

# Christmas Program 1999

How to Generate Your Own Angels

Teaching at Ashram

January 3, 2000



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**Swami:** Ok. Does everybody know about the Lord Ganesh prayer?

Om suklam bharadaram  
 Vishnum Sashi varnam  
 Chatur bujam prasanavadanam  
 dhy-yay sarva vignopa shantiyay

Ok, write it.

*(Swami chants the mantra again)*

**Swami:** Got it? Once more.

*(Swami chants it again).*

**Swami:** Got it?

*(Students repeating of mantra by different students).*

**Swami:** Got it? Ok, now Martin wants to sing like that.

Martin: You're so kind...

**Swami:** I'm always kind on you. I can't help myself.

Martin: I'll try my maximum best. (Martin repeats the mantra)

**Swami:** Excellent, wonderful. Alana?

Alana: Me? (*Alana repeats the mantra*)

**Swami:** Super. Now singer man.

Gustav: (*repeats mantra*)

**Swami:** Super. That's it. That, it means praying to the Lord Ganesh, "Hey Ganesh, hey Trunkman, I'm doing this work. Please, you have to sit in front of me. Whatever the obstacles is coming, whatever the negativity is coming, "Please you have to remove with your huge trunk to protect me." It means, just it...my deep meaning here – whatever you're beginning, you're doing any work, praying the Ganesh is the very, very good symptoms. Even wherever you go, you can't remember the Ganesh mantra, just simple one time thinking, "Hey Trunkman, oh Ganesh, oh Ganeshwara, oh Gananada, oh Gajavadana, all his names - Om Ekadantha," these are all his names. "Please, I'm doing this work, try to protect me - no more negativity, no chance. You have to protect from my negativity, the negativity from the cosmic."

That's why wherever you go in India, any temple, 100% true, first beginning there is a Ganesh temple, Trunkman temple. Even we can see Trunkman there. Here we can see Ganesh. So it is a very good symbol. Even if you have in your home, first a Ganesh picture in the entrance to your door, or making a statue with clay, whatever it is – or marble or stone and putting in front of your garden. Who comes straight enters they have to watch that, their eyes, they have to, it has to, "Hey, what is this person?"

It seems like a man with the hands but having a trunk. That it sucks all the negativity – zzziiitt, like that - that is very, very important. Any temple, anywhere in the India, 100% there is a Ganesh temple. There is his beautiful prayer. Even though they're starting to do one yagyam, any puja, first they go with starting with this prayer. Ok? Done. Well, everybody got it? Who has not got it?

Student: Repeats.

**Swami:** Perfect. Ok guys, now we'll jump on our deep subject. I hope everybody enjoyed since like three days having a good sleep. I can see everybody's faces is very, so glorious. Big shining with good sleep. Some people so much lazy, too heavy sleep like Martin. Ok, where we are? Where we stop this subject? We stopped, I hope, at the angels - until to communication the angels, talking the angels. Then after, is it ok we can go a little back? Again once more, just little pushing us back.

Students: yeah.

**Swami:** Can you explain Clint, the communication of the, how to improve the talking yourself, then when you're talking yourself, how to develop the psychic power? After developing the psychic power, how you're able to seeing your inner capacity through your experiences. After you see your experiences in the dreams and hearing, some messages you are hearing, after messages you are hearing definitely, unfortunately some... even some of the angels energy comes, it appears in front of you. When it appears how do you handle? Then after you handled, how to you have to continue that? Then after you continue that, what Swami told you later – ok? (laughter)

Clint: Ok.

**Swami:** Hey, I think it is my talk last...isn't it?

Clint: Yes, it was. Yes, you said that it's very important that everyone goes into the nature at least two times.

**Swami:** Can you stand please? I have a little hearing problem.

Clint: Alright, you said, it's very important that everyone go into the nature at least two times every month – very peacefully.

**Swami:** Ok, wait. Is it everybody can do that guys, here?

Student: Here?

**Swami:** No, not here. When you go back to your country.

Students: Yes.

**Swami:** You're sure? Not in your restroom, not in your (laughter) it

must be in the nature, the birds singing, the flowers blooming, the trees or ocean or big snow mountain. Sometimes I feel very unlucky. I can't find very good nature here in India until I have to drive ten hours, twenty hours by driving. I can't go on the top of the hill. Even if I go on the top of the hill there's a lot of vibrations. Vibrations means the people, it's not so much peaceful. Ok Clint talk, I'm sorry.

Clint: Then in this meditation there's no one around and you're going into the deep peace in your meditation and you're talking to yourself, your own soul. And you're asking to know your true nature, to know your true capacities.

**Swami:** What, like what I told some...

Clint: Umm. To know... well, there's a, you have a guard, you have an angel that's holding the darkness over you. You want to know the true light, you want to know your past lives, the truth of your past lives, what's your purpose in this life, what's coming in the future.

**Swami:** Who are you? Where you came from? What is the purpose of visit you here? What is your duty? Where you came from?

Clint: Then, this process starts to uncover that information. You may have experiences like psychic ability or in dreams, you may be getting information in the dream about what's happening the next day. Then, it's a slow process but you can start testing. There's a process of writing down what your intuition starts to tell you as a test and you can tell yourself, "Oh, look, I wrote this down and it really happened." You start believing, having confidence, inner confidence in these abilities.

**Swami:** Even though you no need to write, in your heart you can say to yourself, "Oh, yes, what I predicted, what my psychic energy told, that's exactly happening." Like you're writing on your heart and seeing yourself.

Clint: Then you said something about hearing a voice. I didn't understand that.

**Swami:** Go ahead.

Clint: Ok. Then at some point there starts to be the fence, that their other...that their other awareness, their angels that come and that's their, the process of becoming aware that the angels are... that you're

hooking their attention through your deep meditation. Like you're becoming like a beautiful flower. The fragrance of your mediation is attracting the angel's attention. Then there's a time when you notice, you know when you're inside, you know there's an angel but the presence of that angel is so overwhelming, so powerful that it's not even possible to even talk.

So the first thing you do is, you ask the angel's blessing for the power to talk to the angel. Then the second thing you do is, you ask the angel's blessing to know the right thing, to ask for the good, to know the good blessings to ask for from the angel. Is it true, Swami?

**Swami:** I think I not heard you. Can you repeat it for me?

Clint: Ok, I said, when you have the presence of the angel, at first you have to ask for the blessing, for the ability to talk. May I have the energy to talk to you? Then may I have the knowledge of what to ask for? Can you give, can you bless me with knowing what I should ask for, what's good.

