

Guru Purnima Program 2000
Paramashiva Yoga, the Divine Arrows
Introduction, and the Three Stages of Illusions
In the Baba Temple at the Ashram
July 5, 2000



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Begins with everyone chanting Omkara nine times then Swami chants Guru Mantra.

Swami: Welcome my Dear Divine Souls. Today we're going to discuss about the union of positive and negative. It's the little confusion chapters. I'm giving a new name to the tantrics. Everybody have different idea on the tantrics. Some people have positive feelings, some have negative, some have neutral. But we don't need to go confusion on that point. I'm giving new name to that – Paramashiva Yoga. So entire tantrics we change new caption, Paramashiva Yoga. We can go deeperly what they discussed in ancient periods about the tantrics.

In the previous times, I explained, we discussed mantra and yantra. If we joined together, if we implemented the energy, the new energy, we can receive it. That new energy is called tantra but there's a positive tantrics - there's a negative tantrics - but we're only discussing high positive tantrics, the Divine Arrows. My sincere advice, don't get confused. Even if you're not understanding certain steps, certain stages, you don't need to discuss with anybody else. If you have any questions, you write down on a piece of paper. Then when I ask the questions, "Anybody have any questions?" it's only advisable to clarify from the direct master, especially this chapter, otherwise it really brings the huge confusion.

Many, many people know about the yantras here. Who didn't hear the yantras? Who doesn't have any idea on the yantras? Here, I'm asking question. The positive energy of the tantrics, there is a 1 a.m. – 3 a.m.,

that's the best period of the tantric stages. We can receive high energy in our body. That is only the time we can implement that energy in the universe – 1 a.m. to 3 a.m.

The Mother Divine, when you started to chant her prayers, the mantra, that prayer, it brings the huge energy. That energy turns in your visions like a yantra. Prayer is like a seed, once you planted a seed in the ground...once planted means, once you started that prayer, mantra... Suppose the Gayatri mantra you started chanting, and chanting, and chanting, and chanting... But the vibration, you need to know what the purpose why you're doing it, what is your aim. You're doing the mantra for ten years but you have no idea why you are doing it, what is the purpose you're doing it. If you have no idea in your heart, if you have no desire, no focus, simply doing it, it's just wasting of energy, unnecessarily throwing of your energy in the nature.

When you started to chant the mantra for a certain period of days, you need to bring the intention why you're doing it. Certain prayers, the divine arrow prayers, when you started to chant it, generally the visions start to flow in your third-eye, third-eye means, in the gurusthan, every person will receive your own yantra in your life. Previously I gave only your personal mantra. That personal mantra plus your tantric prayers, Mother Divine prayers, you started to chanted both, you started to get your own yantra in your life. Whenever you sit in your meditation, it comes like a net. You feel you are under the net like a fish. You understand what I mean?

That yantra covers your visions in your third-eye, it will stay there, your own personal yantra. Through that yantra and your prayers, whatever desires you want to fulfill, you can send the distance healing very powerfully, you can send the blessing to your friends, you can change your soul as a divine soul very powerfully, very shortly. The tantrics works very powerfully in a very short period of time. You can send the energy very quickly. Through the tantrics it's only possible once you hook your prayer. Until to you hook your prayers, like a fishing, until you to catch that needle, what you call that? Hook, once you hook it, that's it, your soul continually flows in the energy.

So, it's a big confusion point here to understand, to hooking to your personal yantra. It's only possible... if you won't hook your personal yantra you can't get successful in your life through the tantrics. But you can go in your yantra and mantra in a divine way, in a soft way. Mantra,

yantra both at a time flowing the energy. It's like high power using supernatural high power. I hope everyone is understanding? Are you understanding Michelle M.? Who has the confusion? Swami's going to give certain prayers, that and your personal mantra, both, you have to chant, chant, chant then in your third-eye the visions start to flow - huge! Like the angels are coming... the clouds... in and out of trance, sometimes your body left, your soul goes from your body, then it comes, settles down. A structure comes in front of you. Each person has a different structure. That structure in your life, you have to draw when you're seeking that. Then you have to draw it on a piece of paper. You can see very clearly in your third-eye vision. You understand?

Once you know your yantra, then you can start your tantra until then, you need to make your own fishing yourself, to hook that. Until you find your own yantra, you can use different yantras for a short period, Gayatri yantra, Durga yantra, Sri Chakra yantra, BKN yantra. You can go but your own channel yourself, to do high supernatural powerfully, you need your own personal yantra. You need to find yourself, nobody can help you in that section. That you have to work hard yourself. I hope nobody is losing your personal mantra, forgetting, mispronouncing or telling to somebody your personal mantra? I hope everybody keeping top secret, so it will work through your personal yantra.

How to find your personal yantra? What happens when you started to chant the mantra? In the universe we already divided three characters: Brahma, Vishnu, Maheshwara. The Shiva character, he's always receiving the souls in the burial ground, his favorite place. He's always meditating there. Shiva means he's the union of, he's the big boss entire the energies. I already explained about his nature. His nature is continually, forever and ever meditating. Wherever you see Shiva's picture in Indian tradition, you always see Shiva meditating, or he's having his wife and Ganesh there giving the blessings. But ninety-eight percent he's always meditating, closing his eyes, connecting entire this planet.

What is the inner purpose he's always meditating? In a tantric way, they're explaining he has a huge fear about himself, maybe he'll forget his yantra. Once if he forgets his yantra, he can't connect entire again the universe souls. Whole universe souls have to come in him, then it has to go fast again to next life. He has to receive all the souls. So here's my point. Once if you started using the prayer, prayer is like a Mother Divine, you need to surrender one hundred percent to that prayer. You need to have a huge confidence that, that prayer, whatever prayer the master gives brings

highest cosmic power from 1a.m. – 3a.m. Without mispronunciation you have to continue to chant that prayer. Once you chanted that, you start to receive huge vibrations around you. In that vibrations - first stage. Now the stages, there's three stages we're going to talk. We're going to divide the illusion stages. Illusion stages means:

First Stage - You don't know but you're doing it.

Second Stage - You're feeling some energy in second stage but you don't know what it is.

Third stage – You know the energy. You're seeing and experiencing highest, greatest... you're seeing the angels, you can heal the people, something flowing in your body the energy, some miraculous energy is happening in you but you don't know how to continue that forever and ever. How to develop that energy forever and ever? In these three illusion stages, any soul in the universe has to go these three doors. Does it make sense guys? Which stage you are in Jonathan? You can judge yourself.

