

Christmas Program 1999  
English Verses Sanskrit Mantras  
In the Baba Temple at the Ashram  
January 10, 2000



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**Swami:** Everybody enjoy our friend John talk? Beautiful... any questions on that? Don't be shy guys; don't look at that... Lothar?

**Student:** Is it ok to use our body or other parts of the body for healing other persons?

**Swami:** Lothar can you explain me what he's talking?

**Lothar:** Yes. He said he was talking about fingertips - can you use other parts the full body not just the finger parts?

**Swami:** I don't want make the confused. If we want to reach the mountain on the walking, they can go different ways to reach the mountain. But what John is doing practicing, his personal experiencing he mentioned. Those is a one hundred percent true, what I given seven power spots, under the foot, under knees, navel, heart, third-eye, Brahma Consciousness, backside of little high to navel. I teach that sections you can use the fingertips very, very strongly. I also mentioned with the palms healing, with the fingertips if you touch which is most powerfully? I mentioned.

Student: Fingertips.

**Swami:** Everybody told fingertips, it means the energy is much going strongly. When I'm making the Kundalini, I never mentioned you touch like this and meditate. I told don't like this - never touch with thumbs.

The fingertips highest powerful circulation energy - thumbs. And then even the ancient gurus, with using the thumb number one finger - very strongly hitting exactly the third-eye. Whatever your prayer either if it is in English either it is in Sanskrit it doesn't matter. Your heart has to be open that's the John's, you figure out, "Oh God my heart is open to you, please come sit in my heart." Isn't it? Its means has to heart open. What John he have very good experience with the... Somebody go and close the door, Lothar?

Lothar: Close the door?

**Swami:** Yea. In the fingertips we are using the thumb. When you're giving Shaktipat to somebody which finger we are using?

Student: Thumb.

**Swami:** We are using one finger, either this one either this one. When we are giving that, when you are taking negativity from somebody, when you are sucking something from somebody, I think in the Philip's book you can see when I'm sucking the poison from scorpion? He took very good photographs as exactly, what we call that? Identifying marks.

Monika L: Identifying marks.

Philip: Fang marks.

**Swami:** The fang marks, what is this?

John: Fang is teeth.

**Swami:** Ok fang marks, it's came to my toe. What is my deep meaning here? What John he teach so wonderful, I listened his cassettes. I listened and spended many hours, some hundreds of hours with him and beautiful talking. He can explain in the Western's very easily in the Western terms. It is interesting, it's advisable to learn that and if you can able to learn the Sanskrits, I

think John also he learned few Sanskrit prayers isn't it?

John: The way I explained it is that you teach in the Sanskrit prayers and through using the Sanskrit prayers that you send a transmission of that energy through that. Once I can pull in, suck in that particular energy, then I do my English prayer with that and charge the English prayer with that energy so that then when I give the English prayer, I'm able to have the same energy that you sent me because, for the mantra to work you need to also have the transmission of energy from the Master, who experiences that energy, otherwise it doesn't work. Anybody can read a *Veda* but if they don't have the consciousness and the awakened awareness, words don't work.

**Swami:** I think already I told, it's one part, can you explain me little bit on that?

John: Say again? You mean the last thing I said say it again?

**Swami:** Um-hum.

John: In order for the formulas to work, you have to have the juice, the consciousness to make it work. If you have a car, the car can drive but you have to put the gasoline in the car for fuel. Swami can say the mantras, he charges them with his energy, when he gives a two sentence mantra like, "Gum Gum Gum Ganapati Yena Namaha" is the mantra to pull in the energy of Ganesh, the simple little mantra but before you can give that mantra and have it be so potent for all of us, he has to do the whole *Veda* associated with Ganesh. So he chants the whole thing, raises tremendous energy and then he focuses that energy into that mantra. Just as if you spent twenty years with me you know who I am, my consciousness, my name's John. So every time you think "John" you connect with all the energy you experienced with me.

So all of your experiences you had with Swami, if you think "Swami" that energy comes to you. Swami raises the vibration by reading and doing the chanting. His mind knows all these mantras, many more mantras than anybody on the planet, and he can zoom through them. So he does hours and hours and hours of mantras raising the consciousness up, then he focuses that whole particular *Veda* on Ganesh, all the prayers on Ganesh, and puts it into, "Gum Gum Gum Ganapati Yeana Namaha." Then he gives you that mantra and when we, you, meditate on that mantra, what you're doing is pulling,

awakening that energy that he had to do the whole practice for. You get the benefit of by doing one simple little phrase.

When I did that phrase over and over and over then I'm able to take that energy and put it into the English mantra, which is, "Oh God my heart is open to you please come sit in my heart." So that when anybody does the English mantra, they're immediately connecting to my ability to have that energy and that gift given to me by Swami. So when you can then say that mantra over and over and over and you have that consciousness, then all you have to do is say that phrase to somebody else, and you're transmitting the energy. But you really don't have to transmit if you're using the phrase that was invented by me. It will always link back to my ability to transmit that energy. So anybody who uses that phrase will immediately connect with me, get that energy which is immediately connected to Swami, who gave that energy to me, which is immediately connected to the whole lineage of the *Vedas*, of people who spent thousands and thousands of years developing higher consciousness and doing all the prayers.

In a sense, instead of having to reinvent the wheel, if you wanted to invent a computer it would take you thousands and thousands of years to do it on your own. But all you have to do is use the technology which is available today. So practically anybody can put a computer together following some instructions very easily, or a light switch, all we have to do is turn on a light switch but we don't have to understand and go through the whole process of wiring things up, creating a generator, creating the power, how to get the power and so forth. That's all done. All we have to do is get the benefit of the hard work of other people. And that's what I do. I send people the benefit of energy that Swami's sent to me. It's just linked to the English words. Makes sense Swami?

**Swami:** Um-hum. Here's what's John saying... Everybody I recommend...let me talk this one. It's pretty interesting. Let me say this way. Suppose maybe everybody little which one, maybe Sanskrit is little difficult, why can't use English prayers? English is, is it really works? Again confusing there. It's like a normal words, "Oh God my heart is open to you, please come sit in my heart." Again it's like saying:

*Gayatri Mantra*

Om Bhur Buvah Suvaha

Tat Savitur Varenyan

Bhargo Devasya Dimahi

Dhiyo Yo naha Prachodyat"

This mantra, "Oh God my heart is open to you, please come sit in my heart."... "Om Bhur Buvah Suvaha Tat Savitur Varenyan Bhargo Devasya Dimahi Dhiyo Yo naha Prachodyat"... here to making the link hooking with your heart that whatever the prayer, whatever it is... when yourself you have to hook, even when the Master gave to you any prayer, anything.

Suppose, "Gum Gum Gum Ganapati Yeana Namaha..." What is mean by "Gum"? We can't see meaning anywhere in the universe. "Hessraim" "Dheem" "Kleem" "Saoum" you can't see it - the bijakshras creating vibrations. But what we figure out, "Oh God my heart is open to you, please come sit in my heart" putted a huge meditation and charged with that prayers, with huge charging releasing that.

