes.

Swami: I can't understand your mind and soul. I need to ask. For example, you're loving a beautiful girl, already you have your wife. Your mind wants her... Don't feel uncomfortable guys, everybody needs this. The world needs this. So sorry, is it ok to talk?

Clint: Hey, I put my life into your hands Swami.

Swami: I don't see anything. It's ok, you are a good example. Today my food is you. You have a beautiful wife, gorgeous wife. Unfortunately, you met a beautiful girl somewhere else. Your mind really wants her. Your soul is saying, "Hey, you have a crazy wife, she is so beautiful." But still you want her, the wife but your mind is saying make a relationship with that girl, that lady, a new girlfriend. What is your decision at the moment? What's your soul talking at the time? Are you giving the priority to the mind, or giving the priority to the soul? I need to know that.

You have a beautiful wife, she's so smart, brilliant, of course she cooks you as much as she can. That's your karma, maybe that's her karma to not, there is not good communication but the energy is trying to trap you, the moments. You want a relationship with another girlfriend. At the time, how you can handle that energy? Finally what decision you are taking? I know you are handling a lot of energies, that's why I'm asking you.

Clint: My soul loves everything. My soul loves love, and my mind loves to love something that likes to love me back. That is how it feels to me.

Swami: Your mind?

Clint: My mind. My mind wants to receive love, to know love in the way it understands love, like a child.

Swami: What is your soul?

Clint: Your soul is a big love generator, it's easy to love, it is love. Your soul wants to give love and it doesn't care if it gets love back. It wants to give, only give.

Swami: Ah-ha. If your wife asks you, "Hey, what I did wrong to you? Why are you not caring on me? You're forgetting on me." From your soul side, what you are giving the answer?

Clint: There is nothing more for you to do except receive my love.

Swami: Does your mind think that is the fair answer to your wife?

Clint: No, the mind doesn't like that answer.

Swami: Everybody is understanding guys, this? Mm-mmm, no. Look, my point here in the Pradhama Stage, why I'm making the Clint little nervous... Suppose in the different ways I already told the healing techniques. In the tantrics it's a little, it seems the same but it's completely different. You have a beautiful wife. Some people, the Indians came to me from many, many years, keeping on coming. The husband unfortunately with his bad karma, he is loosing his wife. The wife has cancer, dying something, from a big disease dying. He loves her unbelievable. His body for temporary attraction, his body needs to make the love with some other woman. At that moment when he reached another woman, suddenly all the remembrance, remembering of the husband for his wife, suddenly it came like a big flood, like a big clouds, then he's sitting and starting to cry.

He can't do his work. He's completely little unbalanced out of this planet, always heartbroken, crying and weeping remembering the moments. Such type of persons, how we can heal them to get them back in the universe as a normal person? We can only do through this Pradhama Stage of sending the energy to them, this mantra vibrations. "Swami, we have a lot of confusion, a lot of unbalancing confusion here. Is it really the mantras can help us to heal the people?" Of course, when the people have that kind of doubt... even if you took Buddhism, Hinduism, any religion ninety percent, completely they wrote the prayers, hooking with love. Is it true guys?

Can you show any religion without showing any prayers in the universe? Any religion? We can't see, especially in Hinduism, the Indian tradition - they found unbelievable vibration prayers. It one hundred percent hits your goal for your destiny, your aim. You can reach that. The prayer, the vibrations it will go, then the prayers how they turn to the yantra, your personal yantra, we can go in the Truthiya Stage. So yesterday I completely told, you have to surrender to the mantra and the Master, and your decision on your life. Certain things I explained, completely surrendering, simply flowing, following it, and keeping on producing the vibrations in you.

Sometimes if you see any heartbroken person, if you smile to that person for one minute, a few seconds... he came with the big heart break, if you look at him with your smile, "Don't worry, be happy." That word, even though he wants to go back to his tragedy, his broken heart again, that word makes him always remember, "Don't worry, be happy." Keeping on, it's like a mantra in his ears ringing, ringing like a bell. Without his notice, it comes down step by step. It's an amazing result. We can't prove that energies, but step by step every person has to experience in their own life. You understand?

We can't express in the words, we can't express in the talk, it is only inner feelings, it will come day by day, less. So, once if you completed the 41 days, 1 a.m. to 3 a.m., this meditation practice, you can heal the heartbroken people, and you can get your soul and mind maximum in your control. Even though there is a huge high powerful person, a lady attracted you, you're simply saying, "Ok, fine great." But not your mind going crazy to find her numbers. It never bothers you like that.

Last month a college student, he's nineteen year old boy, he came. He came with the huge heartbreak. He wrote letters to his girlfriend, a girlfriend once he loved. Near, near two hundred letters he wrote. She clearly played tricks with him. Every day smiling, receiving the letter, whatever he gave the gifts she received. Finally she never told, "Ok, I love you." But every day she is receiving and smiling. Suddenly she told, "I don't like you." Gosh, a big earthquake in his heart!

He came to me, his decision in his heart, completely he wants to die because that much attachment he created in his heart one hundred percent. She's Kali's beauty one hundred percent, no doubt. He showed me pictures. He's saying she's Kali's beauty. I'm saying, "Ok," to that boy. To me to handle, it takes me four hours. He took my energy like four hours. He talked three hours to me, just I'm simply listening all his moments, entire his moments with her. He has a huge memory power, "Relax, ok go ahead," crying and crying and crying. Finally he said, "If you're not helping me Swami I'm going to die!"