**Swami:** Beginning, you missed one point here.

Clint: Ok.

**Swami:** When you're able to see some of you're sleeping, like a person walking in front of your bed. A person, something is walking; somebody came in your home like a lady with a beautiful hair, she walk a through near your bed. It's appears, disappears, a beautiful fragrance, sometimes one hundred percent in your homes when you big open heart, when you're doing some beautiful prayers, without your notice, some beautiful fragrance it comes - ziittt it disappears, in a fraction of one, or two minutes. Does anybody have experience like that? Be honest talk with your heart. One hundred percent divine soul is going through there. A divine soul is... going that way. Which means we have to recognize, "Hey, here is the energy. A soul is walking here." You have to see it, suck that energy.

In my bedroom sometimes when I'm sleeping or when I'm meditating, sometimes... like a huge fragrance... somebody like a broken bottle of the perfume. Like I thought, "Oh my," like I'm a little bit angry, those boys they're so crazy, they're always...a lot of people bringing fragrance, they're using and maybe they're... Hey, where it came from?" I can't identify exact which place the smell is

coming. "Hey, come on, what am I stupid?"

Hmm, it's not true. When, I'm sitting and it comes and sits then five, ten minutes later nothing is there - no smell at all. I'm not open the windows. Nothings there, it's just normal smell. Again, I have my problems. I'm testing my nose, maybe I put some perfume, using some towels, maybe some jasmine is there something fragrant. Again testing my towels (*Swami makes smelling nasal sound*) - nothing. To me there not right with that, to me very deeper level and deeper level, very huge fragrance.

One day, it's my practical experience, there is a Shiva temple is here, exactly one kilometer. To here, straight in the forest, old thousand, like 1,000 years back old temple - Shiva temple is there. I'm inside; I'm meditating. A small dog, it's a dog, it's not small, it's little medium dog, it came inside. It's like huge temple, from here to until the five feet. Like huge temple with old ancient pillars, rocks - excellent temple.

In my meditation I saw that. It came, it was a, with that dog tongue, you know the dog licking. I said, "Hey, go." Again it came and it was licking. 100% sure I close the doors. When I get in, I went to statue Shiva temple and I did abhisheka and I came out with that dirty water. Again, I pulled out - again I went I washed again and I took the dirty water pulled out--I went two times. The temple is exactly like straight. If something, a dog is there - I can see it - isn't it?

"Yes." Ok, I didn't seen it before. I thought maybe already in one corner sleeping. I didn't notice it. Then it came inside. I close again the next door. It came with me. Just I close the door. Again, it go jumps; it goes some other place, making some dirty there. You understand making dirty?

Students: Um-hum.

**Swami:** And I close the door. After my meditation is over, I open door, "Hey come out." There is no dog. There is no dog! In a fraction of seconds, my hairs to stand up, heart race as a big surprise. "Hey, have I put it inside or just I'm in the deep trance. Maybe gone or what. Wait a minute." One hundred percent sure I made the dog go in the room and I closed it. Then in that room, again I went inside. I sit in the meditation - it is holy spirit, that is holy spirit. Three to five minutes unbelievable fragrance. Unbelievable fragrance is like a

blooming out, huge, then later, normal. What to say, what is it's nature, what is this? My God, simply I came out, like that energy in my body, like three to four days - so, so, so heavy.

Few people, what everybody going through, they're experiencing, like so heavy, big confusion, heavy weight, like everybody's in out of your control moods, one hundred percent most of people here. So heavy, like you want to run away from this place or you can't do this spirituality. Carrying heavy, like a three or four days! Like, "Oh my God."

That is the holy spirits. When you see the fragrance, when you're home, when you're sleeping, even though when you're walking through, the beautiful fragrance it comes. And music it started to come. Somebody's talking. If you say to the doctor, psychiatric doctor, you're listening and somebody's talking to you. It means, "Oh my God, where your perception to you." This tablet nighttime, afternoon, be sure this tablet morning time - this, that. Yeah, maybe you need a shock treatment. I put it in there, they switch on you go...

*(Swami makes face of getting shocked).*

Again they say, "You still talking?" If you say, "Yes, ok, wait a minute." Again they give you electric shock. It's the same when I'm my beginning stages, it's the same problem to me. These people, when I'm starting to say these experiences they're thinking, "Oh yeah, really? (laughter) Oh, really, oh, yeah." Like they're thinking I am little crazy, not crazy, huge crazy, one hundred percent he's huge crazy - entire my class friends, my parents, the villagers - everybody. Even I'm walking in the street, they're seeing me a mad person. Like a very strange they're looking on me. Even I'm walking in the street, they're looking like from until to this corner, until I go that corner, observing on me. Even I go like this, "Hey, why you are observing on me?"

So, the unbelievable things, if you say to anybody that is really... it's make people thinking on us that we are crazy. We can't help, we can't. To me, now, I reach one level, having, showing some abilities to them, like hooking. Not only through the - whatever I'm, what I'm showing, giving, it's not. The spiritual commanding, helping them from their pain, from their heart open, from their mental stress. When they came to me, when they feel so peaceful, that is when I'm giving huge. So now they hook on me.

Why I'm saying this, the beginning stages to everybody's life also. You have to go same door. No doubt, especially in the western countries, it's really big crazy. If you're showing some miracles, they're thinking, "Oh, he's a big black magic, he's evil, he's a demon." One hundred percent. If you think like that, why the Jesus did miracles? Why? I'm asking question Martin.

Martin: To wake up people. I think to...

**Swami:** Say singer man.

Gustav: To help the people. I get them to open their hearts, be interested following him, seeing what he's doing, what he wants to say.

**Swami:** If you focus on the miracles, my sincere advise, you are the biggest failure person in the universe. If you focus on the miracles, "Oh, I'm going to Swami, I'm learning this miracle; oh I'm going to Swami, I'm getting this power and that power." You are the biggest failure person in the universe. You have to go with a pure heart wherever you go to learn the spiritual knowledge.

Student: Um-hum.

**Swami:** The immortal liquid, you have to drink the immortal liquid of the knowledge forever and ever, the real happiness, the real high spiritual vibrations. I'm giving a chain, it's not coming from heaven, it's not coming from heaven. The person who made it with Swami's little energy, he's making you happy. That is something we can do but if you focus on that, I'm talking very openly – it's a truth is truth.