In the *Vedic* tradition, the millions of prayers in the palm leaves what they wrote, they experiencing, experiencing, experiencing. They found highest formulas, they released it - they got again the result. When they're receiving the result they found like a  $H_2 + O_2$ ,  $H_2O + O$ ,  $H_2 + O_2$  gives to  $H_2O + O$  isn't it? They found a scientific formula, they released it. Just we are taking that  $H_2 + O_2$  we are making some chemicals reactions then we're making water  $H_2O + O$ . We're separating it.

Same process here. When we're releasing the vibrations from our heart, the God prayers, I mentioned before it is like a fire coal. It sometimes, the prayers, even if you notice, if you not notice... if you do - the benefits you receives. You understand? A person, even if his heart is not open, if he go under the pyramid he got to sleep. If he hanging around there no doubt, one hundred percent he goes to sleep, or he'll go little crazy. He'll come out. Is anybody experience on that? Lothar I think you went many times to Egypt huh? Is it true?

What is your experience in that pyramid?

Lothar: Many different kinds of experiences. Sometimes it's only a very peaceful experience; sometimes it's very energetic.

**Swami:** That's true. Whatever we are releasing our energy, whatever you are sucking the energy, whatever we are enjoying the energy - three different types: (1) Whatever we are sucking; (2) Whatever we are releasing; (3) Whatever we are enjoying. That energy it effects on your body and your heart and your brain. Is it make you sense John?

John: Yeah. I'd like you to explain what enjoying the energy is.

**Swami:** Enjoying means like I went to Shirdi. Just I felt so peaceful. I have no desires - just I'm hanging in that energy no more thoughts. I went to Shirdi Baba, I touch his Samadhi, I have big desire, I'm sucking the power, something, "Right now my heart is open to you," like that, "Om Guru Dattatreya Brahma Shakti-Rupam Ava-hum Ava-hum." It means, "Om Guru Dattatreya Brahma Shakti..." hey, you are the Brahma, whatever the creation energy... Brahma means creation, the creation energy I am sucking, "Ava-hum" I'm sucking and I'm sucking from you, please right now I am sucking from you. The God energy, even whatever we release, that vibrations energy if you notice or not notice, it's like a fire - if you touch, it effects.

John: If you touch what?

**Swami:** If you hits, you catch. It's like a candle flaming. If you know if you put your finger it burns, you don't know if you put your finger what happens? What happens? Still burns. If you go in the pyramids, even if you know huge energy, even if you don't know (snaps fingers), the energy is there. We are simply human beings in the huge God creation. We are small simple human beings, a pot of small soul in millions of souls, even if we have a huge cosmic energy in our heart, good ability to controlling on cosmic, like a good driver on the huge highways whatever, you can escape from the accidents. Like even though you know the techniques how to handle the energy, if you go in that energy it effects on you - period. Is it make you sense?

John: That last sentence I couldn't hear from over here, I'm sorry.

**Swami:** It make huge effect. It make huge effect on you.

John: So you answered my question which was enjoying on the

energy is just sometimes you just want to hang out and just feel how much you love God and love Baba...

**Swami:** It's a beautiful, "Oh God my heart is open to you please come sit in my heart."

**John:** And just enjoy that flow of energy, instead of I'm sucking energy to heal the world, or I'm sucking energy to make this successful.

**Swami:** You can do that. We can do that. Well, what the Indian tradition, what I personally recognize, a husband have a beautiful wife, it's a little confused but, sometimes why nowadays misunderstanding comes with husband and wife, after having too much time with, a like knowing person like a wife, then his mind... first when he met her - very interesting, then he comes the interesting rate comes little down. Interesting comes little down, then again it comes up, comes down, comes up...

**Swami says to John:** Where you going you have to listen man, what is your heart feelings. What is going high and down, high and down, high and down? If I known some prayer like "Gum Gum Gum Ganapati Yeana Namaha"... Gayatri, it's a new mantra, it's like a big difficult one, seems too difficult but it's not difficult when you practice. A beautiful different language, different vibrations prayer, if you suck, if you kept in your heart, you feel something like a diamond in your pocket. Is it true, is it make sense?

Suppose if I have two words like a Japanese language, kaki mashitaka, different tongue words, some meaning I feel, "Oh." When I see Japanese, "Ok, I can talk two Japan language." My heart is complete open to that two prayers. Even though I don't know that meaning, even though I don't know that meaning, my heart is open to that. I'm so attached, so touched with that prayers. You don't know why it is your heart is open to that prayers, you're producing the vibrations, you're releasing it. Is it make sense?

Who can drive the car there is no perfect rule to know the Indian mechanism. If you know the driving, fine...little mechanism taking step near, fixing it, little. You no need to hundred... one hundred percent mechanism means, G-O-D, God. Who is he? Just we're asking God, "Please come in my heart..." We're only inviting that. Here taking God like a coconuts, making hole, what is in you? When you

enter in his home, what is his greatness, what is his miracles, what is his angels, what is his assistants, what is his character, good abilities? What is his supernatural greatness, what qualities he can do in the universe, what great full works he can do in the universe? Is it possible my soul can turn as a God? Why not?

That's everybody what you got, all these prayers, Sanskrit prayers, all these yantras, to become every soul - Atma turning to Paramatma. Atma turning to Paramatma. We're doing in the bhakti process, in the bhakti way we can use as a God to... as our assistant to make many works. Why you are using God as assistant? Why can't you change a God? You seen the mechanism?

I'm using many angels. Why can't I turn as an angel? If you take a iron rod, putting a lot of time in the iron, if you take out, what happens to iron rod? Hey, if you put a iron rod in the fire, sorry, on the fire, after little while when you take up, what happens? Red. Shhh, hot, hot. When you work with God, we have to suck his abilities, you have to suck his greatness, you have to suck his power. We have to go all step-by-step the levels of his greatnesses, the powers, supernatural things, sucking and making grinding, and eating it, digesting it, feeling it - yea! Then you are holy soul - Paramatma. In the *Vedas* anybody heard the Atma turns to Paramatma, no? Hey, Gosh!

Answers: Yes.

**Swami:** Is it make you sense, John?

John: Yes, very much sense. I'm thinking about a question which is people doing Sanskrit mantras or people doing the English mantras or German mantra whatever, and I'm not sure if it's completely resolved . . . I'll share what I told people about it.

**Swami:** Ok, we can talk about it, we can get the answers from the guys, their feelings? What is everybody.

John: Let me finish my point.

**Swami:** Please.

John: If you come to India it's because you're part Indian. Some part is drawn here. You're very interested in this very interesting language. For me Sanskrit is very interesting language. So what you

do...you do that mantra, then you test it doing the English and German mantra, and see what that does to you.

**Swami:** Wonderful.

John: For me, once I have the energy, because of the newness... the newness is very important and I'll just give a more linear way of understanding newness. Same point what you're doing when you're learning a mantra is you're building neuroconnectors in the brain. And if you're using words that you used before, those neuroconnectors are already going to be built connected to other things, so they're going to be associated with preconceived notions.