Especially in the western countries, not only in the west, any country in the world, the youth have these problems. Not only youth, the family relationships many people have, everybody needs this Pradhama Stage - huge broken heart. Finally I gave it to him, "You practice this prayer. You have faith on me?" He said, "Yes I do. It will only come when you can make me to marry her." He's on his way. Now he's chanting, he's almost completing his process. I have to wait and see. Already he's receiving a lot of good symptoms. I told him strictly, "You neglect her completely. You have to act like you are trying for another girl. You have to show this in front of her, to her best friend, it's like a little driving track." And I gave a little money more for him to buy some more stuff to give to another girl. Now she is coming to him, closely. It's an Indian psychology, not only Indian psychology, anywhere in the world women's psychology. Is it true Nancy? Hello. I need yes or no.

Nancy: Yes.

Swami: What's your experience? Tell me how you can say yes?

Nancy: Well I was just occupied doing...

Swami: No.

Nancy: Can you ask the question again?

Swami: If, for example...it's ok, never mind. It's the woman's psychology. This energy, once any person in the universe if they started to meditate, whatever their goal, whatever their intention, if it is really good pure heart completely, there is a ninety-eight

chance he can win it, no doubt on that. But he has to do it for a certain time perfectly, asking the God, bringing the intention, "Oh my Master, I'm doing this mantra for a certain purpose. Make my desire fulfilled. I'm doing it." The success is in front of your feet. So, finally the Pradhama Stage, it makes you balanced. It brings you success. It brings you happy and joy, relaxed, peace, huge confident.

The second stage, Dwithiya. This is very complicated stage. This is one hundred percent for the healers. You can't use for yourself, it is for whoever comes to you for help. It works for the, who has the really unbelievable fear. Fear means there's a lot of fears in the universe, negative fears. Everyday they're dreaming a lot of evils, spirits, somebody coming and doing, killing them. You understand what I'm saying? What is your experience Dr. Thompson with such type of patients? You see any of these type of patients? Tell me, I want to hear from the Western side.

Clint: Then this kind of fear is very common and many people put it into their bodies. They put the symptom inside their body so they have headaches, or they have their stomachs hurting, or they have their backs hurting. They have the fear but the fear goes into their body, they put it into their body, they cannot relax.

Swami: What do you mean relax?

Clint: I mean they can not sit in a room with the door closed. Even my office has examination rooms and you close the door for privacy, they have the door open. If the door is closed, then their mind starts working, "There is something going on out there that's bad for me." Then when I go in there and say, "Hello, what is the problem today?" They don't tell me their fear at all. They say, "My head hurts. I have a headache every day." They have no, there is no relationship in their mind between the cause and the symptom. The fear is the number one cause of disease in America.

Swami: Such type of symptoms anytime you receive in your life?

Clint: Yes.

Swami: What type of?

Clint: My back. My lower back hurting. When I was younger in my twenties my lower back was hurting all the time.

Swami: It's not in the...hey, I'm talking one thing, you're talking different thing - headache, stomachache, it's different man. I'm talking about... suppose you are driving in the car. You are sitting in the back seat. Even though the car is going thirty, forty kilometers speed, you have huge fear, maybe this car having little accident, it will have accident, it will have accident! You know that type of fear? If somebody puts on the brakes, even if the driver puts little brake, you go shouting, "Oooo!" You are kicking the brake in your back seat. In the universe, ninety percent people have that habit, that disease ninety percent. But in the universe, twenty percent of the guys have the huge fear, always having huge doubting, doubting, doubting, sucking fear, sucking fear. You know what I'm saying, that type of symptoms?

Clint: Yes.

Swami: This second stage, Dwithiya helps you.

Om amrutha varshini
Sakala karma
Vidvam saka (or shaka)
Rupa rakshamam

You got it? Ok guys, this is also 41 days, same time. When you are doing this process, it's not advisable to eat non-vegetarian, one hundred percent strictly prohibited. No alcohol Tobias, no non-vegetarian, no smoking. Alexandra you understand?

Alexandra: Yes.

Swami: I think Swami told no smoking. Just I'm saying... I'm not meaning you're smoking, it's my dharma to say. We can't gain the energy. Generally, why many people have the confusions, "Swami, what happens if we eat non-vegetarian?" If we eat the non-vegetarian, the emotional energy it will go up and down. This is one hundred percent true. The mind capacity, it comes less. Too much eating fat contents, too much always smoking and drinking alcohol, and eating non-vegetarian, it drives you crazy. The

purpose of what you are doing, there are a lot of benefits. Everybody wrote the benefits?

Students: Yes.

Swami: What are the benefits?

Jonathan: Um, balance, it makes you balanced. Your life is peaceful, confident and successful.

Anya Rosen: I don't know, God I'm sorry.

Swami: The second stage, what are the benefits? The main thing is removing fear. The benefit in the Second Stage - removing the fear, giving the healing, having less doubts. I told that, even though you are on the computer, suddenly it comes in your mind, your wife is not in the home, she is with somebody else. It comes like a crazy 'monkey mind.'

