

Christmas Program 1999

Swami's New Year Message

Teaching at the Ashram

January 1, 2000



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Swami: Finally, yesterday the hijack people who was bothering...who was getting bothering from the hijackers, they released in India. You understand? I think I told? No? Hey!

Lothar: The plane was hijacked from Kathmandu. That's what you told us. Kathmandu to New Delhi's coming flight. Some guys, they hijack; they went to Afghanistan and they killed few people and they demanded to release some terrorist. So finally after four to five days later, they released all the passengers.

Diana F: What airline?

Swami: Diana F. Airlines. Ok, so it's so interesting, in a few minutes just I will talk and definitely I am giving queue today 25, 30 people interviews--for sure. And until to when I wake up from my sleep, 2:00pm, deepest trance sleeping--huge sucking like new millennium came, so... like a fixing my computer myself. It takes me until 2:00 pm. But even...I'm not satisfied with my sleep; seriously I didn't satisfy yet.

Anyhow this new millennium, this 2000 year is very, very interesting year to the human beings. Especially it's a good opportunity. The healers, easily they can suck the highest, powerful cosmic in their souls. They easily can suck, through your meditation prayers, through your meditations. When you're meditating, try to use that

ash what everybody got from the fire pit - from the cross burn ash. Take little bit, just very little bit and put on your 3rd eye place and you sit in the meditation. It is the one of highest, easiest process in your life to suck high cosmic energy in your soul. You can give to someone, you can share that ash with somebody else, it is like your wealthy. That is you life like a... ok that is your life. You have to create in your heart very, very selfishness not to share with anybody hugely. Try to use 1st preference for yourself, 2nd preference is your family members, 3rd preference is really your, really, really good friends.

Any negative spirits who was getting fearful, torturing, whatever they did - they're illusions, psychiatric problems and the psychic problems, whatever, it helps a lot. For you it helps huge. That ash also I think everybody shared that, why is only little bit? I think it was a huge bunch of ash, why took only a little, I can't understand that?

Martin: "90 people, 90 times, a little..." Oh thank you so much, I understand, maybe should try to check his bags (laughter)!

Lothar: What about the nails that we have, that we sifted out of the ash?

Swami: Nails?

Lothar: Nails. Remember the nails to nail the cross together?

Jonathan: You use to fix it.

Swami: Who have that?

Lothar: We still have some.

Swami: Who have that with the nails?

Marie: upstairs.

Swami: No, how many people got the nails?

Lothar: Only two nails. You used two nails. OK, we found about five nails in the fire in the ash.

Jonathan: Some were from something else.

Swami: Hmm, that's big mystery - the nails, one of highest, powerful, one power object. Keep it. You sure Martin, you brought everything out? OK, I can trust you. It's their business but, it's not my business. I'm sure what I felt...OK then, take another ash from when the Swami's fire ceremony is happening here on my birthday. That ash bless your ash. Both ash mix it, use. You have to keep that ash forever and ever.

You have to use like a...your bank balance—like bank balance. don't ignore that, "Oh, something ash Swami gave this." It can works for anybody but, advisable for yourself.

Lothar: I have one extra bag for the Japanese coming. They were not here for the process. Is it still advisable to give the ash to the Japanese?

Swami: No, No.

Lothar: Because we made a special package.

Swami: No. Who attended, who touched the blood--to them only. They have chance; they are the right holders. First give the priority share everybody equal. Who didn't touch the blood, that's ok, even though they are my dearest, close friends, close students - no. Who touch, who experience, who saw that presence. If who was coming, if you kept for them to give...I'm so sorry if I'm a little cruel...but, it's not good karma to me. Who comes here, it means hundreds of thousands of people comes here. If I divided, "Hey, give your pocket, like ten people spreading." -- Who was here, who attended here for to them only. Even they have the small children give to them their share. Understand?

Student: Children who were not present but who were at home?

Swami: Only your share. I have hundreds of thousands of children. Last night I felt somebody's energy, "Why Swami giving only few people shaktipat?" In this new millennium, after entered, before that beginning I think one, two, three, four, five - only five people, they got shaktipat. How many I think? Sai Ram, Gustav, Martin, Lothar, Myuri, Anya. Who was lady crying, and jumped on my feet? She suck a huge energy - Carla- seven people done.