For example, if you just start out with, "Oh God", "Oh God" already means a ton of things, variety of things to you, which may be positive or negative. If you say, "Bhum Bhuteshwari" and you don't know what that means...so you have no history or anything, so you got to build a whole new neuroconnector in your brain. So you're building these neuroconnectors as like a baby. It's like seeing it for the first time. It's coming out and it's absorbing. "Who am I, what am I, what do I mean, what's going on?" And it's being birthed at a time when you're receiving divine energy from Swami. He gives you that phrase, so this neuroconnector being built, and it's only associated with the energy and associated with Swami. In psychology it's called an anchor, where you anchor yourself. Sometimes certain smells for example, if you were giving Shaktipat and you had a smell in your peacock feathers or whatever that, I never smelled before, I'd go, "Oooh, this is a new experience," and I smelled that smell with the experience of receiving your shaktipat.

In the same way, if I get a new word associated with divine energy, all I have to do is say that new word what is it linked to, only one experience, one pure experience. That is, the teacher gave me that word, the energy that came from that. So that's the advantage of sucking in your energy, the *Vedic* energy. For Westerners particularly, it's a new word - they're innocent.

**Swami:** Ok, ok. Let me ask just, is it mean you saying, after you created huge energy with whatever the master gave to you, then to jumping whatever your heart feeling prayer you're saying?

John: Yea. Once you're feeling very high. What I do . . .

**Swami:** Just you tell briefly.

John: You build up the energy with your mantras months and months, come to India, learn the mantras sucking all the energy. Once I'm feeling all the energy that's coming...

**Swami:** Then?

John: Then I start doing, "Oh God, my heart . . ." and suck that energy with that mantra.

**Swami:** Ok. Beautiful. It's ok, but I want to put a joke. Is it ok?

John: Always.

**Swami:** A baby with her mom, after the mom little while again going to the mom another daughter, you understand?

Anya: Another baby.

**Swami:** No...or going to the father, you understand? The baby sleeping in the mom lap, again the baby wake up, "Ok, I enjoy mom lap, I should enjoy the father lap." You sucked huge energy - you are in that stage. If you comfortable you can use that same energy process. If you want enjoy the father's lap, go, sleep, enjoy our father's lap! You understand? Once you tasted one energy we no need to change. Ok, you can change I don't want upset you here. Let me put in comfortable. Then if you are so comfortable, stay. If you want to experience it is good to experience father's lap also. Because of everybody's beautiful students - you have to experience both... you tested it.

John, he's tested huge. I have no idea on the English prayers - we found, we released. I tested also then, after my own nature, I'm doing my Sanskrit, it's make good sense, huge sense. You try on the English prayers - try to do both. Whatever you feel comfortable, do it. Even John, he's personally soul he built up - charge, charge, charge, charge, huge. Is it ok to talk little bit holy prayers, holy yagyams, how many yagyams you did?

John: A lot.

**Swami:** A lot of yagyams - huge, many, many high secrecy terms processes. Sitting Swami doing, and many priests helping. At the

time he's huge charging the *Vedic* tradition energy, putting in like the battery - ssshhh, like the machine car balloon, car tire with machine air, everything pumping! He did, he's lucky guy, lucky soul but he's flying like a this direction, this direction, that direction, this direction he's enjoying, it's a beautiful.

Why I'm saying this... everybody is has one idea on Sanskrit like one focusing, again the focusing on English prayers. You no need to confuse. Charge this one, come do this one, come charge this one, test it. Stay little while with this. You see, take the progress card - test this, see the progress card wherever you feel comfortable. You want to be very comfortable with both - do it. One thing you're comfortable, do it. Because of many, many days you did Sanskrit prayer like ten prayers, twenty prayers, "Ooh God, Swami, what I should do, oh God. What is this, oh my God, what is this?" No need to confuse. What John he tested it is beautiful, be tested both.

Jonathan: Swami, I have a very personal experience when that mantra, when you first worked with John, and in fact this was a year and a half ago or so. You gave me to give out a mantra to people when I was giving shaktipat, "Om Namashivaya" is one of them, one of the mantras. And that's how you translated that mantra, "Om Namashivaya," "Oh, God, oh Holy Spirit" you said, "My heart is open to you, please come sit in my heart."

And there are two people here, Gary and Victoria, who I was in Seattle and I did a program for some business people, and I gave shaktipat and I gave out both of those mantras, I believe. Over some time and in the same session, and I said try them and let's see what really works, "Oh Holy Spirit. . ." and later I said you can also try the Sanskrit version, "Om Namashivaya - Shivaya nama om." And it was extremely powerful. People thought... maybe you can comment Gary and Victoria, on your experience at that time, Michelle W. was also there.

**Swami:** Ok, I tested too.

Jonathan: Yea. You said you had charged the English mantra to work.

**Swami:** One night how many years back it is?

John: About two years ago we did.

**Swami:** Two years ago in the deepest forest, it really deepest forest, small near the Sri Sailam, outside of Sri Sailam 10 km., small Ganesh temple...we sitted both of there until to morning 5am - fighting, working. I'm saying this, he's figure-outing. What he's saying, no, no, no figure out this, da da da, then a scorpion came ready to bite. We's sitting only two of us. What time approximate?

John: Middle of the night.

**Swami:** Middle of the night. It's waiting there, it's not moving. At the time very pure vibrations is there with the Ganesh. I felt something, something poison, something that soul is there ready to give some little harm. Suddenly I saw that, "Hey, look, a scorpion there." It's coming at us! We killed it. Scorpion killed, it means what I felt symptoms, we can the small prayers, almost all we can charge, we can heal the negativity. We can heal the negativity. That's in my, ok - done. No problem how to... then after, "Hey John, we can release this." So with the Sanskrit prayers . . .

John: Swami picked up a rock and threw it all the way across to the scorpion, hit it and killed it. Good shot!

**Swami:** What do you mean? It's two meanings?

John: No, my only meaning was you were right on the point. Hit. We did a lot of work in one night.

**Swami:** You are very old man, I'm young boy - Daddy, you should know that. Ok... With Sanskrit prayers what I experienced, what I teach connecting with the different type of powers, different type of miracles, different type of angels, different type of cosmic, different type of poison healings sucking out... I did like a huge, huge, huge experiments - thousands of people like a camera, "ccht" like "ccht", taking it. Just giving blessing, putting my hand on their head - Go! Done! Giving blessing!

Every person has to bring that charging. Even though you can use the English prayers, you have to charge. Huge open your heart and suck high vibrations. Be strong then you do whatever you want. You understand Monika L? Are you feeling ok?

Monika L: Yes.

**Swami:** Something, tell me.

Monika L: Little tired.

Swami: You sure?

Monika L: Yes.

Leslie: Today I feel a very large difference in channels with the Sanskrit. I feel very full and very amplified, and the last two days in doing this I felt very drained, exhausted, weakened. So my question is, are they true with the same channels, or is it inexperience with this technique?