Your wife, when she is in the kitchen, suddenly she started to think very negatively on her husband, "Where is he? What he's doing?" When he comes back she's checking all his luggage and she drives him crazy with the negative thoughts she's keeping and she drives her husband crazy. Is it happening, guys, in the universe?

Students: Yes.

Swami: Yes or no?

Students: Yes.

Swami: So, it's very advisable to do wife and husband – both, or if a person is running really big companies, big companies or a big responsible person who is handling a lot of money, who is handling a lot of people, who is really loving on another person very deeply, if any negative thoughts come to them, you better to just give this prayer, or if he can't understand this prayer, he doesn't like to do this prayer, every day at least two or three minutes, you have to concentrate on the person to chanting this prayer and sending the distance healing. Whenever you relax, sometime in your shower or when you're relaxing, when you are talking to him on the phone,

just you send the energy, the vibrations. It makes him, it helps. If he can practice this prayer it is really unbelievably helpful.

This Third Stage: Truthiya. Now we are jumping, it's coming like in an aghora way, this is from the Third Stage. Actually there are twenty-one stages in Paramashiva Yoga, but in this program I'm teaching only first five stages: Pradhama, Dwithiya, Truthiya, Chaturdha, Panchama. These five stages I'm teaching, and remaining things, we'll see in the future. This one is for the normal people, human beings. We can heal them, you can suck huge energy at a certain level to handling it. This Truthiya Stage is completely with the soul's mechanism not with bodies, not with human beings – spirits, and souls, and the angels, and the divine energies.

Anybody here see any souls or any spirits in your life guys? You have to tell honest answer. If you haven't seen, that's fine. Anybody seen? Suppose in your farm or in front of house, in the night times when you're driving in the car, somebody walking, suddenly disappearing. Something in your home, you're watching some objects move to another place, suddenly a fan is running. Like little fearful things, like surprising things you watch in your life? Anybody can raise their hands. Ok Virginia, what's your experience?

Virginia: Well uh, one experience I had I was in Switzerland asleep when I woke up.

Swami: No, little loudly. Can you stand up?

Virginia: I was living in Switzerland when I woke up one night, I was on a meditation course, and I don't know if it was light, but something was definitely in my room and it caused me to go into a panic attack. It's the only panic attack I've ever had in my whole life. And so I started hyperventilating, it really scared me! That's the only time I had an experience like that, like a light. I really don't remember it that well because it was so long ago. I woke up to a light, or presence in the room, it was very present and it scared me.

Another time I was in this ashram living upstairs and it was so strange. I woke up and there was this spirit. A spirit was there and

it was like, I only saw like the top half and well, basically I was only looking at the head and it's hair coming out. It looks the way like Anya's hair is. And I thought, "Is Anya sleeping in that room on a mat?" I put my head out around this, this, you could kind of see through it, but you could kind of see through it, and I moved forward and I looked around to see if Anya was down on that mat. That could be Anya, but she wasn't there and I came back and it was still there. And I wasn't scared at all. And then I just laid back down and thought this is someone who is interested in me. I, I, I don't know. I just laid back down and I closed my eyes. It was still looking at me and I closed my eyes and I opened my eyes a few minutes later and it was gone. I told Swami about it and he asked me, "Is it negative? Was it uh, friendly or not friendly?" I said it was very friendly. I saw an angel here also.

Swami: Ok, that's fine. What about what you've seen Clint?

Clint: Yes.

Swami: Ok.

Clint: I've seen many, many spirits or negative energy around people who come into the doctor's office.

Swami: Stand up, please. I'm so sorry to make you stand up. The people need it, is it true guys?

Clint: So, I can see many negative energies. I think they are spirits, I don't know, around people who are suffering, who come into the hospital or into the doctor's office. Sometimes it is like a shadow, like they're is something between the, like a dark shadow. Sometimes they actually look like a corpse, like a skull. There's no face, just a skull and it comes and goes very quick and so if you don't believe it, you will explain it away. Then in some places like New York City, they are everywhere, seriously! I can't go to New York City.

Swami: What?

Clint: Seriously, there are many spirits, many of these negative energies. Then the first time in my life...

Swami: Where you live Nancy? New York, ok just I make a little confirmation.

Clint: I have many stories Swami.

Swami: Go ahead. We're happy here. We have a lot of time.

Clint: The very first I saw, ah, I was sixteen and I came out after working late at night in a restaurant and I came outside and I saw...it looked like a huge devil in the sky, and it was filling the whole sky, and it was terrifying so I thought I was going to die. Or I wanted to die if that was true. I didn't know God then, that the devil was more true than I knew about God. Then I went home and it went away. I'm going to stop talking now.

Swami: He's coming to New York and he is staying with you.

Clint: Thank you.

Swami: Gosh... well, it's completely the soul's mechanism. To the universe at this moment, at the present situation what is in this world, the science, how it developed? If we started to talk to them about spirits, about the souls, about the angels, the world started to see us as a group of psychiatric patients. It's one part true in their angle, in our angle they are psychiatric patients because of lots of unbelievable things are hidden here in the nature. If there is a God, there is a devil. If there is a light, there is a darkness. Without your ever experiencing the dark, you can't see it is a light. If you see a light... you understand? It's a common logical sense, but one hundred percent it is true. The spirits and souls are there in the universe but it's only certain people who are able to see the spirits and souls, not everybody.