Suppose childrens... three people came yesterday. I want to write something on their tongue. They're not listening until I show a chocolate box. I show a chocolate bar. "Hey, here is a chocolate." Then, they are in my control. "Want some chocolate" to one little boy; then giving whatever I'm feeling, writing on their tongue. They're so happy. Finally, she wants whole chocolate box, "Ok, take it – go."

It's the same the miracles, what the Jesus he did, gave the people. They started to think it's like a demon nature, it's an evil nature showing the miracles. It means complete misunderstanding - to hooking the people's heart. To yesterday I think, some people who got a cashew nut like a stone. Who? Like a Ganesh? Who is that? Can

you stand up and tell your experiences?

Student: Swami gave me a nut and then I opened nut.

**Swami:** What is in my hand?

Student: Nothing. And then I opened the nut and he showed me. And there was a little Ganesh.

**Swami:** What happened to the nut? You ate the nut?

Student: Oh no. The nut was gone: it disappeared.

**Swami:** Whenever you want again our nut back, I'll give it back. (laughter). Ok? A cashew nut, two nuts I took, one and I gave to her to eat. Second nut she pulled it. What you call, pista?

Student: Pistachio.

**Swami:** Chocolates! You see, it's a chocolate - that's it. So, come to point, same problem with the Tobias. He's also big. He's really good computer man. When I'm trying to open his heart, he's really like vibrating. I hope it's working on him, his heart.

Why, even Shirdi Baba, some very important students when somebody comes to Dwarkamai, he's showing to the people. Shirdi Baba's one hand is one corner, his leg is in one corner, head is in one corner. Seriously, whole body is one corner with the huge blood there. And some devotees, some pure devotees, they come at night times to see Swami... it's a small village like twenty houses. Swami's staying a little small distance from the village in a small, old temple. As they comes they watching Baba - oh, they got really shock. The huge blood and hand is one side, leg is one side. They're shouting and they're going in the village like 3 or 4 persons at a time, "Somebody killed Shirdi Baba. Oh, he's so... huge blood he's bleeding - hands is different." All the villagers coming with the huge crying - he's very simply sitting and smoking again. He said, "What! Hey, they got huge shock, what is this?" Sometimes a small thread - now thread?

Students: Um-hum.

**Swami:** Making thread, like three threads, small threads. To this pillar and to this pillar, he's sleeping on the threads. Somebody comes. No idea how he jump on the thread (laughter). He is very

simply sleeping. Especially the midnight, sometimes his student's goes to meditate with Baba, like two or three students. Like Bhuto and Mahalsapate, Taty. They go really shock. They go, "Oh my God, what is this person - how he jump on the threads?" Even the small, like a, in a flower, making the flower's thread. How it possible? How it possible?"

Then they go... again they say, they can't stand there. The energy makes them to kicking out. They comes out next day morning, they go like that, 'Hey, where you been last night? I've been waiting and waiting.' Baba says, "Oh yeah, thank you." Like that, sometimes he sits in the middle of the fire and meditating. In his fire, he go and sits in middle of the fire. He show only very few, like three to four or five people. Not everybody, only few people.

Sometimes he wants to take ganja, he have no ganja. At the time he just makes some ordinary leaves, he bless that, it turns - then he makes and he started to smoke. It's a complete ordinary leaves to changing to ganja. But it's not in the history, anywhere - it's not there. Because they avoid it - it's Baba's reputation. Of course it's also Baba's reputation, it's not my business.

But miracles is so important. Why I'm saying this point here, when the angels is walking through you means, you're soul is, without your notice, sucking you. Sucking the angels. There is your spirit, big spiritual miracle power is coming from that point. When you are observing something, unbelievable things, a supernatural smell, a something, a beautiful music, something - it's not ordinary, but you're observing.

It means you have to be very, very attention, careful. Wait, attention, careful. That energy's coming close to you - 100% coming to close to you. Then you have to do really your process. You have to consult your master or your beautiful friend, or yourself to improve it, suck that. When it came to you, when it appears to you, whatever you want, whatever you want, it will work for you. All the miracles, from the downwards, they starting to coming through, happening. From that day onwards started to working, happening.

Student: Are the spheres angels, Swami?

**Swami:** Pardon me?

Student: Are the spheres angels?

**Swami:** What it means spheres?

Student: Like balls of light.

**Swami:** I told, just I gave example a dog. It came in a dog, it's in a box of the angels, of the light, of the... how we say that-- a ball, like a candle. It comes like sometimes as animal, birds, a human being. I think I told one experience, my personal story. When I'm driving from Hyderabad to Penukonda. One night I got the message I have to start immediately to reach Penukonda. I really so much, I'm really tried a lot. And I wake up Anthony. He's sleeping another room and I made him to wake, "Hey wake up." He took the huge ganja. "What, what do you want?" I say, "Oh my God,"

At the time, I'm not so much expert driver. "Hey, we have to go to Penukonda – let's go." He's saying, "Let's go. Where, to heaven? To the hospital?" No you sit. Then I started the car. Then I'm driving. Finally he went in the sleep. It's like ten hours driving; in India ten hours means really horrible. Each step you have to sneak in, to come this way, that way. In near one hour distance to Penukonda, I'm really complete huge sleepy. I'm chanting my mantras, Vedas myself, sometimes playing the bhajans song and sometimes movie songs. I'm making myself time pass, stopping somewhere, taking some milk in the highway hotel – taking the milk.

After, near one hour, like five to ten minutes I have no idea how I drive that – completely ten minutes. Then later, after ten minutes later, just I watch... it's the entry ville, know the rice crop? Know the rice crop? Simply caught, simply went there, understand it - side of the road. Suppose road is here, it went to there to the apartments, your rooms. It went there simply in the huge mud it stayed there. (Swami drove his car off the road) Then suddenly I woke up - I watch. Complete huge crop, all the water is - watching, "Oooo, where I am?"

When I open the door all the water come up. So funny at the time, like fifteen, twenty young boys, like they're making a huge songs, they are also taking cigarettes, they're taking beer, there going huge music is going. They watch my car. My car is in little trouble. They went front - again they came back in the jeep. "Hey, somebody's in trouble." Then they came. "Hey everybody's ok?" Watching. "Come on. Oh boy you were driving? I think you are the owner of the car.

Where is the driver?"

Then Anthony is really... he's gone. One man, he's a little bad drinker - very strong body. They took Anthony - they put him in the water. I said, "Hey, what are you doing?" "Don't worry, he can wake up." Then one person, he started the car. Like eleven, twelve people they push that, like a pushing finally made it. Anthony is like waking up with all his mud. Like 80% he is almost ok, he came to attention. Then I said, "Thank you so much." They said, "No problem. Some energy it made it us to bring back - to help you." Then finally again, Anthony he washes with the water. He took the steering - we reached here.