Swami: Anya?

Anya: She said when she does the Sanskrit prayers she feels very full, but doing this process for the last couple of days she feels very tired, very drained of energy and she wants to know is it her inexperience, is it because she doesn't really understand the technique or is it truly the difference between Sanskrit and the English prayers?

Leslie: The channels.

**Swami:** English prayers, English prayers one hundred percent that's in, "How to Get What You Want, Want What You Have." In the book that prayers one hundred percent I can give guarantee.

John: Anybody else felt drained by those English prayers?

Student: There's a whole lot of meaninglessness in English, but my experience is that Sanskrit it's more of a feeling of vibration, than with English you know. You have to actually feel along with it but when you are not quite in touch with your faith and can actually feel, then it doesn't mean as much because it's not about the vibration, it's about the connotations that go along with it.

John: What he said for him is that English has meaning to him, it isn't like really positive meaning but when he does Sanskrit it's pure, he has no history with it so he likes the Sanskrit better.

Paula G: I think I have an altogether different experience. Initially I did feel a little bit drained, but after awhile I felt that John is like a step- down transformer and I think part of the drain might be

because people tuning in to the tremendous power of your work that's reaching many, many people. Personally, I've had the experience of somebody reading the *Bhagavad Gita in Sanskrit* and I'm certainly no Sanskrit student, and I understood like I was there. I saw Krishna; I saw Arjuna; I saw why the *Bhagavad Gita* is called the song of life. Nothing could have been. . .if that was in English I would have never had the power of that experience . . .

**Swami:** What is she saying, Jonathan?

John: She's sharing a story in the past where someone was speaking...

**Swami:** I have little talk more, just I want finish this one. Ok, what she's talking about?

Jonathan: She's saying that somebody read the *Bhagavad Gita* in Sanskrit and she doesn't understand Sanskrit but she had the visual experience through the vibrations, and she would not have had that experience in English. It wouldn't have been as powerful.

**Swami:** It means she likes Sanskrit?

Jonathan: Yes.

Frances: But I also like John's.

**Swami:** Ok. Let me explain this way. Don't get confused here. You practice, "Om Namah Shivaya, Shivaya Nama om" little while then hook that energy little while. Your heart is also... suppose you met first time a person you feel so little new. Second time, "Hey, how are you?" Third time, fourth time, "Hey, come on, hey dude!" Fifth time, he's your dearest friend. Like taking two cigarettes, one time he and you one time taking ganjay. Ok, you can share it. Like hooking that. Here, then self-creation vibrations. Whatever you know the meaning, "Oh God" you know, "Oh God, my heart is open to you please come sit in my heart" you know clearly. You touched with that your self, your energy is coming out, then it is vibration, it's coming out, it's sucking in you like a sponge.

Here, "Om bhur buvah. . ." (Gayatri) when we started to chanting that, the soul it's like a same, different direction, it's also hooks you with a, it makes your mind attention very carefully. You're doing a right or wrong. It hooks you very, very carefully hooking. When you're doing English prayer, you're never focusing that much

attention on that, your mind automatically inner side, it uses only ten percent; for to you are using this Gayatri it has to use ninety percent. Here ten percent because of you know very well this, the mind attention hooking that, here hooking this. When you hit that it starts like two rocks spark comes out. Is it make you sense?

John: I didn't understand hitting two rocks and the spot comes out.

Student: Spark.

John: Spark.

**Swami:** Hey, two rock . . .

John: Got it, got it. Hit two rocks, spark comes out.

**Swami:** It is vibrations. You have to go through experience that don't feel it is new. Don't feel it is - try, try it, hook it, my Sanskrit, hook it. You have to experience both. After I met John, this English prayers that we found, then I gave many people, giving shaktipat like English man, ok, "Oh God my heart is open to you, please come sit in my heart. Right now I'm giving blessing to this guy. I'm giving shaktipat this guy." I did huge result is there. The flowers decharging way what we use before the elements, natural fire, natural water, what's God's gift. Flowers means, many thousands of flowers, fine. Water, fire, candles, to the ground - earth different vibrations we work to decharging automatically.

In Indian Sanskrit tradition they never recommend you to sit in meditation on the empty ground. Anybody know that? No chance, even if you did one hundred years - forget it, you're bringing, you're decharging the ground. You're bringing... the earth is decharging you. When you feel so tired, some negativity flowing on you, just you walk with the barefoot in the garden, da da da, go take beautiful shower, you do with whatever you know prayers. "Oh God my heart. . .right now decharge all my stress in the water, wash away this negativity in the water." Use your heart open, you ask the God to do that, fine. If you're good commanding on Sanskrit, hook that, do it. It feels you so comfortable whatever you comfortable there.

But personal my experiencing some scorpion bites, some snake bites, something doing whatever the stuff, many...even I know some Koran prayers, Muslim prayers, it is so powerful equal to like *Vedas*, I

tried. Then I felt huge energy. Gosh, the language is not important. Sucking the vibrations is important. Creating vibrations is so important. When we started to one prayer created the vibrations then automatically whenever you switch on that it automatically vibrates. You understand? Once you made programmed then after done. Makes programmed means charging - done, you charged with that. Like power objects. After you took your mala doing japa "Om Namashivaya, om Namashivaya, om Namashivaya..." good. Whatever you have energy, same energy still there in the mala. Taking sharing that energy charging huge that prayer, that mala vibrates huge energy. You're wearing in your neck gives you high vibrations. Your concentration what you're producing vibrations, whatever you touch that energy is flowing in that, it's charging. Whatever you touch. Suppose taking rose, filling it vibrations but you have to put the point there, "Remove my negativity in these flowers, remove my stress in these flowers. Right now I'm sucking the energy whatever the God energy from this flower." Sucking in, going out, bringing in, bringing out. You have to focus what, what.

You can use...suppose I touched the Baba statue when I wake up, when I comes out. I meditates huge strongly whole night, early morning I comes. One shot like a one minute entire what I bless whole night all my student's kingdom, mostly focus on some guys in their souls sucking all their negativity released in that statue. They're doing arathi to the statue, the fire they're using. When they're using the fire, when we watch with our eyes, we are taking that like a video camera, we are printing in our brain, it is going to our heart, it open automatically certain chakras, you're discharging it - your karma. You're getting highest cosmic energy, purifying. You're walking like, "hey" you feel so peaceful. "Hey, what's running here?" The five elements is indirectly is helping there. The God vibrations what the priest he's doing like a *Vedic* prayers he's producing some vibrations doing some chanting. Is it make you sense, John?

John: Yes, it's helping. The **Vedic** priest raises the vibrations and then because the fire's there, the fire sucks out the negative energy. Doesn't it work little more powerfully because you have little bit of intention and you say...

**Swami:** Uh-huh. You have to... it's like vibrations, even if you notice not notice, if you got it effects, it's energy you are in the middle of the energy, it effects.

John: And if you use your intention it affects more?