I already told in the first stage, Pradhama Stage, like a magnet, magnet power is pulling you, making you seeing it. When your soul is in the third stage, high level magnetic power, once you reached when you are walking, automatically you are able to see - that energy it can make you to it, it will appear to you. How it is possible? Sometimes you are an innocent guy. I want to talk about some of my personal experiences in my life.

When we are living here, actually this is the field of the biggest king in India, Emperor Krishnadeva Raya, the king's name. He's unbelievable pure divine man, he loves the God unbelievably. He's the main person who built the Hampi Kingdom and he's the main person who built the Venkateshwara Temple in Tirupati, the golden temple. He loves the God. He had in his life a lot of experiences. As his assistant, there is a Tanali Rama Krishna. It's the name of his closest assistant, Tanali Rama Krishna. He actually changed the Krishna Devaraya's life in a pure divine way.

How did it happen? We can discuss a little bit. Tanali Rama Krishna, he's a priest, a Brahmin. He's a man of the knowledge but he has no post in front of the king. He has no job. He came, he has a beautiful wife and son. In previous days' there is a system that who has the knowledge, they have to go to surrender to the king to work for them, to give advice, to write about beautiful God things. On many, many sides of his profession, jealousy people never let him come to the king.

When he's coming near to Penukonda, there's a Kali Temple we can see outside of the Penukonda, a big Kali Temple. One day, it's late at night, pure darkness, he and his wife and child are sleeping. The big rain is coming. It's still there in the manuscripts, we can read it, there is proof. He's sleeping with his wife and child and the big rain is coming, there is not enough cloths to cover his wife and child, just he adjusted one corner. At the time, a big gathering of the villagers went to that Kali temple to sacrifice some animals, that day is New Moon Day. They want to sacrifice to Mother Divine. That's the King's order.

Suddenly, with the huge drums, a bunch of people with many animals – goats and sheep, you know? They are killing in front of the Kali statue. Tanali Ramakrishna has no power to make them stop, "Hey, why are you killing?" There is a lot of blood flowing like a big canal. That blood is coming where they're sleeping in the corner, in that place it's coming. In the Indian tradition, the Brahmin priests, they can't see the blood, they hate it. They never eat the meat, the flesh, the fishes, whatever, non-vegetarian. They're completely sattvic, pure dharmic way. It really hurt huge! His heart is broken. Each time they are killing, one shot their heads are falling down. After all is gone, at midnight around 2 a.m., 1:30, 2 a.m. powerful tantric time, he knows some techniques, at the time

he implemented. He's yelling on Mother Divine in a beautiful way, chanting, "I can't understand you Mother, are you really a devil or a loving mother? If you are a devil, you need this. If you are a loving mother, why do you need this? What is your inner creation to making these ideas to the religions? If you are really there, why can't you change their minds not to kill these animals? These are also one part of your creation!" Then he is screaming, and screaming, and yelling, and yelling. He got huge tired, he fell down. Since three, four days, he had no food, huge hungry.

Then Mother Divine came. It's absolutely true story. She came, she appeared in front of him in a beautiful angel form. Big laughing, "Hey, wake up." Then when he woke up, he started to scream again, "Hey, don't go! Tell the answer and go." "Ok," she is saying, "Anyhow, I'm so impressed Tanali Ramakrishna, my beautiful poetry man, I love you so much. I no need this blood but there is one system since the ancient, ancient period where they found the divine angels who did this crazy stuff. Strongly they are taking my energy, I'm not myself giving it. Strongly they are grabbing like taking it, they're doing, they're implementing this tantric way.

Ramakrishna says, "So what can I do?" Mother Divine said, "It's ok, anyhow I bless the souls. I'm so much impressed, you can change the world. What do you want?" He's so surprised, "Oh, what do I want? Ok, let me think." He asked, "What can you give to me? What can you give to me?" And she created two cups, one is milk, one is yogurt. I already told this story, "This is the milk – knowledge, this is the curd, yogurt for the wealth. Which one do you want? Everyday, on this planet, both is enough, both needed. But I'm giving only one to you. Which one you want?"

He's so smart guy, "Ok, I can't judge now until I receive it to smell which one is good." Mother Divine said, "Then, ok take it. Then drink one, give one back to me." He took both, then he put both into one, and drank it, "Yes, now I drank both. I have knowledge and prosperity." She's laughing and laughing, "In the universe, the whole world will call you... She gave a name to him, "Vikatakavi, Vikatakavi." Even if you spell it this way and this way, it comes the same, Vikatakavi, Vikatakavi. She gave a name to him, Vikatakavi. "So, you can go to the king, it can change this planet, one level. You can change the king in a pure divine way. Then your king will start to build many, many temples, then hundreds of thousands of

millions of people will start to do pujas. It'll come down, the craziness, in the universe. So, go ahead."

Then he came to the king. Before, when you're going in front of the king you have to bring certain gifts, something you have to bring inside otherwise they never allow you to go inside. With his dirty clothes, with his craziness he can't go inside. They rejected him at the gate-side. He went in the street. There is a big rock. He put a cloth, a beautiful cloth. He carried a rock inside. He carried a rock. They said, "Hey, ok something is there. Go inside." In a big audience, in front of thousands of people, the king came and he sat in his chair. At that time there is a big dance program running. His nature is always funny, the musicians, the big drums, the playing... One person, he's so sick. He watched, he's so loving person. A big dancing lady came for the king's entertainment and the old man, he can't play it. And he watched, Tanali Ramakrishna went there, "Ok, I will take it. I can take it." "No, no, no, no, you don't know how to play it." "That's fine, I will play it, don't worry."