Commanders, huge commanders in spiritual commanders - 100%

spiritual commanders, they're very happy they can sleep in the middle of the ghosts. That's fine, I will explain later why it is. And at that time, I want to pick up the Clint. In my attention is Clint. It is what I'm thinking. I'm saying Clint inside clearly. He's watching and blinking eyes and he's watching. Energy stopped him, then Sai Ram he wake up. Then when he wake up his heart is open, "I'm coming." OK, just come. He came. When I'm giving the fire coal, to make the fire to the Nancy. Maybe she'll get it once more, from my thumb she can suck. It means, why I'm giving the empty fire pit...What we say that? Pot. Go and make the fire, it means the sense. You have to go and make the fire and make smoke. At that time, when I'm deepest silence, I went connecting channels. In Swami's life, the most worst...why I hate really the way of people response to Swami. If they ask again...not using sense of humor, giving like something. Do it. If they're not understand, simply they have stand there.

Simply they stand means Swami thinks, "Ok, she don't understand or he don't understand." He'll explain. You have to be very sharp at the moment, so high vibrations. Nobody can feel that? Yes, don't feel sad, it's necessary. You understand Nancy?

Not only Nancy, many people, it's their nature. If Swami signifies, "Do that, do that." You have to catch that point immediately. Then somebody making the noise, just I went out using crazy words on them, "Shut up. Nobody." The energy's coming - I'm sending to everybody huge sharing energy. If anybody asks the repeat, "What? What Swami? What I should make? What I should do this?" What I should do this means, come on giving the power in innocent person. What he can do?

Like the master's...My feeling here, the masters, what is in his way? You have to use your brain to watch, to think that. Some people have feelings, "Oh, we are so dearest, close to Swami. We are so thickest friends; Swami is in our hands. Swami is in our mind. Definitely, he can do for us." No doubt that is the biggest, worst, dirtiest feelings.

Swami cares as a physical, and physical like friendly nature. "Hey, hey dude, come on, sit, have a coke, drink, talk, laughing, joking." It means, if you have that creating with that affectionate affinity, if you want to hook there is no law. Swami can surrender to your feet and to giving the energy, that's ok. There is no law. Your relationship with the Swami even though he is so friendly with you, everyday he

is coming and sitting with you, making jokes, thousands of jokes. It means there is no perfect law to you, Swami is giving energy, and power and wisdom, and shaktipats to you.

If you think like that, "I'm the servant of to the Baba." Some people who really, they open their hearts, for to them only the God energy can suck to put it there. It's not me here. Don't misunderstand that. Even though so friendship, friendship is friendship, happiness is happiness. But talking with your master as a... the most dearest, as your family member—it doesn't matter.

Receiving the power and the abilities, some of his channeling; that is not in my hand, that is with Baba hands. You understand? So maybe some students here, even though they thinking little bad on me, negative on me, I has to speak the truth because of every person here...I love everybody 100%. I never felt, "Hey, you're bad, you're good." That's not my nature. Even I'm a bad person. In one level, mm-mmmm, I'm not 100% honest. Honest means, in my... I'm also many things... In my personal life I failed with my beautiful friends - saints. Some saints really, they hates me. Hates means they're very angry on me. Hate...what is the meaning?

Anya: They can't stand you.

Swami: They're so, "Hey, you're so terrible, your nature is so terrible. Forget it." It's depends on the master's mood, not mood, their mentality. That mentality, when you jump to understand the spirituality, it's very important. When you jump in the spirituality to understand, to receives to suck something. From the cross blood is bleeding, "Oh, who knows is the blood bleeding? Is somebody made it to bleed da, da, da, da. That's not my nature; that's not my business to think what is my student's thinking. Seeing one hundred people here. How many people's heart is open? Who was 100% believing—they are the masters. They are the masters.

"Oh, Swami is very, very, very dearest friend to so and so person." So we can trust that person? What I'm saying here, suppose I'm so, so dearest friend to Anya. Oh, she's every day, she's really beautiful friend to Swami, one of the most 100% trustworthy. Even though sometimes I'm making her cry and crazy, oooo making her crazy, if she got upset, she go herself, makes her blanket, close inside crying, like that.