**Swami:** Uh-huh, uh-huh but a sometimes what, sometimes what my personal experience... if I go anywhere on the temple to God, "I came in your presence in beautiful vibrations. You no need to ask here." When I reach highest stage touching my heart, "Come on, what can I ask, I have little stomach ache, I should ask you to heal my body? Stomach ache - you can heal my soul. Bring my soul to very close to you. Make me a little step closer to you to can catch your feet. I have some hair problem, some brain problem. I should ask your energy for to only this brain? Why can't I come little closer to you?"

Just a sometimes my personal "Do whatever you like in me. You know all my needs, take care". If I ask today stomach ache, then next day heart problem comes; third day little eye problem comes; fourth day some tongue, teeth problem comes - never any process, forget it. "You do whatever you like, I need your blessing." Period. Go. "See you, tah,tah. This is my flower I'm throwing on you goodbye." I can't ask particular this one, this one. "You are big illusion master." I'm talking about the desires what we generally ask. It's called "advaita".

"Dvaita" means intention asking. "Advaita" means your heart is complete open the God - you're touching with him. When you go you starting to crying, you can't stop it, like some people when I'm giving interview. Who left, I think six, seven people they left. Every person they cried. Oh gosh... "Hey, talk, I'm giving interview, tell your feelings!" That feelings comings up. When they comes, when they touch, even they have one hundred questions, they can't remember two, three - period. Is it make you sense, Lothar?

Lothar: Yes.

**Swami:** It means, "Hey, God you know my life, I'm on your feet, do." If you really suffering, then come to advise, if you really suffering with stomach ache, like last night my body's really, really crazy. Entire in my life the worst night is last night. Horrible. I'm walking, lot of shaktipats I give, huge. Always the people they're taking blessings from me. They're doing, some people arathi to my picture like some flowers throwing like a God, Guru Brahma, Guru Vishnu, Indians mostly. They're taking blessing, they're treating, "We no know Shirdi Baba, we know you. We never met Shirdi Baba, we seen such a miracle on your hand. You healed my son such so and so disease, you healed this, that, our heart is open to you. We need

blessing from you". When they experience the healings their hearts automatically opens. It's necessary to experiencing some energy.

Then last night, oh my God, I'm giving shaktipats to Japanese and they want some miracles, some manifestations, whatever it was, they're always like scientists. Each Japanese like they want, "Ok, now my camera is ready to shot, done." They're so satisfied if they have the camera. "Ok, thank you so much." If they missed the chance, "Oh, no." "Hey, you seen, you want camera shot now, come on" "Ok, ready, ready, one two three, done." Seriously, they're like that.

I'm so happy sharing my love and energy with them, then whole night after that until very, very like a huge sharing. The energy's strange. Just I take like a one, one and a half hour section to the, meditate, connected, then I want to discharge huge negativity. Is it ok to talk to John, your negativity? Is if ok to talk how you take care negativity discharging?

John: Of course, I've been telling them all day you have to discharge the negativity.

**Swami:** How Swami is helping you your negativity?

John: Yes, he's always discharging all this negativity. I live on easy street. You see the real secret... I hire Swami (laughter). It's part of my company - his job is to discharge all the negativity that comes to me.

**Swami:** Every two months it comes. He performs some aegyams and aegyams and prayers. He discharges and he goes back. He calls, "Swami, take care. I'm doing so and so healing, suckings today. I don't want bad." But as a friendly brothers helping him, I choose hard way. All my students' negativity it comes to me, then it goes to Baba, then Baba, then Baba it goes to God, his master, then it goes to like. . . Where you really attached, it goes to that person. That person where he really attached it goes to that person then goes that person. From where the source of that energy it goes to the homes like you know junctions. The mercury go that way - coming, coming, coming, going. It's a beautiful process.

John: You were about to talk about how you discharged last night.

**Swami:** Finally I asked to Baba. I tried to discharge myself - tried,

tried, tried, tried... I don't want to involve Baba energy. I'm doing some personal with some people is very strong work, some of my personal judgment to working, figuring out on that. Lots of peoples thinking on me like huge! They're sending love, not love, their negativity. Thinking please help, help, help, help...

Two days back near, near, three million people they read a beautiful booklet. My life story came out. Big like a articles came. What the judges they talk different - then entire states and two states, they started think on Swami, especially India's very masters on that to get the blessings with the tradition. Hey... then I finally ask Baba, "Please, I gave up to you. Take care of me. I tried. You're my friend and Master, brother... Take care on me." John is also very good master on the decharging like that. He's a little, "You do." I'm happy. Sometimes it's good, but what I recommend, don't even though you're doing every person... I think you're doing healings on the people, isn't it?

Students: Yeah

**Swami:** Isn't it? Who is not doing? Suppose what is your motivation, your life? You come as a healer, or just to be as a students?

Student: This is still very new to me. I haven't done healing before.

**Swami:** Ok every person has to be a healer. When you heal somebody don't think, "I'm sucking right now negativity." Don't say that please. Even though John what he said, I'm so sorry...

John: I don't say... I say use God's hands to do it, not your hands.

**Swami:** I'm sucking right now negativity.

John: I don't say that. "God, these are your hands, remember your hands. Use your hands now to suck out this negative energy. It never goes into me. Swami was a little... he made lots of jokes on me because he walked up while some woman was saying, "So I'm supposed to send my negativity to you John, and you send it to Swami?" She misunderstood. You never send negativity to me, or I don't send negativity to Swami. You ask God to use John, like asking the God to use the flowers to suck out the negativity.

**Swami:** Ok.

John: You don't send the negativity to John. It's a huge different thing.

**Swami:** Ok. Let me...let me put some joke here.

John: Ah oh...

**Swami:** I put a, my finger in the rose flower. I take out. What smell? What smell?

Students: Rose

**Swami:** I work with the negativity who was suffering. Then I took. What vibrations?

Students: Negative.

**Swami:** Sending to God even though its going ninety-eight percent to God I still have two percent - adding, adding, adding, one hundred people adding, adding...putting two coins, two dollars, two dollars in about one month two hundred dollars! What you should do? You should capable of decharging. Just tell your open heart, send it to your master. I'm happy to receive, just you can send to me. Think on ashram, think on Swami - send it. If you want to suck positive energy, "Oh God, use these flowers. Right now I want to suck John's positive energy." (laughs) Do it! "Please use John to help my headache go away."

John: That you can do at certain times of the week but not now.

**Swami:** Am I giving hard time to you?

John: Sometimes, I told people only certain hours.

**Swami:** Hey, I came up. I watch him and I'm drinking Coca-Cola. The Coca-Cola came from my nose....one minute then I put a Coca-Cola, myself making jokes. So you can suck. You can use the God. You can use the... send the negativity to Swami. You no need to... you can do with flowers. You can do different systems. First you try (snaps fingers) then send it to Swami Kaleshwar. Use whatever I told different techniques - how to decharge, like that.