Jonathan: Umm, second stage.

Swami: What is first stage?

Jonathan: First stage is, you're doing the practice but you don't know what you're doing.

Swami: How many people are in first stage here? Can you raise the hands.

Swami: What about you Clint? You pass on your first stage?

Clint: Sometimes I'm in the second stage.

Swami: What about first stage? Can you tell your beginning experiences?

Clint: In first stage, I want very much to know what you're talking about is true, so I keep my faith what you're saying, and I practice every hard. Most of the time I'm not feeling.

Swami: Good. Then?

Clint: Then I'm feeling energy. Maybe out of one hour, feeling five minutes I feel the energy.

Swami: Um-hum. Then?

Clint: Then that time gets longer and longer till the energy comes very quickly. I still don't understand the energy. I don't know what it's doing but I have no doubt.

Swami: You Ramakrishna? Which stage you are?

Ramakrishna: I think I'm in second stage but that's probably a hint I'm in the first stage.

Swami: See I can easily judge everyone where are they. Umm, you're still first stage man. You Tobias?

Tobias: I think sometimes in the second stage but most of time first stage.

Swami: Ok, look...this is like a small chicken in the egg, spirituality is like that. When you expect the chickens to come out from the hen, the hen is like a guru. He knows how to prepare the chicken to come out. To be honest, the egg is possible to come out when it's in the right position, when it comes under the hen. You understand what I'm saying? When it is sitting on the eggs, if some eggs are inside, if the chicken is so excited to come out eagerly, sometimes the eggs start to rotate with high vibration energy. And here, simply, heartfully, you need to understand with a clear mind. Once if you start to understand, you need to exactly hook that understanding, or faith, or experience the energy where you're impressed, where you touch, where it makes you really happy. That energy you need to keep it. Like that, it is your spiritual treasure in your life. Experience it. In the egg is there really a chicken hidden? Yes, there is chicken. Then there is a process you have to do to make it come out. The hen has to do a process to make it come out or the mechanism has to run in the egg to come out. In your body, you're like an egg, the illusions are like a shell, you need to come out. To come out means, you need to create your own mechanism of the energy system. You need to figure out exactly what you are, what is your intention, what is the purpose you're doing this. You need to follow One hundred percent the master's advice to keep following it. With such type of faith and belief and confidence, there's a ninety percent chance you can hook yourself, fishing it – right hooking.

If you started to waver, big confusion, then you don't know what you're doing but you know the master what he's teaching. It makes you so impressed his teaching and explaining to you makes it fun. Once if he goes out, then you start to get confused again, you don't know what you're doing. Every person has to pass on the first stage. You need to know what you're doing otherwise impossible for me to push it. You need to pass the first stage, then I can bring the two stages, that's the deal.

In my personal life, in the beginning stages, to be honest, I don't know what I'm doing. I have an ancient knowledge in my hands, I feel left out. I feel I'm in a desert searching for the water - huge aching in my heart, painful. One and a half years continually doing, almost two years - nothing happening not feeling any energy, complete zero, like a dead. Inside having a faith I can get successful, I can win no doubt - somewhere very strong, confident. Even though I am in first stage, I never missed my program. Missed means, I never neglected what I'm doing, keeping on continually flowing to honestly doing my dharma. In this manuscript they told you have to chant it 101 days this mantra, so and so period of time, this much - done. It's there. On the mantra I have no faith. On the manuscript I have a faith. You understand the sense there?

On the mantra my mind, I have no faith. On the manuscript I have a faith. On the manuscript means, 1,500 years back, 1,800 years back they wrote this. Hundreds of years back they wrote it. Since a hundred years back the science came out, before that there's no science. In the beginning stage everything is God' power flowing. Then after a lot of experiences connecting angels, listening to lot of souls' weepings, discussions, seeing the souls, seeing the spirits. All of a sudden the wind started to flow - hitting. So, every person has to pass on in the illusion stages - first stage. You need to know what you're doing. You need to know what you're doing means, you need to bring the confidence, faith in your heart to become very strong, with a huge willpower, to concentrating on the master's message, concentrating on the master's steps, following, keeping on your path, following.

In the universe nobody explained these stages. These stages it really brings unbelievable success in your lives, no doubt. I'm sure ninety percent of my students they have the energy. Here's the big problem, they can heal many, many diseases, they can heal, they can give the shaktipats, but they don't know what that energy is. Simply they're gaining their energy, they're healing on the people, it's working, but they have no idea what type of energy that is, where it's coming from, how much you have it, how

long you can have that energy. You're wondering whether really you can develop that energy or you're losing that energy? Then in the tantric stages you can figure out entire the structure of your life's soul. Where, how to get your own success, step by step you need to understand.

Then, ninety percent everybody here, they're already in the second stage - in the second stage of the illusions. To me, even though there is a thousand people here in the big function, I'm sending lot of blessings. When I go inside, I take a shower, I sit on my bed. Hundreds of people are outside, they came here for my blessing. They don't care to see Shirdi Baba, or get arathi, they feel they have their temples in their own village, their own town. They came to see Swami, "We need to discussion with Swami. We need to get Swami's blessing." Like that, the people have the huge desire to come here. My general talk, it never makes them happy until they see their results. If they're coming next time, it means they're seeing something changing in their life and they're coming second time. What I'm doing, the mechanism innerly in my bedroom, what my top secret channels are I'm using on the people - how I'm opening that? I take a shower then sit on my bed. First, generally when I start to sit on the bed it's like a human nature - I don't know what I'm doing but I have to do it - send the blessings hundreds of people there. Oh God it's a big responsibility, ok c'mon, I have to go.

First ten minutes it takes my wavering mind, crazy mind, to come down. Once I sit in meditation, then I can feel huge energy starting to flow from me chanting certain prayers, then flowing huge energy. Suppose if I started to think on Clint, if he's really aching his heart for me, "Please Swami, I want to talk to you. Please Swami I need your help." His energy automatically hits me when I'm in my meditation. If I started to think his feelings, to experiencing it, then in a tantric second stage, I'm going to give it. When you're chanting the mantra, automatically the discharging continues it will flow, you're sending energy. Whatever you're sending, you're receiving negativity. When you're receiving negativity, you don't particularly need to discharge, automatically you discharge. In the tantric stages, automatically you discharge. Sending energy, giving the blessings, taking all of their negativity, their karmas. In the Indian tradition we call the karma like a huge sucking, like a vacuum. Wherever I am sitting, I'm discharging in the ground, discharging around the flowers. I will tell the technique later.