Then the lady started to dance, whatever the music in the one angle. Then he started to do a different angle, finally the lady couldn't dance it. Whole, thousands of people started to say, "Who is that person? The crazy drumming?" The king started to see him. Then finally they found out who is the guy. They pulled him in front of the king then the king started to see his face. The king has to give punishment to whoever does crazy stuff. They cut their head, like that kingdom it was. Then he watched his face. He's simply like innocently smiling. Then he released him at one point, the king's greatness. In Tanali Ramakrishna he watched, the king watched in his eyes Mother Divine laughing. The king came, he fell down on the poetry person's feet, "Who are you? What do you want? Something I'm seeing in you." All his different assistants they went so crazy - he has dirty clothes, a crazy guy. The king came and fall down on his feet, "What is his greatness? What is his greatness?"

Then all the people started to scream on the king. Then the king said, "Shut up. I know that guy." Then he started to learn many, many supernatural things. Already the Tanali Ramakrishna has that channels to hook Mother Divine. He got the blessing, once he hooked, then forever and ever he can hook. Then he started to release the real tantrics in the universe, in a good shape, in a good

angle - five hundred years back, almost near, near, he released pure Divine Arrows.

In this place Penukonda, I'm coming to my experience, this is where we are seeing the palace, that is Krishnadeva Rayas' that's his building. Like that building we can see on the top of the hill. On the top of the hill a big lake, many, many temples there. Like a Tirupati, golden temple, like that big temple on the top of roof, on the top of the building, sorry, top of the hill. Of course the big battles, many big battles with the Hindu and Muslims fighting, they destroyed, they blasted. Even in Hampi we can see a lot of blastings. The British came to rule this planet, this India, they blasted it. They... a lot of negativity happened in India, but still the knowledge is alive. Nobody can understand the knowledge, just they dropped it here. But here my experience, Mother Divine is still, she's moving every night in this...already I told a bottle story. Can you remember Clint Thompson?

Clint: Just that there was Kali in a bottle. I don't remember the details except in the end, Kali was captured in a bottle by one of the advisors to Krishnadeva Raya, and that power was used for the divine, in divine ways.

Swami: In this program...last time, actually I promised to show some people, but already I did two guys but in this trip there is a chance a few more guys can see it. Then they'll talk their own experiences after they see that. But still her energy, her part of energy is moving in this...but what he did, Krishnadeva Raya in his life, he took Her, he made a commitment with Mother Divine through the help of Tanali Ramakrishna. With his practice he invited Mother Divine through the tantrics. He took the word that She has to protect entirely, until he dies, his entire kingdom. Many, many crazy stuff happened finally. He is missing his channel to Her, a lot of destruction happened. As long as he is keeping in touching with Her - he got huge success in his life. He became number one king in India, he's number one. He built unbelievable temples. In Indian history no king, no one built that much temples in India. Nobody has any idea how much he got prosperity, how much he got power. He could find anybody, and the enemies coming, he would know advancely, he's doing it.

So one day, I think it's 1996, I'm a college student. I'm still studying some subjects, '95, '96. This is my first unbelievable horrible experience in my life. Me and my friends there is a big water pond here, just after five minutes walk to this temple. We can see big water pond. It's a big summer season, hot, hot. We went fishing, then I'm meditating there, it's already later, 7:30, 8:00p.m. All my friends want to go back to the village. I said, "No, I will stay here on these rocks, everybody can go."

Just I laid down and meditated. Just nearby there's a group of spirits, they're like soldiers in the kingdom that died. They surrendered to me. Unbelievable, horrible ugly faces! Just I opened my eyes, I got like a shock. I went like...three minutes inner consciousness I chanted my mantras. I know these spirits are around me. I don't want to open the eyes but I have to jump and run away, but there is no stamina in my body, I'm completely numb, numb – zero, zero energy, only I can hardly open my eyes - closed, that's it, and I'm praying to Baba, and I'm praying to Mother Divine. Near, near forty-five minutes they sat around me. I'm clearly hearing their talking, but I can't understand what they are talking. Forty-five minutes is like huge testing my resistance power. At the time I decided, "Ok, no more my life, today is my ending day. It's the...it's like hard, it's forty-five minutes high pressure, high pressure.

But finally, after twenty-five, thirty minutes later, my mind started to work, "I'm such a stupid. I know some techniques of the tantrics. In a fear I forgot everything, I'm a big stupid, I know the tantrics. Why can't I implement that?" Then I came in the Truthiya Stage. (Snap) Pick-upping the Truthiya Stage, implementing it. In a fraction of seconds, not in minutes, in seconds, once I started, I chanted that prayer then all the spirits started to run away. Then they stayed a long distance with big shouting. Again I received my own energy back channeling huge energy, then huge braveness started to grow, "Ok, come. Now we can discuss, come." Making such a braveness.