Why I'm saying here, who have really faith on the God, 100% faith, there is big, big, big chance the negativity never attacks you. Somebody, definitely the God power comes through some people, definitely it can come. Not only in the ball of the energy, as an animal, as a person, as a few people of the guru - in some forms, 100% God comes, "Hey, I am here, I'll help you." The God never comes directly to you with his huge crown and having soul and heart -ah, ah--never. That is the people's imagination, sometimes like a beautiful--never he comes.

No idea how he comes, how he take cares, how it's a very simple way-- that is God's capacity. He's always watching. But your duty is you have to be... suck him. So, to Gladys' question is here, the angel's power means -it's not any significance, it never comes in any one form. There is no form. It comes, it's energy, it affects on somebody. If you really need help, it works for you. Ok, when the angels starting to work, when you're observing a smell, when you listening a music, when you're seeing something special--definitely it is in yourself, in you heart, in you experiences running in you. You understand?

You can't express that energy, you can't express that feelings, you can't express that vibrations. Something, only you can recognize it yourself, "Hey, something." Either it is a good or bad. Suppose a person really is going day by day in the bad. Negativity is attacking him. One day, one bad incident happened - next day another - next day, one more - next day, one more. It means he's saying, "Hey, everyday I'm going through a little strange life." Yourself only you can recognize that energy, how it is working on you. Does it make sense? "Yes."

Same process when you're... something very good happening - next day, good happening - next day good happening. Whatever your intuition is saying before, it is exactly happening. You're thinking that business is going too wonderful, successful... a new person coming and making new contract. Your soul saying, "No problem, you're going to meet that person who's helping you like huge financing you." Whatever your heart's saying is exactly happening there.

It means your soul commanding, soul vibrations, whatever you're thinking is working on him - it's making you happening there. It means you have to exactly recognize that - your soul capacity's increasing. Your intuition, whatever you're thinking, is happening. It means you are in the positive vibrations. You are the master, in the moments, creating high positive vibrations.

At the time, I recommend one hundred percent, how to maintain that such type of. One hundred percent all people, you went through that way. At least in a few months, in a few days, like that, you can feel yourself. Does it make sense? But, one hundred percent everybody lost that. One hundred percent I can say that. It came, went down. Is it true?

Students: Yes.

**Swami:** Who is not true? This is very sensitive, delicate, unbelievable knowledge, inner mechanism. I want to discussion on this point elaborately. Who is not make sense, anybody here?

Student: I didn't understand your question Swamiji..

**Swami:** Are you here? Simple. Can you explain to him? (Don translates in German)

Student: Yes it's true.

Student: I have the feel that I understand what you say. I feel that is the truth but I feel that it is for all of you but not me.

**Swami:** What?

Student: So, what you're explaining, I feel it's true, like talking with the angels, smelling the fragrance. But you know to really be with the angels, having this command you're talking of, this is not for me, but

for the other people. Like I have this fear you know, this distrust.

**Swami:** You have fear? Why?

Student: Because I don't want to make a mistake.

**Swami:** You're a big angel. Here, I don't want to create fear. It means, where your mind has to be alert. Which point in your life you have to be alert. In your regular routine life, if inner energy mechanism is running, how do you have to be careful to understand these gods, spirits - God's powers. The supernatural power is working around you. The symptoms when you are seeing... how you have to be, to attention. That's only my point there.

Many times I ignore. Even Shirdi Baba, he's showing many, many things to me. As a crazy human mind, sometimes I never care, just going. How we have to recognize that. It's my point here; to recognize, to catch that and suck it. It's like a vessel in the well. If you have a thread (rope), if you catch a thread, make it - sh-sh-sh, take the water out.

Student: I can't smell or hear anything, but what I feel is like a presence. Like somebody's touching me very softly. That's how I feel; is that the angel?

**Swami:** Maybe, just maybe. You smell?

Student: No.

**Swami:** Somebody touching you?

Student: Yes, very light. Like not on one point but standing very close.

**Swami:** It's a holy spirits, it's a divine energy. Sometimes when you're walking someplace, like a huge, like somebody came on you, like hitting you. You know - like a hitting you. Then from that step onwards you can't walk freely. Like you feel so tired, so heavy, you want to take rest, you want to go sleep--so heavy energy. Five minutes before you're so charming, very active, fine. When you went through, then immediately, like in four or five minutes, sucking energy, you're so tired. You already took lot of coffee or chai, ah,ah. You have to go take little sleep; it's like one hour, two hours, three hours sometimes. Is anyone happen like that?

Look, my main point here, God is there. God is with us. When the God is here same times, around the God, beautiful angels is there. That angels has a human beings we can see clearly, we can felt that angel's energy very clearly, who can use that angels for our purposes. Through the angels we can do the wonders, we can heal the people, we can get the enlightenment, we can connect the God through the angels. Then the angels when it's coming in our lives, the significance of your psychic power is increasing. The angel's vibrations are effecting on me, on us. Then, we are seeing a beautiful...we are smelling a beautiful fragrance, beautiful music, somebody came and disappearing in front of you, a lot of beautiful spiritual symptoms are happening in your life.

At the time, we have to be very, very attention to be careful to suck, to open our heart, to suck the angel's power - your personal mantra or the Gayatri mantra, whatever you learn, the mantras. You have to ask from your inner heart, please, really you want, you want, you want, you want, like that. You understand?

Then next, when you have a connection with the angels to talking, when you're able, then, from here the real mechanism will happens. When you have a channeling with the angels from your soul, when you take off your soul outside, when you die, when you came out, even your physical form, when sleeping, your soul can - you can come out. That soul, using the angel's power, you can divide your soul like many, many, many parts. Using one, your small soul part, like a small seed, you can make it to grow as a big soul. To create in your control, having, creating as an angel.

All soul's parts again you can get together -it can come in you. One small soul seed you can create as a huge, you can create as an angel for to entire the world to protect and to take care of your students. Taking as a cell, to creating a lamb, or a sheep. Same process. Taking your soul out, using the outside of the angels, the divine angels, spreading it, like three, four cells; three, four souls can have all soul's parts. You can create to grownups, charging huge energy, creating beautiful protectors of your soul. Leave it, then you can come back to your body. The soul's entire, works for you and for your students. When it happens, when you have the able to connect the supernatural angels, the angels will help to split your soul parts. The soul part, you can develop that as angels.