I will go into the second stage. Ok, I'm sending the energy. I know the energy is flowing from me. They're receiving the blessing. I know the

energy's working. Then I enter into the third stage. That same energy, how to develop that? Whatever the negative energy you received when you're discharging it, in that stage there's two stages: 1. You can discharge directly the negativity in the ground or in the flowers. That same energy you can purify in a positive way. You can take it, that is high professional's channels otherwise, you'll get in the troubles. That's a high professional's channels, that will come in the tantric stages.

So these are natural these illusion stages. Tonight every person has to determine... in your heart in complete deep silence...to Baba...tonight you have to pass on the first stage, every person. It's my sincere advice. You have to make a commitment to deal to Sai saying, "Oh my dear master Baba, your energy brought (me) here. We're so thankful to you, I'm so thankful to you but I'm having huge unworthy in my heart." I hope every person does this, "I have a strongest feeling I need to see you in my life. I need to communicate forever and ever, all moments, entire my life to you. Please bless that blessing. Please give that boon in my life. I've started taking the higher super natural processes from my friend, Swami Kaleshwar. Please help me." You need to take first of all first step. You need to take the commitment from Baba. Then you have to touch Baba's feet. Once you touch it means you're committed. You understand? Once if you pass the first stage, then I'll give different prayers of the tantrics.

In this period of ten days, I'm sure every person can experience highest energy. The tantrics it never takes long time. It takes minimum six months to two years, sorry maximum six months to two years. A hundred percent no doubt if you start to do completely heartfully...you have to...you will get success. That's my word to the world. So you can figure out which stage you are in. In the third stage, energy developing means, suppose you have a communication with your master. Communication means, suppose for example to me Ramakrishna, or Philip, or Jonathan, they have some, like attachment like a flowing love from me, like a strong friendly moving, that love flowing, that energy it's also one type of blessing in their hearts, like a stamping. Stamping means they can feel it whenever they're thinking on me. They can feel some experiences. They can feel my energy like that. Is it true? I need to ask them.

Ramakrishna: One hundred percent.

Swami: Philip?

Philip: Yes.

Swami: You have to be honest guy.

Philip: Extremely yes.

Swami: That stage, many peoples does this channel with me, third stage. Already I blessed that, that stage, taking that love, taking that experience, then how to develop, how to suck direct form the master? What I do, forgetting first stage and second stage, directly hooking to Baba. When I met Baba...I hope everyone read my life history book. I think Philip and Monika L. wrote that. I'm always experiencing his energy, directly hooking him. Just taking the prayers, using the prayers, like a little take off. Once I take off I'm dropping all my mantras and yantras, completely throwing them out like in a dust bin. Taking his energy, directly sucking from him. Then I don't need to chant these mantras forever and ever for sending the blessings to my students who depends on me. Of course all students, I'm also a student but I don't need to depend on all these mantras to remember. These mantras, these yantras, until you get to one stage, you need to build up. Once you take off, forget about it. Throw all this stuff, this is all like a garbage stuff. To be honest, it's like a dust bin.

Until you create this dust bin, food is necessary. Entire *Vedas* is like a dust bin. The mantras, wherever you see the slokas, all this it makes you feel so much better, happy, relaxing... Once you bring the energy in you - take off. It's very necessary. There are no other channels to you to suck the energy without having the prayers. If there are no prayers, whole your system is failure, prayers is like a fuel in your flight. Yantra is like a pilot riding your flight. You understand? Once you start to take off, then you don't need it, it will stay in the air to flow. The wind will take care of you to reach your destiny. You need to reach that stage, high level then you can depend on the wind, like you can depend on the master. Once you understand it, the energy channels, you can hook him - that's the Indian Divine Arrows teaching.

So in the third stage, the persons can feel the energy, can develop the energy directly from your master. In the master, when you are sucking the energy, generally the master's nature in the universe, they're starting to put unbelievable craziness in your mind. Confusions like a volcanoes, like a floods. You want to run away from the master, "Oh!" You're really having huge hard time with him - he drives you unbelievably crazy. That's true one part. Once you understand that guy, of course some students here they're already doing third stage. I'm also doing my duty on them creating

huge confusions, creating some floods in their hearts. We need to understand these are all testings from the God and your master. Even though your master, "Ah, he's sucking a lot of energy," if you think, but really he wants to bless you but my master sometimes, "Ok, just throw this testing to him, throw the testing." You need to pass on, pass on, pass on each test.

These three weeks in my life, unbelievable peaceful, same time unbelievable painful. In my ashram here very peacefully doing some unbelievable processes. When I'm doing, until to ninety percent to see the result what I'm doing with the tantrics, getting that energy, getting back the energy what I created, to experiencing that I have no faith. Always having huge nervous and fear in the heart, "Oh my God." Certain things I can't get that instruments...not instruments, objects. Only I can use one time, second time I can't use that. Finally I got that object for doing my energy process. When I did my process, I need to wait twenty four hours in observation before the energy can come back to me. Until that energy... just releasing the energy. Until to coming back that energy, that's really painful, "Oh my God, will it really comes or not?" Ninety percent I got successful, ten percent I got super duper failure. So ninety percent is a lot, it's a huge a lot but ten percent I'm not dropping that, still having confidence on the ten percent to fulfill.

So what I'm discussing, what Swami's discussing now, you have no idea what he's talking but in the tantrics when I start to explain then you can understand what is the meaning of, "objects" why you need to put observation twenty four hours, all this stuff you can understand. Just I'm showing the climax in the beginning. You understand? Putting the climax in the beginning then telling the story. So, in the third stage, they already have the channels with their master. Once you start to...some guys when they're meditating, suddenly when they're chanting the mantra and mantra, they're hearing some my talk, like talking something, listening, or in their visions they're seeing Swami's walking, Swami's laughing, Swami what he made a joke on you, you're remembering. You're floating with energy getting that like a cassette. Making it rewind and again playing, making it rewind and playing, just taking the video and playing it. It's a live cassette you're taking back and forth, till you're in the nature you're implementing that energy in your heart.

So when you're starting to do that, without your notice, you need to maintain the master's energy balance. In the trantrics it's a different stage. I'm giving all the introductions, the hints how to be then you have to

maintain the energy in a balanced way. Even though you have a lot of moments with your master, after you're replaying, rewinding and playing, rewinding and playing, certain time later if you have one hundred shots in your heart, in your mind, in your vision, after you keep remembering back and forth, it comes less, maybe one or two maximum you can remember. That's it. You need to develop that.