It's not a joke, but few guys can practically see this. I have to show to seeing the spirit, to handling it, to seeing the channeling, how the persons are able to do it. Already I told a person, my beautiful friend, he saw and he fell down, again I made him to wake up. I don't need to say that person's name. Already I told in front of a

few guys. Spirits, once if I start to communicate, once you start to see that, forever and ever until to your soul completely dissolves into Mother Divine in cosmic energy, in Mother Divine energy, that's your karma. You have to see many life times, few guys, especially some healer or the doctors. Many doctors I heard many complaints, even in India. You know post mortem bench? Something, they are cutting something, somebody was killed and they're doing post mortem. What's it called?

Student: Autopsy.

Swami Post Mortem, cutting the dead bodies, yes cutting the dead bodies place. That place, who works the morgue places, who works, that guy is coming with huge painful heart, "Swami please, what is my karma? What is our karma? We have to do that profession but it's a craziness. Is it our illusions? Is it our illusions or is it our imaginations? Everyday, five to ten dead bodies we are cutting. It's our dharma after they die to research to their bodies' cells and blood why they died, whatever it is. Every night, even in my bedroom when I'm sleeping, that person's soul coming and crying in front of me, weeping and we're seeing it clearly and every day we have fever. My children are getting huge panic attacks. They are driving my family crazily. What is this?" You believe it Clint Thompson?

Clint: Yes.

Swami: How? You had any stories like this, your friends?

Clint: My patients, yes.

Swami: Patients mean?

Student: Patient.

Swami: No, I want a doctor's statement. They are already patient.

Clint: I've not had that experience myself.

Swami: No, your friends who are doctors. Anybody told you?

Clint: No.

Swami: You Philip?

Philip: In my office when I was a professor in medical school, my office was next to the morgue. I had to move bodies aside to go into my office for five years.

Swami: Will you stand up please. I have good food now.

Philip: When I was a professor in a medical school, the morgue was right next to my office, the laboratory.

Swami: What do they do there? You ready to go to sleep there?

Philip: I actually had to cut up parts of human bodies and then grow them in special soups.

Swami: What?

Philip: Experiments.

Swami: Oh, experiments.

Philip: So to get into my office, there would be the bodies in front of the door because people would leave them there. So I would have to move the bodies aside to walk into my office for...that was five, six, seven years and I also had to kill animals as part of my thing.

Swami: Why?

Philip: Well, I stopped doing it. This was when I was starting my spiritual practices and we were doing research on the heart. So we would have to take out the heart when it was still beating. Anyhow, all the spirits would come to me at night – horrible!

Swami: What you did at the time?

Philip: At the time I didn't have a lot of knowledge so I would just, "Om na ma Shi va ya, Om na ma Shi va ya... I don't know why. Om na ma Shi va ya..." And just prayed, and prayed, for

protection and it was bad for a while. Then I stopped doing all that work. That's one of the reasons why I left, and it stopped.

Swami: Ok, sit down. Thank you. Here, listen, we'll come to the point. It's good to hear the introduction, different peoples' stories. Suppose a person who lived in the body eighty years. Suddenly he died - somebody killed him, he suicide, by forcely somebody took out from the body the soul. That soul is still alive on this planet. After a certain period later, the soul can turn as a spirit. Already I explained the operation I think, didn't I? I told this in Christmas Course, I told this.

What happens? We are all human bodies...some people have confusion here, "Why Swami, you are talking this subject? It's a little uncomfortable, weird." Hey, if we die our body also will become like a dead body, it has to be thrown in the burial ground. They have to bury us so it's not a weird subject. It's a little interesting knowledge to understand, the body, spirits, mind, different religions, different people, what their message is, then you can follow your own heart. If you like it, do it. You can follow your own heart but I'm sure everybody will like this. Eighty years later, if you are still attached to the body, once somebody forcely made you come out from your body, the soul out, the soul still have attachment on the body for a certain period, I told nine days. Until to nine days the soul it stays around that body, it never goes back.

Some guys if they go in front of dead bodies, some prayers there's the Indian tradition, they will do, "Who knows your soul is around your body, we are sending you, we're sending you back to the God, sending your soul back to the heaven. We're begging for your side, God has to come and bring you back to his home. We will meet you in the heaven. My dear brother, my dear friend you no need to worry, we're calling the God, and calling the angels, to come and pick you up to reach your home in the heaven." And in the Third Stage, what I'm going to give that prayer, I have to translate like similar in English prayer too. This prayer, who died, if you do the prayers there is no chance, there is absolutely no chance he's staying around nine days around that body.

Even though, unfortunately in a car accident he died, some souls what I've seen just for example...sorry for going side-track. I went last year in a Chatur District. One person, beautiful family, religious

family home, her mother unfortunately she died in a car accident. She loves her baby so, so, so, so much. When she's dying, her soul's desire is to take care of her child. Gosh! She came back to the home, they buried the body, six months is over, then the soul every day came to the baby. That baby's seeing the mother. That baby is like four years child. At midnight time he is telling to daddy, "Mom, Mom, Mom." But father is not able to see, he's not able to see it. He's crying and crying, that baby is crying with huge fear and he wants his mother back. Many healers went, many healers went, a lot of people tried to help that family. Every day they are in the hell, that family is in the hell. They are the richest family. Finally, that case came to me. They heard, "Some person in Penukonda, he's a little crazy guy, why can't you see him?" They called me. It's an interesting story and I said, "Ok, I will come after five or six days later."