Clint: Is it like a samadhi stage, Swamiji?

**Swami:** Yes, your own kingdom - like your own children--your soul parts. When you die, if you want to suck, again, the souls back into you, the angels. Or if you die in the samadhi, your soul protectors, still with you around your body, even though your soul went to your next life, you're born. Still, in the samadhi, incredible vibrations who go touches - enormous, enormous energy. Huge energy, huge everybody's receiving. They're seeing your presence there, but your soul already born somewhere but they're seeing your presence there. It makes sense there, they created other soul's angels there.

Every person who go to the healer, they're seeing their presence there. A soul, there's a big... my experience, in my personal life, I can't say somebody else. A person, if you died, if you're born again next life, how come his soul presence can be here also? Is it making sense? So, after he died, if he born next life, the same soul, how come his body has same presence? It means his soul, already he created soul angels, whatever the form, whatever the energy, he can create like command, like soldiers. Beautiful divine souls, which came from his soul, small part of he created.

In the previous days, the highest, powerful ancient saints, they are going to do their deed for the same process. Their presence is still there. Their souls can go and work for their students.

Lothar: How long will those souls, those angel souls stay?

**Swami:** It's up to you. Whatever you fix at the time. A thousand years, three thousand years, if you want to leave it to this planet, your energy and presence, whole generation, you children, their children, their children until they're coming to touch your samadhi, you dead body place--they can feel that energy. Their souls, some of their soul's vibration energy, is still the souls is there, protecting. It goes to millions of years, millions of years.

Lothar: Does that angels have a free will. Does it have a personality?

**Swami:** What do you mean?

Lothar: Like I think I can choose what I want to do, and does this angel have the same choice? Does it have an "I" personality?

Swami: One hundred percent, one hundred percent.

Student: Does everybody on their way to God have the same experience with the angels, in the whole world?

**Swami:** What do you mean?

Student: Is it... is it a law that you see angels on your spiritual way back to God? Does everybody see these angels?

Lothar: He's saying, everywhere, in every culture, in every country, people when they are on the spiritual path, will they connect with angels or are there some people who can reach God without angels?

**Swami:** No chance. You can't see direct moon without seeing the stars. If there is no stars there is no moon. The stars also, the angels, that also came from the God created – what we are creating the angels, same the God created the angels. Some people, they seen the God, but having experience with the angels-- that is the real heaven.

Student: Is this how our souls were produced? Is this where our souls came from?

**Swami:** Your souls? What do you mean?

Student: Like we're creating a soul, is it true? Splitting into the angels, splitting the soul energy into angels, making new angels. This process you're talking?

**Swami:** I don't get you exactly.

Student: He's, well, I know it's similar to my question. Do the angels stay in that form or do they come into bodies? Or do they always stay an angel or can they become a person?

**Swami:** No, it never comes as a body - it's only your original soul, it goes to that. What you created it stays there.

Jonathan: So when Lothar says, "Swami, does the angel have it's own will or only with your will, the will of your soul, it must do what your soul wants it to do?" Or does it have it's own will power?

**Swami:** I think everybody's confusing... everybodys getting confused. Suppose, look, I have some angels. Shirdi Baba has some angels. I died, I born in the next life. Still the angels is connecting me even though wherever I am in this planet. But, whatever I mentioned,

the exact duties to the angels to go and to take care of such duties, like this body, one million people they're worshipping me. I'm creating some angels take care of my beautiful students. I'm going next life. I created with my soul some angels; I'm going next life. Still I have connection with that angels. Not like huge commanding, connecting with. If I want, only my soul have one hundred percent huge commanding, can suck back, can release back.

Other healers can't command on that soul, on the angels. They have no exact pin-code how to operate that. Then you can operate the angels through only the bhakti. Bhakti. Who have really open heart on Swami Kaleshwar, on Shirdi Baba - that angels is the big slaves to your feet. Through you, even though a huge commanding healer came, he want to take care, he want to suck all the angel's power to getting in his control. He can't take a small hair. That's why the supernatural people, their presence in the universe, forever and every, their energy still alive in this planet means, their soul's created huge soul's angels – enormous.

Still their presence is there, it's take caring entire their students and they're bhakti kingdom people. Even though they're getting next life, and next life and next life, they created and they're gone. But wherever they are, they can get the control. But, generally they never get the control again to relationship. That life is goodbye. No need to hook--too heavy, too strange, no more heavy weight. They go again – the piece of light, peaceful, to enjoy it.

Jonathan: So, when you come into next life, you will create new angels?

**Swami:** It depends on my heart. I already give a few people, my personal, some power of angels, to be forever and ever, to only to the persons to take the control of them, taking care of them, helping them until they created them themselves. It's not easy to understand what Swami talking. Swami seems to, "Hey, he's walking with the phone in the garden, driving the car and who is this guy, he's a business man, a spiritual man? He seems a little bit funny and playing with the kids." If you think, started to think, I'm a big creation of the confuser, you understand?

Easily can, if you started to confuse, like my doors is open to the confused. Not only me, any spiritual master. Have to be very careful to understand. Even if it's taking ganja, taking wine, taking alcohol,

whatever he is. If you are thinking on inner his life... or Swami putting hair color, or what type of dress he's using, what type of shoes he's using – different strange students, different people, they started to think on Swami's own personalities, to equal as to understanding him. You are in the huge confused. No chance, you can't come out from that. Understand?

Even my boys here, who are working here since seven years, still they're in the huge confused; they can't understand Swami. (They're saying) "Different times he's eating, like 2:00 a.m., 1:00 a.m., like 4:00 a.m -- sometimes early 6:00 p.m." Just I'm saying, "Hey I'm hungry, bring the food." It's a little bit confused. So here you have to be only your way, taking decision and going that way - even Swami's dearest students, some students, whatever they're talking.

My advice, try to be hooked direct to the main branch. You understand - the main branch. If it goes some branches, lot of unbalanced vibrations - go direct branch, head branch - take main one. You can take advices from my dearest students, whatever it is. Following, you have to directly the main point, the main man, the main master--take that, go. That's my advice.

You can have the knowledge – wonderful, fine. Sucking the energy to following the message, everything, directly the master. Is it making sense, Lothar?

Lothar: Yes, it makes a lot of sense. I'm a little, sometimes overwhelmed, because of the presence of Baba. When I do my pranam here, I feel this very strong energy. But then you are here in physical form and sometimes it's like... Where should I put my attention – to Baba as the main branch or you as the main branch?