Even though she got friendship with Swami like take caring all things, went through different, crazy moments, crazy testings from Swami. If the people thinking, "Oh, Anya is so wonderful, she's best healer..." If you took advice from her... Taking advice is different than taking advice from Swami - you are in the big confusion. You understand?

Swami left from his body. Suppose Swami took samadhi. Anya is lived with Swami, working and take caring ashram and everything. Everybody understands she is so beautiful. Of course she's so beautiful but, my advice... Suppose you have to do this mantra for this days. She tells, "Come on don't worry, you can do this one different day." That is a big confusion. Every person has to understand the source of the mantra, where it came from, the point where it is exactly begin, and what the master he told. You have to understand that. Make sure hook the main point, then you took the energy from Anya... this is the, to the new, world people I'm saying. You have to take the concept from the main point. "Who is this? Where it came from?" Then exactly, take that. Then, you suck from Anya energy. Follow this, follow this, take advice. "Anya, Swami told this. I listen to Swami direct speech cassette. What is your explanation?" Then if she can explain to you in a proper way, it can make your heart open and sense, do it. If it does not make sense, you immediately forget it.

You no need to make, "Oh, she is so close friend of Swami. If I make to ignore her, maybe she feels hurt." If you think she feels hurt, you have to jump better in the big fire. That's it, just you jump in the big fire. Make a big rocks around you, jump in the deep water - you can't come out. You no need to come out. You understand?

Hello. Are you Ok? Be happy. It's not...that's energy exchanging. Just I'm taking example... you are also so lovely person, she also worked a huge. Confusion mind, when the Master is there and the Swami's came here, twenty-five percent people what I observe, they're thinking on... They're watching on Swami, their mind is thinking different places - one hundred percent true. Twenty-five percent people here, they're doing that.

Some talks, like two days, three days talks, I'm making them, everybody, like putting huge attention, taking in one way, they're following it. When you starting to your mind going different ways and this way and this way...when you going this way and this way

and that way and this way, please go and take a sleep.

That's my sincere, from the heart advice. Take a sleep - that is good for your health. Swami said to meditate even though your back is aching. You are so uncomfortable. You can't chanting the mantra, you can't remember the mantra, mantras to remember, really I can talk with my heart? That's difficult. You have to go that channel. You have to jump that channel, make the grinding. When your Swami said to meditate - your heart is not open, your body's not...Even though your heart is open, your body is aching, you can't sit - take a lay down, meditate, chanting. The God never told you, you have to sit like that, you have to sit like this, you have to stand on one leg and meditate, closing your eyes, opening one eye and meditating. He never said anywhere in the history, just I...I can challenge on that.

First you put your body in pure comfortable, attention, open to the Master and the tradition and message. Do it. Don't focus on jig-jog, on this jig-jog, on this jig-jog. Suppose Jonathan came, "Hey, I got a beautiful idea. I want to share that idea." Please, no problem, listen. That idea if it injures any what you're learning, that tradition, if it injures your real fruit, when it's getting, how you called coloring? Ripening. When it is getting ripening, don't made it some more fertilizers on that, listen beautiful, enjoy it. Have a great time and laugh and jokes, da, da, da. Your fruit is your fruit, if you seen something there, it is going little different spots, you have to do immediately on this spot--cut off. Just stand up, go for another work. Even in my speech, what I'm saying, if your heart is not open, please go and take sleep. No problem. Even four, five, I think one student, I'm happy to teach and share my energy and to make them to very strong.

What I seen last night in the deepest silence, connecting and channeling, like everybody sitting on your beds...it's not my business but, I never heard like, that making sounds your chairs and whatever. Is it silence at the moment Lothar? Be honest, is there silence moments at that time?

Lothar: No. There was a lot of silence, but there was also a lot of movement in between.