In the third stage, illusion stage, it's hitting you on that stage, illusion third stage. You need to develop that, you need to create that 100 to 1000, 1000 to 2000, 2000 to 200,000 each moments you need to keep each one. Any moment if you want, you can rewind it. You understand what I'm talking? So certain moments, even if you're playing it, you need to balance the energy. It will come in the tantric one stage how to balance, how to keep alive your video cassette, your soul cassette, how to keep alive, like alive. Even though if you play millions of times you can hook forever and ever. That will come on a stage of the tantric. How many stages overall in the tantrics Clint?

Clint: What's the question?

Swami: Overall how many stages in the tantrics I explained?

Clint: So far, three.

Swami: What are they?

Clint: First is you're doing but you don't know what it is; second, you're getting the energy but you don't know what it is; third, you feel the energy, you see it but you don't know how to develop it, sustain it, or make it last.

Swami: The third?

Clint: That's the third.

Swami: That's the third?

Clint: Yes.

Swami: Explain once more.

Clint: You see the energy, you feel it, you know it but you don't know how to develop it; you don't know how to make it longer, or deeper or grow.

Swami: What is the second stage?

Clint: You feel the energy but you don't know what it is.

Swami: What do you mean?

Clint: You feel relaxed, peaceful, heavy, maybe some sensations in your head or your body. You know something supernatural is happening.

Swami: What is the sensations? Tell me.

Clint: Maybe sometimes a vision, a thought, or a voice. Maybe it's just a feeling of heaviness or buzzing in your body, your ears, your head.

Swami: These are all the symptoms?

Clint: To me.

Swami: What else?

Clint: Then there's a confidence in confidence. (*Swami interrupts*)

Swami: Everybody has to listen why I'm asking the questions. I don't need certain things, not to say from me, to listen from me, you have to...it's a part of your understanding. Go ahead.

Clint: Another symptom is a confidence in your own confidence. You don't doubt your confidence. You know that it's real and your confidence in the master, there's an experience in that.

Swami: Confidence in the master or on the master?

Clint: On the master.

Swami: Umm. What else?

Clint: There's a happiness.

Swami: What's your name, I gave you Indian name?

Clint: Nityaananda

Swami: What is that meaning?

Clint: The happiness and bliss of God. The joy of God.

Swami: Nitya means forever and ever; Ananda means happiness. Forever and ever happiness I bless you, that's called Nityaananda. Good. So guys, these are the three illusion stages. We came...we're going to another stages of development in tantrics. In the tantrics, we're going to discuss about Bhairavi Mata's relationship with Ramakrishna Paramahansa. I'm asking one boon from everybody. Don't misunderstand entire this talk. This talk makes you a little, some guys for sure, little uncomfortable but don't misunderstand your master, ok? Ok? For example, I'm taking a real story of Ramakrishna Paramahansa. That guy is unbelievable supernatural saint in India. He did unbelievable processes for twelve years. In his heart he's always back and forth, first stage and second stage in the illusions. He doesn't know what he's doing but he's doing.

Again he's coming in second stage. He's experienced already many, many, many beautiful moments in his heart. For example, when he's sleeping in the temple, Mother Divine Kali temple, he chanted, and chanted, and chanted, certain prayers then he laid down. He's so hungry. Mother Divine came with a food, feeding him. Next day morning he's seeing some rice and prasad. He closed the door, he sat in meditation, next day morning he's seeing some proof of the miraculous energy.

When he's swimming in the big river, unfortunately he...in a big, deep water, tornadoes inside the water, what do we call them?

Students: Whirlpools.

Swami: He's dying, he's asking, "Help, help!" He's seeing a lady with huge bangles just taking his hairs or hand many times, making him to come out. He's seeing that hand. After he came out from the normal water, he's seeing who helped him. With his own eyes he saw, then again (*snaps his fingers*) he's in second stage. He has a faith somebody's helping; some energy is doing working, but he doesn't know what it is. He doesn't know how to develop it but he really wants to see Mother Divine. He's really having huge aching, for many years he did. Then Bhairavi Mata, a lady saint, Mother Divine came in the form of her. One day night Ramakrishna

Paramahansa in his temple, Mother Divine Kali temple, he has a huge heart broken. He wants to die. He doesn't want to live anymore. For twelve years he did unbelievable hard work, "Forget about all you're giving experiences to me. I don't care. I want to see you. I want to discuss with you!" Then he decided, he took the knife from Her hand and he's thinking to kill himself. In meanwhile, somebody knocked at the temple door, "Who is disturbing me? I want to die peacefully. Even when I'm dying somebody's disturbing me!" And he's yelling on her, "Even to die you're not giving peacefully. Such a horrible lady!" He's yelling in a beautiful way to her, "Such a crazy lady. I completely trusted you for twelve years, finally you're giving a hard time to me. Ok, anyhow..." Then he woke up and opened the door. A lady has a big smile face, "Hey, I want to talk to you."

Ramakrishna Paramahansa, "What? You want to talk to me?"

Bhairavi Mata, "Well, I want to talk to you!"

Ramakrishna Paramahansa, "Regarding?"

Bhairavi Mata, "Mother Divine sent me here to help you."

Ramakrishna Paramahansa, "What?" Then through her eyes she sent some energy to him to follow. He's already crazy then she made him listen to her way, sent through her eye to his eye the energy. That's one type of tantric, using tantric energy to hook, to listen. Then, she brought him to the burial ground. Then he asked the first question to her, "Why did you bring me here?" "This is the new world. This is the new world. From here you have to start your practice. What you did all the practices, that is nothing, wasted. From here you have to start."

He's smelling bad smell, the dead bodies are burning and some dead bodies on the fire are standing up. Somebody is making it burn and the Bhairavi Mata first she told him, "Go and eat, the dead bodies is burning flesh of meat. Go and eat that." He said, "What? I have to go and eat that meat?" "Yes you have to go and eat it." Then he rejected, "No thanks. I don't care. I don't like this process anymore. I want to run away!" Then, "Ok, here you're having doubts on this meat. You have a wrong idea on this meat. You're seeing on the surface this is a meat." Then she went, she brought one hand half boiled, not boiled, half burned, half cooked. Then, "Are you eating or you want me to eat? You want to watch?" His energy

doesn't accept to even see her to eat that. His heart is, "Oh gosh. Who is this lady having me, giving me a hard time? Gosh this is a horrible!"