The father is saying, "Please, how much money do you want? Please save our life. This horrible position we are having since she died." Why I asked for five days, I have to do something, practice something, getting all, fixing all systems, twenty-one systems. These stages, anyhow I went on the next day. I asked him if it is ok if I can stay in your home two or three days? "Of course."

His home is big. I slept outside of his home under the tree. There are generally the laborers, workers where they sleeps. On 1 a.m. to 3 a.m., exact period I know the spirits huge power time, I made myself protection circles not to magnetize to that soul. It automatically indicates somebody powerful soul is there, like a tiger you want to hunt. The tiger, even though it's walking, he is always observing, smelling, focusing what's around, who are the enemies near. If anything little sound heard, that tiger goes huge jumps in the middle. Same thing with the souls, once it starts to flow, to get in, huge observation any souls is around anybody can get damage. It's natural, it's the creation, that is the nature.

I made like a nothing to enter inside home, then I started to come inside the home. I made circles entire around the home to fix it, not to go anymore. Me and that child, that soul, that lady's soul, entered into her baby's bedroom. I sent everybody to go out. His father, he's crazy at that time, he's a big stupid, he wants to be there. I already told him when I'm doing something – impossible, I want to be alone with your son, period - done. At the time, "No, I

want to be there." I said, "Look, I can't do anything. I'll go back to my ashram. Please believe me." I told to the workers, "Bring this guy out." Fifteen people, they carried him out. For two hours they held him, he went that crazy, he wanted to also see. I said, "Ok, I will let you see later, until I catch it, please, it's very dangerous."

Then I went inside. The baby is talking, ok, talking, then I started to communicate. Then that lady went very crazily, "So, who are you? Why are you dominating on me? Of course that baby's soul is also mine, one part of my soul." In the fourth stage, the Chaturdha Stage, it will come, the relationship between father, mother and kids, how their souls come, create new souls, how they have attachment.

"Of course that soul is mine. I have full right. You have no right to command on me." I said, "Look, you are outside of this planet. We are on this planet. There is a lot of difference between you and us. You can't do harm to your..." "I'm not doing harm!" "But entire family kids, how he's crying, no chance. I'm taking you into my control." Certain channels I used, taking that soul into my control, coming out. After a few days later I buried it. Before burying it, for a few seconds I showed it to the husband, then I buried it making the soul buried. Then twenty-one days later I sent the soul back to the next incarnation.

This is, seems to...if I started to tell some doctors or scientific people they go, "Oh ya, right. Oh ya, it's a beautiful but..." How many people can believe this story guys? Ok, how many people don't believe this story? Be honest. Um-um, I won't believe it, it's ok. So, once the soul is committed, committed, not committed, once if it is attached to certain persons, certain things, it will start giving huge hard time, it will drive the entire family crazy. We can say certain things, within two months, three months, or four months certain close families, certain families suddenly the mother died, children died, car accident happening, their home is burning. Like one by one negative strokes, boom, boom, boom...putt, putt, putt. You ever see such type of things in anybody's families?

Student: Yes.

Swami: Who? Can you tell somebody?

Ganesh: Uh, my wife's sister.

Swami: Can you stand up please.

Ganesh: My wife's sister, she also had a car accident and she was haunted by some people in the center of Germany, and they tried to make black magic on her. She got very sick, she had a lot of fear like what Swami already told. And she had to move four times and she lost all of her money, she lost her husband and her second husband went into a coma, and he's still in coma. That's enough, that's a lot for one person I think. And I hope we can help her with the tantric techniques so that she will get better.

Swami: Not tantric, Paramashiva Yoga.

Ganesh: Fine, Paramashiva Yoga.

Swami: Only Swami can use tantric. Nobody has any right to use tantric, Paramashiva Yoga techniques. So, it is absolutely true guys. Certain negative souls, certain negative energy, if it hits in the family, it will start to create craziness in our lives. It will drive us crazy. We need to create huge, divine energy in our family. Once if you have the divine energy, the negative energies come down. So, it's not a big problem. If you have the headache, you can go and see the doctor. If inner, like negative accidents is happening in the family, we need to consult. We need to see the divinity people, divine energy to bring tons of divinity in your life. That is it the only remedy we have to do it. Simply throwing to the God, "Oh God you are there. You have to take care. I completely surrender to you." It's fine, um, um, but you have to do your maximum dharma. That's why these are all techniques I'm releasing. Most people can easily get the benefit. They can solve their problems very easily.

So, the third stage is completely...I think everybody understood, can understand it. The third stage only souls, it's only souls. You can't heal who have the headache, stomachache these type of normal pains. There are many, many techniques sending energy. This is only for souls.

Truthiya Mantra

Om Brahma shakti
sarva bhootum
shakti vanaasina
atendriya shakti
avaahum

(Swami repeats the mantra. He has other students repeat the mantra.)
Good, I think everybody got it. This prayer... In this stage there are a lot of techniques. Everybody has big confusion, "Swami, we're hearing a lot of spirits is around in the universe but we are hearing, there are a lot of souls damaging many, many families. There is a lot of negativity we are sucking. The negative souls is attacking on us sometimes. How to identify that? Even though we are not able to see them, still we have the problems. We are not able to see those souls but still we have the problems. How to solve that?"