Swami: Movements, why am I doing meditating there...it's not myself? If I'm doing something for everybody, you have to understand, "Hey Swami's doing something. He's doing prayers for

everybody." Somebody noising with the pipe, the Indians, they're really...I gave a huge crazy talk, I never did. Even though they're happy here, I forgot that moments like one hour, I jumped out like forty-five minutes I washed their brains.

Dileep, he got a big slap from me. I told to him four times, this is fifth time, no chance like a big...I'm exchanging the huge energy and processing and channeling. I told them before, "Put a coconut, camphor fire there." They didn't do that and here I'm sharing and I'm giving huge energy. They're making noise. Then everybody's here in the hall, especially in the mandir. When we create a lot of disturbances, it injures - it effects the vibrations 100%. If you keep interrupt silence, it's ok even though you sit, make sure first, you're comfortable then sit. And after you sit, if you're not feeling much better, comfortable, simply stand up go walk. If you are real uncomfortable, go and stand for a while somewhere. Stand somewhere and meditate. Put your body wherever you feel comfortable.

Wherever the really...something is running, happening, the energy...be quiet. Everybody's meditating, the energy everybody's creating - huge energy flowing. Somebody's coughing, they can't stop their cough. I can understand, it's ok, stand up, go out. Make sure, then again, when you're walking there is no noise.

I think everybody observe somebody walking on top, especially in my backside. I have no resistance power to yell on everybody who was on the backside. Is there anybody watch when I'm walking, any noise comes? No, I'm seriously. Except my doors, when I'm going inside, coming outside, it's crazy doors. I have to fix that. My walking, it's like a really, like a snake. It's a snake. You have to develop that.

My main point: When the Master is putted eyes on you, "Hey." It means you have to cut off all of your thoughts, "What he wants from me?" What he's asking? What he's going to telling to me? "Hook, observe, come." Suppose I say it like that. Suppose I gave an empty bottle of water to somebody. What is the meaning?

Anya: Get you some water.

Swami: It's simple logic, it means take that water bottle, beat on my head? Mmm-mmmm, when you are...one hour if you miss in Swami presence, it can't come back again, that moments. You have to suck

every drop-by-drop. What I'm observing here, twenty-five percent of the people. I'm not angry at all. I'm not upset with them. I'm not mad on them. It means it is good to understand, don't make your mind wavering, huge unbalancing, too much stuff putting in your brain. Don't do that. It's always there, the wavering minds, when you get out from here, when you started to think something, it comes lot of stuff in your brain. It never leaves you. It never leaves you alone. That is the human-beings. That is why everybody here came to understand to the spirituality, to make of peace of mind, peaceful. Getting your mind under the soul. At least try to put your mind under the third-eye. At least put under here, under the gurusthan. Even if you try under the soul...if you put under the soul - hey, you can understand. A person came. Why he came? You can understand, you can easily you can guess it. You can maintain it. Easily, you can maintain that. Especially in this 2,000, in this year, why I am saying all this stuff, it's like that. When you started to giving the wavering, it can brings this year more worst. If you brings the high positive, it brings you high positive. Understand, always positive.

When a... suppose your father slap his son. Son did a small mistake. Father slap the son. It means, what is inner secrecy there? Is father have love on him or the father really hates him or the father wants to throw his son out in the street? What? Whenever the love is there, that love goes to upset. When it's upset, then he wants to rectify that through the different channels as a slapping or screaming because of, he loves his son so much. Again he want back...He want to see his son back again in a good position. That's why he's giving little, "Hey! Don't do that. Don't do that. Don't do that." Bringing him back. You understand? Is it making sense? France, you ever slap your son?

France: Sometimes.

Swami: Sometimes. It means you have no love on your son?

France: No, it means I have love for him.

Swami: Logic. Simple. I love everybody here one hundred percent. But you have to think, what is the right time? What is the right time, exactly? By 11:00 is started, it's coming out. By 12:00 it's going—the energy. Swami's doing some process - now everybody's in pin-drop-silence. At the time, like making your chairs and your blankets, different noises and I even, I told to Sai Ram, "Where is guy?"

Student: He's sick. He's very sick—he's dizzy in his head.