Then, "Ramakrishna, you have to understand the energy. Are you eating, or you want me to eat?" Finally he failed, he rejected, "No, I'm so sorry. This human body eating, where in the history, what is this process?" She told, "This is the process of the aghora." Ramakrishna Paramahansa, "The process of the aghora? What do you mean by aghora?" Bhairavi Mata "Who is taking Mother Divine in her hands in a negative way to implement her in a divine way. But in this century, in this previous Kali yuga, in this previous generations, nobody could get this information, it's highly impossible. But it is only possible they can understand it, but nobody can do, she already gave Her word."

Then she changed that half-cooked hand to a sugar cane, a Raja Rageshwari Mother Divine. If you see Raja Rajeshwari Mother Divine in the pictures, she's always having the sugar cane in her hand. Some pictures, if you go to any Indian traditional temple, if you ask the photograph people, "I need a Raja Rajeshwari Mother Divine picture," there's a sugar cane in her hand. When she changed the sugar cane she gave a darshan for first time to Ramakrishna Paramahansa, like a few seconds, like a Raja Rageshwari, like a gorgeous with her crown, jewelry, and a big smiling face, "You're seeing on the surface, this is a dead body's part but I changed easily, now are you ready to eat?" He has no lips to talk, just he bent his head to her feet, "Ok, I'm ready, let's do whatever you want." Then his real life started to do in a tantric way then he was hooked.

Some guys here when I'm doing some processes with them, with some souls, I'm sure one hundred percent they'll have huge confusion. Few guys they have confusion. It will brings the confusions. Once you start to, when you're doing the tantric prayers, it's the nature, the experiences when you're receiving, it makes you short period confusions - that moment you need to stand, stay powerfully otherwise you are losing your way to reach your destiny. For example, there is a tantrics in...Krishna tantrics. He hooked, he blessed, he has 16,000... who are they Jonathan?

Jonathan: Gopis.

Swami: What do you mean by gopis?

Jonathan: They love him.

Swami: What?

Jonathan: They love him, all his wives.

Swami: What do you mean?

Jonathan: All the ladies.

Swami: So, the Mother's energy he's taking, Lord Krishna, he's implementing his own way. He hooked, he blessed through that way, through the love, through the making love, through the divine process he hooked 16,000. Different people have different statements on that. This is my statement. His energy completely hooked them. Who listened to his flute music, they surrendered. Who saw him, they surrendered. Who touched him, they surrendered. Who made love with him they surrendered, like many, many category stages he hooked.

In the tantrics, once you're in the second stage... every person's in the illusion, in the second stage of the illusion... the persons have to be aware it's a huge dangerous turning point in your lives. When you start to suck huge energy, your highest sexual feelings will grow in you. This is one hundred percent true, it will grow in you. Through that, some guys, nowadays in the world, the healers or supernatural healers, or the gurus, or the Swamis, or the masters, they're blessing the world, they're losing their energy. They're sucking huge negativity and they're giving highest positive energy and they're receiving highest karma, negative karma and after they receive...

For example, a master if he keeps his energy he sucks, his energy is going up. He's keeping on making love, it means he's giving lot of energy. Who has the huge energy, if he's making love, there's a chance the lady can receive the energy, there's a chance he's losing all his power. You understand the point? Once, if you keep on doing that for certain period, he's taking off, then ready to land. Just after ten miles later, he's ready to...just he's suppose to travel ten thousand miles, after ten miles later he's landing. Every person has to be aware these energy channels. The second stage when you're receiving high power, you need to make the balance. You need to be in your control one hundred percent, the women around you making you to tempt, or the men around you making you to tempt. Is it make you sense guys? Hello? Does it make you sense?

Students: Yes!

Swami: Ramakrishna?

Ramakrishna: Yes, Swami but it' doesn't apply because I'm not second stage, I'm first stage remember (*making joke*).

Swami: It's one hundred percent true. You have to be one hundred percent aware you're keeping your energy in your hand. It drives you crazy when your energy is coming, like when you're becoming so wealthy, in your business. You're starting to get a lot of money. You get proudness, recklessness, it's natural certain persons. Ninety percent of the people they'll receive that. After that, once if they're well off with money, they'll come soft. Is it true? Does it make sense?

Who is one hundred percent huge money they're very soft, they're very stable. Money is like a shakti, it drives you crazy. Same like power, once you start to receive the energy then it starts to drive you crazy. You need to balance that. In the balancing, in the tantrics, it will come how to balance that. The prayers, certain prayers, how to balance certain things. Who is so wealthy person, he's really so crazy in the, in his company, in his people. He doesn't know how to heal that guy, he's really so crazy. You can send the distance healing through tantric way, to make him come down. You no need to see him, you no need to touch him, you can send it. More useful this tantrics, Divine Arrows to help the world very strongly in a short period. Short period means less time, huge results.

So in the second stage, my sincere advice, until to you are in the third stage never ever do mistakes. You can lose your energy through your sex, making love, and cursing on the people, spelling on the people, creating hurts, painful, in the people. Unnecessarily you're giving troubles to the people. You know what I'm saying? Just you go in your office. You're always commanding on your subordinates - huge, creating painful to them, treating them like a garbage. They're crying. In front of you, they're so respectful, back side of their door they're crying and they're...that pain hits you. You're in the huge trouble, that's a huge karma.

Once you are in third stage level, even though you are beating them...beating them means, you are like a Shirdi Baba, so mean, so rough and tough, it's a blessing to the students. He's driving unbelievably crazy to you - it's unbelievable blessing to you, that much huge love he's putting attention on you. You understand? Until to you know exactly what you are, what you're doing, your energy, how to develop the energies, then

later you are in your balance, you're a free bird. Free bird means you can become like a Ramakrishna Paramahansa, or you can become a real Krishna, or you become whatever you want. Then you're above the five elements, you are beyond the five elements. You're a free bird – go ahead. You're not attached to the world. Whenever you want, you can come in the world, stay a little while, and you can go back to your own world. You have your own world, your own agenda, you have your own kingdom. Until you reach third stage, any spiritual students in this planet they have to be aware these steps. They're losing their energy.

For example, I meditated ten hours. I'm in second stage. I came and unnecessarily I'm spelling, cursing on my friend or the wife, or the children. Beating them, so mad at them for simple silly mistake they did, your children. You're so mad at them, you're going and slapping them. They're crying and crying, all your energy at the time you're bringing and you're throwing there and you're gaining some negative energy there, and you're receiving to you. Not positive, you're gaining some negative energy there and you're receiving it. These are all like holes in your car tube. You can't travel safely in your car tire – punctures, many punctures. So you have to be aware each moment what you're doing. Each moment huge humbleness you have to create in your heart. Huge loving nature. It makes you unbelievably successful in a short period. Huge. It changes you to great master. These are all the normal master messages, but here, what I'm blessing ninety percent of the students they have to become masters, not as students anymore in the world. To become masters. There's a lot of difference.