**Swami:** What you decided?

Lothar: Well, as long as you live, you are my main branch. But still Baba is sucking on me. So I don't know who has my file. Do you have my file or does Baba have my file?

**Swami:** Here everybody's file is with Swami. Who touch one time to Swami, even who touch Swami one time to them, it means their file is in Swami hands, period--nobody can take it. Just simple, one time Swami touch giving shakitpat, even wherever you go, your file is with Swami. Hey, it means you're writing a check in a blank and you

give it to me. I can see how much you have bank balance. Finally, ok, I can write, ok, fine.

Jonathan: So, why do you say Baba has my file?

**Swami:** Pardon?

Jonathan: Why did you tell me Baba has my file?

**Swami:** That's with my will and wish; I gave your file to Baba. (Laughter) You're so, so heavy to me, I can't read it, different languages, different formulas, different – oh, so heavy. Take it, you can take it! (meaning Baba) ninety-nine point nine percent even though everybody's linked to me, with all everybody's names and your soul's presence, thinking on and telling to Baba, "Try to take care, please take care of them, take care, take care in a proper way."

Lothar: So, that's why he's coming in strongly in our individual lives at some time? Sometimes I feel the presence of Baba very strongly.

**Swami:** Wonderful. Mm-hmm. That's excellent - so easy, easiest today to get Baba's energy. Mm-hmm. Baba. What type of energy are you seeing?

Lothar: I'm a little confused about this because when I do my pranam here every morning and I surrender all the way, one hundred percent to Baba...

**Swami:** Only your body?

Lothar: Everything, my everything but I can only put my body here. And I feel a huge sucking, from my toes, through my fingers, all way to Baba. It's like Baba is making me...

**Swami:** Ok, go ahead.

Lothar: I have the feeling I can lie here for twenty-four hours, it still goes (sucking sound). So what is that? You know I'm laughing but I'm serious.

**Swami:** Hey, I'm not talking, just I'm also laughing. What a guy! That's why I putted you, gave you shaktipat, and to touch the Baba feet. Putted you...I can see how hearts, even though connecting to Baba, then he... to purifying your - everybody's negativity, it has to

go through the filter, through Swami Kaleshwar, you understand? To purify, and to filter--it's very, very important. The negativity--purify.

Even though Shirdi Baba, he has his master, he's connecting to his master to everybody, but he purified everybody's people's karmas. Up to when they got the purified, it doesn't matter if you pray to Shirdi Baba, Swami Kaleshwar, Jesus, God, your inner side, your inner heart, only love, big open heart – equal, Aham Brahmasmi. Wherever you see there is a God. It doesn't matter, only Baba, Swami Kaleshwar, mmm-mmm, forget about these names.

Wherever you go, there is a God. You have to reach that stage – Aham Brahmasmi - everywhere is the God. I am a God. You're a God. There in the flower there is the God; in the dog there is a God - entire all this creation, moving in front of whatever you see. Each electron and neutron and everything is the complete power with the God energy. Each molecule is the God energy. That's why they said in the *Vedas*, "Aham Brahmasmi."

Student: Who created the devil? Lucifer?

**Swami:** Pardon me?

Student: Who created the devil?

**Swami:** When the nature is running separated, it's natural. When nature is, when it is forming the same time it's divided. If there is no God, we can't recognize the good. If there is no good at all, you can't taste the good. You have no idea, you can't taste how much the good it is. You understand?

Suppose I'm giving a mango, you're eating a mango, you're saying it's so sweet saying. How do you know it is so sweet? Until you tasted different, lemon, bitter, the different types of the tastes already you've been through. Next, you're saying, "It's a little sweet." If you never tasted anything, just you first only tasting – meaningless. This is one hundred percent true. So, it's for all creation.

Gustav: Swami, when you use process, when you open the heart to God and you reach him, what for? Why do we do this?

**Swami:** Pardon me?

Gustav: Why should we all become gods and goddesses, all the

people who sit here? I mean why do we do this? You understand?

**Swami:** No.

Gustav: You show us a way to reach God, to take samadhi as something I could imagine. But, I want to know why. Why should we do this? Why do we do all this that we do here?

**Swami:** Why I'm doing this role?

Gustav: Yes.

**Swami:** It's my dharma to tell the path.

Gustav: Ok, but when you go the path to the end and then?

**Swami:** That's it (everyone laughs). Look, I can understand your inner feeling heart feelings. How many sick people you see in your life?

Gustav: Many.

**Swami:** How many blind people you see in your life?

Gustav: Many, many.

**Swami:** How many no legs, no hands, horrible everyday suffering with huge painful in their life – how many people you seen?

Gustav: Many, many.

**Swami:** They're also human beings. Why they came on the earth? Why are they suffering huge? A blind person, he's work entire his life, he can't see your face, he can't see Baba statue, he can't see Baba – nothing. Entire the universe is to him dark. He's only able to talking and he's hearing. Why? A beautiful person, he's so handsome, he have no legs. He's walking on his hands on the floor. Why?

If you started to think on that, it's a big answer it comes the karma. Whatever you soul did, those strange, crazy things in your last life and your last life and last life. If you killed a thousand people, two thousand people, you really tortured them, you really made them crazy, you really hurted them, you took their eyes, you killed them, you took their legs. That's soul, soul means that's part of the God energy, that energy sucking that, whatever your actions.

When you come next life, or on the same life, sometimes next life – when you come next life, that same result is playing in your cassette again in the form of the sufferings. You have to go the suffering character role, character will seven years, thirty years, go through, no legs – suffer. Complete blindness, you can't see anything. That's called in the Vedic tradition it comes--karma.

To wash out that karma, to purify that karma in our heart, when we recognize the God, "Hey God, I'm completely trusting you, you are in this universe. Please, I know, I don't know, maybe. You know simply with my soul, with my heart, with my mind, maybe I did a crazy stuff – very bad things maybe I did in my past life and this life. I am complete surrendering with my heart, please forgive me - with the forgiveness, everything you can wash out – shhh. Like one, open heart.

When you are talking with yourself, in the nature, when you're talking with Him, the tears is coming from your eyes. Who cares whatever you're doing whatever it is. It is your personal life. You are not harming somebody. But it's not advisable yourself to be a drug addict. Some people, they're trying drugs and they're doing like a heaven, talking to themselves. These are big stupid things. Talk with your own heart, please.