Swami: No doubt, one hundred percent. I told him, "Can you go and stop them? Silence, make them shhhh outside and everybody?" Poor guy. At least understand a little bit but he didn't understand completely. It's natural, at the time when the Master started to, "Hey, something," he ask, they go a bit confused," Their minds, "What?" comes automatically.

Natural, but that, that you have to win that. That, you have to win that, with your...your masters is not a tiger; no need to scare something, "Ooh..." fear, "Ooh..." fear. Hey, he's your master! He's your master. He's your best friend. He's your really best rakshasa in your life who can love you and who can torture you—who can put you in a good way--good rakshasa.

It's very, very important guys. Please, even when I'm giving interviews - don't go confused. Don't go confused. Be relaxed, freely. You have to talk as your wife, as your husband, as your dearest friend. "Hey Swami, what is this? What is this, my question? Please clarify that." Open your heart. At that time, if you're shy, afraid, fear, just I say, "I am so sorry." Understand?

So, from this 2000, this year's speciality easily we can suck high, positive energy, the same level the negativity can also affect on us. Some people definitely thinking here, maybe I'm so failure here I want to go back to my country never come back to India. Who was feeling like that, can you pick up the hands? Who is that guys? Who else? You? What's your name? "Terry."

Terry G: Yes. (*Lady student from the USA*)

Swami: Innerly, you understanding some of part of your life? Swami, definitely, he knows. You think so?

Terry G: Yes.

Swami: Is Swami know about you?

Terry G: Yes.

Swami: I never gave interview to you?

Terry G: No.

Swami: Am I gave you personal mantra after all did the people?

Terry G: No.

Swami: Especially, I think you are the last person not to give the personal mantra. Am I right?

Terry G: Yes.

Swami: I know about you one hundred percent. From the beginning your feelings you have no such a strong feelings on the spirituality. You understand? How much you like spirituality, like mantras and this stuff, doing all this? Be honest.

Terry G: I have not been disciplined.

Swami: What she say?

Anya: She's not disciplined.

Swami: There is a lot of things I have to talk with you about your private life. I'm one hundred percent sure it's there. Am I right? Be honest, am I right?

Terry G: Yes.

Swami: especially, what is really bothering, really creating huge painful to you. Something is there hanging in the ashram. Is it true? Be honest - I'm not leaking out, Don't worry. Go ahead. Is it true?

Terry G: Yes.

Swami: I'm seeing your face and when I started to think on you, like two minutes, I got big response in my intuition. Then somebody not...you're only one lady, but a few people really, two, three people really, they're having a huge, hard time here, little painful. You're also one of top lady here. I can fix it, easy.

Terry G: Can you take my fear away?

Swami: Sure, why fear when I'm here?

Terry G: I've been afraid all my life and I Don't even know where it comes from.

Swami: Don't worry, the spiritual energy and the spiritual power - ash can change a diamond, diamond can change as ash. You understand what is that meaning? You understand Lothar?

Lothar: Yes.

Swami: Like that, who was really feeling unworthy, if really the Master thinks he can change a beautiful, powerful man who...that's ok—I can fix it.

Terry G: Thank you for everything.

Swami: That's my pleasure. Don't worry, you can come and sit to me to talk. I'll give interview to you. Who is another guy? Who is next person? You? Good for you. Next? You? What's your problem?

Leslie: Closed heart.

Swami: Closed heart, for what to open, for which to you is your heart open?

Leslie: To God.

Swami: To the God? Your heart is open?

Leslie: Not to people.

Swami: That's excellent. That's enough. No need to open to the people. The God, when we started to open to the God that makes really fearful. We can't open directly to the God. You have to open the heart to the children, the birds, the nature, the loving persons. It brings to the God. God is hidden in all, in everything. You can't open directly to the God. You have to open to your friends, to Master, to the birds, to the animals, to nature - everything. Then it comes out. You accept Malika?

Malika: Yes.

Swami: Is it true?

Malika: It is true

Swami: You can't accept direct to the God. I disagree with that. Maybe I'm wrong, maybe you're right. You find your way - research, research, research. One day, Jonathan can help you. He's very good

at open the hearts. Is it true Alx?

Alx: Yes, it's very true.