For a person who was in a regular family life, he's happy to do his business, he's happy to stay in his business, he's happy to stay with his family. He doesn't want to do spiritual practice. He doesn't want to be as a healer. He doesn't want to be as a guru. He doesn't want to be as a master. To him, no need all these practices. It's a natural human life, it makes ups and downs. Once you become student kingdomship to your master, you're a student to change as a promotion, to become as a master...like a commitment. If you took...if you take initiation from the tantric initiation, forever and ever you have to stay in that process, otherwise it drives you a little crazy, that energy. Even if you taste little bit that energy, it puts you little confusion for awhile, even though you don't want, or you do want to be a master. If you don't want to be master, to take decisions until to that period, it drives you crazily. Like Ramakrishna Paramahansa when he really wanted to do the tantric energy processes, certain higher level stages...I'm not completing whole system of the

tantrics. It's highly impossible to complete in a few days. It takes long time, like a three sections. You understand? Actually this program has to be like thirty days. Already I planned before, when is that? Three months back I decided for thirty day's program. Here it comes like seven to ten days strong program. So thirty days lecture I can't complete in ten days, so heavy. So, you can get all information in this year. There's a hope from Baba's grace I can spread this information but I will do my maximum best certain stages in this tantrics, in this trip. Once if you took the tantrics initiation you have to be like a horse, what we call that? (*shows horse blinders*)

Students: Blinders.

Swami: Horse blinders. Period. Moving. You can't proceed this way and that way, up, down, you'll miss your way. One hundred percent you'll miss your way – focus, focus flowing, that's it. You took initiation, you wanted, chanted this, keeping on your track. You can decide. The tantrics I gave a caption, Paramashiva Yoga. Don't think in a negative way. One hundred percent I'm giving all the tantrics information, only the divine things. No chance the negative tantrics. Of course, I've seen that things also, it's unbelievable weird - horrible. Horrible! We no need that. Take the divine part, create the new heaven in the world. The world needs it. When you're taking the decision tonight in front of Baba, pass on-ing the first stage, you need to make the commitment forever and ever, whole your life. You're on your word, keeping on promising to follow the processes. Understand? Finally you're asking to the Baba, final the message what I said Clint?

Clint: Prayer to Baba?

Swami: No. You have to see the Baba, you have to communicate to him forever and ever, all moments in your life, whenever you want. That's the message of your prayer. I think I told that, isn't it? Like Ramakrishna Paramahansa, he doesn't care about stuff, he wants that, that's what every person needs. All guys they don't need me - everybody needs Baba, big boss, master, to communicate to him. One part I can help as a friendly, as a master but for the most part, inner mechanism is running from the Baba through me but I'm making two channels. So why in aghora...How many people heard of the word aghora here? First of all I need to know that? Hmm five percent. What you heard about aghora Philip?

Philip: Shiva Aghora was a great tantric from southern India who originated the whole thing. Then it evolved into a whole bunch of different sects.

Swami: Can you talk loudly please?

Philip: Shiva Aghora was a great tantric...

Swami: No, just I want aghora meaning.

Philip: Aghora was the name of the guy who wrote the firsts scriptures.

Swami: Who's that guy?

Philip: Shiva Aghora is what he called himself.

(Swami interrupts making clicking sound suggesting he doesn't agree)

Philip: Then I'm totally ignorant.

Swami: Ramakrishna?

Ramakrishna: I think aghora means doing some things, energy processes, with the dead bodies.

Swami: Partly true. In sanskrit the word ghora means horrible. Ghora means in Sanskrit, in Telugu phrases it has both meanings, ghora means horrible; aghora, it gives the different two meanings. In the horrible you can see a great heaven. Again in the horrible you can see more horrible. It's already horrible, but you can see more horrible in it. Either way, it's flexible. Deciding your channels, which channel you want. Some guys they're taking Mother Divine channel in a black magic way. Somebody's taking the aghora channel through tantrics in a Mother Divine way. You understand?

We can't divide Shiva and Shakti here. Wherever Shakti is there, there is the Shiva. Wherever the Shiva is, there is the Shakti. So we can't divide them - one part negative way; one part divine way. We can see in a horrible things, a divine. Here Ramakrishna Paramahansa, what he learned, the meat of the hand, half-cooked, horrible, he can't eat it. In a horrible thing what he saw – sugarcane. How it's possible? That is what we're learning. That is our subject, that is what we have to discuss. In a negative way, that

hand, creating an energy, “Go and kill so and so person,” sending the hand. It will disappear here and it will appear to that person who cursed on him. It will appear in his bedroom. It will go on him, pinches his head or his throat (*makes cracking sound of breaking neck*), it drops, and it comes back, the hand and it falls down at your feet in your burial ground.

Already that is horrible. That horrible thing creating horrible work. That’s negative way, black magic. We don’t need that subject. We need sugarcane. Ok Tobias? Don’t get sweating man (joking). This is interesting, the inner mechanisms how it’s possible, how it works. I will do my maximum best to explain. In the ancient periods...now we’re going in the subject. In an ancient period, the people they really, really, really wanted to experience the energy, and they created some mantras. When they created some mantras, they hooked many, many angels through the mantras and they discussed with the angels, and from the angels the entire information came out. The angels kept on telling to his, some people’s ear...just they’re writing. You understand? All the manuscripts 2,000 years back, 5,000 years back, the ancient information completely the angels taught to the world. They’re writing it.

Some...lot of information is still hidden. Few saints, they came in the world like Jesus, Ramakrishna Paramahansa, Muktananda, Shirdi Baba, Vivekananda – the guys. Of course they spread the messages of the divine, pure love way, they didn’t create the real powerful students. I’m sure they didn’t do that hard work. Is it true, Philip?

Philip: Yes.

Swami: Are you honest in this?

Philip: Absolutely.

Swami: What is your experiences with different masters? I need to hear. Experiences means...I don’t want all your experiences. There’s no time, thank you. For example, shaktipats, agyams, something miraculous, healings, something in divine miracles. Those miracles they passed it on to many students or it only stopped at their front gate?

Philip: Students never reached the level of master. Never.

Swami: How many years since you are in spirituality?