You see the same human bodies of your neighbors, of your friends in the streets... if you see in India especially, that's why most of time, I don't want to go in the cities. If I go in cities, if there's someone walking with no legs, with horrible position, I can't handle that pain. Even though I'm seeing how much he did with his soul, how many souls he injured in his past and past and past lives. But there is no proofs for that, we have to believe completely it's God testing him. At least we have to think, finally we have to come to one conclusion, God testing him. Why God testing? God is not mad person. He's not psychiatric patient; he's a big judge--big loving man! If you're hard, he's a hard; if you're loving - he's a loving. He's a mirror, whatever your face you have, if you go in front of him, same face you can see in the mirror.

Whatever your nature, that is he can show you, exactly. That is God. He's a big judge. After seeing that persons, "Hey, my God. What a God giving, why he's giving, why he's taking this painful? Why is he suffering a lot?" I can't stand that. If I start to open my channels to

complete listening to the inwards, two minutes I can't listen. Such huge weeping and crying, like the souls, "help, help" painful, sufferings huge. If I talk like this, definitely the people think I'm psychiatric patient. It's complete inner mechanism.

Deep higher level, the human thoughts, what I'm talking, normal people mmm-mmm forget it. It is, when we're coming from mother womb, we're coming as a meat, a meat of body with blood and flesh – like meat. When we're growing little child, we're so sensitive, very, very, like a flower, little kid's like a flower. When we're so little growing and so attraction, huge attraction, so loving, huge attraction. Complete love flowing attraction.

Same body when you grow a little old, so ugly. This body getting bent, taking straight, your teeth they fall down, your eyes can not see, you're hanging in the nature, you're ready to die. This same body, this same body when you came from mother's womb with the blood, it's growing, it came as a blood, as a meat, then it's coming as a kid, a flower, then it growing as a beautiful attraction, huge love. Then the same body again, it is getting a little old, huge ugly face. You can't see same beauty. But you can see the same beauty in your soul forever and ever. When you did the good works, mmm-mmm, there is the beauty, forever and ever. So every person has to recognize the truth, to taking caring on yourself on your beautiness, it is very, very danger. It's ok, you can take care but, thinking on the God's creations about our karmas, whatever we do with this hand, one day it will come with this hand. You have to recognize our souls inner side soul, every minute, every second, whatever your action, it's recording.

One day it will show you again, to you in your life, it is a big mirror. When you went in front of mirror, to in front of judge, he will give a beautiful judgment to you. Yes, this is my judgment – take, go. Here, when we're going to the judgment, don't worry. Here we have time, we're not going to judgment now, we have still life. Open your heart, ask the God forgiveness, "Please God, really, really, really I'm so apologize whatever my soul did with entire my life. Everybody's so healthy, so charming; everybody listening, at least God's prayers and everybody's using the God's energy. It means it's the greatest gift, the greatest boon.

Especially to me, I'm explaining everything, teaching, it's one type of moksha to me. Definitely I'm gaining, not what you're giving, the

money, gifts, whatever it is. Nothing--peanuts. Like I'm creating the students knowing the truth. That is moksha. To knowing, to telling the truth, that is moksha. That's why I'm recommending to everybody, "Hey, just do the truth – truth work. Tell the reality of work in the universe."

So, I told every person has to be, "Think the circumstances of where you're going, what's around you, what type of people is around you, what they're really suffering." everybody's God's children. In front of you, lot of your friends, your mother, and your children, a lot of your people that died. Where they're going? Even one day, the death is also necessary to me and to you – to us. The death is always calling us. So, we can't escape from that, but we no need to be nervous, we no need to afraid of that - be happy, let's enjoy.

Even the enjoyment, choose what is best enjoyment - what is not best enjoyment. Enjoyment means stealing somebody's, mine, mining, enjoying yourself. He's eating a fruit. Stealing the fruit, robbing and you're eating the fruit. That is not enjoyment. If you have a fruit, share with three people, whatever around you. Three people try to eat. You can see such a happiness all three people and yourself eat it.

Maybe some people thinking Swami creating huge fear. My meaning is not fear here but telling the real truth. Suck as much as you can, high, peace in you. Be open heart to the God. Ask for the real forgiveness, "God, right now I recognize the knowledge of my master. Right now whatever my soul did, whatever my mind did, complete all my mistakes and the illusions, my karmas, I'm giving to your feet. I'm free. Try to put me completely in the right path and right process. My life is giving to your hands."

Every person has to go that way, thinking very deeperly and deeperly and deeperly and deeper. Entire your life, no doubt one hundred percent, such a strongest peace is in you. Strongest peace is in you! Period. "Swami, you're suppose to tell the moon yantra, all these mantras – you're not taking caring of us very well." Even though I'm walking, wherever my eyes and the love flowing from me is huge enough in your lives. Huge enough, your personal, one mantra is equal to one million dollars, one billion dollars. Is it true Bhuto? "Yes." Your personal mantra is enough, it's one million dollars worth.

Lothar: This prayer for, forgiveness, is it enough if I say it once with

my heart all open or do I have to repeat it and repeat it?

**Swami:** Whenever you're sitting in meditation, ask the God forgive. Some people, big disease - before they're doing mistake, their mind is saying, "Ok, this is only, only final one time. You could do this mistake no problem." After you done mistake, again you're thinking "I can't, I never do again this mistake. Complete no chance. I'm so sorry." Again, you're doing next day again, mistake. Again you're thinking, "Oh my God, I did a mistake again, what can I do? No more doing again mistake." You understand? I don't want to mention the mistakes what is that exactly. I know I can mention point by point everybody's mistakes. It's not my business but...if your heart is not accepting, if you know it's a mistake. Forget it. Stop that. Make a big wall. Built it. You determine yourself.

Last year, a person came. He's a really big, big, big bad habit, one bad habit. I don't want to say that. He try himself hugely and he came to me, "Can you heal that?" I gave him. Me, it's so busy, it's full moon day, just I gave a three to four minutes interview to him. Be faithful to God--be faith to yourself. He try - he has another master, another master he try. Finally, he put a small knife in the fire. He made all his body, like injuring himself to stop that bad habit. Then he came to me to taking a small cloth, cotton cloth. "Swami, I want to talk to you." Then he came. Just I watched his face. Gosh, I didn't see his burning, but I know he's in a little strange mood. I said, "I'm so busy, please visit to me two months later." He asked, "Why?" I said, "Come two months later." Then again, he sitted here for one hour - then again, I postpone him. "You can come after five months later." He said, "Why you're extending again three months more?" I said, "If you're waiting more, again I'm extending like year, by year, by year."