On John, its very easy what I mentioned, one style. What John mentioned, one style. Use whatever you feel comfortable (snaps). Finally if you have no time ok, "Swami Kaleshwar, I'm sending to

you. I'm sending wire transferring in your account."(snaps) done!  
 "This is a month of my profit negativity, I'm sending a check. I did a work, I got this profit, I'm sending a check." Happy, whole nighttime in front of fire (snaps) sending it - burning it.

Student: May I ask you Swami, if I use your personal mantra you gave to me, if automatically if all my negativity flows to you? Without asking, "Please take away"?

**Swami:** What do you mean by personal mantra?

Student: Oh, you gave us outside different mantra. We are supposed not to tell other people.

**Swami:** But I know that. What do you mean that?

Student: When I'm using it meditating...

**Swami:** Wait. Just you give answer to what I say - your personal mantra. I know that. What do you mean that?

Student: My question was when...

**Swami:** No, no - you have to answer me that your personal mantra. I know that. What do you mean?

Student: Well... that you are building for me the bridge to get the energy from the divine power that...

**Swami:** Can you explain Lothar? What is the meaning?

Lothar: The meaning is Swami's giving the mantra, he knows your mantra so automatically everything from you goes to him because he knows it. That's why you don't tell your mantra to anybody else.

**Swami:** Either your positive... I mentioned. Listen, if any person know mantra, whatever you're bringing meditation energy goes to him, I said. When the positive energy goes to him means you're negative also goes too. Your...everything it goes exchange, what we call? Exchanges. You understand?

Student: Um-hmm

**Swami:** Just I mention, "Don't to tell anybody" means, "I know that" means, working both of, no problem to me.

Student: But Swami there is a problem because I don't want to send my negativity to you and if you know it, if my negativity going to you no matter how, no matter how or why, I don't want to use my mantra. That's the point.

**Swami:** I'm so happy (laughs).

Student: That's all I wanted to know. Thank you.

**Swami:** Thank you so much! (laughter) for your kind heart like a motherly hood.

Student: Don't mock me sir, please.

**Swami:** What?

Student: Don't make jokes please like that.

**Swami:** What?

Student: I don't like you making, that you making jokes like that, sorry.

**Swami:** See...

Lothar: Swami , she wants you to be serious with her and not joking.

**Swami:** Hey, my answer is entire in my life like a joke. Lot of meaning is there - big ocean, throwing a bucket of water (laughter). I'm sorry to say that. It's not my egoism. In a big ocean throwing a bucket of water. If you feel to increasing that ocean level high to get the floods, I'm so sorry. You can stop your personal mantra if you feel such a loving on me but I can take care that who was really, especially some people, what I'm training, with some Indians and important stuff, doing really hard process.

When I'm doing even myself hard process something, working with angels, something. Like a hundred million people karmas, real pure negative karmas equal to some working with a, creating some different what I'm doing my process, higher level cosmic. I'm taking care on that. These people a little, my devotees, their blessings, their love, and their negativity, my blessing and it's like a peanut. Try that. Just taking off my soul, coming in, dying, doing such crazy works. To going out with body out, that is real negativity. Once going out,

there's a lot of struggling. Some cosmic processes... when soul sucks then it effects on the body, vibrations comes up and down. Then getting different diseases, different problems. Does it make you sense John?

John: Last part of it I didn't exactly hear it.

**Swami:** When the soul is not so powerful, that's why the disease comes. You accept that?

John: Of course, very much.

**Swami:** Period. When my soul works huge, but I know every night what I'm doing, what I'm connecting, what's my inner.... Daytime one Swami Kaleshwar - nighttime one Swami Kaleshwar - I already taught.

John: If you have a little bucket of water, pure crystal water and you put some dye in it, some poison in it, whatever, it effects the whole bucket. But if your bucket is bigger and bigger, it becomes an ocean. You throw it in - it doesn't effect the ocean. All you could send to him, it doesn't effect him at all.

**Swami:** I'm a huge ocean.

John: It's like that; it's a peanut. He's doing a hundred million people, the negativity of a hundred million people at night.

**Swami:** No, like equal to that negativity. Handling.

Student: Because of your soul...

Swami: Some works, some my soul higher channels.

John: The amount of negativity he has to handle when he's doing the very high miracles comes into him. He has to handle that. So what you send to him, you send negativity, or your negativity goes to him, it doesn't effect him.

**Swami:** I have my chance, many, many chance to wash out, like that.

John: Why last night such a terrible night for you?

**Swami:** I plan to prepare to do some beautiful miracle with eighteen people. To sending a lot of energy to their souls more built-up and

built-up, then I done. Then I going to relaxing. At the time is very crazy. Like in my glass making eighteen pieces, giving different, each piece to one person without their notice. Then it's really ground, you know? Touching like flight landing, again taking off. For a couple hours, sending to Baba, asking please help it. Now Baba energy like with the cobras, huge protection, huge protection energy. You know cobra symbol? What you call in English? Cobra symbol? The symbol in spirituality they mentioned.

Student: Kundalini. Kundalini isn't it? Something going up – nagas? I don't think there is an English translation.

**Swami:** Protection. In spirituality cobra it says... I think somebody told me I don't know - huge protection to that energy. Whatever the negativity, just it takes cobra takes out. Easy like if you stand there, no need to, Baba can do that. Cobras can suck. That's why Lord Venkateshwara he's always sleeping under the cobras. The wife is giving massage, he's enjoying. I no need to take care the world all negativity - cobras is sucking - funny Indian tradition.

Student: Is that the significance of the cobras, of the cobras up here?

**Swami:** Um-hmm. You can see the Buddha. When Buddha got reaching a little close to enlightenment, when he's in the forest, huge wind came like a big disaster, huge rain one nighttime, like big whole trees and everything breaking like...then Buddha is simply meditating under the tree in a huge trance. His soul energy a little bit created a huge cobra sucking... high cosmic came like putting umbrella, "Don't touch the negativity, you can touch me, circulating, making umbrella, No! Go on that." He is recording some saints then he put the Buddha. He talk about Buddhism. But in my personal experience you seen Ramakrishna the cobras in my cave, cobras homes?

John: I saw.

**Swami:** You saw?

John: Yeah, I'll tell you the story. Swami hadn't been up to his cave in a while. He has a door on the cave locked. And some teenagers came and pulled the door from the hinges and you could see the little cigarettes where they would go up and smoke in this cave. And so the cobra came in and built a cobra house in his cave to keep the kids

out. So the kids stopped going up to his cave. He came in to protect it, except he can't go in the cave anymore because of the cobra. At least I couldn't go. (laughter)

**Swami:** Ok, then cobra's significance of the protection of the negativity. It is when you're sitting in the meditation in your kundalini. Sometimes it goes to like.... starting again, comes down, comes up, it's like a snake hitting. I told hitting, coming down, going up hitting, coming down dancing - huge vibrations productions, so, any questions?

Lothar: Swami, you said entire night was strong energy for you. At 4:30 my body was awoken and it was like I could not stand the body. It was very, very crazy and I had to get up and even getting up was very crazy, and I lay down again, very crazy. And I had to just say to myself, "Now I have to meditate." And only that helped. What was that energy?