Philip: Before I met you, twenty-three years.

Swami: What?

Philip: Twenty-three years before I met you one hundred percent of my time in spirituality.

Swami: Ok, explain your experiences.

Philip: I felt a lot of love but I never got the same powers as the master. And I discovered that the path that they taught... They told me the path they taught was not the path they used to get to where they were. A well known saint told me this himself personally.

Swami: What he told? You can open it.

Philip: He said, "I cannot, I do not have permission to teach the truth."

Swami: What?

Philip: "People cannot accept the truth. They can not handle it." What he told me, "Do not be confused. What I am teaching is not the path I used to get to where I am. You must follow the clues and find it yourself." He also said he was not my guru. He was saving me for someone else - you.

Swami: That's my karma. Ok. (laughing) I'm enjoying it since three years, no problem. I'm already in the middle, no problem. I'm already in the middle, no problem, I can't go back, same time, I can't...it's better to go front. Ok, here the confusion. I know many masters in the world, especially from India ninety percent. They're the genius in the world, supreme name and fame publicity people, and they're in the world powerful saints. So blessed to the world, it's biggest boon but how long the souls in the universe will follow them? How much time it takes to reach their...to them, to their level? What is the difference between...is it not possible to reach that level?

Some guys telling, "Peacock is peacock, crow is crow. The crow cannot become peacock. Who tries that is completely stupid." Some saints they told that way, "I'm a God, you can't become like me. I'll bless you, you'll get moksha, that's it. That's your life end." That's fine, so sweet but what about getting experiencing whatever he's experiencing? I'm eating biriyani, I'm eating mango, just I'm saying to you, "This is so sweet, it's enough to

you.” It’s like that. I’m eating mango so sweet, it’s enough. So crazy. It’s like one type of spiritual revolution what I’m bringing in the world. Like a challenge, like a Paramashiva Yoga, I need to also experience whatever you’re experiencing. We’re all born here with a human body. He has five fingers, I have five fingers. What is the difference? Soul, like a cell, egg cell to bring out your chicken, like a soul comes out to experience that. It’s not a big process to get the channels. You have to practice. You have to pass on the first illusion stage. Then second illusion stage, you have to be careful with some steps. Third stage you have to develop that. Here you are your life. So you don’t need to be bring lot of unworthiness in your heart, a lot of pain in your heart. You have to be like a horse blinders to completely follow the messages. Even though you are in back and forth confusions, even if you spend two hundred years, fifty years, twenty five years, no use. I can give guarantee you can get experiences.

With my channels what I’m teaching, I’m giving so strong instructions, rules and regulations to strictly follow. Period. Once if you’re confused, huge. Before I said, once if you have a questions, if you’re discussing with anybody, it’s not good. You have to discuss directly with me. I told before, what happens? Different masters have different ideas. It brings you this way, this way, this way... Your life like a flower, like a rose flower, it starts earlier, then blooms, then dies. No time. So whatever is the information, the divine prayers, divine stages, I will talk by tomorrow onwards very deeply step by step. Tonight your duty, you have to do Baba commitment.

When the angels teach the information to the people, they wrote it then they hid it. They have a huge fear. They did in a positive things, they did in a negative things, both they did with pure heart. Who wrote it, after they got the information, the angels told again, not again, after...later they lost the chapters, information, huge negativity is coming up – battlefields, like a huge battles, wars, unbelievable crazy happened in the world, lot of disasters happened in the world, lot of disaster happened in the world...this was not good to bring out the information right away.

At the time, they had huge fear how to do, what to do. Of course, lot of wars happen, lot of disasters happen, lot of craziness already gone, the people’s craziness. Now is the time to take off. This is the right time to take off the information. So in the first stage of the illusions, you have to create huge confidence in your master. For your life, huge commitment to humbleness to create in your heart to completely surrender to the information. If we have no faith, it takes me a lot of time for you to follow me. Understand Philip?

Philip: Yes.

Swami: Once you start to chant these tantric prayers, then lot of messages start to flow in your heart, in your mind. Lot of supernatural things you start to listen from your ears. You're able to see the person's pain, how much he has in his heart. Then you're able to experience the cosmic energy. These are the developments day by day, not month by month. Day by day you can see your soul growing. Once you start, when it's growing, huge second stage will develop in you. When you're in the huge second stage, it means something's happening, you don't know what it is. Day by day it's happening but you don't know what it is. In that point, I already told how to be very careful, certain restrictive things. If you have a girlfriend, fine, if you have two lovers that's maximum fine. That's maximum not, minimum fine. If you have twenty girlfriends I'm so sorry, forget about your spirituality. Huge sucking your sugarcane energy - forget about your life, then you have no time to meditate, their energy bothers you, so huge angry, cursing, creating pain. These are all things you have to get back, step back. One hundred percent strict order in your heart. Strong commitment, "No, I'm not going to do this."

Once if you committed, when the time comes... suppose somebody created something crazy in front of you. They did a huge mistake. When you started to yelling on them, you remember, it makes you remember, "Um-hum," you already committed. You can't hurt that guy. Your commitment makes you remember, that energy makes you very strongly not to do that. It means you created your own bullet proof. So by tomorrow onwards we'll jump in the Mother Divine deep tantric messages. Tonight there's a chance I can discuss at midnight... I hope everybody is comfortable with that. There's a chance, everyone has to understand, I think Monika L. explained before, I can't be on my time - completely on God's time. You told? You told different way? Thank you. So tonight, after everybody has a dinner, then later you come with your small pillows. Everybody has your own small bed, sleeping bags, to sleep? At least your cloth - don't sleep on the plain ground. Don't meditate on the plain ground. I already told that in the beginning stages, don't use.

So after dinner, relaxly come, bring your own candle, make the light, put near Baba, meditate, make a commitment with him. Then I'll start to give shaktipats, then I'll start with the information. I think everybody came with a big idea on this the structure of the tantrics. Anybody have any questions?

Nancy: I wanted to clarify with everybody, should we touch Baba's feet?

Swami: No.

Student: I have a question about making a commitment to Baba but would like to talk to you personally.

Swami: Ok, what about? You?

Student: I'd like to know what exactly I should do.

Swami: It's interesting what you're saying. It's completely your life, your life for the universe, not for yourself. What about my life. Is it a life for myself, or a life for the world?

Students: For the world.

Swami: If you don't want to take the commitment, still you can listen to all the information that's fine, it's no problem. Commitment is different; listening, understanding the information is different. Already I told, once if you committed, you don't want it later, until to that - period, it makes you, little drives you crazy. I hope I told that, didn't I? I did.