Swami: Who is next? Only two people here, three people? What happened to you rakshasa? Don't be shy, be honest talking. Everybody fear here understand, "Oh, Swami told we have to give the mantras to his birthday gift, to remember, what a gift it is." I'm sure, 75% people here, the most lazy fellows...fellows means, beautiful persons. Hey, like twenty mantras if you can't remember in a, how many days more? In a seven days, six days, at least for a day two mantras, three mantras... From the beginning if you maintain - easy. Is it true Malika?

Malika: You hit my Achille's heal. I can't remember any of them. Words in songs are really difficult for me.

Swami: OK, I'm coming down, ten mantras. Please, I can't come down more than that! If less than ten mantras, means I'm going somewhere else to my birthday. To myself writing a big letter, because of all my western students. They can't tell me ten mantras, that's why I spend a long time with them.

They're not...Then I can go somewhere myself to Shirdi, me and my driver having the chai, and Dwarkamai--sitting and meditating and stuff. Two days later, I can come here. You want to me to do that?

Students: No!

Swami: You want to me to do that background guys? No? Yes?

Students: No. Please, everybody came here for a beautiful purpose. In your heart at least, "Oh, I know some few mantras—ten mantras. Even though Swami's giving too much pressure and pressure and pressure—finally, we learned it."

Such a greatest feeling after you learn, you'll get that. You no need to feel Swami is so tough and so hard. Whatever tough, there is the same problem, that much easy. Swami's nature—you have to go both. You understand? What you doing here? Just I'm talking, maybe three hours, four hours per day maximum. Remaining time, what you doing - eating and sleeping and reading. Even though you are sleeping, recording and listening.

What can I advise easily to you, take a paper and pen; write each mantra like a hundred times, fifty times, sixty times—easy. Take a paper and pen and write it, write it, write it...Very easily to remember. If you keeping on by heart, it's very difficult. If you start to write, it comes.

Malika: If you translate them for me so that I understand what they mean...

Swami: You want know the meaning? Oh, we forgot that when we were recording. It's I think, a few mantras I told it

Lothar: Three and a half, three, four.

Swami: It doesn't much...ok, tomorrow Lothar you find me, we done it. The meaning, even if you know... I don't know, it makes one level sense to me. But the mantras: Om aim kleem saoum... (Earth One) that big mantra. I didn't explain that one completely, like meaning. Am I guys? "No." But you learned it. Ok, I'll work with you. Definitely, you need some help.

Lothar: Swami, for this year in Germany, you said that from this year on, you and your work will go very, very big. And here also, you tell us that things are going to go big. And vastu, the Grandfather Vaastu, he says everything will take off for you very big. Can you explain little bit about...because here we are still a small group. It's very comfortable to be with you. But before you take samadhi, my feeling is things are going to be very big. How are they going to be very big?

Swami: You know about Jesus? How he's famous? How he is famous?

Lothar: How he got famous?

Swami: No, how much he is famous in the world?

Lothar: Everywhere.

Swami: Swami Kaleswar.

Lothar: Will you speak on that?

Swami: I don't think so, it's not good time. On my birthday, I will

talk - who am I... I never told to anybody exactly, who am I? What is my purpose, why I am doing this? What energy is bringing everybody here? What is this? Why some energy is making everybody to read it, to practice it. Even though you are so uncomfortable, somewhere little love attachment, hooking the spirituality and to hanging around that. It's very, very important guys. Prayers—God prayers!

What I shown entire my life, the miracles, is one part. This year, what I'm going to, until to my taking samadhi, there's a big mystery; it's not exactly confirmed yet. From here until my samadhi, what I'm going to show the miracles, then, through the grace of Baba, unbelievable things - unbelievable things.

So, no need to think on Swami, just take the knowledge as your friend. I'm not your master. I'm not your God I'm your friend. I'm not God - one hundred percent that is true, one hundred percent that is true - period. If the God means he have no eye pains, no sickness, no headaches - I have everything! I have everything. How come I become a God? I'm a simple master. God energy is working through me—his works. He's fulfilling his works.

So finally my advice, this year I'm blessing everybody and great successful, especially in the healing process. Every person has to help, minimum all your friends' circles. You have to heal them. You have to make them to grow in their spirituality. You have to talk to them to God. Even though they are talking to you, you're so little psychiatry, fine - love them.