**Swami:** What time it is that?

Lothar: 4:35.

**Swami:** 3:30 I finish, 3:30, 4:00. Bless you I finished. It means you got huge energy. That's good symptoms.

Lothar: It's very uncomfortable in the body itself but its good for the spirit.

**Swami:** It's sometimes the doctor's way of he's doing operation. He takes his, he tooks a little valium, he cuts. Oh when his body shaking, he puts a little more valium, goes sleep. Then he can do it.

Generally in the previous days, the healers 2,000 years back 3,000 years back, even Baba when he's taking his intestines he's sucking the body the energy cosmic. He goes like in an awake trance. You know awake trance? No painful, the energy balancing, he takes out intestines, washing out, then again swallowing it. If we say that now the doctors would, "Come on, Lothar's talk crazy things." At the time the people saw, he started to take out his intestines.

When I am giving my Atma Lingam I know how much painful it is. It's like I don't know as a woman how they, she's delivering a baby. One type of experience giving lingam - like now it is in my stomach, it's done almost all. But I kept it very pressuring to Shiva Ratri.

There's a big chance it can injures a lot - high energy. I'm a little crazy guy seriously, I'm a little crazy guy. Then I prepare for everything on my birthday (snaps) then I jump with different section. Then again I come out, I feel a little intuition little unbalanced there. Ok, no doubt, no problem, I can do at Shiva Ratri to put my body little healthy. Just my body a little healthy to suck high energy to who was that person's soul who suppose to I give, to charging on the person's soul. When it is in my stomach just I took that, ok (snaps) that channel. I will do that. You understand.

Students: Yes.

**Swami:** Like when a mother having a baby, then connecting with God, asking all the boons to give them my baby. Then I'm ready to go deliver it. It's pretty interesting inner mechanism cycles. I started today, since couple of days, like everyday programming, charging. The atma lingams is a big miracle stories in the world one day. Are you charging Ramakrishna with atma lingams?

Ramakrishna: Um-hmm. Am I charging? Um-hmm.

**Swami:** You're sucking the energy from them? Holding them meditating?

Ramakrishna: I hope so. I'm doing my best.

**Swami:** Good. I recommend you to do more, much times, meditating. It is only a very short period. Then this is the end period, no more atma lingams. Understand?

Ramakrishna: Um-hmm.

**Swami:** What? Can you take some water in like a vessel?

Ramakrishna: Anybody have some fresh water?

**Swami:** I love you so much. That's why I'm looking to you. If you say don't look at me, I'll look like this. Your energy can throw. It makes my head like this. (laughter) It is like two magnets north and south poles. You don't like experience? I'm checking. It's not bad meaning in my heart.

Student: I'm longing for that experience.

**Swami:** What?

Student: I'm longing for that experience.

**Swami:** What is it mean?

Anya: She wants very much to have it.

**Swami:** Good. Thank you. Who don't want guys?

Ramakrishna: What did... what did he say? (Laughter)

**Swami:** He is funny guy in Swami life.

Student: Swami, Molly's asleep.

**Swami:** No problem. Everybody has to sleep. Then after I... Be careful you... are you feeling some energy John?

John: Yes.

**Swami:** Go and touch the Baba feet. How many people interesting to sleep tonight here guys? Ok. How many people not interested? Are you feeling sick?

Student: No.

**Swami:** You want to go to sleep in your room? Go ahead. You want some energy from the water? Ok, should give personally to you. (mumbling)...hey- nobody's not washing on my dresses, no rights to make jokes on me. (*laughter comments about water*) Ok everybody know your personal mantra?

Students: Yes, um-hmm.

**Swami:** One hundred percent?

Students: Yes.

**Swami:** No forgetting, no little mispronunciation?

Virginia: I can remember one but not the other one.

**Swami:** That's fine if you have two personal mantras. Take paper and pen. Is there anybody did transcendental meditation here? In transcendental meditation they teach you personal mantra?

Jonathan: Yes

**Swami:** What they teach in personal mantra?

Jonathan: You want to know what they were? (shuffling)

John: (*moves to tell Swami*) One second...Vaastu! (*says it as he changes directions*)

**Swami:** See, now his life is in my hands. Whatever I take decision, he can't blame on the Vaastu. You understand? (laughter) To John, you no need to follow the Vaastu rules, tell me whatever you like, I will do it.

John: (*whispers something*)

**Swami:** Ok yeah. After you see that memory and burn it. Personal mantra means flowing the energy to connecting to Swami Kaleshwar, to Baba, when you do this. Then, even though you know personal mantra you can do whatever you like, it still flows. It helps connect you with Swami Kaleshwar. Whenever you want to change the energies, then you can do that.

Student: If I want to change the energies around me?

**Swami:** Suppose one time I do Baba energy. I want to do female energy - Mother Divine, then I want to do Ganesh energy, and like elephantman like trunk huge elephant - have different vibrations, then I go to him. Like little if you want anytime you can use this.

Student: Thank you.

**Swami:** After you know this, burn it.

Students: Pardon me?

**Swami:** After you...

Student: ...memorize?

**Swami:** ...burn it.

John: Burn your paper and keep it absolutely private so nobody knows that's your personal mantra.

Ramakrishna: Mission Impossible.

**Swami:** What?

Ramakrishna: That's a show. Mission Impossible. Whenever they got the directions they had to, the paper would by itself burn up.

Student: Self-destruct!

**Swami:** You want to take sleep Monika L?

Monika L: No.

**Swami:** Are you sure? Don't get sick, no chance. Philip you should take care on her very well. No chance these couple days, one hundred percent she has to be healthy. It's a big process. It's ok I can talk?

Monika L: Yes.

**Swami:** Big process. A holy soul is coming in her life. So they're doing a very good process.

**Swami:** With my master when you have any little confused, any little question what you're doing you have to ask immediate to wash out that questions in your mind. If you have that, suppose I said Gayatri mantra, "Om Bhur Buvah Suvaha..." Some people, "Om Bhur Buvah Suhaha...Swaha Suvaha." "Suh," huge confusion here! Some people "Suh" entire wrong, but they making huge energy. But if they know they have little doubt on that, confused on that, better to check. Don't keep that question in your heart; don't go forever like that. It's very painful... always makes you, "Maybe it's wrong, maybe it's right, maybe it's wrong, maybe it's right." Maybe even somebody clarify, you still want clarify from the Master. In the right opportunity if you miss you can't get it. When the Swami asks any questions, right time go ahead.

Jonathan: So I have a question on that mantra. I heard the Gayatri...I heard a group chanting it upstairs and I wasn't with the group but it sounded like they were chanting, "Om Bhur Buvah Swaha..." and what I learned, "Om Bhur Bhuvah Suvaha..."