Students: Yes.

Swami: Look, even though you took the commitment, you don't need to do right away from tomorrow onwards to do as a social servant. Some people have questions, "Swami, I want to enjoy my life for little while, to take some time." That's ok. Like Tobias, that's ok. "Hey Swami, I have big computer business." That's fine, you can do. To me, even though I'm in spirituality one hundred percent, helping many, many business people, helping many, many people, helping many, many different angle's people. I'm going different track, again coming back my track.

Once if you reach that stage, it's not a big problem to you but once if you commit this field, this energy, it's impossible for you to escape. Once if you gain the power, you never lose it if you reach third stage – no chance at all, forever and ever. The people will come around you, they'll take the blessing. You have to do for them. Your life automatically turns as a master, so gaining the power is necessary, important. Understanding the God illusions is very important.

Ganesh: Is the commitment only to Shirdi Baba, or to God, or to any other form of God?

Swami: Whatever you like, doesn't matter. If you're so attached to Jesus, you can touch the feet of Baba and you can think on Jesus - candles is different, the light is same. It's not a big problem.

Marianna: Have you given the Mother Divine prayers yet, or that will come later?

Swami: Tonight or tomorrow I have to give. I never gave those prayers. It's completely different prayers than the normal prayers, completely different.

Student: You're talking about the three stages of illusion and...is that the same as confusions? I mean when we're in the third stage we're still not out of that right?

Swami: Once you're in third stage, hun un - no more illusions there. It's called illusions stages, stages of illusions. You have to understand...once if you break the second stage...you're experiencing something, you're seeing some results, it means it brings you confidence, faith, self power. It brings you out of the second stage. It automatically kicks you into third stage. Then you have to develop that.

Student: Is the commitment to do the work as a master? Not exactly sure what the commitment is?

Swami: See, that's a good question. For example, I made one hundred million dollars. It's simply sitting in the bank. What is the use? If I gave to the people, any poor people, it will help a lot. If you gain power, huge capacity, God blessing - you can share it.

Student: You have a choice in it?

Swami: Yeah, you can help it.

Student: So Swami, does that mean basically we are making ourselves available through the love of the master through us?

Swami: Um-hum, sure. For example, I told before, five hundred people comes, one thousand people comes for some times, like a full moon time or festival time to me. I can't talk five hundred people to discuss hugely with each person what's their problems. Of course they come like big crowd, I have to bless them the energy to make their life happy. I have to go in my bedroom, take shower, peacefully relax, to pass on first and second stages to be in third stage to send the blessing to them. Even though when they are talking to me directly, even though my mind...most of time, generally even when somebody is talking to me, I'm out of my mood, "Ok, he's talking and talking and talking..." Finally I do, I bless him, "Ok, no problem, I bless you." It's done, already the mechanism is done there - one word finally. If I heard all his pain, it makes him relief, "Ok, I told it to Swami, now I'm weightless. He'll take care of that." He comes, "Hoooo, I'm relaxed, I explained everything."

All his faith, his confidence on you, just he's coming and he's showing in front of you. You need to listen even though you have no time. Some guys are really painful. When you're in your meditation they hits you. You understand? Already I told. For example, Clint. Many times he calls, "Swami, something I feel like itching, like eyes burning, like negativity feeling." If I can't spend three days continually in front of fire... suppose in a three days once at least if I can't spend in front of the fire, fourth day (snaps his finger) my health coming. Hundreds of thousands of people... everybody they're doing pujas, camphor (fire), putting flowers...they're treating me as a God. Even though I'm saying, "Hey I'm not a God. I'm your friend to help you. I'm your friend to helping you." But, "We don't care. Let's see, in our heart we gave that position to you, that's it."

It means, all their pain and karma once they pray on you, once they send to you, "Please take care," the vibration, the energy automatically it comes and hits you, then you have the capacity to take care. The capacity to take care means...once if you start to learn supernatural techniques...once if you know the supernatural techniques, in a five minutes you can take care. Even if certain persons start to think on you, he'll get much better and better, and better, day by day. Jesus has millions of devotees, Buddha has millions of devotees - their souls are take caring. Whatever the negativity is going, just they're taking care. Each master has to know the channels of the information, the purifications, supernatural techniques, it helps you automatically. Even though the people are thinking on you, or not thinking on you, you're developing that third stage the energy.

Martin: Swami, you explained two stages. Now the third stage you said we're receiving the negativity while healing the people. You said there were two ways, either discharge into the ground, and the other you said to use the negativity to transform it.

Swami: Um-hum, that's the professional's way. It will come, no hurry man.

Student: I'm a computer man. I hope to have a family one day. Does this commitment mean we can have that?

Swami: Why not? Of course, but every person has to think this is so blissful, it's like a boon, gift - information in front of you. At the right time you're receiving it. You understand? You're in the garden, rose garden, you know how to suck the honey from the flowers. I'm creating you as a bee to suck the honey. That honey you can preserve in the bottles. Whenever you want you can taste, you can share with many people. Now the flowers is blooming. Your master is ready in front of you to explain. You can receive it. Does it make sense?

Imke: Can a woman also loose her power if she has too much sex?

Swami: Of course. Natural. Same dharma to females and males. Ok?

Virginia: You're making a commitment to a master, and then you're healing people, and then there's a teaching for healing, not so much that's come from you and you can ask the person who their master is and then you can channel that energy from that other master to that person for the healing?

Swami: I'm completely confused.

Virginia: Ok, say for example, I'm committed to Shirdi. I use Shirdi for all my healings. Well, say Anya is committed to Shirdi, and she's also asking Mother Mary too because to this person your healing their master is Jesus. They may be calling in Mother Mary to heal this person.

Swami: What's the problem there?

Virginia: Is there any problem calling different masters?

Swami: You're calling the Divine Light, that's it. Once you committed to the God' work, whatever you, whoever you call Jesus, Buddha, Mother Mary, doesn't matter, Shirdi Baba, doesn't matter. What I am saying, my master is Shirdi Baba, that's why I'm putting everybody, "Ok, follow it." It's respectful, he's at our backside sitting, finally it's respectful. It's not a problem - truth is truth.

Myuri: This is just practical, logical question. Is everybody touching Baba's feet tonight? How much time should they spend because there's a lot of people.

Swami: Two seconds, three seconds here. Making commitment, sitting on your bed, praying, then going and touching Baba feet, then coming back and sitting. Make a candle. Ok?

End of Talk