After three months later, again he came. Three months later, all his burns is over. Again he started to taking the... his habit, again started. Three months later, again he came. I asked, "How is your burns? Is it gone?" He said, "Oh, it's completely gone." I said, "Still you're doing your habit?" He replied, "Sometimes, little bit." I said, "Hey, that sometimes again it can chance a big growing. You can't hurt yourself to burning." Why I gave three months time to him, after he...after the burns is gone, again the mind started to crazy, to bring back that.

I know here some persons also, a little crazy, strange, taking a little knife-- cutting, taking the blood and writing the letter - for sure, and

burning and something injuring here - mmm—mmm, useless. It means, really you have to see the psychiatric doctor. No need to hurt your body. Hey, God gave a beautiful body to you. You got sick. You have to change, you have to hurt your mind, yourself. That's important, give punishment to your mind, not to your heart, not to your peace of mind.

Be strong, determine, give punishment to your mind - like a strong decision. Punishment means... suppose a friend really he's coming, a beautiful friend. He's a big drug addict. He... you really likes him so much. He's your dearest friend, but he's spoiling you. He came in the car. He's calling, "Come, come in, come in." Then you have to come out. Then you can say, "Hey, get out from me, get out from my life." I said, "Get out from my life, I don't want you." Or, you can change him, "Hey I don't want to do these habits."

Even if you're saying is not working - even though your mind and your heart makes you cry and weep. That's ok, cut out. You have to create such an energy in him, not to anymore to come to you. By your words by your actions by your movements, whatever it is. You have to take care of yourself. And you have to change also to your friend. Then, if he really likes you, he will also started to think on you, "Why he yelled on me - because of his habit, I also to change. Then definitely, the friend also can observe about you.

He's listening, "Hey, how he's doing, what he's doing?" Everybody saying, "He's so straight, he's not smoking, he's very perfect. He's not taking any drugs, he's gentle, he's doing everyday yoga and meditation, he's going church, he's doing volunteer service in the hospitals, he change a lot." Then your friend also started, "Hey, why can't I do this?" Then he will also try to do. You understand? Is it making sense? "Yes."

I practically putted experiments in my devotees. Huge success came. Everything we have to take care of mind in our control. That's huge importance. If your mind is not in your control, I'm so sorry. No spirituality, no happiness, no wisdom, no affections, nothing - complete sidetrack, just like an unbalanced kite in the sky. Unbalanced kite, wherever the wind blows it goes. Of course, wherever the wind goes, it goes. There is no, no perfect - you have to take care of your mind, you have to work - it is only possible when you're in peaceful sitting yourself to think. Suck such a peace in you.

That is very, very, very, very important. Even though your mind is crazy thinking, that's ok. Go relax and sit and think. Are you a little bit sleepy, Victoria?

Victoria: A little, but I'm listening.

**Swami:** You're listening? Good. You understand?

Myuri: About our angels, is there anything that we would do to harm them, to make them go away?

**Swami:** What?

Myuri: I mean is there anything that would happen that they would go away from you and never come back?

**Swami:** If you misuse.

Myuri: How do you misuse?

**Swami:** Misuse means go and get the money from the bank.

Myuri: Ah, any negative thing?

**Swami:** Negative thing. Any negative things.

Myuri: Ok.

**Swami:** Any negative things. We didn't jump completely on our subject. Just I came like fifteen, twenty percent on how to create the souls, the angels. Then we jumped entire different subject. It's normal, it's important. Please, if anybody misunderstand make sure to understand with Lothar or with Martin, the Germans especially.

I think the Americans, they clearly understood. But even if they misunderstood, it's not my meaning to create that fear. It is the reality; this is the truth, that's it. Even if you like spirituality, if you don't like Swami, because I'm so happy, wherever you read the books, wherever you read the Vedas, wherever you read any life stories of Swami's, any masters. If you innerly went through, there is the truth like this. You don't need to read anything. Just if you follow, in like one hour, Swami's speech, taking that, taking the points, the headlines... it's there--simple.

Student: Were you always a spiritual person in your past lives?

**Swami:** Pardon me?

Student: Were you always a spiritual person, like you are now, in your last lives?

**Swami:** Even now I don't think I'm a spiritual man. Yes. Three lifetimes more, no more just I hope.

Jonathan: Swami, when we're practicing getting in touch with our own angels, being very alert, will the process of creating more angels from splitting our soul into small parts, will the process happen automatically?

**Swami:** Yes, automatically, automatically . I'm planning to do, on my birthday, a small experiment openly but a mature person, is a beautiful guy, say a successful very famous personal also here and around. I got interview, but after his talking, I started to think about my personal life very deeply. He talked like nearly forty-five minutes. It is pretty interesting what he said. He's an old man. He put me in a big confused. Really he putted me in a big confused. What I'm going this direction; then he put me in this direction. Oh my God. Then I have to complete, turn back again to go this way. Then again, I start this way, again my mind changed to go my way again. I'm in huge unbalancing stage, present situation.

Even daytime most of time, only why I'm spending alone my time and walking and most of it means, huge thinking on. I can teach you my messages and the explanations straight like ten hours can complete, hey, you can practice it. Why I'm taking my own time... everybody's drawing your yantras and mantras, you have huge to know, to learn. I'm giving to everybody good, free. To my birthday, it is a big challenging to the Clint and to Swami Kaleshwar to make it fifty - fifty chance.

Then if it happens, it's more beneficial to Swami and to everybody. And even if it does not happen, of course is beneficial. By tomorrow I will take one hundred percent, "Hey, this is..." I can do it like that. It means a showing of the power, the reality of the power, truth of the power. So, it's almost midnight is coming. We can jump tomorrow on the moon yantra and can finish almost all. I'm on the edge, we can finish the talk - by daytime I can complete; I have my good feelings. So goodnight.

Students: Can we sleep in the temple?

**Swami:** Only few people. Why can't some people sleep on the terrace, same energy man. Same energy, I'm serious, you can sleep on the terrace, same energy. But don't walk fastly. You see, listening how much it is, it's no good. When you're starting to step, even though it's two minutes late, that's ok, walk slowly.

Jonathan: It's not so much slowly as it is walking on the balls of your feet, walk with toes first, then it doesn't make Boom, Boom, Boom.

**Swami:** Everybody has to walk.

Jonathan: Tip-toe.

**Swami:** Even if you're on minute late... it's a fine walking. Everybody can go enjoy that. Try to put that condition Gloria, very strict. Ok? So if anybody want to sleep here, fine. But last night all the people who were sleeping here, I recommend to stay here tonight. Done. Goodnight guys!

Students: Goodnight Swami! Thank you!

End of Talk