Suppose a big smoker, and a little alcoholic, even though he's a little very, very crazy guy, he's the right person making to put in front to you. Talk to him of God. "Hey, God is da, da, da." Oh my God. Even you call him, he hangs up the phone. Like that position you created. You have to choose such types of persons as a friends. That's a big challenge, seriously. Suppose your friends...definitely, every person, every person has such type of friends. Is it true Malika? How many friends you have like that, really so crazy guys?

Malika: Not as close, personal friends. They're related to me.

Swami: I can't understand her. Can you tell me?

Anya: Her relatives.

Swami: Oh, relatives!

Michelle M: Not friends, just relatives.

Swami: Ok so, just every weekend like three, four hours, “Hey, let’s talk about Bible.” Discussion about something, God things, don’t say like that, “Oh, I went to travel. I traveled in India, so beautiful! Oh, this is that and this is that.” Finally, put them in the little, “OK, what happened in India?” Definitely their hearts starting to open. “I met a person. Oh, I did some mantras. Something is so creating interesting to me.” But anyhow you don’t need, I know that. You have to say that. It means why no need that? Same in my personal experience with Indians, who was even to me when I was childhood days, my friends, when I go in the temple, they don’t want come in the temple. You go pray a rock, pray a rock and if there is anything, something a rock if you find in the temple, bring that rock back and throw it on my head. I will die at the time. Like some friends, they’re really so crazy. They really don’t want came in the temple. They’ll sit outside and watching the girls, who was going on outside, go come on.

I go in this temple doing some prayers then I bring the coconut - that they want! I bring the coconut and eating. “Oh, what you talk to God? What he said to you? You talk to him?” Like that—crazy - it’s really insulting me - like crazy. I’m laughing. “Oh, he’s so marvelous.” Then slowly, after few times, five times, six times, seven times, “Hey, why can’t you come sit inside at least?” No problem, I will come sit inside then he comes.

When he comes inside and sits in the temple, lot of people doing prayers—humbleness. Some people, they’re surrendering their hair. Some people, they are completely surrendering. In a small certain point they started to think, “Oh my God.” Suppose, in a big, old man, seventy years old, man, he’s coming, like painfully he’s surrendering. He’s lay downing and surrendering to the God. Somewhere, some point in his heart, it makes the hole. Then he talking, “Oh.” But he starts, he never shows his egoism still. Then inside, he started to think on the God.

Next time when he comes and stands in the temple, then he started to do his two hands like that (prayer position). You seen the difference? Any person you have to move, move, move, move—put it. That’s only your duty. When you put it, that’s enough--Don’t worry about him. He will be...Like my friends. Sometime when I’m going...

nowadays, when I'm going in the car...Sometimes when I watch him, he's putting his vibhutti or something gundum--like that. Making jokes, oh, you going temple? "Oh, that was the olden days with Swami; I change a lot. Definitely, God is there, love is there."

Why I'm talking this point means, every person's duty is to create spirituality, God love. When they have the God love, they're so, so, so... Their soul is very sensitive, you understand? Their souls are so sensitive! They can't do harm, huge harm to anybody. In front of them any animal is dying, they feel so...what we called, they cares... Oh, they're hurt, they takes care. Hey, if any person needs, they're like...only through the spirituality. Spirituality means, opening the heart to the something, to the God, to the love. Then it starts. Their life, complete day by day, month by month, year by year, year by year – free, very, very open hearts. Complete open hearts - 100% period. Every person has to work. Even though your friends, just talk about that, talk, make them.

Suppose if he like *Bible*, something, he likes little Bible... he's a little somewhere, you know that. Don't talk on other things, only you talk to him that – slowly. Then you bring him, you bring him back how to meditate, what is about spirituality. Ok?

Now I want to start interviews, like all male people, I'm giving interviews today. Done. It's no good? Hey, here women domination is so much here! All the males giving interviews... (*Talks about somebody's birthday*) I think today is one beautiful lady's birthday - oh two, one is Monika L and one is Chitti.

Ok guys, good night!

End of Talk