Without seeing, how much our confidence can grow, just we are healing it. Our 'monkey mind' doesn't make sense to us, "Oh, just we are doing blindly, we should something Swami told, we are healing it. And something, we are sometimes seeing results, again same thing comes back. Maybe our energy is not enough to heal or maybe we are not doing complete process, maybe we are not good enough to do the healings." There is a lot of confusions. I have to talk about this. For example, a person came with a headache in front of a doctor. He read in a medical science, "If you give some aspirin or Tylenol the headache will go." Then somebody came with a serious headache, "Please prescribe some medicines." He will give some Tylenol medicine, fifty percent of the people the headache will go. Twenty-five percent some relief, again the headache came, twenty-five percent still there. At that time what do you do Clint? Are you trying other medicines, or still are you with the same medicine?"

Clint: Try another medicine.

Swami: At the time, what does your heart say? You feel uncomfortable or you feel unworthy, or you feel a little tiredness in your job?

Clint: When I begin, I feel unworthy but after much practice, I have no problem with it.

Swami: Every person has to listen to this, once more.

Clint: When I began, every, even if nine out of ten people get well, the one person who doesn't, then I think I did something wrong or there is something wrong with me, I don't know what I'm doing but I still keep trying. Now, even if one person out of ten gets well, I still know that I did something to help that one person with practice.

Swami: Can you explain? What he's saying?

Anya: He's saying in the very beginning, he feels that maybe he can't do it because he is not sure that he can heal someone.

Clint: It means without practice there is no confidence. With every failure, with practice, confidence grows.

Swami: That is one hundred percent absolutely true statement. Whatever it is, do it, practice it, doing it, doing it, doing it... You can't drive the car at the time just sitting in the steering seat and starting the car keys and...impossible. The techniques, even though whatever you learned, you have to implement, you have to practice, you have to start to talk to different souls.

Supposed a dog is sleeping, completely sound asleep. Suppose Johnny Mantra is sleeping with the snoring. He's a good food to you, you can pull out his soul. It will come in the Eighteenth Stage. "Oooo Johnny Mantra is sleeping. Ok, let's discuss with your soul a little bit and again I will send back your soul." Pulling out the soul, having a little conversation, then again sending back, the soul back. It seems a little weird subject, but it's true. So, the faith and confidence, once if you keep on practicing and practicing, like a coconut taking a rod, started to beating and beating, certain stroke, certain one time, certain stroke it starts to crack the coconut lightly. Then the water starts to leak out (Snap!) one hundred percent. But six strokes later, ooooh, nothing happened, throwing it.

Why I'm telling yesterday about Ramakrishna Paramahansa, that story, twelve years later he got so much. He's in the second stage of

the illusions, he knows something but he doesn't know what it is. He is experiencing something but he doesn't know how to identify that. He's in the second stage of the illusions. Each stage of the Paramashiva Yoga until you cross the five stages, Pradhama, Dwithiya, Truthiya, Chaturdha, Panchama, those five stages, until you cross to reach the higher stages, the two illusions is always around you, absolutely always around. You can see the results, the good symptoms. You can heal people, you can solve some peoples' problems, you can be able to connect to a lot of great things, but still you are in the second stage of the illusions. Once if you step on the third, to the developing stages, how to develop that energies in the third stage of the illusions?

In ancient period timings, already I told, if the king has a baby, when he's grown like one year kid or six, seven months kid, he puts one side the flowers, and one side the knife, and one side the pen then they release the boy. Thousands of people are there. The kid goes, he stays, which one he picks up? If he picks up the flowers, he's going to be a saint, he doesn't want to rule the kingdom, that is their faith, blind faith. If the kid went and took the pen, he wants to become a big poetry man, he wants to become a big author and messenger to tell the truth of the God through his writing. If he goes and catches the knife, then they will train him to be a king, techniques, politics, how to everything.

If you took the flowers, then they will throw you in the ashrams the gurus - go. No, seriously, just they have the blind belief and they'll check the astrology then they will see it. They'll throw it, finally it depends what he decides. When he's small kid-child, they'll make him to decide. Before he's going to decide, all the priest, Brahmins, many, many healers they will wash out all the illusions around him to make him pure, crystal soul, "Ok, go and pick up whatever you want."

At that time, the soul one hundred percent deciding what he really wants. No need to wait a long time. At the beginning stage, the healers purify all the negativity and sends that kid to the different objects to pick out which one he wants and then they'll train him. So like that, from the ancient period...you heard about these stories anywhere in the world with different kings, in western kings, Europe kings?

Martin: In Tibet they offer them.

Swami: Tibet is very close to India man, just next door of India.

Martin: During the Middle Ages of Europe, some hundreds of years back.

Swami: What?

Martin: In the ancient times in Europe they did similar things a couple of centuries back.

Swami: So, in the beginning stages, the souls the healers can identify, how to improve that? Here also, in our third stage we can heal, we can take the souls even though we are in the huge confusion. We don't know if we are in the first or second stage, we have to keep on practicing that to sending the energy, sending the energy. Suppose Bert is seeing everyday negative spirits, you want to heal that guy. A negative spirit is really, really bothering him. There is a big chance, 99.9%, who practices the stages and all my stages are different, Elements, all the stages 99.9% there is no chance negative spirits can come. So, can you tell how many stages in the Paramashiva Yoga? First five stages, can you without seeing paper, can you tell now? Go ahead.

End of Talk