**Swami:** You're right, you're wrong. (Swami sings 2 times)

Om Bhur Buvah Suvaha  
 Tat Savitur Varenyam  
 Bhargo Devashya Di Mahee  
 Dhiyo Yo Naha Prachodayat

See the vibrations? That one exactly if you can maintain that it's good.

Anya: Is there any time when we should not be trying to connect with you? (*Repeated Question of student*)

**Swami:** You can connect always. I'm so happy.

Student: John was talking today about not wanting to suck on your energy.

**Swami:** He is so kind on me, he's so kind on me but to be honest I'm like a river, like a river flowing. Many people like who was here, one hundred people they're not thinking on me, they're sucking, hundreds of thousands of people they're sucking. You understand? Is it make you sense John?

John: It's just a hundred people. Already a hundred thousand people are sucking on you. What's another hundred? I only tell them not to suck your energy because you told me to tell them not to use fingertips to suck your energy.

**Swami:** Fingertips? Just I only gave one permission to thumb. You have to understand, entire the fingers use the thumb, give the shaktipat very powerfully. The thumb in the fingers I told the Ekalavya story. When he's in the forest he learn, the Master came, he ask for a boon to give his thumb. He's a big arrow, what we call? Archer without thumb is it possible? Thumb is pretty powerful in the hands we can suck, you can use that sucking huge energy but if you're comfortable with the seven energy treasures in your body to waken up like some persons to touching to giving shaktipat, you can try both. It's not bad - you can try both.

If I started to teach, six months like every day six hours never ended that information huge. But Swami, if he talks one and a half hours,

two hours, maximum three hour period... But John, my friend, he can really good ability. I want to improve that but I tried, I failed, I can't. That's my weakness. Two, three, hours - done in English, Telugu sit morning till night.

Like to me new language putting the words writing like in my mind, releasing it, writing it, releasing it, writing...figure outting - like big mechanism. It has to go I should think before what I'm teaching. It means on the spot taking Telugu version, taking understanding that, putting writing in English words, releasing it, again seeing the people's feeling, taking that, again rewriting it, using that.

Jonathan: Swami, in Los Angeles when you had a translator and you spoke in English when you felt like it and when you felt like it you spoke in Telugu and he translated, that seemed to be very comfortable for you.

**Swami:** Huge. If I have translator he has to be very master on that. Like that - hundred of stories, fun stories, some different saints, different practices. What they did, taking one saint life.

*(interruption about personal mantras)*

There is a little fun story. Two brothers they're meditating. One brother have no eye, but another brother have two eyes; he's meditating. First brother, one eye person, he meditated on Shiva. Shiva appeared him long time, he [Shiva] asked, "What do you want?" Some time his brother also meditating for Shiva, then he ask, "You're also going to my brother?" They have big misunderstandings. "Yes, I'm supposed to give darshan to your brother."

Then, sorry... he went to the second brother who have two eyes, no... I'm confused here... I'm somewhere... He went to the first brother who have one eye, he appeared, "What you want?" Then Shiva ask, "What you really want from your heart?" The brother said, "Whatever really helps me." It's a big fun story, just I'm making like a two word shortcut... "Ok, I will bless you." Shiva said, "Are you going to my brother?" "Yes." He knows definitely the brother going to ask whatever he win, he's going to win two times more. Then he ask, "Remove my one eye, no more eyes." Then Shiva, "Hey, why you ask crazy boon?" "Do it." He done, then he went to that guy, "Hey, what do you want?" "Whatever my brother got from you, do it two times more to me." He lost his two eyes, then third eye, then

complete hysteria patient. Then Mother Divine, illusion lady, the after seeing the two kids, "Hey my dear husband, whatever they ask just you're simply giving it? You never think on your children what they ask and what you supposed to give?" Then he said, "My dear wife, it's not my business - whatever they ask I have to give it. Period." "No, you should think." "It's not my business."

The she released a beautiful formula. Whatever before they're going to ask, first they thinks praying on Mother Divine. It's like a meaning - you have to come on my tongue at right time. Whenever the angel appeared you have to make me to ask the right thing to put my ego and jealousy, and angry all the stuff... to connect to you to ask the right things. You have to come on my tongue to speak perfect. It's a beautiful story. Then she released, then she bless to the both of the eyes to get back.

Then she gave a beautiful message to the world... it's a big story. It means whenever you went, wherever you receiving something very powerful...why I'm saying this...whenever you receive something you have to pray to the God. First just talk with your open heart, "Come on my tongue to speak, to work for the universe to the good to make my life happy. I have to make through me whole life happy." That such type of things, try to bless, to ask. It's a sanskrit saying:

Edhochar Rupa JivahamJivhwa Nada Ruparpitam Saraswati  
Kataksham Kataksham Avahum Jivhwam AvahumDevi Mukunda  
RupiniNana Lankaara RupiniAvahum Jivhwam Avahum

When they see an angel whatever they close their eyes just they chant that - they're sucking Mother Divine, Saraswati, coming on the tongue, you have to speak right. Even I didn't notice what I'm speaking. With energy I'm complete crazy at that time. Even I don't know but I'm sucking on my tongue...the tongue spoken.

When you went something, any place...suppose in immigration when the people they caught me, they created a huge vibrations. I'm so sick, "Hey what do you want?" I told everything, whatever I done A to Z, innocently. They simply, "Ah-huh, I see, Ah-huh." They're listening like a story you know, like a whole who I am, what I'm doing, da, da, da, everything. Then asking question, then I'm making it. Making it means exactly what in my mind. Just they put it, "Go back." "Whaaat?" They kicked out.

John: Deported.

**Swami:** When I'm coming in the flight I said, "Again I'm coming." Then he said, "I know you're coming. You spoken the truth, you're coming back." That guy a old man he said, "I know you're coming I'm seeing that, you spoken the truth." Then again I said, "Truth always wins. Truth always wins." Temporary get problems but finally it wins - untruth temporarily get happiness, permanently get unhappiness. Truth, temporarily gives the unhappy, permanently it gives the happiness - period. Understand? If you want to hide the truth you have to tell one untruth. For to cover that untruth you have to tell ten untruths. To cover that ten untruths, you have to tell one hundred false...crazy...then finally the truth is coming out. Gosh! Is it true Gaya?

Gaya: Yes Swami.

*(Swami gives a personal mantra to someone else)*

**Swami:** Okay hurry up. Anybody? We have to jump on the meditation 12:30 is over.

Nancy: Whatever the process is that we're doing with the personal mantras, should we use, if we have more than one, use more than one?

**Swami:** One, two...you can use that but I recommend only one. Use it and I recommend lay down, go relaxly, then Swami can send huge blessing. It has to do only when you slept. Your soul really, your mind is completely - I have to send it. When you're awake, blinking your eyes, and watching - I have to wait, "Okay, when you're going to sleep?"

Jonathan: Can we go up and get pillows or just stay here?

**Swami:** No, just go get all your pillows, whatever your stuff. Once more I'm saying thanks to John. He made everybody happy. He gave a big day off to me - thank you John.

Student: Thank you Swami.

**Swami:** That's my pleasure.

End of Talk

